**MANITO POPCORN FESTIVAL**

**September 1 – 3, 2023**

**VENDOR BOOTH REGISTRATION**

Please complete this form and return to:

**Rita Roberson**

**Lot 25 Edgewood Terrace**

**Forest City, IL 61532**

**309-597-2321**

The following must be included with Manito Popcorn Festival Booth Registration Form: (a) rental fee of $45.00 (Rental must be paid in advance to reserve booth space); (b) Liability Release; (c) proof of insurance (if applicable); and (d) temporary food permit (if applicable). Booth space will be assigned in order of applications received. General Popcorn Festival booth space is 12X12 unless other arrangements are made with Popcorn Festival Committee. **Make checks out to: Manito Popcorn Festival**

EXHIBITOR/VENDOR/ORGANIZATION/BUSINESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ZIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-MAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BRIEFLY DESCRIBE ITEMS BEING SOLD or DISPLAYED:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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NUMBER OF SPACES NEEDED: \_\_\_\_\_\_\_

ELECTRICITY NEEDED:

YES

\_\_\_\_

NO \_\_\_\_

Days you will be attending:

FRI

SAT

SUN

**ALL LOCATION ASSIGNMENT DECISIONS WILL BE FINAL!!**

In consideration of my participation in the Manito Popcorn Festival, I, intending to be legally bound for myself, my heirs, executors and administrators, waive and discharge any rights and claims against the Manito Popcorn Festival, The Village of Manito, and/or any other individuals or groups involved with the Manito Popcorn Festival for any or all injuries that may be suffered by me at this event or while traveling to and from the event.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(If under 18, Parent or Guardian must sign.)

**NOTICE**

**VENDORS OF ITEMS FOR HUMAN CONSUMPTION**

There will be a meeting with the Mason County Health Department at the Manito Village Hall (notice of date at a later time). A representative of the Health Department will be there to explain what is required to have a food and/or beverage booth at the Festival. You may also turn in your applications or a permit at that time. While the meeting is not mandatory, it is a good way to learn what is required and be able to ask questions.