

APPLICANTS NAME: \_\_\_\_\_

## Panola County Jr. Livestock Show Scholarship Application

**(((MUST be postmarked by MARCH 15th 2026)))**

Completed application with additional documents must be **postmarked** by 3/15/26 to:

Attn: Todd Malone

PO BOX 175

Carthage, TX 75633

**Attachments Required: High School Transcript and three (3) letters of recommendation must be attached to this application.**

**INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.**

**STUDENTS MUST HAVE PARTICIPATED IN THE PANOLA COUNTY LIVESTOCK SHOW FOR AT LEAST 2 YEARS.**

# APPLICANT INFORMATION

Date \_\_\_\_\_

Applicant Name \_\_\_\_\_  
(Last) (First) (Middle)

Home Address \_\_\_\_\_  
(PO Box or Street) (City) (Zip)

Date of Birth \_\_\_\_\_ Phone Number \_\_\_\_\_

Email Address: \_\_\_\_\_

Name of High School or Home School Affiliation: \_\_\_\_\_

Unweighted GPA \_\_\_\_\_ Rank in Class \_\_\_\_\_ # of Students in class: \_\_\_\_\_

SAT or ACT Score \_\_\_\_\_

Date of SAT or ACT exam \_\_\_\_\_ Counselors Signature: \_\_\_\_\_

Total number of years in 4-H: \_\_\_\_\_ and/or total number of years in FFA: \_\_\_\_\_

**Including THIS year- how many years have you participated in the Panola County Junior Livestock Show?** \_\_\_\_\_

Accredited College, University, or Trade School you will attend this fall:

What major field of study do you wish to pursue? \_\_\_\_\_

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# APPLICATION

How many years have you participated in the Panola County Livestock Show? \_\_\_\_\_

List the events you have participated in, specifically related to the Panola County Livestock Show (include the year):

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List all other 4H/FFA activities. Please include all leadership activities, judging teams, projects, programs, officer positions, and any other activity relating to 4H and/or FFA (include the year).

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List any academic awards or special recognition you have received including organization membership, offices held, and any other honors you may have received throughout your membership (including the year).

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**(Short Essay)** Use the space below and describe how your involvement with 4H and/or FFA has affected, influenced, or changed you.

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List job experiences and volunteer activities, such as church or community service, in which you participated in during the years you have been a member of 4-H/FFA (include the year).

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APPLICANTS NAME: \_\_\_\_\_

**(Short Essay)** What does agriculture mean to you and what are some valuable lessons you have learned through agriculture?

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*We certify that all of the information on this application is accurate and complete to the best of our knowledge. Any falsification of information may result in the termination or revocation of any scholarship granted.*

\_\_\_\_\_  
(Signature of Applicant)

\_\_\_\_\_  
(Parent or Guardian)

\_\_\_\_\_  
(Extension Agent or Ag Teacher Signature)

\_\_\_\_\_  
(High School Principal or Home School Admin)

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