



# NASHWAUK AREA CHAMBER OF COMMERCE

FROM TIMBER TO TACONITE

P.O. BOX 156-NASHWAUK, MINNESOTA 55769

## 2026 MEMBERSHIP APPLICATION

(Membership Applications are due by February 28th ,2026)

NEW: \_\_\_\_\_ RENEWAL: \_\_\_\_\_

Starting January 2026 our memberships will run January 1<sup>st</sup> to December 31<sup>st</sup> of each year

DATE: \_\_\_\_\_

BUSINESS/ORGANIZATION NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

CONTACT PRSON: \_\_\_\_\_

TYPE OF BUSINESS OR ORGANIZATION: \_\_\_\_\_

NAME VOTING REPERSENTIVE FOR YOUR BUSINESS/ORGANIZATION: \_\_\_\_\_

THANK YOU FOR JOINING US!

**MEMBERSHIP OPTIONS:**

**PLEASE SELECT YOUR APPROPRIATE MEMBERSHIP TYPE (IF YOU ARE UNSURE OF YOUR MEMBERSHIP TYPE, PLEASE CONTACT US)**

<u>MEMBERSHIP TYPE</u>	<u>COST</u>	<u>AMOUNT PAID</u>
( ) INDIVIDUAL	\$25	\$ _____
( ) SOLE PROPRIETOR(NON-BUSINESS) Crafter/Vendor	\$40	\$ _____
( ) BUSINESS	\$60	\$ _____
( ) NON-PROFIT GROUP	\$35	\$ _____
( ) GOVERNMENT	\$60	\$ _____

**PAYMENTS MUST ACCOMPANY APPLICATION; CHECKS CAN BE WRITTEN OUT TO NACC AND SENT TO THE ADDRESS LISTED AT THE TOP OF THIS FORM.**

ANY QUESTIONS PLEASE CONTACT US AT: [info@nashwaukareachamber.org](mailto:info@nashwaukareachamber.org)

THE INFORMATION ON THIS FORM WILL BE USED TO UPDATE OUR CONTACT LIST AND WEBSITE.

OFFICE USE ONLY    DATE RECEIVED: \_\_\_\_\_    PAYMENT AMOUNT: \_\_\_\_\_

CHECK NUMBER: \_\_\_\_\_

THANK YOU FOR JOINING US!