



June 7, 2026

8:30 AM

MT.ZION EVANGELICAL LUTHERAN CHURCH  
HISTORICAL VILLAGE OF CHURCHTOWN  
BOILING SPRINGS PA 17007

## WELCOME!

The members of Mt. Zion extend a warm welcome to all visitors. Please sign the guest register in the main entrance of the church. If you do not have a church home and are seeking one, we would love to have you join us. Please speak to the Pastor or to any of our members if you would like to learn more about our community of faith.

All are invited to the communion table. Bread and wine are used as the elements of this meal. Grape juice is also available for those who do not drink wine. There is also a gluten free choice. Children who do not commune may receive a blessing.

### **About today's lesson:**

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord's day we receive the healing that makes us well and sends us forth to be signs of God's mercy for the world.

P: Pastor. A: Assisting Minister L: Leader C: Congregation

Pastor Rev. Jennifer Toburen

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Organist Julie Jones

Assisting Minister Lisa Dubay

MT. ZION EVANGELICAL LUTHERAN CHURCH  
325 Old Stonehouse Road  
Boiling Springs PA 17007

June 7, 2026  
Second Sunday after Pentecost

Holy Communion  
Service 8:30 AM

**SILENT PRAYER:**

Lord, graciously hear us, for we seek you alone. Calm our bodies and minds with the peace which passes understanding, and make us radiant with joy; through your Son, Jesus Christ our Lord.

**PRELUDE:**

**WELCOME AND ANNOUNCEMENTS:**

*Please stand as able.*

**CALL TO WORSHIP**

P Jesus said, "Come to me, all you that are weary and carrying heavy burdens,

**C and I will give you rest."**

P Jesus said, "Take my yoke upon you, and learn from me.

**C For I am gentle and humble in heart, and you will find rest for your souls."**

P Christ calls us to come to worship.

**C Let us rejoice in Christ's presence.**

P The Spirit leads us in light and truth

**C So we can go out into the world to serve.**

## Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P Blessed be the holy Trinity, † one God,  
whose compassion endures forever.

C **Amen.**

P Let us confess our sin to God.

*Silence is kept for reflection.*

P Compassionate God,

C **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

P Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C **Amen.**

**GATHERING SONG:** *Joyful, Joyful We Adore Thee*  
(LBW Green Hymnal) #551

### GREETING:

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you  
all.

C **And also with you.**

## KYRIE:

P In peace, let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above, and for our salvation, let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen**

## HYMN OF PRAISE:



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



☐ Lord God, heav-en-ly king, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



### PRAYER OF THE DAY:

**P** Let us pray.

**C** **O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.**

*Please be seated.*

### FIRST READING: Hosea 5:15—6:6

<sup>15</sup> I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: <sup>6:1</sup> “Come, let us return to the LORD, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. <sup>2</sup> After two days he will revive us; on the third day he will raise us up, that we may live before him. <sup>3</sup> Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.” <sup>4</sup> What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. <sup>5</sup> Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. <sup>6</sup> For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

A The word of the Lord.

C **Thanks be to God**

**PSALM: Psalm 50:7-15. (Read Responsively)**

<sup>7</sup>“Listen, my people, and I will speak: Israel, I will bear witness against you; for I am | God, your God.

<sup>8</sup> **I do not accuse you because | of your sacrifices; your burnt offerings are always before me.**

<sup>9</sup> I will not accept a calf | from your stalls, nor goats | from your pens;

<sup>10</sup> **for all the wild animals of the forest are mine, the cattle on a | thousand hills.**

<sup>11</sup> I know every bird | of the mountains, and the creatures of the | fields are mine.

<sup>12</sup> **If I were hungry, I | would not tell you, for the whole world is mine and all | that is in it.**

<sup>13</sup> Do you think I eat the | flesh of bulls, or drink the | blood of goats?

<sup>14</sup> **Offer to God a sacrifice | of thanksgiving and make good your vows to | the Most High.**

<sup>15</sup> Call upon me in the | day of trouble; I will deliver you, and you shall | honor me

**SECOND READING: Romans 4:13-25**

<sup>13</sup> The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law, neither is there transgression. <sup>16</sup> For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of

all of us, <sup>17</sup> as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” <sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore “it was reckoned to him as righteousness.” <sup>23</sup> Now the words, “it was reckoned to him,” were written not for his sake alone <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over for our trespasses and was raised for our justification.

**P** The word of the Lord.      **C** **Thanks be to God.**

*Please stand as able*

**GOSPEL ACCLAMATION :**

Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

## **GOSPEL:**

**P** The Holy Gospel according to Matthew the 9th chapter.

**C** **Glory to you, O Lord.**

### **Matthew 9:9-13, 18-26**

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him. <sup>10</sup> And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup> But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.” <sup>18</sup> While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she was saying to herself, “If I only touch his cloak, I will be made well.” <sup>22</sup> Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. <sup>23</sup> When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread through all of that district.

P The Gospel of the Lord.  
C **Praise to you, O Christ.**

*Please be seated*

### **CHILDREN'S MESSAGE:**

### **SERMON:**

*Please stand as able.*

### **HYMN OF THE DAY:**

*I Was There to Hear Your Morning Cry #770*  
(WOV Blue Hymnal)

P Living together in trust and hope, we confess our  
faith in the words of the Apostles' Creed.

### **THE APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven  
and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was  
conceived by the power of the Holy Spirit and born of  
the virgin Mary. He suffered under Pontius Pilate, was  
crucified, died, and was buried. He descended into hell.  
On the third day he rose again. He ascended into  
heaven, and is seated at the right hand of the Father. He  
will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the  
communion of saints, the forgiveness of sins, the  
resurrection of the body, and the life everlasting. Amen**

### **PRAYERS OF INTERCESSION:**

P Gathered together by the Holy Spirit, let us pray for  
the church and the needs of the world.

*A brief silence.*

*After each portion of the prayers.*

A God of grace,  
C **hear our prayer.**

P Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

C **Amen.**

**PEACE:**

P The peace of the Lord be with you always.

C **And also with you.**

P Let us share the peace with one another.

*Please stand as able.*

*The Lord's table is prepared.*

*Offering brought forward.*

**Offering Prayer:**

P Loving God,  
C **we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.**

**GREAT THANKSGIVING:**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give him thanks and praise**

## PREFACE:

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS:

☩ Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying. Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood shed for you and for all people

for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

**C Amen.**

**P** Now let us pray as Jesus taught us.

**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### INVITATION TO COMMUNION:

**P** Heaven has come near. Go, share the good news! For those who will commune in your place. This is the body of Christ, given for you. This is the blood of Christ, shed for you.

*Please be seated.*



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

**DISTRIBUTION OF HOLY COMMUNION** We will be communing by tables. Please follow the instruction of the usher. **Communion hymn of meditation** is played until everyone has communed.

*Please stand as able.*

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** **Amen.**

**COMMUNION PRAYER:**

**P** Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

**C** **Amen.**

**BLESSING:**

P The Lord bless you and keep you. The Lord's face  
shine on you with grace and mercy. The Lord look  
upon you with favor and + give you peace.

C Amen

**SENDING HYMN:** *I'm So Glad Jesus Lifted Me* #673  
(WOV Blue Hymnal)

**DISMISSAL:**

P Go in peace. Praise the Lord. Alleluia!

C Thanks be to God. Alleluia!

**THE POSTLUDE:**

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Acknowledgement: adapted from Call to Worship from Presbyterian Church of Aotearoa, New Zealand  
<http://www.presbyterian.org.nz/>

The bulletins are given to the Glory of God by Ed and  
Sandy Guido.

### ATTENDANCE

May 31, 2026	17
Last Year	25
Online May 24, 2026	94
Last Year	45

### STEWARDSHIP

May 31, 2025	\$ 799.00
Last Year	\$ 3284.00
Included Threefold Rent	\$ 1635.00



## ANNOUNCEMENT

**ST. PAUL'S LUTHERAN CHURCH, ENOLA** invites you to join us for our 2026. Information on bulletin board.

**SPECIAL CONGREGATIONAL MEETING** June 14 after the service we will hold a special Congregational meeting to vote on the expenditure of \$6800 from the Building Fund to repair cracks and seal the parking lot. Please plan to attend.

**ANNUAL CPARC NOISY OFFERING** will be collected June, July, and August on the 2nd, 3rd, 4th Sunday. Last day for collection will be August 31, 2026. It will be done during sharing of the peace with one another.

**BIBLE STUDY** on Lectionary Reading Tuesday online 1:00 PM.

**THE BULLETINS** To sign up the chart to sponsor bulletins, (\$25), is located on left bulletin board inside church doors. As this is part of our budget please sign up.

**NEW HOPE'S DILLSBURG CENTER SPECIFIC NEEDS:** Canned chicken, tuna or beef stew, Canned fruit and fruit cups, Canned vegetables, Peanut Butter, Juice and juice boxes, Ketchup and mustard, Diapers, wipes, diaper cream, Feminine hygiene products, Laundry detergent, Shampoo, Toilet paper; paper towels, Tooth Paste.

**ADULT SUNDAY SCHOOL -Information from Pastor Jenn.** Lent will begin on Feb. 18<sup>th</sup> and so we will begin a Lenten Sunday School session on Feb. 22<sup>nd</sup>. This year, we are going to spend time on Jesus's Sermon on the Mount utilizing Amy Jill Levine's book [https://www.amazon.com/Sermon-Mount-Levine/dp/1501899899/ref=sr\\_1\\_1](https://www.amazon.com/Sermon-Mount-Levine/dp/1501899899/ref=sr_1_1).

**WALKING WORSHIP** will continue to meet at 2:00 PM at Spring Meadows Park, (address 640 West First Street Boiling Spring.

## PLAN AHEAD

<b>June 7</b>	Penny Sunday	
	Sunday School for children (after Service)	
	Adult Sunday School (Online)	7:00 PM
<b>June 9</b>	Bible Study (Online)	1:00 PM
	Music and Worship Meeting	2:00 PM
<b>June 11</b>	Walking Worship	2:00 PM
<b>June 14</b>	Lite Breakfast	8:00 AM
	Worship Service	8:30 AM
	Noisy Offering	
	Congregational Meeting (after Service)	
	Adult Sunday School (Online)	7:00 PM
<b>June 16</b>	Bible Study (Online)	1:00 PM
<b>June 18</b>	Walking Worship	2:00 PM
	Council Meeting	7:00 PM
<b>June 21</b>	Lite Breakfast	8:00 AM
	Worship Service	8:30 AM
	Noisy Offering	
	Adult Sunday School (Online)	7:00 PM
<b>June 23</b>	Bible Study (Online)	1:00 PM
<b>June 25</b>	Walking Worship	2:00 PM
<b>June 28</b>	Lite Breakfast	8:00 AM
	Worship Service	8:30 AM
	Noisy Offering	
	Adult Sunday School (Online)	7:00 PM
<b>June 30</b>	Bible Study (Online)	1:00 PM
<b>July 2</b>	Walking Worship	2:00 PM
<b>July 4</b>	Community Dinner	5:00 - 6:30 PM