

Christ Faith Mission News

"But my God will supply all your needs according to His riches in glory by Christ Jesus." Phil. 4:19.

Vol. 2

July, 1948

No. 4

CAMP MEETING PROGRAM — Sunday, August 1-15, 1948, CHRIST FAITH MOUNTAIN HOME



Christ Faith Mission Mountain Home Church

DAILY PROGRAM

6:00 a.m. Prayer Meeting
7:00 a.m. Breakfast and Devotions
9:30 a.m. Prayer and Praise
10:30 a.m. Bible Teaching, Rev. and Mrs.
Keith Whitehouse, New Zealand

Sunday, August 1

10:00 a.m. Sunday School
11:00 a.m. Opening Address, Christ Faith Mission
Workers
2:30 p.m. Rev. E. R. Worlitz
7:30 p.m. Rev. Ivan Miller, Los Angeles

Monday, August 2

2:30 p.m. Rev. Loren Gunter, Los Angeles
7:30 p.m. Mrs. John Kimmick, Whittier

Tuesday, August 3

2:30 p.m. Sister Exie Richards, Palmdale
7:30 p.m. Rev. K. R. Carney, Maywood

Wednesday, August 4

2:30 p.m. Prayer, Praise, Testimony
7:30 p.m. Evangelist J. E. Rinker, Los Angeles

Thursday, August 5

2:30 p.m. Rev. J. A. Barrett, Resida Foursquare
7:30 p.m. Rev. Lester Lee, Resida Foursquare

Friday, August 6

2:30 p.m. Sister C. Van Zanten, Los Angeles
7:30 p.m. Sister C. Van Zanten, Los Angeles

Saturday, August 7

2:30 p.m. Sister Orthar Wilson and group, L.A.
7:30 p.m. Sister Orthar Wilson and group, L.A.

Sunday, August 8

10:00 a.m. Sunday School
11:00 a.m. Herman Rosenberger and group, L.A.
2:30 p.m. Herman Rosenberger and group, L.A.
7:30 p.m. Clarence Calhoun, Burbank, Foursquare

Monday, August 9

2:30 p.m. Glen Johnson and group, Southern Cali-
fornia Bible College
7:30 p.m. Glen Johnson and group, Southern Cali-
fornia Bible College

Tuesday, August 10

2:30 p.m. Bob Osterlund and Group, Southern Cali-
fornia Bible College
7:30 p.m. Bob Osterlund and Group, Southern Cali-
fornia Bible College

Wednesday, August 11

2:30 p.m. Prayer, Praise and Testimony
7:30 p.m. Dr. Gayle Wood, West Glendale Four-
square Church

Thursday, August 12

2:30 p.m. Rev. Fred Scott, Los Angeles
7:30 p.m. Rev. Charles Holder, L.A.

Friday, August 13

2:30 p.m. Rev. and Mrs. Charles Pollock, Alhambra
7:30 p.m. Rev. Alton B. Todd, Wilmar

Saturday, August 14

2:30 p.m. Rev. Mark H. Stewart, L.A.
7:30 p.m. Sister Amelia Vernon, L.A.

Sunday, August 15

10:00 a.m. Sunday School
11:00 a.m. Gladys Kramer Eubanks, Missionary to
Africa
2:30 p.m. Gladys Kramer Eubanks, Missionary to
Africa
7:30 p.m. Special Speaker

The expense of the Camp Meeting will be carried
on by free will offerings.

LOCATION: 50 miles north of Los Angeles — 6221
Sierra Highway No. 6, through Burbank and San
Fernando.

TRANSPORTATION: Greyhound, Sixth and Los An-
geles Sts., leaving L.A. 9:30 a.m. and 2:30 and
7:45 p.m. Buy ticket to Acton Junction in Mint
Canyon. Get off at Home on the left before you
reach Acton Junction.

Chairman, JEWEL PRICE

ALbany 4783

Christ Faith Mission News

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 Assistant Editor . . . Catherine Heil

STATEMENTS OF FAITH

We believe that the Bible is the inspired Word of God. II Tim. 3:16.

We believe in Regeneration. John 3:5-8.

We believe that all believers should be endowed with power from on high for a life of service and for the work of the ministry. Acts 1:8.

We believe in the Trinity of the Godhead, Father, Son and Holy Ghost.

We believe in water baptism. Matt. 28:19.

We believe in divine healing. James 15:16

We believe in the pre-millennial coming, and reign of the Lord Jesus Christ, the new heaven and the new earth, and the lake of fire for the lost and impenitent. Rev. 20:15 and 21:1.

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ARE GOD'S JUDGEMENTS SURE?

Yes, what we sow, we shall also reap. People in Noah's day were sowing but a day came when they began to reap. How terrible their pleadings and crying when they found the door had been shut; The day is coming and not far off when the door of mercy will be closed. It behooves us to enter into the Ark of Safety, while there is yet time. I have worked at Christ Faith Mission three years with Sister Jones. My group and I have seen many heart-breaking sights; many who refused the pleading of the Holy Spirit.

Like those in Noah's day: Matt. 24:37 "But as the days of Noe were, so shall also the coming of the son of man be." There we have seen many hearts changed, many souls rejoicing; many who have been born again and are sheltered under his wing.

Dear Reader: Are you prepared to meet Jesus? or will you be one who will be pleading for Him to again open the door? Will you hear the Master say, "Too Late, Too Late." So dear soul examine your heart today: I John 1:9. If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

May God Bless You,
 Evangelist: Mabel Van Zanten

THE MOUNTAIN HOME CAMP MEETING

Ella and Keith Whitehouse, New Zealand

Two hours after leaving Los Angeles the bus stopped for a rest period and we found that we were already in Mint Canyon. So when we continued our journey we eagerly scanned the left of the road for a glimpse of our destination. Soon we saw the sign "Christ Faith Mission" and alighting found ourselves at the Mountain Home.

It was now twelve thirty and everyone was at dinner when we arrived. An atmosphere of peace and a feeling of the presence of God surrounded us as we passed the arch at the gateway and made our way up the drive. "Come ye apart into a desert place and rest awhile," was the invitation on one rock. The seats told us that "Jesus died for sinners", or "Jesus wept," and so spoke of Him who died that we might live. This was all so interesting but the buildings claimed our greatest attention.

On our right was the Tabernacle and on the left the Chapel. In front of us were stone buildings of every kind. These with the rock-edged paths, stone fences, multi-coloured flower pots, flowers of various kinds, with cactus and juniper bushes made a setting which was unexpected in the desert. This was the place about which we had been told and where we were to spend two weeks in Camp Meeting. Words fail to express all we felt at that moment but we knew we were going to enjoy this visit and so it proved. Built by faith, as a resting place for God's people, and held in trust for them, here were cabins and dormitories, with dining rooms where no charge was made. This was a new type of camp ground, which appealed to us after twelve years living by faith, and which God is blessing as He does all work founded and maintained entirely by faith in Him. How can I express my appreciation of this place with its tabernacle, its chapel with its stained glass windows, its prayer tower, and the pervading peace and quietness, which is only broken by the sound of prayer and praise or occasionally by the rumble of a motor transport on the highway nearby.

The meetings were a joy as God was there and He blessed all the time but several times with such joy that the routine was broken as we gathered at the altar to worship Him. How the messages stirred our hearts and gave us the desire to press on with Him into all the fulness of blessing He has for us. This was the purpose of the meetings and the desires of our hearts were abundantly satisfied by our God, who will do exceed-

ingly abundantly above all that we can ask or think. Praise ye the Lord. That the Holy Spirit was guiding was shown by the wonderful way the Bible Studies and the message from God's word fitted together. Thus we are grateful to all the groups and speakers who so willing came to assist in the various services and so help the success of the Camp meeting. Everyone, I have met, who was privileged to be in any of the services, came away strengthened in faith and in the determination to endure unto the end. Jesus said "When the Son of Man cometh will He find faith on the earth." "By Thy grace, dear Lord, we will hold fast." May He find us ever living to His honor and glory! Thus we may be accounted worthy to escape those things which are coming on the earth and to stand before the Son of man. Halleluiah!

While remembering how we have feasted on the riches of His grace, we would not forget His bountiful provision for the needs of the body. To all those who so cheerfully attended to the necessary work connected with the camp, even when it prevented their attendance at some of the services, we say a big thank you and God bless you and reward you for your faithful service to Him.

The success of the camp centered around the prayer meetings. Sunrise (six o'clock found the saints gathering in the chapel and the incense offered at that time was well pleasing to Our Lord. Breakfast with its devotions was just a continuation of this time of blessing. Bible study at ten, Services at two-thirty and seven-thirty with prayer and praise at all times meant a time of rejoicing in the Lord.

In conclusion we pray God's richest blessing on Mother Green and Sister Jones. To Sister Price and all who assisted in the meetings we express our appreciation. To those behind the scenes we say "Thank you." To all those who were present at any time may you carry with you such refreshing that your life will give that sweet perfume of frankincense that will make you a source of comfort and blessing wherever you go.

He that is low no pride,
 He that is humble ever shall

Have God to be his Guide.
 He that is down need fear no fall,
 —Bunyan

I believe the first test of a truly great man is his humility.
 —Ruskin.

Nothing with God is accidental.
 —Longfellow.

Mountain Home CAMP MEETING NEWS

Jewel Price

Ps. 95:1-2 says, O come let us sing unto the Lord: let us make a joyful noise to the rock of our salvation.

Let us come before His Presence with thanksgiving, and make a joyful noise unto Him with psalms.

For two weeks, June 27 through July 11, we have been in the Presence of the Lord, singing and making a joyful noise unto the Lord.

The Lord blesses the Groups, musicians, and speakers, by giving them stirring messages which put a hunger in our hearts to go deeper in the Lord. We give Him all the glory for the blessing He bestowed upon us by saving souls, healing afflicted bodies. Refreshing and infillings of the Holy Ghost.

The singing, music and deep teaching messages given by Bro. and Sis. Whitehouse was enjoyed by all.

We missed you who were unable to attend this meeting. Make plans now to be with us for another two weeks Camp Meeting, beginning August 1st to 15th. Also for the three day Holy Ghost Rally September 4, 5, 6.

Mother Green, Sister Jones and all the workers extend our thanks and appreciation to each of you who helped to make the meeting a success, and to keep the Mission doors open. May God bless you abundantly.

Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. I Cor. 15:58.

HEART'S DESIRE

Come, Holy Spirit, from above,
Fill me with power divine!
I am so weak in faith and love,
Enrich this soul of mine!
Reveal to me what I must do
To yield myself to thee,
That time and talent, substance, too,
May consecrated be.
Baptise me with thy holy fire,
That I may shun all sin,
Create in me a strong desire
The lost to seek and win.
Whenever I shall hear thy call,
I gladly would obey,
And help me to surrender all,
For this I plead and pray.
Help me to better realize
The value of a soul.
May Christ-like love and sacrifice
In me have full control.
I gladly give thee all I am,
And nothing I withhold,
That I may find some sheep or lamb,
That left my Shepherd's fold.

— C. K. Solberg in "Our Young People."
Send in by Mrs. Whitehouse.

GOD IS LIGHT

"GOD IS LIGHT AND IN HIM IS NO DARKNESS AT ALL. IF WE WALK IN THE LIGHT AS HE IS IN THE LIGHT, WE HAVE FELLOWSHIP ONE WITH ANOTHER, AND THE BLOOD OF JESUS CHRIST HIS SON CLEANSETH US FROM ALL SIN." I John 1:5, 7.

The Bible has much to say about God which is a mystery and so is hard to understand but a study of the facts known about light help us to see that the God who is revealed as Father, Son, and Holy Spirit can still be called one God. The inspired writers have associated God and light and we have learned that God is very definitely in the symbol. We can learn much of God by studying light as we shall see as this article continues. Read Ps. 27:1; 36:9; 84:11; 118:27; Is. 60:20; Mi 7:8; Hab. 3:4; Rev. 22:5.

The light of the sun has been shown to consist not only of the portion which we see and call light but also of two other portions which are invisible but are still part of light. In sunlight there is a portion which is known as the ultra-violet because it is above the violet of the visible spectrum. This is invisible to the eye and is very active in healing and has health giving qualities. At the other end of the spectrum below the red we have the infra-red or heat portion of light which is also invisible. Thus there is one the infra-red or heat portion of light but three ways in which it acts. Two invisible and one visible. We cannot remove one part and say we have sunlight. Three forms can be distinguished but it is only one light.

Read Is. 9:2; 42:6; Mt. 4:16; John 1:4, 9; 8:12; 12:35, 46; II Cor. 4:6; Eph. 5:14; I John 2:8; Rev. 21:23.

Here are a series of texts which use light as a symbol of Jesus, the Messiah, the Son of God, who was to reveal God and to free those who believed on Him from the curse of sin. The only way we can understand anything of God is through the visible Son, that is, Jesus. Thus, the visible part of light corresponds to Jesus, the Son of God. James 1:7 says that every good and perfect gift cometh down from the Father of lights with whom it no variableness or shadow of turning. This clearly associates THE FATHER with the ultra-violet portion of sunlight. In Matt. 3:11, John the Baptist said that Jesus would baptise with the Holy Spirit and fire. All who have received this blessing know the burning of the Spirit. This clearly associates heat or the infra-red with the Holy Spirit. Thus the Bible associates the Father, Son, and Holy Spirit with the three portions

of light. Three but one; one yet three. Here is a splendid illustration of the God-head, although we cannot fully comprehend all that is involved.

Everyone knows that visible light breaks up into seven colours, known as the spectrum. Similarly the two invisible portions can only be seen as they are seven sections. Seven is the number of divine perfection. So each portion of light is stamped with the number of divine perfection. Also the invisible portions can only be seen as they are changed into the visible, so Jesus said, "He that hath seen me hath seen the Father." The Father and the Holy Spirit are revealed only through Jesus Christ. Halleluiah!

When light falls on a pigment some of the vibrations are absorbed and some are reflected. That portion which is reflected gives colour to the pigment. When all vibrations are absorbed equally the surface appears black and when all are reflected the surface is white. One who fails to absorb any of the light, Christ, is in darkness or in other words lost in sin. When we turn to Jesus we reflect some of His light but we hold to some of our own ideas and so our light is colored. Note how we speak of shades of opinion. "What is not of faith is sin." Now color can only be removed from a pigment by bleaching and also our ideas which are contrary to the word of God can only be removed by the washing of the word which enables us to ask God to remove our sin by the blood of Jesus Christ. So we see that to be Holy as He is holy, we must reflect all the teachings of the Bible. What we learn from the Bible about Jesus must be reflected in our lives if we are to shine with the pure light, which Jesus manifested while on earth. Thus people will know that we have been with Jesus and learnt of Him when we love one another even as Christ loved us. "Herein shall all men know that ye are my disciples if ye have love one to another."

—Keith Whitehouse

A HAVEN OF REST

Exie Richards

A few years ago when we came to Antelope Valley, I was desperately trying to run from God to keep from preaching his precious word. I came face to face with reality in this desert place. I was faced with the fact to preach or furnish a speaker. I was a stranger here and knew no one and in my desperate effort I had driven many miles with no success. Then I was told of Christ Faith Mission, about 15 miles south of Palmdale. I drove in at the prayer meeting time, when I stopped my car I heard people praying in almost every direction and Oh what music

to my very soul. The thing that came to me the most was a little blind minister praying for an open door at Pearblossom. When the one in charge came to the car asking if he could do something for me, on learning that I was looking for some one to preach at Pearblossom, he raised his hands and praised the Lord for answered prayer. Since then I have found the Mountain Home a Haven of Rest for a weary soul, a very present help in time of trouble.

Now when I drive through Pearblossom and see that nice big gospel tent there and the foundation for the new church, there is a real thrill that goes through my soul, and a bigger thrill when I see an advertisement of the Pearblossom choir that it is going to sing some where. The choir is directed by their good Pastor, Rev. G. Wantland. He is doing a real work there, and what a lovely Sunday School they have.

Since my first trip to the Mountain Home when the toil and cares of Life became too great, and when the smear campaigners have been busy with their brush then I find a very present help to a troubled soul, when I hide away at the Mountain Home for a season of prayer and I go out of that place feeling that our lovely Lord has brushed it all away with his precious blood.

On March 29th, 1948, when I met with this accident the car in which I was riding was turned end for end one and one half times, and then hit a tree. While the car was upside down, it slid off into a ditch, there were four of us in the car and not a broken bone in any one of us, only the writer went to the hospital and she only stayed there one night. During the night God appeared in a very real vision and showed me very definitely that they were praying for me at the Mountain Home. I feel from the very depth of my soul if some one hadn't prayed that day when my lovely Lord gave them the burden of prayer, the writer would not be alive to write this. The Christ Faith Mission workers is a good group to become acquainted with. They really know how to reach Heaven in time when you need it most. I would like to urge every praying person not to shun the burden of prayer and not to be weary in a prayer life, prayer is where the weak become strong. It

is wonderful to save a life through prayer. It is more wonderful to touch God for some ones soul.

MEMORIAL DAY AT THE MOUNTAIN HOME

Visitors from outside helped to make the week end an enjoyable one. There was sweet fellowship and songs of joy and praise were rendered unto the Lord. Bro. and Sis. Vernon sang "Some Glorious Morning." Mother Gren gave a brief talk and Sis. Amelia Vernon brought a message on "Law and Testimony" Saturday evening. Sunday morning the bell rang for Sunday School, Sister White in charge. In the morning service Sister Richards read the Scripture. There were songs, praise and testimonies. The presence of the Lord was felt in our midst. Sister Vernon's message was on "The God of all Comfort" and hearts were melted before the Lord. Best of all, a soul was won for Christ—a stranger who walked in from the highway. He had been a church member but had never been born again.

Sunday Evening a family came in who were strangers but proved a blessing to us and we to them. The Children played and sang beautifully. "Signs of the Times" was the subject of Sis. Vernon's message. The sick were prayed for.

More visitors were on hand Monday, a total of thirty being present for the bountiful dinner. Fellowship service in the afternoon, conducted by Sister Lelah Jones with music furnished by Bro. and Sis. Sage and Bro. and Sis. Makepeace.

After testimonies and praise the guests departed for their homes. Brother Vernon spent Memorial Day painting the interior of the church, for the glory of God.

O SING UNTO THE LORD A NEW SONG Psalm 96:1

Frank Cantrell
The Cup of Salvation
is in my hand.
To drink from
in this promised land.
The water of Life
is turned to wine.
And I drink, I drink
With this friend of mine.
From the North, the South
the West, the East.

At the table of the Lord
God's people do feast.
We'll offer our toast
to Him sitting there.
With His garments so beautiful
His face so fair.
With this wine of the kingdom
so pure and rare.
We'll lift our cups
and our voices too.
As we drink, in His Kingdom,
with Him anew.
Of this wine so precious
to Him so true.
All ye who
on this Earth do dwell.
Listen to me now
and His name I'll tell.
To Jesus Christ
we now will sing.
And thru the Kingdom
our voices ring.
To the Lord of Lords
And King of Kings.
To Him who redeemed us
from the grave.
And shed his blood
our souls to save.
Join ye in
with this happy throng.
And drink as ye sing
this Heavenly song.

ABOARD THE "FREEDOM TRAIN"

Brother Frank and Sister Carrie Cantrell
Downtown, Christ Faith Mission

This train stopped at Christ Faith Mission (main st.), July 4th. *Independence day or Freedom day*, and picked up some pilgrims bound for heaven.

We stopped over that night at Mother Green's Mountain Home, a place of retreat and temporary rest (not refuge), for tired Christians enroute to that Eternal City.

Travelers on this train are hungry and thirsty for righteousness and the *Bread and Water of Life* and love *Freedom*.

We were gathered together unto Jesus, in the *Tabernacle* that night, when suddenly the Lord began to rain on us some of His Righteousness, sending enough of it to make us thirsty for more that we opened our mouths wide, Psalm 119-131, and began panting for more, as the hart panteth after the water brooks. Psa. 42-1.

The sample was enough to create within us a most vehement desire to see Him, yea drink of Him, so sweet to our taste and so satisfying.

To the freedom loving people of the United States, as we journey through, we want to declare that as prisoners of hope, yea love slaves of Jesus Christ, we are *Free* indeed.