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| **FRASERBURGH COMMUNITY COUNCIL****Minute****Learning Room 2, Fraserburgh Community & Sports Centre** **Tuesday 21 February 2023 at 7pm** | A drawing of a cartoon character  Description automatically generated |

**Present:**

Helena Gilbert (Chairing) - Vice Chair

Ken Watt - Planning Secretary

Ken Harper - Treasurer

Arthur Bowie - Community Councillor

Fiona May - Community Councillor

John Anderson - Community Councillor

Sylvia Harper - Community Councillor

Councillor Doreen Mair - Ward 3 Elected Member

Councillor James Adams - Ward 3 Elected Member

Ryan Broadley - Fraserburgh Academy Pupil

**Apologies:**

Dionne Whyte - Chair

Alison Wymes - Minute Secretary

Mary Regan - Community Councillor

Michael McDonald - Community Councillor

Steven Rollo - Community Councillor

Councillor Ann Bell - Ward 3 Elected Member

Councillor Seamus Logan - Ward 3 Elected Member

Angela Keith - Banff & Buchan Area Manager

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| **1** | **Apologies & Declaration(s) of Interest** |
|  | The above apologies were noted.No declarations of interest noted. |
| **2** | **Minute of last meeting – Tuesday 17 January 2023** |
|  | The Minute was approved by John Anderson and seconded by Arthur Bowie.October Minute still needs to be carried forward. |

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| **3** | **Matters Arising & Action Sheet** |
|  | * **Waste Management Review:**
* in relation to the Broadsea Path and Playpark bins, an update from the Waste Management Supervisor was provided as below:

“Short-term Increases in litter could be due to overflowing household bins, recycling bins falling over due to strong winds and street cleansing staff shortages. Overflowing bins should be reported to Community Waste Officer. We offer bin straps that help to prevent contents spillage when recycling bins topple over in strong winds. Residents can pick up bin straps from Service Points and Household Recycling Centres”.* the other waste management issues will be taken up with Angela Keith.
* **Community Resilience Insurance**
* Zurich have quoted £155.90 for the premium for the year (increase of £68.10). John will submit to the Resilience Group for agreement (1 April start date)
* the insurance comes off the CC administration grant.
* **PayPal**
* the money has been transferred and PayPal account closed down.
* Ken H has prepared a cheque for the Chair’s signature.
* **Recording Minutes**
* all agreed that the Minute should be a brief record of any action and vote, for each meeting.
* all agreed to record the meeting where possible to assist with minute taking.
* the Secretariat will be discussed at the next meeting.
* **Community Awards**
* Ken H confirmed the cheques have been paid and cashed.
* Helena confirmed the banner has been returned.
* **Correspondence**
* Helena has now been confirmed as a representative on the Fraserburgh Development Partnership (next meeting on 21 March).
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| **4** | **Elizabeth Stanyer – Greenspace Projects Officer** **Jodie Rhodes – Aberdeenshire Ranger Service** |
|  | * Seeds for Dalrymple Hall will be sourced and planting in April.
* Suggestions of sites for a public promotion campaign “No Mow May/Let it Bloom June” should be forwarded to Elizabeth.
* [A B-lines Project (Buglife)](https://www.buglife.org.uk/our-work/b-lines/) is being rolled out to schools (6 in Fraserburgh, 6 in Banff catchment areas).
* A garden party (clearing willow herb and lay FloraFleece) is being planned for the summer and will be developed into an event.
* Extra trees that have made available will be stored and volunteers sought to plant after grass cutting season begins.
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| **5** | **Items of Business** |
|  | * Opening for Members - advertising on Facebook has been done (and will continue) and it was agreed that younger members would be welcomed which could include digital aspects of the role.
* Sub Committee Members – Dionne will email all for representation.
* Ken H confirmed the website has been paid. Three will have access; Dionne, Helena and Fiona.
* Local Development Plan – Consultation for new Plan – this is a Plan for the area considering population, schools, housing, roads structure, transport, green space etc. More information to follow.
* Community Council Participation Request – noted.
* Community Council Forum – Monday 17 April. Attendees will be firmed up.
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| **6** | **Treasurer’s Report** |
|  | * Balance of £2367.36.
* Resilience/Larder Groups balance (1 February) £22,941.24. (Larder has £15k of this balance).
* Two cheques cashed £230 and £58.79.
* Deposit of £13.55 – will be send to John Anderson.
* £172.66 – web page and £35.95 for licence – all paid.
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| **7** | **Sub Committee Reports** |
|  | * Resilience Group (John)
* attended Shaping Places for Wellbeing workshop on Friday 3 February.
* meeting the Landlord on 22 February to discuss electricity charges.
* met with Invercairn and Rosehearty CCs to discuss Resilience Planning.
* Flower Fairies (Sylvia)
* exploring funding including the Area Initiative Fund (closing date 31 March). The CC voted and agreed to fund the subgroup £78 which is 20% of the total application.
* The Landscape Teams delivered 50 shrubs.
* Litter Picking Group – Helena confirmed no update but Irene Sharp, the Head Teacher will be contacted for pupil involvement.

Soft plastic – established that Tesco is the only location that takes this.* Events Group – Fiona confirmed to carry out a monthly report, but further representation for the group will be confirmed in future meetings.
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| **8** | **Questions for Councillors** |
|  | * Railway – Councillor Mair suggested there is little opportunity for a railway in Fraserburgh and surrounding area due to enormity of budget implications, environmental impact and perceived travel time between locations.
* Buses – Councillor Mair confirmed that any issues need to be reported directly to Stagecoach. The Bus Forum in April will be advertised.
* New supermarket highlighted in the past (ex Councillor Buchan) – nothing formal.
* James Ramsay Playpark – Fiona highlighted the poor condition. Programme of works in place for playparks but there are budget constraints. Will be addressed at next meeting.
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| **9** | **Questions from members of the public** |
|  | No questions raised. |
| **10** | **Correspondence** |
|  | * Open Doors in September 2023.
* The CC discussed a potential “local letter” to residents, and this will be addressed in Events Group when formed.
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| **11** | **Planning Applications** |
|  | No applications. |
| **12** | **AOB** |
|  | None raised. |
| **13** | **Date of next meeting** |
|  | **Tuesday 21 March** at **7pm**, in Learning Room 2 at the Fraserburgh Community and Sports Centre. |