



Nashwauk Area Chamber of Commerce

From Timber to Taconite

Post Office Box 156 • Nashwauk, Minnesota 55769

NashwaukChamber@gmail.com

38th Annual Nashwauk Home, Sport & Travel Show

Friday, April 25, 2025 • 4 p.m. to 8 p.m. & Saturday, April 26, 2025 • 10 a.m. to 3 p.m.

Please complete and send back with your payment; payment **MUST** be received to hold your spot.

*****Unpaid booths will not be held; someone on the waiting list will be called.*****

Business Name _____

Contact Name _____

Address _____

Phone _____ Email _____

Number of Booths _____ [10'W x 8'D] Electricity Needed [FREE] Yes _____ No _____

Contact a NACC board member for LARGE booth space pricing.

(Bring your own extension cords & power strips.)

Description of Booth(s) [Please describe what you will promote or sell.] _____

COST

Amount Paid

_____ Non-Chamber Members - \$200.00 per booth	_____
_____ Business/Government Members - \$75.00	_____
_____ Sole Proprietorship Members - \$75.00	_____
_____ Non-Profit Chamber Members - \$75.00	_____
_____ Individual Chamber Member \$75.00	_____

Booth Prices are per booth so please make sure to fill out accordingly. Your membership application needs to be included with your homeshow application.

Applications MUST be COMPLETE & received by March 20, 2025 to hold your booth and be included in any advertising.

****Make checks payable to NACC and remit application(s) and fees to NACC, PO Box 156, Nashwauk, MN 55769**

QUESTIONS? Call Mallorie Roth @ 218-251-3972 or email NashwaukChamber@gmail.com

WAIVER

** I understand and agree that I assume full responsibility for any damage to my display from any cause or loss thereof; and that I will indemnify and hold harmless, the Nashwauk Area Chamber of Commerce, the City of Nashwauk and all volunteers and/or employees from any other claim, cause or action set forth by the Nashwauk Chamber of Commerce and/or City of Nashwauk. This contract is non-transferable.*

** I understand that the specific locations and availability of electricity are not guaranteed. The Nashwauk Area Chamber of Commerce will make every attempt to reasonably accommodate vendors, taking into consideration seniority in participation of the show and the date registration and payment was received. I understand there is a NO REFUND policy for the Home Show.*

** If I am a vendor of food items, I take responsibility for damages to individuals that are proven to be the result of the consumption of my products.*

I, the undersigned, have read, understand and agree to the above statements.

Vendor Signature _____

Date _____

OFFICE USE: DATE REC'D _____

PMT AMT _____

CHECK # _____