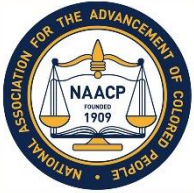


# NAACP



## Clearwater | Upper Pinellas County Branch

Post Office Box 2073

Clearwater, FL 33757

(727) 307-4865

[NAACP5096@gmail.com](mailto:NAACP5096@gmail.com)

<https://ClearwaterNAACP.com/>

---

### **Zebbie D. Atkinson IV**

Branch President

### **Muhammad Abdur-Rahim**

1<sup>st</sup> Vice-President

### **Bilal Habeeb-ullah**

2<sup>nd</sup> Vice-President

### **Christa Smith**

Secretary

### **Rhonda Jarrett**

Assistant Secretary

### **Robert Valentine-Miller**

Treasurer

### **John Johnson**

Assistant Treasurer

### **Marilyn Turman**

**Kellis Glenn**

**Linda Brewton**

**Rose Evans**

Members at Large

December 16, 2019

Greetings,

On Monday, January 20, 2020 the Clearwater | Upper Pinellas County Branch of the NAACP, Co-sponsored by the City of Clearwater will host the 37th Annual Celebration of the Reverend Dr. Martin Luther King Jr.

This year's celebration will begin with a 9:00 am Leadership Breakfast taking place at the North Greenwood Recreation and Aquatic Complex, located at 900 N. Martin Luther King, Jr. Avenue, in Clearwater. Breakfast will be followed by the 10:30 am line-up for the March and Rally which will later culminate at the Buccaneer Football Field in Clearwater. (Directly across from the Aquatic Center).

It is by way of this occasion, that we seek to honor the vision of the late Dr. King which encompasses equality, diversity, love and peace for all mankind. During the events of the day, we will recognize those in our community who have worked to illuminate this vision.

While we are excited that this event will draw hundreds of residents from throughout the Tampa Bay Area, an event of this magnitude requires the financial support of business and community partners. We welcome all donations and hope that you will consider partnering with us by investing in this very worthwhile event. Your \$500 donation will afford you a full-page advertisement in the MLK Jr. Breakfast Commemorative Booklet, a complimentary vendor space at the post breakfast event as well as acknowledgements during the event.

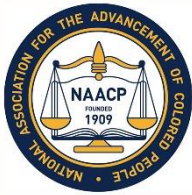
Reserved tables of 8 during the breakfast are available for your donation of \$50. Individual seating is available at the door the morning of the breakfast. For reservations, please return the enclosed form on or January 10, 2020 using the above postal address, or scan and email your completed registration form to [NAACP5096@gmail.com](mailto:NAACP5096@gmail.com).

We thank you kindly for your continued support over the years. For further information, please call (727) 307-4865.

Sincerely,

Zebbie D. Atkinson IV  
Branch President

Marilyn Turman  
Freedom Fund Committee Chair



The Clearwater | Upper Pinellas County Branch of the NAACP  
P.O. Box 2073 Clearwater, FL 33757 (727) 307-4865

# 37<sup>th</sup> Annual Celebration of

**The Reverend Dr. Martin Luther King Jr. Day  
Monday, January 20, 2020**

## **Souvenir Ad Booklet Rates**

**Souvenir Ad Booklet will be prepared in a 5.5" x 8.5 Booklet Full Color**

Accepted Ads will be the following

**Full Page - \$100 \_\_\_\_**

**Half Page - \$50 \_\_\_\_**

Camera Ready Art, JPEG, or PNG Accepted Only

**Ads must be received via email by Friday, January 10, 2020  
Checks Made Payable NAACP Branch #5096 and mailed to the address above.**

Inquiries

**NAACP5096@gmail.com**

**(727) 307-4865**

Business Name: \_\_\_\_\_ Contact Name \_\_\_\_\_

Phone # \_\_\_\_\_ Email Address \_\_\_\_\_

Payment Method \_\_\_\_\_ Cash \_\_\_\_\_ Check \_\_\_\_\_

**Thank you for your business**