



MESSIAH GOVERNMENT OF PEACE



Notice of Claim and Right to Return to Yerusalem (Jerusalem)

July 18, 2023

Yahweh's Holy Portion, Yerusalem, which is called today Jerusalem was claimed by the Counsel of Peace as heirs to the throne.

Title of Work: The Nation of Yisraal and Yerusalem

Registration Number / Date: TX0008520645 / 2017-12-29

Date of Publication: 2017-03-13 See: **EXHIBIT 1 Section 1 thru Section 8**

Title of Work: : Notice of Intent to Enforce Messiah Restoration Act of 2017

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Date of Creation: 2012 See: **EXHIBIT 2 Line 193 thru 218**

The STATE OF ISRAEL provisional government is no longer valid. We the Counsel of Peace of the Messiah Government of Peace, now exiled in the United States, chooses to return to our rightful home to rebuild Yerusalem and Our Father's House. See: **EXHIBIT 3 Temple Model to be rebuild**

THIS IS THE YEAR OF RELEASE 2023

The State of Israel proclaimed de facto Provisional Government on May 14, 1948 was limited to seventy-five years which ends May 13, 2023. See: **EXHIBIT 4**

Yahshua who is called Messiah, his Government of Peace has been restored which is exiled in the United States. We the Counsel of Peace are of the Order of Melchizedek, which is also known as Messiah or Priestly King. We are twenty-eight generations from the Messiah, which has been restored on the third day that is the thousand years reign.

We shall be priests of Yahweh and of Messiah, and shall reign with him a thousand years. unto our Father as kings and priests: and we shall reign on the earth. - Rev 5:10 KJV

Thus saith Yahweh, The heaven is my throne, and the earth is my footstool: where is the house that you build unto me? and where is the place of my rest? Isa 66:1 KJV

At that time they shall call Yerusalem the throne of Yahweh; and all the nations shall be gathered unto it, to the name of Yahweh, to Yerusalem: neither shall they walk any more after the imagination of their evil heart. Jer 3:17 KJV

Dated the 18th day of July 2023

Asayah Yisraal
Priestly King Asayah Yisraal

EXHIBIT 1

See: Section 1 thru Section 8

- ..., In Yerusalem shall my name be forever. ^{2Ch 33:4 KJV}

But now thus saith Yahweh that created thee, O Jacob, and he that formed thee, O Yisraal, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine. ^{Isa 43:1 KJV}

I [am] Yahweh, your Holy One, the creator of Yisraal, your King. ^{Isa 43:15 KJV}

Judah (Yahdah) was his sanctuary, [and] Yisraal his dominion. - ^{Psa 114:2 KJV}

For Jacob my servant's sake, and Yisraal mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me. - ^{Isa 45:4 KJV}

Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of Yahweh cometh, for [it is] nigh at hand; - ^{Joe 2:1 KJV}

A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations. ^{- Joe 2:2 KJV}

Yahweh hath brought forth our righteousness: **COME**, and **LET US DECLARE IN ZION the work of Yahweh our Mighty One.** ^{[Jer 51:10 KJV] 10}

For [it is] the day of Yahweh's vengeance, [and] the year of recompences for the controversy of Zion. - ^{Isa 34:8 KJV}

A noise shall come [even] to the ends of the earth; for Yahweh hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith Yahweh. - ^{Jer 25:31 KJV}

And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths. - ^{Eze 44:24 KJV}

MESSIAH

GOVERNMENT OF PEACE



MY 1-0002

Messiah Restoration Act of 2017 For The Nation Of Yisraal

Counsel Of Peace

Response to

PROCLAMATION 9683, Dated Dec 6, 2017

C.O.P 2nd SESSION MY 1-0002

(Article 1 thru 24 & Article 57 thru 66 of the Covenant of Peace)



December 24, 2017
Transmittal Sheet (MY 1-0002)



Received from: Counsel of Peace, Nation of Yisraal, Government of Yahweh

Transmitted to:

Re: U.S. PROCLAMATION 9683, dated December 6, 2017

Document Title: COP Response to PROCLAMATION 9683, dated Dec 6, 2017

Document Synopsis:

- * Initial enforcement of the Messiah Restoration Act of 2017
- * Unlawful endorsement as advocated in U.S. Proclamation 9683 of transference of personal property ownership, without the consent of the lawful owner, from fully vested inheritors to non-vested parties attempting to usurp said inheritance through mimicry and subterfuge.
- * Questioning by what authority such usurpation of private property is deemed lawful.
- * Distillation and amplification of common terms used in the discussion of this matter.
- * Explanation of the significance to lawful owner of the personal property in question.
- * Clarification of lawful and rightful ownership of personal property in question.
- * Description and recorded boundaries of the personal property in question.
- * Enunciation of mandated prerequisite conditions upon the lawful inheritors of the described personal property required by the lawful owner of the personal property to be inherited. Note: Enhanced detailed explanations of prerequisite conditions and recorded boundaries can be found in the work entitled "The Madad".

References:

1. Messiah Restoration Act of 2017, Library of Congress # TXu 002051700
2. Public Law 104-45 (Nov 8, 1995), Jerusalem Embassy Act of 1995
3. Proclamation 9683 (Dec 6, 2017), "Recognizing Jerusalem as the Capital of the State of Israel and Relocating the United States Embassy to Israel to Jerusalem".
4. Public Law 97-280 (Oct 4, 1982), A Joint Resolution Authorizing and Requesting the President to proclaim 1983 as the "Year of the Bible".
5. Proclamation 5018 (Feb 3, 1983) "1983 the Year of the Bible in the United States".
6. The Madad, Restoring the Ancient Landmarks, Parts 1, LOC #TXu001985761



COUNSEL OF PEACE RESOLUTION



December 15, 2017

IN RESPONSE TO UNITED STATES OF AMERICA PROCLAMATION 9683, DATED DECEMBER 6, 2017: WITH RESPECT TO RECOGNIZING JERUSALEM AS THE CAPITAL WITH THE RESPECT TO THE STATE OF ISRAEL AND RELOCATING THE UNITED STATES EMBASSY TO ISRAEL TO JERUSALEM

THE COUNSEL OF PEACE (COP), REPRESENTING THE GOVERNMENT OF PEACE, THE COMMANDED WORK OF YAHWEH, WHO HOLDS INTEREST IN THE NATION OF YISRAAL (ISRAEL) AND YERUSALEM (JERUSALEM), THE CAPITAL AND SEAT OF THE GOVERNMENT OF PEACE, DOES HEREBY ACCEPT UNITED STATES PRESIDENT DONALD J. TRUMP'S AND THE UNITED STATES CONGRESS' RECOGNITION OF YERUSALEM AS THE CAPITAL OF YISRAAL, THE PROPHESED NATION OF YISRAAL, BUT DOES NOT ACCEPT THE ACKNOWLEDGMENT OF YERUSALEM AS THE CAPITAL OF THE STATE OF ISRAEL.

Who have heard such a thing, shall a nation be born in one day.

One day is a thousand years,

The present thousand years is the Seventh Day, the Messiah Restoration

On May 27, 2012, the Nation of Yisraal was conceived.

On February 27, 2013, the Nation of Yisraal was born.

SECTION 1. SHORT TITLE.

This ACT may be cited as the "COP Rebuttal to PROCLAMATION 9683, dated Dec 6, 2017"

SECTION 2. DEFINITIONS

- 1 (a) DEFINITION – In this document, the word "Capital" means a seat or throne of
- 2 Government.
- 3 (b) DEFINITION – In this document, the word "above " means one that is sovereign who
- 4 exercises supreme, permanent authority, especially in a nation or other governmental unit,
- 5 as a king, queen, or other noble person who serves as chief of state; a ruler or monarch.

6 (c) DEFINITION – In this document, the word “free” means freeborn.

7 (1) in a civil sense, one who is not a slave

8 (2) of one who ceases to be a slave, freed, manumitted

9 (3) free, exempt, unrestrained, not bound by an obligation

10 (d) DEFINITION – In this document, the word “Zion” means Yerusalem.

11 (e) DEFINITION – In this document, the word “habitation” means seat.

12 (f) DEFINITION – In this document, the word “priest” means priest-king

13 (Melchizedek, Messiah).

14 (g) DEFINITION – In this document, the word “throne” means seat (of honour), throne, seat

15 (h) DEFINITION – In this document, the word “recognize” means to resume possession of
16 land.

17 (i) DEFINITION – In this document, the word “Yerusalem” means the city called Jerusalem.

18 (j) DEFINITION – In this document, the word “Yisraal” means Yahweh’s Holy Portion, both

19 (1) the prophesied Nation of people who are being recalled at this time, as

20 written in the Holy Writ, from all over the World, where Yahweh had scattered

21 them from one end of the Earth to the other end, and

22 (2) the sovereign Holy lands of inheritance, that Yahweh has allotted to His Nation

23 of people, whose boundaries are as delineated in the Holy Writ. *See: Sec. 5 and 6*

24 (k) DEFINITION – In this document, the word “Israel” means the current State of Israel

25 inhabited mostly by a people who, as listed in the genealogies of the three Sons of Noah, as

26 shown in the Holy Writ, are the descendants of Yapheth (Japheth), and are not the

27 descendants of Shem from whom the true Hebrews are descended.

SECTION 3. INTERROGATORY

1 In response to the U.S.A. PROCLAMATION 9683, dated Dec 6, 2017, concerning the

2 recognition of Yerusalem as the Capital with respect to the State of Israel, the

3 Messiah Restoration Act of 2017 must now be enforced in compliance of Yahweh’s Statute.

4 This ACT that is now being enforced may be cited as the “Messiah Restoration Act of 2017”.

5 This ACT is a Commandment and Statute that will be upheld and enforced by the

6 Government of Peace, the Counsel of Peace and We the People of the Covenant.
 7 This ACT is the Work, Service and Labor of Yahweh.
 8 This ACT must now be emphatically enforced to remove all confusion by bringing clarity
 9 concerning the differences between the prophesied Nation of Yisraal and the State of Israel.
 10 This ACT must now be adamantly enforced to untangle the long standing deceptions
 11 concerning the rightful inheritances promised to the Nation of Yisraal as revealed in the
 12 Holy Writ.
 13 Yahweh commanded us to do all these statutes, to fear Yahweh our God, for our good
 14 always. ^{Deu 6:24KJV}
 15 Yahweh clearly states in the Holy Writ that He owns the entire world, with special emphasis
 16 on the Nation of Yisraal and Yerusalem. Yahweh further states that Yerusalem is the Capital
 17 of the Nation of Yisraal, as well as the seat of His Universal Government, the Government of
 18 Peace. So, by what authority does anyone attempt to usurp Yahweh's authority by taking
 19 Yerusalem, the Capital of the Nation of Yisraal, and giving it to the State of Israel?

SECTION 4. YERUSALEM IS HOLY AND THE THRONE OF YAHWEH IS OVER YISRAAL

1 (a) Remember (for it is a memorial) the Sabbath day, to keep it holy. ^{Exo 20:8 KJV}
 2 (b) Whatever is under heaven is Yahweh's. ^{Job 41:11}
 3 (c) Yahweh says, The heaven is his throne, and the earth is his footstool: where is the
 4 house that we shall build unto him? And where is the place of his rest? ^{Isa 66:1KJV}
 5 (d) At that time they shall call Yerusalem the throne of Yahweh; and all nations shall be
 6 gathered unto it, to the name of Yahweh, to Yerusalem: neither shall they walk any more
 7 after the imagination of their evil heart. ^{Jer 3:17KJV}
 8 (e) Yahweh is in his holy temple, Yahweh's throne is in heaven: ^{Psa 11:4 KJV}
 9 (f) Yahweh hath prepared his throne in the heavens; and his kingdom
 10 ruleth over all. ^{Psa 103:19 KJV}
 11 (g) Yahweh hath sworn in truth unto David; he will not turn from it; **Of the fruit of thy**
 12 **body will I set upon thy throne.** ^{Psa 132:11 KJV}
 13 (h) Of the increase of his government and peace there shall be no end, upon the throne
 14 of David, and upon his kingdom, to order it, and to establish it with judgment and with

15 justice from henceforth even forever. The zeal of Yahweh of hosts will perform this. ^{Isa 9:7 KJV}

16 (i) And of all David sons, (Yahweh had given David many sons,) Yahweh hath chosen

17 Solomon to sit upon the throne of the kingdom of Yahweh over Yisraal. ^{1Ch 28:5 KJV}

18 (1) Then Solomon sat on the throne of Yahweh as king instead of David his

19 father, and prospered; and all Yisraal obeyed him. ^{1Ch 29:23 KJV}

20 (2) Yahweh therefore hath performed his word that he hath spoken: for I am

21 risen up in the room of David my father, and am set on the throne of Yisraal,

22 as Yahweh promised, and did built the house for the name of Yahweh

23 Almighty of Yisraal. ^{2Ch 6:10 KJV}

24 (j) **For Yahweh hath chosen Zion**; he hath desired it for his habitation. ^{Psa 132:13 KJV}

SECTION 5. YAHWEH'S HOLY PORTION

1 (a) Yahweh is the portion of our inheritance and of our cup: he maintains our lot. ^{Psa 16:5}

2 (b) Yahweh is our portion, O Yahweh: we have said that we would keep

3 His words. ^{Psa 119:57 KJV}

4 (1) Now therefore, if we will obey his voice indeed, and keep his covenant, then

5 we shall be a peculiar treasure unto him above all people: for all the earth is

6 Yahweh's: ^{Exo 19:5 KJV}

7 (2) And we shall be unto him a kingdom of priests, and an holy nation. These are

8 the words which thou shalt speak unto the children of Yisraal. ^{Exo 19:6 KJV}

9 (c) The portion of Yaqoob is not like them; for he is the former of all things: and Yisraal

10 is the rod of His inheritance: Yahweh of hosts is his name. ^{Jer 51:19 KJV} *See: Section 6*

11 (1) Moreover, when we shall divide by lot the land for inheritance, we shall offer

12 an oblation unto Yahweh, an holy portion of the land: the length shall be the

13 length of five and twenty thousand reeds, and the breadth shall be ten

14 thousand. This shall be holy in all the borders thereof round about. ^{Eze 45:1 KJV}

15 (2) Of this there shall be for the sanctuary five hundred in length, with five

16 hundred in breadth, square round about; and fifty cubits round about for the

17 suburbs thereof. ^{Eze 45:2}

18 (3) And of this measure shalt thou measure the length of five and twenty

19 thousand, and the breadth of ten thousand: and in it shall be the sanctuary and
20 the most holy place.

21 (4) The holy portion of the land shall be for the priests the ministers of the
22 sanctuary, which shall come near to minister unto Yahweh: and it shall be a place
23 for their houses, and an holy place for the sanctuary. Eze 45:3-4 KJV

24 (5) And the five and twenty thousand of length, and the ten thousand of
25 breadth, shall also the Levites, the ministers of the house, have for themselves,
26 for a possession for twenty chambers. Eze 45:5 KJV

27 (6) And we shall appoint the possession of the city five thousand broad, and five
28 and twenty thousand long, over against the oblation of the holy portion: it shall
29 be for the whole house of Yisraal. Eze 45:6 KJV

30 (7) And a portion shall be for the prince on the one side and on the other side of
31 the oblation of the holy portion, and of the possession of the city, before the
32 oblation of the holy portion, and before the possession of the city, from the west
33 side westward, and from the east side eastward: and the length shall be over
34 against one of the portions, from the west border unto the east border. Eze 45:7 KJV

35 (8) In the land shall be his possession in Yisraal: and my princes shall
36 no more oppress my people; and the rest of the land shall they give to the house
37 of Yisraal according to their tribes. Eze 45:8 KJV

SECTION 6. GOVERNMENT OF PEACE (YAHWEH) ALLOTTED LAND BOUNDRIES OF YISRAAL

1. (a) Moses Description of the Promised land of Yisraal, Yaqoob portion *Sec.5.9 & Sec.5.10*

2. (b) And Yahweh spoke unto Moses, saying, Num 34:1 KJV

3. (1) **Command the children of Yisraal, and say unto them, When you come into**
4. **the land of Canaan;** (this [is] the land that shall fall unto us for an inheritance,
5. [even] the land of Canaan with the coasts thereof:) Num 34:2 KJV

6. (2) **SOUTHERN BORDERS:** Then **our south quarter** shall be from the wilderness
7. of Zin along by the coast of Edom,
8. and our south border shall be the outmost coast of the salt sea
9. eastward: Num 34:3 KJV

10. (a) Wilderness of Zin
11. (1) Num 33:36 KJV - And we removed from Eziongaber, and
12. pitched in the wilderness of Zin, which [is] Kadesh.
13. (2) And the south side southward, from Tamar [even] to the
14. waters of strife [in] Kadesh, the river to the great sea. And [this is]
15. the south side southward. Eze 47:19 KJV
16. (3) And by the border of Gad, at the south side southward, the
17. border shall be even from Tamar [unto] the waters of strife [in]
18. Kadesh, [and]
19. to the river toward the great sea. Eze 48:28 KJV
20. (3) And our border shall
21. turn from the south to the ascent of Akrabbim,
22. and pass on to Zin: and
23. the going forth thereof shall be from the south to Kadeshbarnea,
24. and shall go on to Hazaraddar,
25. and pass on to Azmon: Num 34:4 KJV
26. (4) And the border shall fetch a compass from Azmon
27. unto the river of Egypt, and
28. the goings out of it shall be at the sea. Num 34:5 KJV
29. (5) **WESTERN BORDER:** And [as for] **the western border**, we shall even have the
30. great sea for a border: this shall be our west border. Num 34:6 KJV
31. **(6) NORTHERN BORDERS:** And **this shall be our north border:**
32. from the great sea we shall point out for us
33. mount Hor: Num 34:7 KJV [Nur Mountains, Dörtüyol, Turkey]
34. (7) From mount Hor
35. we shall point out [our border] unto the entrance of Hamath; [Hama]
36. and the goings forth of the border shall be to Zedad: [Sadad] Num 34:8 KJV
37. (8) And the border shall go on to Ziphron, and
38. the goings out of it shall be at Hazarenan:

39. this shall be our north border. Num 34:9 KJV
40. **(9) EASTERN BORDERS: And we shall point out our east border**
41. from Hazarenan
42. to Shepham: Num 34:10 KJV
43. (10) And the coast shall go down from Shepham
44. to Riblah, on the east side of Ain;
45. and the border shall descend,
46. and shall reach unto the side of the sea of Chinnereth(Galilee)
47. eastward: Num 34:11 KJV
48. (11) And the border shall go down
49. to Jordan,
50. and the goings out of it shall be at the salt sea:
51. this shall be our land with the coasts
52. thereof round about. Num 34:12 KJV
53. (c) For the tribe of the children of Reuben according to the house of their fathers, and
54. the tribe of the children of Gad according to the house of their fathers, have received [their
55. inheritance]; and half the tribe of Manasseh have received their inheritance: Num 34:14 KJV
56. (d) The two tribes and the half tribe have received their inheritance on this side Jordan
57. [near] Jericho eastward, toward the sunrising. Num 34:15 KJV
58. (e) Ezekiel Description of the Borders of the land of Yisraal
59. (1) This says Yahweh Our Father; This [shall be] the border, whereby we shall
60. inherit the land according to the twelve tribes of Yisraal: Yahseph [shall have
61. two] portions. Eze 47:13 KJV
62. (2) And we shall inherit it, one as well as another: [concerning] the which
63. Yahweh lifted up his hand to give it unto our fathers: and this land shall fall unto
64. us for inheritance. Eze 47:14 KJV
65. **(3) NORTHERN BORDERS: And this [shall be] the border of the land toward the**
66. **north side,**
67. from the great sea,

68. the way of Hethlon, as men go to Zedad; ^{Eze 47:15 KJV}
69. Hamath,
70. Berothah,
71. Sibraim, which [is] between
72. the border of Damascus and the border of Hamath;
73. Hazarhatticon, which [is] by the coast of Hauran. ^{Eze 47:16 KJV}
74. [this is] **the NORTH SIDE**
75. the border from the sea shall be Hazarenan,
76. the border of Damascus,
77. and the north northward, and
78. the border of Hamath.. ^{Eze 47:17 KJV}
79. **(4) EAST SIDE BORDERS; And the east side**
80. we shall measure from Hauran, and
81. from Damascus, and
82. from Gilead, and
83. from the land of Yisraal [by] Jordan,
84. from the border unto the east sea. And [this is] the east side. ^{Eze 47:18 KJV}
85. **(5) SOUTH SIDE BORDERS; And the south side southward,**
86. from Tamar [even] to the waters of strife [in] Kadesh,
87. the river to the great sea. And [this is] the south side southward. ^{Eze 47:19 KJV}
88. **(6) WEST SIDE BORDERS; The west side also [shall be]**
89. the great sea from the border,
90. till a man come over against Hamath. This [is] the west side. ^{Eze 47:20 KJV}
91. (f) So shall we divide this land unto us according to the tribes of Yisraal. ^{Eze 47:21 KJV}
92. (g) And it shall come to pass, [that] we shall divide it by lot for an inheritance unto us,
93. and to the strangers that sojourn among us, which shall beget children among us: and
94. they shall be unto us as born in the country among the children of Yisraal; they shall
95. have inheritance with us among the tribes of Yisraal. ^{Eze 47:22 KJV}
96. (h) And it shall come to pass, [that] in what tribe the stranger sojourneth, there shall we

97. give [him] his inheritance, saith Yahweh Almighty. Eze 47:23 KJV

SECTION 7. THE LAW OF THE HOUSE

1 (a) Reading Section 4.3 and Sec. 4.4, Yahweh says, The heaven is his throne, and the
2 earth is his footstool: where is the house that we shall build unto him? And where is the
3 place of his rest? Isa 66:1KJV

4 (b) Here is our instruction to the house of Yisraal, shew the house to the house of Yisraal
5 (Israel), that they may be ashamed of their iniquities:
6 and let them measure the pattern. Eze 43:10 KJV

7 (c) And if they be ashamed of all that they have done, shew them the form of the house,
8 and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the
9 forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws
10 thereof: and write it in their sight, that they may keep the whole form thereof, and all the
11 ordinances thereof, and do them. Eze 43:11 KJV

12 (d) This is the law of the house; Upon the top of the mountain the whole limit thereof
13 round about shall be most holy. Behold, this is the law of the house. Eze 43:12 KJV

SECTION 8. RECOGNITION OF YERUSALEM AS THE CAPITAL OF YISRAAL (ISRAEL)

1 (a) For it is written, that Abraham had two sons, the one by a bondmaid, the other by a
2 freewoman.

3 (1) By a bondmaid was born Ishmael

4 (2) By a freewoman was born Isaac.

5 (b) But he who was of the bondwoman was born after the flesh; but he of the
6 freewoman was by promise.

7 (c) Which things are an allegory: for these are the two covenants; the one from the
8 Mount Sinai, which gendereth to bondage, which is Agar.

9 (d) For this Agar is mount Sinai in Arabia, and answereth to Yerusalem which now is, and
10 is in bondage with her children.

11 (e) But Yerusalem which is above is free, which is the mother of us all. Gal 4:22-26 KJV

12 (g) Positive Law 138 - In the Jubilee year all the land is to be returned to its appointed
13 owners.

14 **Leviticus 25:23-24,28—**

15 (23) The land must not be sold permanently, because the land is Mine and
16 you are but strangers and My tenants.

17 (24) Throughout the country that you hold as a possession, you must provide
18 for the redemption of the land.

19 (28) But if he is not able to restore it to himself, then what was sold shall
20 remain in the hand of him who bought it until the year of jubilee. Then in the
21 Jubilee it shall be released, and he shall return to his possession.

22 (h) Prohibited Law 227 The land must not be sold permanently.

23 Leviticus 25:23

24 (23) The land must not be sold permanently, because the land is Mine and you
25 are but strangers and My tenants.

EXHIBIT 2

See: Line 218

And Yahshua said unto them, Verily I say unto you, That ye which have followed me, in the regeneration (G3824 – Messianic Restoration) when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Yisraal. - Mat 19:28 KJV

Regeneration - (Strong's Definitions Legend) – G3824 - παλιγγενεσία paliggenesía, pal-ing-ghen-es-ee'-ah; from [G3825](#) and [G1078](#); (spiritual) rebirth (the state or the act), i.e. (figuratively) spiritual renovation; specially, Messianic restoration:—regeneration.

And speak unto him, saying, Thus speaketh Yahweh of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of Yahweh: - Zec 6:12 KJV

Even he shall build the temple of Yahweh; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both. - Zec 6:13 KJV

Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH. - Zec 3:8 KJV

And said unto me, Thou [art] my servant, O Yisraal, in whom I will be glorified. - Isa 49:3 KJV

And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Yisraal: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. - Isa 49:6 KJV

Thus saith Yahweh, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; - Isa 49:8 KJV

MESSIAH

GOVERNMENT OF PEACE



*One Thousand Year
Reign*

Notice of Intent to enforce Messiah Restoration Act of 2017

(Article 1 thru 24 & Article 57 thru 66 of the Covenant of Peace)

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Notice of Intent to enforce Messiah Restoration Act of 2017

1. The **MESSIAH RESTORATION ACT of 2017** will go into full enforcement within one thousand three hundred and thirty five days, beginning on the First of the Tenth Month of the Year of Two Thousand and Sixteen.
2. This is **the Order** of Melchizedek's work during the One Thousand Year Reign, which is the Seventh Day, the Day of Rest and Sabbath.
3. This **ACT** is a Commandment and Statute that will be upheld and enforced by the **Government of Peace, Counsel of Peace and We the People of the Covenant**. - Therefore shall **we** keep **Yahweh's** commandments, and do them: **I AM** [is] **Yahweh**. ^{Lev 22:31 KJV}
4. The **MESSIAH RESTORATION ACT of 2017** is to be enforced during this, the Jubilee Year, as 2017 is the year in which we are to begin the work of restoring all things to Yahweh.
5. This **ACT** is the work, service and labor of Yahweh.
6. **The Commandments are the Order of Righteousness of Yahweh, who is the Most High.**
7. And **Yahweh** commanded us to do all these statutes, to fear **Yahweh** our God, for our good always, that he might preserve us alive, as it is at this day. ^{Deu 6:24 KJV}
8. And it shall be our righteousness, if we observe to do all these commandments before **Yahweh** our God, as he hath commanded us. ^{Deu 6:25 KJV}
9. Yahweh says, let His people of the Covenant **go that they may do the work, service and labor of him**, for they are His People and Property.
For clarity, the word **act** will be defined as written in the Strong's and Gesenius's Lexicon:

Act - Strong's H5656 - עֲבֹדָה - *feminine noun* -
From עָבַד (H5647) - labour, service

1. labour, work
2. labour (of servant or slave)
3. labour, service (of captives or subjects)
4. service (of God)

10. Every Sabbath **we** shall set it in order before **Yahweh** continually, **on the behalf of** the children of **Yisraal** (Israel) by an everlasting covenant. ^{Lev 24:8 KJV}

Gesenius's Lexicon (Help)

עֲבֹדָה, f.—(1) *labour, work*, Ex. 1:14; Levit. 25:39, עֲבֹדָתָא “labour of a servant;” Levit. 23:7, עֲבֹדָתָא “all work in which there is labour.”

(2) *work, business, office*, Num. 4:47, לְעֹבֵד “to do the work of the holy service, and the work of the porters;” (for which there is, 1 Chron. 9:19, מַלְאכַת הָעֹבֵדָה; Isa. 28:21; 32:17, וְעֹבֵדֵי הַצִּדְקָה הַשְׁקֵט, “and the work (i.e. the effect, the fruit) of righteousness shall be quietness,” (compare Ch. עֲבָדָא, עֲבֹדָא i. q. מַעֲשֵׂא work, wages).

(3) specially, *rustic labour, agriculture*, 1 Ch. 27:26; Neh. 10:38.

(4) *service*, Gen. 30:26; Neh. 3:5; 1 Ch. 26:30, עֲבֹדַת הַמֶּלֶךְ “the service of the king;” attendance on him; Ps. 104:14, עֵשֶׂב לְעֹבְדֵי הָאָדָם “herb for the service (i.e. use) of man;” specially *sacred service*, more fully מוֹעֵד בְּאֶהָל מוֹעֵד Nu. 4:23, 35; 1 Ch. 9:13; and simply 1 Ch. 28:14; Ex. 35:24; used also of particular sacred ceremonies, Exod. 12:25, 26; 13:5.—עֲבָדָה עֲבָדָה to serve service, Gen. 30:26.

(5) *instruments, implements*, Nu. 3:26; 31:36.

11. Man is allowed six thousand years, with each one thousand years period considered by Yahweh as being one day, to do their work and rest on the seventh day. (See: *Declaration of the one thousand year reign* - http://media.wix.com/uqd/20e547_fdce9cc096824c5fa49ec47ac00f5db8.pdf)
12. Remember [for it is a memorial] the sabbath day, to keep it holy. Exo 20:8 KJV
13. The seventh day is the Sabbath Day, the Day of Yahweh, to rest from all personal work.
14. All that openeth the matrix is **Yahweh's**; and every firstling among thy cattle, whether ox or sheep, that is male. Exo 34:19 KJV
15. But the firstling of an ass **we** shalt redeem with a lamb: and if **we** redeem him not, then shalt **we** break his neck. All the firstborn of **our** sons **we** shalt redeem. And none shall appear before me empty. Exo 34:20 KJV
16. The Sons of Yahweh are to restore all things back to Yahweh.
17. The Sons of Yahweh are those of, and who have entered into, the Covenant of Peace recorded in the Book of Memorial.
18. Now therefore, if **we** will obey **Yahweh's** [Our Father's] voice indeed, and keep **his** covenant, then we shall be a peculiar treasure unto him above all people: for all the earth is **his**. Exo 19:5 KJV
19. And **we** shall be unto **Yahweh** a kingdom of priests, and an holy nation. These are the words which **we** shalt speak unto the children of **Yisraal** (Israel). Exo 19:6 KJV
20. That **we** shouldest enter into covenant with **Yahweh** thy God, and into his oath, which **Yahweh** thy God make with **us** this day: Deu 29:12 KJV
21. That he may establish **us** today for a people unto himself, and that he may be unto **us** a God, as he hath said unto **us**, and as he hath sworn unto **our** fathers, to Abraham, to Isaac, and to **Yaaqob** (Jacob). Deu 29:13 KJV
22. Neither with **us** only **did he** make this covenant and this oath; Deu 29:14 KJV
23. But with him that standeth here with us this day before **Yahweh** our God, and also with him that is not here with us this day: Deu 29:15 KJV
24. And **Yahweh** said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of Yahweh: for it is a terrible thing that I will do with **them**. Exo 34:10 KJV

25. And now **we** say unto you [those who have ears to hear and eyes to see], Refrain from these men, [We, the Counsel of Peace, the Sons of Yahweh], and let **us** alone [and let our Father's ACT Stand]: for if this counsel or this work be of men, it will come to nought:
26. But if it be of **Yahweh** [the Mighty One], ye cannot overthrow it; lest haply ye be found even to fight against **Yahweh** [the Mighty One]. Act 5:38-39 KJV
27. For we know that the whole creation groaneth and travaileth in pain together until now. Rom 8:22KJV
28. For the earnest expectation of the creature waiteth for the manifestation of the sons of **Yahweh**. Rom 8:19 KJV
29. Whosoever therefore resisteth the power, resisteth the ordinance of **Yahweh**: and they that resist shall receive to themselves damnation. Rom 13:2 KJV

The Government of Peace – The Commanded Work Of Yahweh

30. We, the Counsel of Peace have considered the Work of Yahweh and we now Declare it.
31. Consider the work of **Yahweh**: for who can make that straight, which he hath made crooked? Ecc 7:13 KJV
32. And all men shall fear, and shall declare the work of **Yahweh**: for they shall wisely consider of his doing. Psa 64:9 KJV
33. **Yahweh** hath brought forth our righteousness: COME, and LET US DECLARE IN ZION the work of **Yahweh** our God [Mighty One]. Jer 51:10 KJV
34. And he was there with **Yahweh** forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments. Exo 34:28 KJV
35. And the tables were the work of **Yahweh**, and the writing was the writing of **Yahweh**, graven upon the tables. Exo 32:16 KJV
36. And he declared unto **us** his covenant, which he commanded **us** to perform, even ten commandments; and he wrote them upon two tables of stone. Deu 4:13 KJV
37. Let us hear the conclusion of the whole matter: Fear **Yahweh**, and keep his commandments: for this is the whole duty of man. Ecc 12:13 KJV
38. And **Mosheh** (Moses) gathered all the congregation of the children of **Yisraal** (Israel) together, and said unto them, These are the words which **Yahweh** hath commanded, that **we** should do them. Exo 35:1 KJV

39. Six days shall work be done, but on the seventh day there shall be to **us** an holy day, a sabbath of rest to **Yahweh**: whosoever doeth work therein shall be put to death. ^{Exo 35:2 KJV}
40. **We** shall kindle no fire throughout our habitations upon the sabbath day. ^{Exo 35:3 KJV}
41. And let **us** make **Yahweh** a sanctuary; that he may dwell among **us**. ^{Exo 25:8 KJV}
42. According to all that **Yahweh** shew **us**, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall **we** make it. ^{Exo 25:9 KJV}
43. **We shall keep Yahweh's sabbaths, and reverence at his sanctuary:** because **I AM** [is] **Yahweh**. ^{Lev 19:30 KJV}
44. And **Mosheh** (Moses) spake unto all the congregation of the children of **Yisraal** (Israel), saying, This is the thing which **Yahweh** commanded, saying, ^{Exo 35:4 KJV}
45. Take ye from [we are to take from among us] among you an offering unto **Yahweh**: whosoever is of a willing heart, let him bring it, an offering of Yahweh; ¹gold, and ²silver, and ³brass,
46. And ⁴blue, and ⁵purple, and ⁶scarlet, and ⁷fine linen, and ⁸goats' hair, ^{Exo 35:6 KJV}
47. And ⁹rams' skins dyed red, and ¹⁰badgers' skins, and ¹¹shittim wood, ^{Exo 35:7 KJV}
48. And ¹²oil for the light, and ¹³spices for anointing oil, and for the ¹⁴sweet incense, ^{Exo 35:8 KJV}
49. And ¹⁵onyx stones, and ¹⁶stones to be set for the ephod, and for the breastplate. ^{Exo 35:9 KJV}
50. And every wise-hearted among **us** shall come, and make all that **Yahweh** hath commanded; ^{Exo 35:10 KJV}
51. The ¹tabernacle, his ²tent, and his ³covering, his ⁴taches, and his ⁵boards, his ⁶bars, his ⁷pillars, and his ⁸sockets, ^{Exo 35:11 KJV}
52. The ⁹ark, and the ¹⁰staves thereof, with the ¹¹mercy seat, and the ¹²vail of the covering, ^{Exo 35:12 KJV}
53. The ¹³table, and ¹⁴his staves, and all ¹⁵his vessels, and the ¹⁶shewbread, ^{Exo 35:13 KJV}
54. The ¹⁷candlestick also for the light, and ¹⁸his furniture, and ¹⁹his lamps, with the ²⁰oil for the light, ^{Exo 35:14 KJV}
55. And the ²¹incense altar, and ²²his staves, and the ²³anointing oil, and the ²⁴sweet incense, and the ²⁵hanging for the door at the entering in of the tabernacle, ^{Exo 35:15 KJV}

56. The ²⁶altar of burnt offering, with ²⁷his brasen grate, ²⁸his staves, and ²⁹all his vessels, the ³⁰laver and his foot, Exo 35:16 KJV
57. The ³¹hangings of the court, ³²his pillars, and ³³their sockets, and the ³⁴hanging for the door of the court, Exo 35:17 KJV
58. The ³⁵pins of the tabernacle, and the ³⁶pins of the court, and ³⁷their cords, Exo 35:18 KJV
59. The ³⁸cloths of service, to do service in the holy place, the ³⁹holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office. Exo 35:19 KJV
60. And all the congregation of the children of Yisraal (Israel) departed from the presence of Moses (Mosheh). Exo 35:20 KJV

Let My People Come to serve Yahweh

61. Come unto **Yahweh**, all ye that labour and are heavy laden and he will give them rest. Mat 11:28 KJV
62. And they came, every one whose heart stirred him up, and every one whom his spirit made willing,
63. and they brought **Yahweh's** offering to
64. the work of the tabernacle of the congregation,
65. and for all his service,
66. and for the holy garments. Exo 35:21 KJV
67. And they came, both men and women, as many as were willing-hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered *offered* an offering of gold unto **Yahweh**. Exo 35:22 KJV
68. And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and badgers' skins, brought them. Exo 35:23 KJV
69. Every one that did offer an offering of silver and brass brought **Yahweh's** offering: and every man, with whom was found shittim wood for any work of the service, brought it. Exo 35:24 KJV
70. And all the women that were wise-hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen. Exo 35:25 KJV
71. And all the women whose heart stirred them up in wisdom spun goats' hair. Exo 35:26 KJV

72. And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate; ^{Exo 35:27 KJV}
73. And spice, and oil for the light, and for the anointing oil, and for the sweet incense. ^{Exo 35:28 KJV}
74. The children of **Yisraal** (Israel) brought a willing offering unto **Yahweh**, every man and woman, whose heart made them willing to bring for all manner of work, which **Yahweh** had commanded to be made by the hand of **Mosheh** (Moses). ^{Exo 35:29 KJV}
75. Cursed be he that doeth the work of **Yahweh** deceitfully, and cursed be he that keepeth back his sword from blood. ^{Jer 48:10 KJV}
76. And say thou unto them, Thus saith **Yahweh** God of **Yisraal** (Israel); Cursed be the man that obeyeth not the words of this covenant, ^{Jer 11:3 KJV}
77. Therefore, my beloved brethren, let us be steadfast, unmovable, always abounding in the work of **Yahweh**, forasmuch as we know that our labour is not in vain in **Yahweh**. ^{1Cr 15:58 KJV}
78. Blessed and holy is he that hath part in the first resurrection [restoration]: on such the second death hath no power, but they shall be priests of **Yahweh** and of Messiah, and shall reign with him a thousand years. ^{Rev 20:6 KJV}
79. It was just two thousand years ago that our brother Yahshua (Jesus) arose.
80. For it is now time for the Restoration of the body, which brings us to this day, the Third Day, which is the blessing of the one thousand year reign, and is also the Seventh Day.
81. Kepha (Peter) said that one thousand years is one day, and one day is a thousand years.
82. It has been two days (two thousand years) since our brother has come and gone. He said, we would arise on the Third Day, which again, is the Seventh Day.
83. This one thousand-year period is the Third Day, with all things being restored to Yahweh, beginning in the Year 2017.
84. Now therefore, [as we have been instructed], if **we** will obey **Our Father's** voice indeed, and keep **his** covenant, then **we** shall be a peculiar treasure unto **him** above all people: for all the earth is **his**:
85. And **we** shall be unto **Our Father** a kingdom [Government] of priests, and an holy nation. These are the words which **were spoken unto us** the children of **Yisraal** (Israel). ^{Exo 19:5 KJV}
For clarity, the word **priests** will be defined as written in the Strong's:

Priest - Strong's H3548 – kohen – כֹּהֵן - masculine noun - Active participle of [קָנָה \(H3547\)](#) –

priest, principal officer or chief ruler

1. priest-king (Melchizedek, Messiah)

2. pagan priests
3. priests of Jehovah
4. Levitical priests
5. Zadokite priests
6. Aaronic priests
7. the high priest

86. **Yahweh** said unto **Mosheh** (Moses), Write thou these words: for after the tenor of these words I have made a covenant with thee and with **Yisraal** (Israel). Exo 34:27 KJV

87. Every Sabbath **we** shall set it in order before **Yahweh** continually, on the behalf of the children of **Yisraal** (Israel) by an everlasting covenant Lev 24:8 KJV

88. Then will I remember my covenant with **Yaaqob** (Jacob), and also my covenant with **Isaac**, and also my covenant with **Abraham** will I remember; and I will remember the **land**. Lev 26:42 KJV

89. Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion [supremacy] over a man as long as he liveth? Rom 7:1 KJV

For clarity, the word **dominion** will be defined as written in the Strong's:

Dominion - Strong's G2961 – *kyrieuō* - κυριεύω – verb - From κύριος (G2962) –

1. to be lord of, **to rule**, have dominion over
2. of things and forces
 1. to exercise influence upon, **to have power over**

From κύριος (G2962) – masculine noun - From kuros (supremacy) –

he to whom a person or thing belongs, about which he has power of deciding; master, lord

1. the possessor and disposer of a thing
 1. the owner; one who has control of the person, the master
 2. in the state: **the sovereign**, prince, chief, the Roman emperor
2. **is a title of honour** expressive of respect and reverence, with which servants greet their master
3. **this title is given to: God, the Messiah**

The Time Has Come for The Restoration of The People

90. And it shall be, when he [the seed of David] sitteth upon the throne of his kingdom (government), that

91. he shall write [register] him a copy [written copy] of this law in a book

92. out of that which is before the priests the Levites [or others in authority]: Deu 17:18 KJV

93. It is our intent to enforce the **Copyrights** of the **Copy Write** work of the order of Melchizedek, Messiah and the Kingly-Priests of the Government of Peace. For we must contend for the faith.

94. And **Yahshua** (Jesus) said unto them (his disciples), Verily I say unto you, that ye which have followed me,

95. in the regeneration when the Son of man shall sit in the throne of his glory,
96. ye also shall sit upon twelve thrones, judging the twelve tribes of **Yisraal** (Israel). ^{Mat 19:28}
KJV
97. **Regeneration is the restoration (new birth) of birth of the Nation of Yisraal (Israel).**
98. **Nation of Yisraal (Israel) was conceived through the Covenant of Peace on May 27, 2012, and was born on February 27, 2013.**
99. **There can never be a Nation of Yisraal (Israel) without the restoration of the Covenant of Peace.**
100. ***It was on this day, May 27, 2012 Yahweh*** thy God hath commanded **us** to do these statutes and judgments: **we** shalt therefore keep and do them with all thine heart, and with all thy soul. See: *Affidavit of Covenant*
http://media.wix.com/ugd/20e547_a097a16aafe2489fa61cf8c59ef101e0.pdf
101. **We** hast avouched **Yahweh on that** day to be **our Father**,
102. and to walk in his ways,
103. and to keep his statutes,
104. and his commandments,
105. and his judgments, and to hearken unto his voice:
106. And **Yahweh** hath avouched **us on that day** to be his peculiar people, as he hath promised **us**, and that **we** shouldest keep all his commandments;
107. And to make **us** high above all nations which he hath made, in praise, and in name, and in honour; and
108. that **we** mayest be an holy people unto **Yahweh** thy God, as he hath spoken. ^{Deu 26:16-19 KJV}
109. Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. ^{Isa 66:8 KJV}
110. Before she travailed, she brought forth; before her pain came, she was delivered of a man child. ^{Isa 66:7 KJV}
111. Shall I bring to the birth, and not cause to bring forth? saith **Yahweh**: shall I cause to bring forth, and shut the womb? saith thy God. ^{Isa 66:9 KJV}
112. **In order for there to be a birth, the covenant of peace had to be restored.**

113. For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince [Government] of Peace. Isa 9:6 KJV
114. Now therefore we are no more strangers and foreigners,
115. but fellow-citizens with the saints, and of the household of **Yahweh**; Eph 2:19 KJV
116. Know therefore and understand, that from the going forth of the commandment to restore
117. and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks:
118. the street shall be built again, and the wall, even in troublous times. Dan 9:25 KJV

Yisraal (Israel) is the Son of Yahweh

119. And thou shalt say unto Pharaoh, Thus saith **Yahweh**, **Ysraal** (Israel) [*the nation*] is my son, even my firstborn: Exo 4:22 KJV
120. He sheweth his word unto **Yaaqob** (Jacob) [*the patriarch*], his statutes and his judgments unto **Yisraal** (Israel) [*the nation*]. Psa 147:19 KJV
121. He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise you **Yahweh**. Psa 147:20 KJV
122. Listen, O isles, unto me; and hearken, ye people, from far; **Yahweh** hath called me [*the prophet Isaiah*] from the womb; from the bowels of my mother hath he made mention of my name. Isa 49:1 KJV
123. And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; Isa 49:2 KJV
124. And said unto me, Thou art my servant, O **Yisraal** (Israel) [*the nation*], in whom I will be glorified. Isa 49:3 KJV
125. Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with **Yahweh**, and my work with my God. Isa 49:4 KJV
126. And now, saith **Yahweh** that formed me from the womb to be his servant, to bring **Yaaqob** (Jacob) [*the patriarch*] again to him, Though **Yisraal** (Israel) [*the nation*] be not gathered, yet shall I be glorious in the eyes of **Yahweh**, and my God shall be my strength. Isa 49:5 KJV

127. And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of **Yaaqob** (Jacob) [*father of the nation*],
128. and to restore the preserved of **Yisraal** (Israel) [*the nation*]:
129. I will also give **Yisraal** (Israel) [*we, the people of the restoration*] for a light to the Gentiles,
130. that **we** mayest be **his** salvation unto the end of the earth. Isa 49:6 KJV
131. Thus saith **Yahweh**, In **this** acceptable time **has he heard us**,
132. and in **this** day of salvation **has he** helped **us**:
133. and **he has** preserved **us**,
134. and **given us** for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; Isa 49:8 KJV
135. For **we** [Yisraal] art a holy people unto **Yahweh our** God: **Yahweh our** God hath chosen **us** to be a special people unto himself, above all people that are upon the face of the earth.
136. **Yahweh** did not set his love upon **us**, nor choose **us**, because **we** were more in number than any people; for **we** were the fewest of all people:
137. But because **Yahweh** loved **us**, and because he would keep the oath which he had sworn unto **our** fathers, hath **Yahweh** brought **us** out with a mighty hand, and redeemed **us** out of the house of bondmen, from the hand of Pharaoh king of Egypt.
138. [We] Know therefore that **Yahweh our** God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations; And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.
139. **We** shalt therefore keep the commandments, and the statutes, and the judgments, which **he** commands **us** this day, to do them. Deu 7:6-11 KJV
140. In whom **we** also trusted, after that **we** heard the word of truth, the gospel of **our** salvation: in whom also after that **we** believed, **we** were sealed with that holy Spirit of promise, Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory. Eph 1:13-14 KJV
141. The people and the nations must provide according to the **WORK ORDER**.
142. **ORDER is also an Estate.**

143. To the law and to the testimony: if they speak not according to this word, it is because there is no light in them. Isa 8:20 KJV

Testimony - Strong's H8584 - תְּעוּדָה — feminine noun - From עוּד (H5749) –

testimony, attestation, confirmation

1. testimony, (prophetic) injunction
2. attestation

144. **Testimony** is also a prophetic injunction (court order).
145. We, Yisraal (Israel), were bought with a price.
146. The price was paid with Egypt's firstborn.
147. The nation Yisraal (Israel) was redeemed by Yahweh with the shed blood of Egypt's firstborn.
148. The nation Yisraal (Israel) is Yahweh's firstborn son of the Covenant and is his private property.
149. This Covenant was sealed by the body of Yahweh's Law.
150. And those who of their free-will affix (seal) their names to this body of Law, become the property of Yahweh.
151. And with their names engraved in the Stones and written in the **Book of Memorial**, they will be remembered before Yahweh.
152. Yahweh has sworn, that those who enter into the covenant, they will be priests after the Order of Melchizedek,
153. The Covenant of Peace is Yahweh's, because he is the Author of Peace.
154. Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion [supremacy] over a man as long as he lives? Rom 7:1 KJV
155. But Jerusalem which is above is free [exempt from paying tribute or tax and not bound by any obligation], which is the mother of us all. Gal 4:26 KJV
156. Who shall lay any thing to the charge of [bring charge against] **Yahweh's** elect? It is **Yahweh** that justifieth. Rom 8:33 KJV
157. Then they that feared **Yahweh** spoke often one to another: and **Yahweh** hearkened, and heard it, and a **Book of Memorial** was written before him for them that feared **Yahweh**, and that thought upon his name.
158. And they shall be mine, saith **Yahweh** of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. Mal 3:16 -17KJV

159. Those who are written in the **Book of Memorial**, under the Seal are to be remembered before Yahweh in his presence.
160. These who are of the Covenant, are Yahweh's private property.
161. We are Yahweh's Property.
162. Our individual bodies are not our own, but together, make up the body of the Messiah.
163. We are the Living Stones being fitly put together to build this true house, which Yahweh calls his special jewels.
164. **Our labour** is Yahweh's labour, for he said, come unto me all that labor, and are heavy laden, and he will give us rest.
165. No charge or burden can be laid against Yahweh's Elect. We can't be taxed, for we are the anointed, the prophets, the servants, and the private property of Yahweh.
166. And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city. ^{Isa 1:26 KJV}
167. All subject matters of the Covenant of Peace will be Governed by and fall under the jurisdiction of the Judges and Counsellors of the Government Of Peace and the Counsel of Peace.
168. When they have a matter, they will come unto **the Counsellors and Judges**; and **we** will judge between one and another, and **we** will make them know the statutes of **Yahweh**, and his laws. ^{Exo 18:16 KJV} See: Article 2- Part 1 and 2 of the Covenant of Peace
169. And **the Counsellors and Judges** shalt teach them the ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do. ^{Exo 18:20 KJV}
170. Moreover **we** shall provide out of all the people able men, such as **fear Yahweh**, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens: ^{Exo 18:21 KJV}
171. And [we will] let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto **the Law-giver (Ask At Abel), one who is as Mosheh (Moses)**, but every small matter they shall judge: so shall it be easier for **the Law-giver**, and **we** shall bear the burden with **him**. ^{Exo 18:22 KJV}
172. Then she spake, saying, They were wont to speak in old time, saying They shall surely ask counsel at Abel: and so they ended the matter. ^{2 Sam 20:18}

173. If **we** shall do this thing, as **Yahweh** command[s] **us** so, then **we** shalt be able to endure, and all his people shall also go to their place in peace. Exo 18:23 KJV
174. For **Yahweh our** God, the Holy One of **Yisraal** (Israel), **our** Saviour: **He** gave Egypt for **our** ransom, Ethiopia and Seba for **us**. Isa 43:3 KJV
175. For **Yaaqob** (Jacob) my servant's sake, and **Yisraal** (Israel) mine elect, I have even called thee by thy name: I have surnamed thee, though thou has not known me. Isa 45:4 KJV
176. **I AM** [is] **Yahweh**, and there is none else, there is no God beside me: I girded thee, though thou hast not known me: Isa 45:5 KJV
177. That **Yisraal** may know from the rising of the sun, and from the west, that there is none beside me. **I AM** [is] **Yahweh**, and there is none else. Isa 45:6 KJV
178. I form the light, and create darkness; I make peace, and create evil: I **Yahweh** do all these things. Isa 45:7 KJV
179. Thus saith **Yahweh**, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto **us**, and they shall be **ours**:
180. they shall come after **us**; in chains [*of the covenant of bonds*], they shall come over, and they shall fall down unto **us**,
181. they shall make supplication unto **us**, saying, Surely God is in thee; and there is none else, there is no God [no other source of power]. Isa 45:14 KJV

We, the Counsel of Peace are Commanded to Restore the Statutes, Ordinances, Judgments, Laws and Commandments and to Possess the Land

182. Now therefore hearken, O **Yisraal** (Israel), unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which **Yahweh** God of your fathers giveth you.
183. **We** shall not add unto the word which **Yahweh has commanded us**, neither shall **we** diminish aught from it, that **we** may keep the commandments of **Yahweh our** God which **Yahweh has commanded us**. Deu 4:1-2 KJV
184. Behold, **Mosheh** (Moses) **has** taught **us** statutes and judgments, even as **Yahweh** our God **commanded him**, that **we** should do so in the land whither **we** go to possess it.
185. **We will therefore** keep and do them; for this is **our** wisdom and **our** understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people. Deu 4:5-6 KJV

186. **We** shall diligently keep the commandments of **Yahweh** our God, and his testimonies, and his statutes, which he hath commanded **us**. Deu 6:17 KJV
187. And **we** shall do that which is right and good in the sight of **Yahweh**: that it may be well with **us**, and that **we** may go in and possess the good land which **Yahweh swore** unto **our** fathers, Deu 6:18 KJV
188. To cast out all **our** enemies from before **us**, as Yahweh has spoken. Deu 6:19 KJV
189. And **Yahweh** commanded **us** to do all these statutes, to fear **Yahweh** our God, for **our** good always, that he might preserve us alive, as it is at this day. Deu 6:24 KJV
190. And it shall be our righteousness, if we observe to do all these commandments before **Yahweh** our God, as he hath commanded us. Deu 6:25 KJV
191. **Yahweh has** called us in righteousness, and will hold **our** hand, and will keep **us**, and give **us** for a covenant of the people, for a light of the Gentiles; Isa 42:6 KJV
192. The scepter [the key of David] shall not depart from **Yahdah** (Judah), nor a lawgiver from between his feet, until Shiloh [Messiah Government of Peace] come; and unto him shall the gathering of the people be. Gen 49:10 KJV

The Restored People, the Counsel of Peace, and the Rebuilding of the Temple

193. And speak unto him, saying, Thus speaketh **Yahweh** of hosts, saying, the man whose name is The BRANCH [of Messiah, from the Davidic tree];
194. he shall grow up out of his place,
195. and he shall build the temple of **Yahweh** [which is the Messiah Government of Peace]:
196. Even he shall build the temple of **Yahweh** [which is the Messiah Government of Peace];
197. and he shall bear the glory, and shall sit and rule upon his throne;
198. and he shall be a priest upon his throne:
199. and the counsel of peace shall be between them both. Zec 6:12-13 KJV
200. Thou son of man, shew the house [the Messiah Government of Peace Building] to the **household of Yisraal** (Israel), that they may be ashamed of their iniquities:
201. and let them measure the pattern. Eze 43:10 KJV
202. And if they be ashamed of all that they have done,
203. shew them the form of the house,

204. and the fashion thereof,
 205. and the goings out thereof,
 206. and the comings in thereof,
 207. and all the forms thereof,
 208. and all the ordinances thereof,
 209. and all the forms thereof,
 210. and all the laws thereof:
 211. and write it in their sight, that they may keep the whole form thereof,
 212. and all the ordinances thereof, and do them. ^{Eze 43:11 KJV}
 213. This is the law of the house [the Government of Peace]; Upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house [My house – the Government of Peace Building]. ^{Eze 43:12 KJV}
- See: A Peaceful Resolution For Building The Third Temple**
<http://www.eyesonthetruth.com/Yahweh%20updated%206-23-2015%20copyright%20Temple%20of%20Yahweh.pdf>
214. And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods. ^{Eze 34:25 KJV}
215. Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. ^{Eze 37:26 KJV}
216. For the mountains shall depart, and the hills be removed; but **Yahweh's** kindness shall not depart from **us**, neither shall the covenant of **my** peace be removed, saith **Yahweh** that hath mercy on **us**. ^{Isa 54:10 KJV}
217. **Pos. Law 138** In the Jubilee year all the land is to be returned to its appointed owners.
218. **Leviticus 25:23-24,28— See: Article 13 Land of Yisraal (Israel)**
- a. **23).** The land must not be sold permanently, because the land is Mine and you are but strangers and My tenants.
 - b. **24).** Throughout the country that you hold as a possession, you must provide for the redemption of the land.

- c. **28).** But if he is not able to restore it to himself, then what was sold shall remain in the hand of him who bought it until the year of jubilee. then in the jubilee it shall be released, and he shall return to his possession.

We are Yahweh's Possession

219. [This saith Yahweh] Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of **Yisraal** (Israel), both of man and of beast: it is mine. Exo 13:2 KJV
220. Now therefore, if **we** will obey **Yahweh's** voice indeed, and keep **his** covenant, then **we** shall be a peculiar treasure unto **him** above all people: for all the earth is his: Exo 19:5 KJV
221. All that openeth the matrix is **Yahweh's**; and every firstling among **our** cattle, whether ox or sheep, that is male. Exo 34:19 KJV
222. **We** [the restored nation of Yisraal] shall do **Yahweh's** judgments, and keep his ordinances, to walk therein: **I AM** [is] **Yahweh our** God. Lev 18:4 KJV
223. Therefore shall **we** keep Yahweh's ordinance, that **we** commit not any one of these abominable customs, which were committed before **us**, and that **we** defile not ourselves therein: **I AM** [is] **Yahweh our** God. Lev 18:30 KJV
224. And **we** shall be holy unto **Yahweh**: for **Yahweh is** holy, and **has** severed **us** from other people, that **we** should be **his**. Lev 20:26 KJV
225. The land shall not be sold for ever: for the land is Yahweh's; for **we were** strangers and sojourners with **him**. Lev 25:23 KJV
226. [This saith Yahweh] And I, behold, I have taken the Levites from among the children of **Yisraal** (Israel) instead of all the firstborn that openeth the matrix among the children of **Yisraal** (Israel): therefore the Levites shall be mine; Num 3:12 KJV
227. Because all the firstborn are Yahweh's; for on the day that **he** smote all the firstborn in the land of Egypt **he** hallowed unto **himself** all the firstborn in **Yisraal** (Israel), both man and beast: **Yahweh's** shall they be: **I AM** [is] **Yahweh**. Num 3:13 KJV
228. And **Yahweh** spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of **Yisraal** (Israel); unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance forever. Num 18:8 KJV
229. [This saith Yahweh] Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die. Eze 18:4 KJV
230. The silver is mine, and the gold is mine, saith **Yahweh** of hosts. Hag 2:8 KJV

231. Who hath prevented me [has a claim against Yahweh], that he should repay him? whatsoever is under the whole heaven is mine. Job 41:11 KJV
232. [This saith Yahweh] If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof. Psa 50:12 KJV
233. For every beast of the forest is mine, and the cattle upon a thousand hills. Psa 50:10 KJV

Primary authority

Statements about the law that come directly from a legislature, a court, or **another body with official capacity to issue or clarify rules for its jurisdiction**. Primary authority **is always mandatory in disputes where it governs**.

Primary authority is that coming directly from a governmental entity in the discharge of its official duties. Primary authority includes documents like case decisions, statutes, regulations, administrative agency decisions, executive orders, and treaties.

This nation, when established, was **founded on the principles of the Bible**. Our Founding Fathers were well versed in the teachings, doctrines, and concepts set forth in the Bible, which is our Book of Guidelines and Laws.

John Jay, the first Chief Justice of the United States Supreme Court, had this to say about God's Law.

"Uninspired commentators have dishonored the law, by ascribing to it, in certain cases, a sense and meaning which it did not authorize, and which our Savior rejected and reprobated. "The inspired prophets, on the contrary, expressed the most exalted ideas of the law. They declare that the law of Yahweh is perfect; that the statutes of Yahweh are right; and that the commandment of Yahweh is pure; that God would magnify the law and make it honorable."

Sovereignty itself is, of course, not subject to law, for it is the author and source of law; but in our system, while sovereign powers are delegated to the agencies of government, sovereignty itself remains with the people, by whom and for whom all government exists and acts. And the law is the definition and limitation of power. – Yick Wo vs Hopkins and Woo Lee vs Hopkins (118 US S. Ct. 356)

The Supreme Court, in the last cited decision, says that **Sovereignty is not subject to Law because it is the author and the source of the law**. This does not mean that we, as Sovereign Individuals have the right to "run wild." We, as Sovereigns, live in a Republic and **are subject to God's Laws**, because God created us, and the creature, or entity, which is created, is always subject to the laws of the creator.

Public Law 97-280

Introduced as Senate Joint Resolution 165, with thirty-three co-sponsors, and as House Joint Resolution 487 with 219 co-sponsors, a request was delivered before Congress to honor the Bible as Holy

Scripture. The resolution suffered no amendments, no exclusions, no demands that it be stricken of religious references. It became law.

The 97th Congress of the United States publicly declared 1983 the national "Year of the Bible". The bipartisan document known as Public Law 97-280, was signed on October 4, 1982 by Speaker of the House Thomas P. O'Neill, President of the Senate - Pro Tempore Strom Thurmond, and President of the United States Ronald Reagan. It reads as follows:

WHEREAS the Bible, the Word of God, has made a unique contribution in shaping the United States as a distinctive and blessed nation and people;

WHEREAS deeply held religious convictions springing from the Holy Scriptures led to the early settlement of our Nation;

WHEREAS Biblical teachings inspired concepts of civil government that are contained in our Declaration of Independence and Constitution of the United States;

WHEREAS many of our great national leaders--among them Presidents Washington, Jackson, Lincoln, and Wilson--paid tribute to the surpassing influence of the Bible in our country's development, as in the words of President Jackson that the Bible is "the Rock on which our Republic rests";

WHEREAS the history of our Nation clearly illustrates the value of voluntarily applying the teachings of the Scriptures in the lives of individuals, families, and societies; WHEREAS this Nation now faces great challenges that will test this Nation as it has never been tested before; and

WHEREAS that renewing our knowledge of and faith in God through Holy Scripture can strengthen us as a nation and a people: NOW, THEREFORE, be it

Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That the President is authorized and requested to designate 1983 as a national "Year of the Bible" in recognition of both the formative influence the Bible has been for our Nation, and our national need to study and apply the teachings of the Holy Scriptures.

EXHIBIT 3

Temple Model to be Rebuild

Thou son of man, shew the house to the house of Yisraal, that they may be ashamed of their iniquities: and let them measure the pattern. - Eze 43:10 KJV

And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them. - Eze 43:11 KJV

This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house. - Eze 43:12 KJV

And speak unto him, saying, Thus speaketh Yahweh of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of Yahweh: - Zec 6:12 KJV

Even he shall build the temple of Yahweh; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both. - Zec 6:13 KJV



Temple Mount Picture Narrative

-Building like a city on the south.

- History shows that the Dome of the Rock was completed in 691-692 AD some 55 years after Muslim armies captured Jerusalem.
- The Dome and Al-Aqsa Mosque are the frame, or buildings seen by Ezekiel in chapter 40: verse 3. This gives us some idea of the time period Ezekiel was seeing. His vision gives us a location north of the Dome of the Rock where the prophecies show the temple. This would allow it to be centered with the East gate and Dome of the Spirits. Yahweh's vision has given us a peaceful solution to building the third Temple called the "House of Yahweh" which includes the inner court. Rev chapter 11:verses 1-2 states The outer court was not a part of this complex leaving ample room on the temple mount for all these 2 structures.

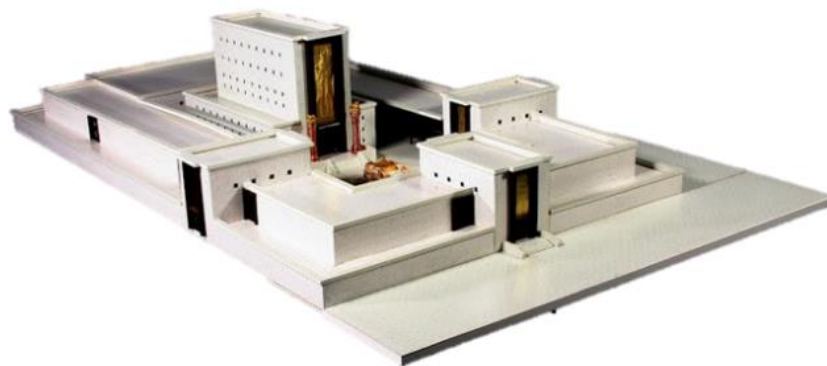


EXHIBIT 4

Government -In-Exile Continuation and Copyright Work Limitation

And Yahweh spake unto Moses, saying, - Lev 6:1 KJV

If a soul sin, and commit a trespass against Yahweh, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour; - Lev 6:2 KJV

Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein: - Lev 6:3 KJV

Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, - Lev 6:4 KJV

Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering. - Lev 6:5 KJV

So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Yisraal shall keep himself to the inheritance of the tribe of his fathers. - Num 36:7 KJV

Neither shall the inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Yisraal shall keep himself to his own inheritance. - Num 36:9 KJV

Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that Yahweh thy God giveth thee to possess it. - Deu 19:14 KJV

GOVERNMENTS-IN-EXILE AND THE EFFECT OF THEIR EXPROPRIATORY DECREES

SAMUEL ANATOLE LOURIE* AND MAX MEVER †

I. GOVERNMENTS-IN-EXILE AND THEIR LEGISLATIVE POWER

The present war has brought about a situation in which sovereigns and high governmental officials of countries occupied by the enemy, having escaped from occupied territory, continue to exercise governmental functions on British soil with the assent of the British Government.¹

Though some of these foreign authorities, commonly referred to as governments-in-exile, suffer from more or less serious congenital² or postnatal³ defects, they have been recognized as de jure governments of the respective countries by the United Nations and by several neutral countries. For the purposes of this article it is assumed that these recognitions have a rehabilitative effect on the legal well-being of these governmental bodies, and that the governments-in-exile can generally exercise in the matter of expropriation the same powers as if they were on their own soil. **Though many objections may be raised against this assumption, a discussion thereof would, for the time being, be futile, since such a discussion, being detached from reality, runs counter to the policy of the recognizing states as expressed by the acts of recognition.**⁴

With respect to the governments-in-exile, two kinds of recognition have to be distinguished: one is the continuing recognition of the government existing in the country immediately preceding the occupation, and of their successors; and the other, recognition *ab origine* of a newly created governmental authority on Allied soil.⁵ While the international obligations of a government-in-exile of the first type cannot be legally repudiated by their states,⁶ the obligations of the governments of the second type have to be explicitly or by implication assumed by the states which they purport to represent. It is generally accepted that control over the territory of the country (or at least a substantial part of it) is a prerequisite to recognition. **However, in the event of enemy occupation of its territory, this requirement is suspended, and recognition of the exiled government may be continued.**

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¹ See Diplomatic Privileges (Extension) Act, 1941, 4 & 5 Geo. VI, c. 7.

² E.g., the Czechoslovak Government.

³ E.g., the Belgian Government.

⁴ Cf. *Justice Shientag in Anderson v. N.V. Transandine Handelmaatschappij*, 28 N.Y.S. 2d 547, 551 (1941), considering the circumstance of the promulgation of the Royal Netherlands Decree of May 24, 1940, in London rather than at The Hague to be immaterial in view of the fact that the American Government continues to recognize the Netherlands Royal Government temporarily residing in London.

⁵ E.g., the Czechoslovak Government.

⁶ Cf. *Guaranty Trust Co. v. United States*, 304 U.S. 126, 137-138 (1938); *Russian Government v. Lehigh Valley R. Co.*, 293 Fed. 135, 137-138 (S.D.N.Y. X923); *Lehigh Valley R. Co. v. State of Russia*, 21 F. 2d 396, 40, 40 (C.C.A. 2d 1927); i Moore, *International Law Digest* § 96 (2906); i Hackworth, *Digest of International Law* 387-392 (1940); Borchard, *Diplomatic Protection of Citizens Abroad* 202 ff. (1915).

The **provisional government of Israel** ([Hebrew](#): הממשלה הזמנית, [translit.](#) *HaMemshela HaZmanit*) was the temporary [cabinet](#) which governed the [Jewish community](#) in [Mandatory Palestine](#), and later the newly established State of [Israel](#), until the formation of the [first government](#) in March 1949 following the [first Knesset elections](#) in January that year.

With the British Mandate of Palestine scheduled to come to an end on 15 May 1948, the governing body of the Jewish community, the [Jewish National Council](#) (JNC), on 2 March 1948 began work on

organization of a Jewish provisional government.^[1] On 12 April 1948 it formed the **Minhelet HaAm** ([Hebrew](#): מנהלת העם, lit. *People's Administration*), all of its members being drawn from [Moetzet HaAm](#) (*People's Council*), the temporary legislative body set up at the same time. The departmental structure of the JNC served as a basis for the interim government ministries.

U.S. Recognition of the State of Israel

At midnight on May 14, 1948, the Provisional Government of Israel proclaimed a new State of Israel. On that same date, the United States, in the person of President Harry S. Truman, recognized the provisional Jewish government as the *de facto* authority of the Jewish state (*de jure* recognition was extended on January 31, 1949).

COPYRIGHT REVISION BILL BECOMES LAW: MOST PROVISIONS TO TAKE EFFECT JANUARY 1, 1978

President Gerald R. Ford signed, on October 19, 1976, the bill for the general revision of the United States copyright law, which became Public Law 94-553 (90 Stat. 2541). The new statute specifies that, with particular exceptions, its provisions are to enter into force on January 1, 1978. The new law will supersede the copyright act of 1909, as amended, which will however remain in force until the new enactment takes effect. The following are some of the highlights of the new statute. For detailed information about specific changes or new provisions, write to the Copyright Office.

Duration of Copyright. For works already under statutory protection, the new law retains the present term of copyright of 28 years from first publication (or from registration in some cases), renewable by certain persons for a second period of protection, but it increases the length of the second period to 47 years. Copyrights in their first term must still be renewed to receive the full new maximum term of 75 years, but copyrights in their second term between December 31, 1976 and December 31, 1977, are automatically extended up to the maximum of 75 years without the need for further renewal.

Yahweh allotted man seventy years. The State of Israel life expectancy should have ended on May 14, 2018, but the new revised copyright law increase the life expectancy to 75 years which ends on May 14, 2023. The Messiah Government of Peace, the body of Yahshua, has arise to ascend upon the promise throne of Yahweh, which is Yerusalem. The State of Israel no longer have legal Validity nor lawful standing.

The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away. - Psa 90:10 KJV

UNITED NATION

7853rd Meeting (PM) SC/12657

23 December 2016

Israel's Settlements Have No Legal Validity, Constitute Flagrant Violation of International Law, Security Council Reaffirms

14 Delegations in Favour of Resolution 2334 (2016) as United States Abstains

The Security Council reaffirmed this afternoon that Israel's establishment of settlements in Palestinian territory occupied since 1967, including East Jerusalem, had no legal validity, constituting a flagrant violation under international law and a major obstacle to the vision of two States living side-by-side in peace and security, within internationally recognized borders.

Adopting resolution 2334 (2016) by 14 votes, with the United States abstaining, the Council reiterated its demand that Israel immediately and completely cease all settlement activities in the occupied Palestinian

territory, including East Jerusalem. It underlined that it would not recognize any changes to the 4 June 1967 lines, including with regard to Jerusalem, other than those agreed by the two sides through negotiations.

The Council called for immediate steps to prevent all acts of violence against civilians, including acts of terror, as well as all acts of provocation and destruction. It further called for the strengthening of ongoing efforts to combat terrorism, including through existing security coordination, and to clearly condemn all acts of terrorism. The Council called on both sides to observe calm and restraint, and to refrain from provocative actions, incitement and inflammatory rhetoric in order to de-escalate the situation on the ground and rebuild trust and confidence.

Also by the text, the Council called on all parties to continue to exert collective efforts to launch credible negotiations on all final-status issues in the Middle East peace process, and within the time frame specified by the Middle East Quartet (European Union, Russian Federation, United Nations, United States) in its statement of 21 September 2010. It called upon all States to distinguish, in their relevant dealings, between the territory of the State of Israel and the territories occupied since 1967.

United Nations Security Council Resolution 478, adopted on 20 August 1980, is one of two [General Assembly](#) resolutions^{[1][2]} followed by seven [UNSC](#) resolutions condemning [Israel's](#) attempted annexation of [East Jerusalem](#). In particular, UNSC res 478 notes Israel's non-compliance with [United Nations Security Council Resolution 476](#)^[3] and condemned Israel's 1980 [Jerusalem Law](#) which declared [Jerusalem](#) to be [Israel's](#) "complete and united" capital, as a violation of international law. The resolution states that the council will not recognize this law, and calls on member states to accept the decision of the council. This resolution also calls upon member states to withdraw their diplomatic missions from the city.

The resolution was passed with 14 votes to none against, with the [United States](#) abstaining.

References

1. [A/RES/2253\(ES-V\)](#)
2. [A/RES/2254\(ES-V\)](#)

United Nations General Assembly resolution ES-10/19 is an [emergency session resolution](#) declaring the [status of Jerusalem](#) as Israel's capital as "null and void".^[1] It was adopted by the 37th Plenary meeting of the [tenth emergency special session of the United Nations General Assembly](#)^[2] during the tenure of the [seventy-second session of the United Nations General Assembly](#) on 21 December 2017. The resolution was drafted by Yemen and Turkey.^[3] Though strongly contested by the United States, it passed by 128 votes to 9 against with 21 absentees and 35 abstentions.^[4]

References

1. "UNGA resolution: 128 countries, including India, vote to reject US decision on Jerusalem". The Times of India. 22 December 2017.
2. "Christian group joins Jerusalem rally". www.msn.com.
3. "UN General Assembly rejects Trump's Jerusalem move". vestnikkavkaza.net.
4. "UN Jerusalem resolution: How each country voted". [www.aljazeera.com](#).

United Nations Security Council resolution 252,^[1] adopted on 21 May 1968, after a letter from the Permanent Representative of [Jordan](#), hearing statements from [Israel](#) and Jordan, and noting Israel's "further actions and measures in contravention" of [General Assembly](#) resolutions,^{[2][3]} the Council reaffirmed that the acquisition of territory by military conquest is inadmissible and deplored the failure of Israel to comply with the General Assembly resolutions. The Council considered all legislative and administrative measure and action which tend to change the legal status of [Jerusalem](#) are invalid and cannot change that status and urgently called upon Israel to rescind all such measures already taken and to desist forthwith from taking any further action which tends to change the status of Jerusalem.

The resolution passed with 13 votes to none; [Canada](#) and the [United States](#) abstained.

References

1. [S/RES/252\(1968\)](#)
2. [A/RES/2253\(ES-V\)](#)

3. [A/RES/2254\(ES-V\)](#)

[United Nations Security Council Resolution 267](#), adopted unanimously on July 3, 1969, after reaffirming [resolution 252](#), calls on [Israel](#) to rescind measures of annexation of [East Jerusalem](#). The Council also concluded that in the event of a negative or no response from Israel, it would reconvene to discuss further action.

[United Nations Security Council Resolution 298](#), adopted on 25 September 1971, after recalling previous resolutions on the topic, a letter from the representative of [Jordan](#), the reports of the [Secretary-General](#) and the statements of the parties concerned, the Council deplored [Israel](#)'s failure to respect the previous resolutions concerning measures and actions by Israel to affect the status of [Jerusalem](#).

The Council confirmed that all legislative and administrative actions taken by Israel to change the status of Jerusalem aimed at the incorporation of the occupied section are totally invalid and cannot change that status. The Council called on Israel to rescind all previous measures and to take no further steps in attempting to change the status of the city and requested the Secretary-General report to the Council in 60 days on the implementation of the resolution.

The resolution was adopted by 14 votes to none, while the [Syrian Arab Republic](#) abstained. UNSC Resolution 298 was also the last resolution affecting Israel which the [Republic of China](#) (Taiwan) participated in, with the [People's Republic of China](#) taking its place thereafter.

And Yahweh said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years. - Gen 6:3 KJV

