

# HERALD of HOPE

A messenger of salvation, healing, comfort, good cheer, and encouragement to the poor, the needy, the unsaved, the sick, the afflicted, the heavy hearted, the distressed, the discouraged, and to all who are in need of blessing and comfort from on high.

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No. 4

## Jesus Saves — Jesus Heals

"... I will pour out My Spirit upon all flesh; ... your sons and daughters shall prophesy; ..." Joel 2:28.  
"... With stammering lips and another tongue will He speak ... : ... this is the rest ... ; ... this is the refreshing." Isa. 28:11-12.  
"... They were all filled ... , and began to speak ... , as the Spirit gave them utterance." Acts 2:4.

"... These signs shall follow them that believe; ... they (shall) cast out devils; ... speak with tongues; ... lay hands on the sick, and they shall recover." Mark 16:17-18.  
"... Covet to prophesy, ... forbid not to speak with tongues." 1 Cor. 14:39.  
"... This is that which was spoken by the prophet Joel." Acts 2:16.

### Upon All Flesh

Joel 2:28-32 and Acts 2:1-21

By H. J. Smith

Many centuries ago, God, through the Prophet Joel, spoke these words: "It shall come to pass, — that I will pour out my Spirit upon all flesh—". The apostle Peter, on that memorable day of Pentecost, almost two thousand years ago, echoed the same words as he endeavored to explain what had just taken place in the upper room. But most Bible scholars today agree that what happened in the upper room on the day of Pentecost was certainly not a complete fulfillment of Joel's prophecy. If this be true then certainly God will see to it that the words spoken shall surely come to pass.

Almost every age and generation since the inception of the church has known a visitation or a move of the Holy Ghost. This was true in our generation also, for in answer to the cry of many hungry hearts, God began to visit His people shortly after the turn of the century with another outpouring of the Holy Spirit. As each outpouring of the Spirit has been accompanied by certain definite scriptural signs, this outpouring was no exception. The visitation touched many churches and almost every segment of Christendom felt its impact, for the same evidence of apostolic endowment was noted, "They began to speak with other tongues, as the spirit gave them utterance."

Of course this manifestation was new and strange to most believers, and certain fleshly excesses made it very easy for some to question and denounce it. Persecution, rejection and even excommunication ultimately forced many of these newly filled ones out of the organized churches. These persecuted ones founded missions, churches and fellowships of their own and in time these despised "tongues people" became known as "the Pentecostal Movement," acknowledged even by its enemies to be one of the fastest growing evangelistic and missionary movements of our age.

Now after these more than fifty years since its beginning, standing ten million strong with missionaries in practically every country of the world, with its own hospitals, Bible schools and colleges, the Pentecostal Movement for the most part has become accepted by other Christian denominations as a part of the great Christian community of this twentieth century.

In spite of the hesitant but general acceptance of the Pentecostal Movement as a part of organized Christendom, for the past fifteen years there has been restless stirrings in the Pentecostal prayer closets and from the study of Missionaries and Pastors alike. The truth was inescapable, the Pentecostal movement was becoming formal, highly organized and losing its passion for souls. Much prayer has been offered, many intercessions have been made for God's mercy and for another visitation from above which would revitalize the end time church. Undoubtedly Pentecostal prayers have been heard, but together even beyond this there seems to be a genuine, God inspired hunger for reality springing up within the ranks of the cold, formal and ritualistic historic churches. From pulpit and pew alike there is developing an earnest seeking after God and an awareness of the necessity of the power of the Holy Spirit, His gifts and His graces.

Should we say that perhaps a revival is on its way? No, a more true and definite statement could be made. A visita-

### Prayer

The power of prayer can never be overrated. They who cannot serve God by preaching need not regret. If a man can but pray, he can do anything. He who knows how to overcome with God in prayer has Heaven and earth at his disposal.—Spurgeon

David Livingstone, pioneer missionary to Africa, lived in the attitude of prayer, and died on his knees!

Let us beware of the danger of thinking, "God will do it anyway, whether I pray as I should or not." Nothing is closer to reason at times; and nothing is further from Scripture.—Dr. A. J. Gordon.

UNITED PRAYER—"There is nothing so powerful in this world as a Fellowship of men and women, who are right with God and who UNITE with one accord in PRAYER."

tion from God is now in our midst. Laymen, ministers and priests are now being filled with the Holy Spirit even as in apostolic times. They rise unashamed before their congregations to give testimony to their new found liberties in the Lord. They are not ashamed to speak with tongues nor prophesy. They are glad to acknowledge their belief in signs and miracles and gifts of the Holy Ghost. Once more, as in apostolic times, the sick testify to being healed under the hands of these newly anointed and spirit-filled men of God.

Yes, my friends, revival is among us, and it has not come too soon. World conditions have become acute and any man of vision will admit that God's judgments are in the earth. Perhaps this awareness of the necessity of God's supernatural power is in fulfillment of Isa. 26:9, for here we read—"for when Thy judgments are in the earth, the inhabitants of the world will learn righteousness."

Many are today coming into a genuine "born again" experience of "justification by faith", where for years their only boast was church membership. Others who have known Christ and His love for many years have now realized there is more for them and they have become candidates for the infilling of the Holy Spirit, "The Baptism with the Holy Ghost and with fire." Pentecost is being repeated in all denominations. Church and cottage prayer meetings are again becoming the order of the day, and from heretofore quiet, staid and seemingly dead pulpits and churches the voice of praise and loud "amens" are beginning to be heard.

I have recently been in attendance at two church services where vested priests of the Episcopal Church have officiated in public water baptismal services where the candidates were not sprinkled, but immersed in Scriptural pattern. In these same services, there were utterances in tongues and prophesies from pulpit and pew alike, mixed with singing in the Spirit and many Amens. Besides Episcopalian Priests, I have personally met Baptist, Presbyterian, Mennonite, Dutch Reformed, Methodist, and ministers of other denominations who have received their personal Pentecost and now speak with tongues, prophesy and pray for the sick.

I trust that not one of our readers will say any longer that the apostolic power of Pentecost is not for us today, but will instead determine to seek God with all their hearts until the power promised in the Book of Joel and the Acts of the Apostles shall come into evidence in every life. (Please read the Scriptures again at the top of this page.)

### Speaking With Tongues

By GEORGE W. CORNELL  
Associated Press Religion Writer

A strange manifestation that amazed the church of old is amazing it again today.

The thing is called glossolalia, or "speaking with tongues."

Scriptural accounts of the process in ancient times have been an enigma to most Christians ever since. Generally only the highly demonstrative Pentecostal groups have claimed it still occurs. Others have been dubious.

But now it has broken out sporadically in the more reserved, traditional religious bodies, including the dignified Episcopal Church.

"It no longer is a phenomenon of some odd sect across the street—it is in our midst," says the Episcopal weekly, the Living Church.

"It is being practiced by clergy and laity who have stature and good reputation in the church."

The current resurgence of glossolalia has been reported in several churches of the west coast, in the Chicago area and elsewhere.

Chicago's Episcopal bishop, the Rt. Rev. Gerald Francis Burrill, has ordered an inquiry.

"The occurrence has a historical basis, and deserves real study whenever it arises," said the Rev. Bill W. Rodgers, of New York's General Theological Seminary. "It certainly happened in New Testament times, and it's not impossible now."

"It might be a means of deepened religious experience. I think if it develops in normal Christian worship and practice, it ought to be treated carefully and seriously, and not sloughed off."

"However, if it is provoked by some psychological trick, that's something else again."

There has been a widely skeptical, even derisive, attitude toward "speaking in tongues" in modern times. Consequently much of the recent activity has gone on quietly.

But in one instance, it touched off a furore—at St. Mark's Church, Van Nuys, Calif. There the rector, the Rev. Dennis J. Bennett, resigned under pressure after he and various members of the parish, through consultation, prayer and experimentation, assertedly acquired the peculiar "gift of tongues."

Now serving at St. Luke's Mission Parish in Seattle, he says that since the Episcopal Church has been "praying for renewal of the gift of healing and miracles," it's not unusual for other gifts of New Testament times to reappear.

"Our experience with the 'unknown language' has exactly followed St. Paul's description and explanation in I Corin-

### Dutch Reformed Church Acclaims Holy Spirit

From the Netherlands comes the report that the Amsterdam Synod of the Dutch Reformed Church has evidenced an unprecedented openness to the work of the Holy Spirit. The about-face view is expressed in an official pastoral letter titled, "The Church and the Pentecostal Groups."

Regarding such spiritual work as casting out of demons and healing of the sick, it states:

"The book of Acts is in the Bible to convince us that the Messianic work goes on indeed after Christ's death, and that His Body, the Church, is indeed gifted with Messianic gifts of casting out demons and healing the sick!"

"Jesus Christ is the same yesterday, today and for ever and ever. This word is true. Because by the Holy Spirit Jesus Christ is even now present and thus willing and able to manifest His great works in this world."

"When in our time the gifts and the power of the Kingdom do not, or only scarcely manifest themselves in the church, this is not due to the fact that those gifts were only for the beginning period, but THIS IS DUE TO THE FACT THAT THE CHURCH SUFFERS OF A LACK OF THE HOLY SPIRIT."

"We cannot say that in our time there is lesser need of these gifts than in the beginning period of the Church."

"Are we opposed by less strong demon powers than in that time? Is heathenism of the present day less aggressive than that of the time of the apostles?"

thians 14," he relates. "There has been no emotionalism, no sensationalism of any kind, just a quiet deepening of spiritual life, a deeper love for our Lord and the Church."

Ordinary glossolalia makes no sense whatever to listeners. It sounds like gibberish. But sometimes the speakers or others can interpret the sounds.

The Living Church comments that widespread reemergence of the process would "jar against our aesthetic sense and some of our most strongly entrenched preconceptions," but adds:

"We know that neither our aesthetic preferences nor our preconceptions control God Almighty. And we know that we are members of a church that desperately needs jarring ... we know of no more terrifyingly explosive for Him to use than a reinstitution of apostolic speaking in tongues." —Full Gospel Men's Voice

"Jesus is coming soon. Oh, what a comfort to the true child of God! Truly, His coming is the Hope of the Church."

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## Herald Of Hope

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## To Our Readers and Prayer Band

This issue of our publication may seem to be somewhat of a departure from the conservative tone of the Herald of Hope as you have known it in the past, but in the light of the import of these momentous times, we feel we must keep our readers informed of the great events that are taking place in the professing church as well as in the world about us. Truly God is at work everywhere, and we trust that every reader of the Herald of Hope will rededicate himself to the fulfillment of God's great plan for these end-time days.

There is no slack in the interest shown in our Herald of Hope work, both in the field of religious broadcasting and in the publication of Gospel literature. The Herald of Hope is still being printed in five languages and the demand for Gospel tracts and scripture portions far exceeds our ability to furnish the desired material. Pray, my friends; pray that the means may become available to greatly expand the Herald of Hope Literature Program. There is a pressing need for the printing of the Herald of Hope in French and in German, but so far we have not felt justified in taking this new step until purse strings are loosed to better support the Spanish and the three Indian publications. Please make this a matter of earnest prayer. Many more souls can be enlightened if God's people become more faithful in praying and in giving. Let us pray, "Lord, what wilt thou have me to do?"

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May the rich blessings of the Lord be with you one and all.

For Christ and Souls.  
H. J. Smith, Editor

## Thanks, Tommy

Some of the material printed in this issue relative to the outpouring of the Spirit upon the denominational churches was clipped from the pages of various issues of the Full Gospel Men's Voice. I consider this Full Gospel Laymen's publication the finest of its kind, and it's Editor, Thomas R. Nickel, a man called by God to the task. I can heartily recommend the Full Gospel Men's Voice to the readers of our Herald of Hope. A sample copy may be obtained by writing to Full Gospel Men's Voice, Box 711, Los Angeles 53, California.

For your kind permission to share some of this excellent material with our Herald of Hope readers, I say, "Thanks, Tommy."—H. J. Smith, Editor.

## Watch For The Next Issue

In the next Herald of Hope we hope to print other articles on the great move of God now becoming increasingly evident among the historic Christian churches. Be sure and watch for the September-October issue of the Herald of Hope.

Additional copies of this July-August issue of the Herald of Hope may be obtained by request.

## Be Ready to Receive

Many a ship passes in the night, touching at our wharf with the precious freight which we have been praying for; but we are not there to receive it. Many a dove comes to our window from the weltering waste of waters; but we are too immersed in other things to notice its light tap. We pray, but we do not wait; we ask, but we do not expect to receive; we knock, but we are gone before the door is opened.—F. B. Meyer.

## "HOPE FOR TODAY"

In answer to the many requests for such, we recently published a booklet of selected radio sermons heard on our Herald of Hope Broadcast. We would like to share these with our readers as well as with our listening audience. As long as our supply holds out, we will be glad to send one of these booklets, to all those sending an offering for The Herald of Hope work. The booklets will not be sent out unless requested by name: "HOPE FOR TODAY" is the title.

This offer is only made to those living within the United States, its territories, or Canada. We cannot send them to other countries. No booklets can be sent after our supply is exhausted so please write at once to Herald of Hope, Box 68, Highland Park Station, Los Angeles 42, California.

## The Coming Spiritual Upheaval

REV. ROBERT P. SHULER  
Former Pastor, Trinity Methodist Church,  
Los Angeles, California

We highbrow Methodist preachers, with our university degrees and new gospel of a Christ-directed social order, are apt to make a deadly mistake concerning some of our more lowly brethren, of whom we often speak with condescension and sometimes with disdain. The Church of England and her ministers made the same mistake in their estimates of the early Methodists.

We are very quick to pity the lack of preparation shown by many of our Pentecostal brethren and ministers of other lowly Christian groups. Few of them have a theological training commensurate with the demands of these times, when colleges and universities adorn almost every hilltop. They butcher their English oftentimes. They are emotional and excitable. They are noisy. In fact, they are very much like we Methodists used to be.

But, my brethren, they are reaching the masses, and the people are hearing them. I have been in several great interdenominational revival movements recently. The Pentecostals and their ilk have dominated in numbers, and often in effectiveness, in those mighty religious tides that are flowing.

It is all right for some of us to boast of the intelligentsia and the cultured following in our churches, but history is not very encouraging when it comes to the worthwhileness of such people to the Christian movement. The great spiritual movements have swept in and through the masses. The early church was such a movement. The Reformation was such a movement. The Wesley revival was such a movement. Moody, Finney, Sam Jones, and Billy Sunday led in such movements. Criticize them and decry as you will, they have thus far been God's channels; and those who have ministered to the poor and humble have been God's agents!

Mass evangelism is coming back to America and Europe, and, I believe, to the whole world. The people are gathering. Thousands and tens of thousands of them are singing and praying in old-fashioned revivals. The cultured, scholarly, trained clergy are having nothing to do with it. The fiery, Holy Ghost-filled preachers are leading in it. The same character of ecclesiastical leadership that stood to one side in the days when Peter was preaching in Jerusalem are standing aside now. They are questioning, scoffing, and condemning. But the spiritual tides that are flowing are not being held back by lack of cooperation from the major churches and their leaders. God is using, as He always has used for two thousand years, the despised religious groups.

The great Methodist Church, once the burning evangel of two centuries, is now barren and without spiritual fruit. Her altars are empty. Many of them have been destroyed. The Roman Catholic service has taken the place of the revival in many Methodist churches. The same thing has happened to the Northern Baptists, the Presbyterians, and other great ecclesiastical bodies. They are engaged in large enterprises looking to world movements. The fires have gone out on their altars. They are cold, lifeless, formal, and dead. But the Pentecostals, and others like them, are marching. They are making converts. They are building little churches everywhere. People are kneeling at their altars. They are the fast-growing movements of these tragic days.

You tell me they are fanatics. Indeed, they are very near the brink of fanaticism constantly. The early Christians were killed for their fanaticism. The early Methodists were persecuted constantly for their fanaticism. Billy Sunday was referred to recently by a California Methodist as a fanatic, and yet Billy Sunday, under God, led more people to Jesus Christ and a Christian life than all the bishops Methodism has produced in two generations combined. Some of us need to see a sheet let down out of Heaven, as did a hungry man of God in ancient days, and hear the words: "That which God hath cleansed, call thou not common or unclean."

I am far from being a Pentecostal. I shrink from any boisterous show of fanaticism. Yet I believe I am not so dense that I cannot see the trend of the times. The trend is for God to calmly set to one side these cold, formal, intellectual priests and take up the fiery prophets for the revival that is brewing. Mark my words: "Revival is on its way!" God is ready and His people are getting ready. A world that is lost and undone can only be saved by such a redeeming opportunity. Nor will this thing that is now upon us be accomplished by the might and power of men. Horses and chariots will not suffice. We are at the door of another mighty spiritual upheaval. It will be led by the poor and lowly who hide behind the Lord!

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## Pentecost: The Forgotten Festival

By JOHN GARRETT

The writer of this article is Director of the Department of Information, World Council of Churches, Geneva, Switzerland. He is a Congregational Minister whose home is in Australia. The World Council of Churches is composed of over 171 denominations in fifty countries throughout the world, involving around 170,000,000 members. Practically all major Protestant, Eastern Orthodox and Anglican churches in the United States are included.

The feast of Pentecost was observed this year on May 21st. It was an appropriate time for us to ask ourselves if we as Christians have the dynamic experience today which characterized the church of which we read in the Acts of the Apostles.

Perhaps we of the older denominations should ask ourselves, "Why are the Pentecostal churches thriving?" Some people say it is because they specialize in popular music and are not afraid to let their hair down. The worshipers feel at home because they can forget to be respectable and just enjoy themselves. There are many ways of explaining why some denominations grow and thrive all over the world; but no explanation is good enough if it leaves out their stress of the Holy Spirit and the coming of the Spirit on the assembled disciples. Such people are dynamic, missionary. A real Christian is identifiable partly by his joy, controlled excitement and missionary concern. Is it not true that since Pentecost every Christian is called to be a "Pentecostalist"?

What happened at Pentecost? Fifty days after the Easter appearance of Christ an international group of followers of Jesus met in Jerusalem. They were in low spirits; they had been waiting around for something to turn up. It did.

As they sat together and prayed God came among them. Describing it afterwards they spoke of wind and fire and the power of speech. They were like Elijah, who had run away from his responsibilities into the desert. God had come to him like a gale that broke up the boulders, like a fire that burned out what was useless, like a "still small voice" that gave him power to speak to his contemporaries and yet remain calm within.

All this happened again in the Jerusalem episode. God the Spirit, who visits man and gives him uncanny strength through all the Old Testament story, came in Jerusalem to the first followers of Jesus Christ. They had been either good, solid, church-going Jews or polite inquiring foreigners who wanted to know more about the Jewish religion and the Law of Moses.

The whole group, those who took the God of Abraham as a naturally available and favorable aid to living, and the others, who thought of this God of the Jews as inviting them to become Jews themselves, suddenly met God direct. God came to them and gave them the possibility of understanding other men, speaking other languages and becoming articulate prophets like Elijah. The whole crowd, mostly lay Christians, suddenly recognized that the Spirit of God was alive in their local congregation and that things were going to happen as they had never happened before.

We are the same. Just think for a moment of our conventional, steady ways. We all troop into church on Sunday hoping for something to happen. God has provided the minister and the building. We treat them as permanently available public installations, to which we contribute and from which we receive stated services.

The Spirit? Do we think of the Spirit as Him, as God, the judging, purifying maker of our lives, who destroys evil, and therefore cannot tolerate us as we are—self-important, self-satisfied, self-absorbed? Or are we like many twentieth-century Christians for whom the Spirit means trying to be good, sweet, true and reliable—"spreading the spirit of Jesus"?

The energy of God that came at Pentecost is quite different from the effort of "good Christians" to do their best every day. A church of "do-gooders" is inclined to try to save itself by its own efforts. A church that takes Pentecost seriously knows that it must wait for God himself to change it from a church of Pharisees into a church of Christian witnesses.

What is a witness? He is a man who says, "I saw this happen." The early disciples said: "Christ was murdered by our hostility to God. We saw it happen. We are guilty. Christ was dead, but He is risen and has come to us, the guilty people, to say that we are forgiven and that we must give all we have and are to serve Him. Christ is alive. He is the

## The Episcopalian Outpouring

By Thomas R. Nickel, Editor  
Full Gospel Men's Voice

The Lord God spoke through Joel, son of Pethuel, about eight centuries before the birth of Jesus Christ, saying: "And it shall come to pass afterward, that I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my Spirit." He continued: "And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in Mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in their remnant whom the Lord shall call."

Some 75 years later, Isaiah, the son of Amoz, prophesied: "Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little and there a little: For with stammering lips and another tongue will he speak to this people. To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing." Referring to those who would not accept this manifestation, He added: "Yet they would not hear."

When John the Baptist was preaching in the wilderness of Judaea, about 30 years after the birth of Jesus Christ, he prophesied: "I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear; he shall baptize you with the Holy Ghost, and with fire: Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire."

Approximately 3 years later, when Jesus Christ had finished the last supper with His disciples, just before His betrayal by Judas Iscariot, He prophesied: "It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment." Concerning the further work of the Holy Ghost, He prophesied: "Howbeit when he, the Spirit of truth is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you!"

Forty days after His crucifixion, burial, and resurrection, and only a few moments before His ascension, Jesus Christ gathered His disciples together and commanded them that they should "not depart from Jerusalem, but wait for the promise of the Father, which ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence." And then His last words on earth were: "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

In obedience to the farewell commandment of Jesus Christ, approximately 120 met in an upper room in Jerusalem. The group was composed of Peter, James, John, Andrew, Philip, Thomas, Bartholomew, Matthew, James the son of Alphaeus, Simon Zelotes, Judas the brother of James, and other men, including the brothers of Jesus Christ, also Mary, His

man God has designated to gather the whole world and all nations back into the Father's home. Christ has sent us the Spirit so that we shall never be tired any more when we serve Him; so that we can receive 'power from on high' to give all our money, our time, our training, our future to Him—and to nobody else.

It may be that the Pentecostals have understood that sometimes better than some others. Is it not possible that they have a central truth of the Christian religion at the heart of their success story? In any case, Pentecost is a time for Christians to become once more the revolutionary members of a dynamic society. Jesus Christ came to turn those who are "conformed to this world" into people who would turn "the world upside down." When whole congregations as conformist as Peter or as self-righteous as Paul became as revolutionary as they were, established customs are in for a shock and men will learn again that the Holy Spirit is not just light, but a fire that is hard to put out!

## Lift Up Thy Heart

There is much in the world  
That is bleak;  
I confess,  
But God who sits majestically  
On His throne,  
Beholding the evil and the good,  
Tells us to think  
On things that are lovely.  
So let not thy mind  
Dwell on the woes of the world,  
For this is what makes  
Thy spirit cast down.  
Turn thy thoughts  
To goodness and praise.  
Lift up thy heart and soul to God  
Who only does wondrous things.

mother, and other women. These all continued with one accord in prayer and supplication for about 10 days. Luke, the Beloved Physician, writes in the Acts of the Apostles: "And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them, and they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance."

Now when this was noised abroad, a multitude of devout Jews from many nations came and all were amazed to hear the unlearned fishermen speaking the languages of their nations. Some were in doubt, saying one to another: "What meaneth this?" Others, mocking said: "These men are full of new wine."

But Peter stood up and rebuked them, saying: "This is that which was spoken by the prophet Joel." He preached them the first Pentecostal sermon, and they, being pricked in their hearts, cried: "What shall we do?"

Peter answered: "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call."

This Pentecostal outpouring continued in Palestine, Caesarea, and Corinth, among Jews, Italians, and Grecians. Pentecostal churches sprang up and Pentecostal laymen went everywhere preaching the word with signs following.

Rome and Alexandria began the bitter struggle for control, then followed the long Dark Ages, and afterward the Renaissance and Reformation. About 100 years ago, a mighty outpouring of the Holy Ghost fell in Russia, and about 25 years later, it fell in Armenia.

Shortly after the turn of the Twentieth Century, at Topeka, Kansas and in the tremendous Azusa Street outpouring in Los Angeles, California, as well as in many other parts of America and the world, the twenty-seven-century-old prophecy spoken by the Lord God through Joel, and the prophecies of Isaiah, John the Baptist, Jesus Christ, and Peter, began being fulfilled.

For more than half a century, around the world, Atheists, Jews, Catholics, Protestants—people from every possible strata of life and faith or lack of faith—have accepted Jesus Christ as their Saviour and have been Baptized with the Holy Spirit.

Now in this end-time, in this age of jets on earth and outer-space satellites, those intellectual aristocrats in spiritual realms, the Episcopalians, lovingly called by others and by themselves, "God's Frozen People", are suddenly thawing out under the fire of the Holy Spirit, as God pours out His Promise on all flesh. And in His wisdom, He began with leaders in the High Church, rather than with parishioners in the Low Church. This is the pattern He began on the Day of Pentecost with the leaders that were to go out and establish the Church of Jesus Christ, and this is the pattern He followed when He sent Saul of Tarsus, a Pharisee of Pharisees, to promote the Church of Jesus Christ as the Apostle Paul.

In the nineteen centuries between the former and latter outpourings, of which Azusa Street was an outstanding example, God has selected, largely, followers rather than leaders. Now, the leaders are being chosen, and when these leaders happen to be some of "God's Frozen People", the Episcopalians, as they thaw out because they have become vessels filled with the Holy Ghost and Fire, the Glory of God may well overflow and cover the earth!

None but God can satisfy the longings of the immortal soul. —Sel.

Social service can put a new coat on a man, but the Grace of God alone can put a new man in the coat.

## Anything We Ask

There are many things  
We do not have  
Because we fail to ask.  
We bow our heads  
In shame,  
And hesitate  
To come before  
The Throne of Grace.  
As if apologizing  
For God's own work  
Within our hearts;  
Not counting it  
Complete enough.  
"We are so unworthy,"  
We tell ourselves,  
And justify;  
But Christ  
Has made us worthy  
By the power  
Of His blood;  
Let us then  
Go boldly,  
Knowing He will give us  
Anything we ask,  
And that He waits  
To show us  
The wonder  
Of His greatness.

Jean Lipscomb

## Sufficient

The other evening I was riding home after a heavy day's work; I felt wearied and sore depressed when swiftly and suddenly as lightning flash, the text came to me, "My grace is sufficient for thee." I reached home and looked it up in the original, and at last it came to me in this way, "My grace is sufficient for thee," and I said, "I should think it is, Lord," and I burst out laughing. I never fully understood what the holy laughter of Abraham was until then. It seemed to make unbelief so absurd. It seemed as though some little fish, being very thirsty, was troubled about drinking the river dry, and Father Thames said, "Drink away little fish. My stream is sufficient for thee." Or, it seemed like a little mouse in the granaries of Egypt, after the seven years of plenty, feared it might die of famine, and Joseph said, "Cheer up little mouse. My granaries are sufficient for thee." Again, I imagined a man away up yonder, in a lofty mountain, saying to himself I breathe so many cubic feet of air every year, I fear I shall exhaust the oxygen in the atmosphere," but the earth might say, "Breathe away, O man, and fill thy lungs ever. My atmosphere is sufficient for thee." Oh, brethren, be great believers! Little faith will bring your souls to Heaven, but great faith will bring Heaven to your souls. —Selected

"Ask, and it shall be given you;  
seek, and ye shall find;  
knock, and it shall be opened unto  
you."

## God's Help And Guidance

He's helping me now this moment,  
Though I may not see it or hear,  
Perhaps by a friend far distant,  
Perhaps by a stranger near.  
Perhaps by a spoken message,  
Perhaps by the printed word;  
In ways that I know and know not,  
I have the help of the Lord.  
He's keeping me now this moment  
However I need it most;  
Perhaps by a single angel,  
Perhaps by a mighty host;  
Perhaps by the chain that frets me,  
Or the walls that shut me in;  
In ways that I know and know not,  
He keeps me from harm and sin.  
He's guiding me now this moment,  
In pathways easy or hard;  
Perhaps by a door wide open,  
Perhaps by a door fast barred;  
Perhaps by a joy withholden,  
Perhaps by a gladness given;  
In ways that I know and know not,  
He is leading me up to heaven.  
He's using me now this moment,  
And whether I go or stand,  
Perhaps by a plan accomplished,  
Perhaps when He stays my hand;  
Perhaps by a word in season,  
Perhaps by a silent prayer,  
In ways that I know and know not,  
His labor of love I share.

Annie Johnson Flint

## The Yielding of Self

We have need of all our crosses. When we suffer much, it is because we have strong ties that it is necessary to loosen. We resist, and we thus retard the Divine operation; we repulse the Heavenly Hand, and it must come again. It would be wiser to yield at once to God.

—Fenelon

You cannot stumble while on your knees.



## Blest Handkerchief

Our authority for sending these handkerchiefs is based on the Word of God as found in Acts 19:11, 12, "And God wrought special miracles by the hands of Paul: so that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them." If it could be done then, why not now? Elijah was a man of like passions as we, yet he prayed and God heard and answered him. God will hear and answer yet today.

Paul said, "It is no more I, but Christ," We can also say, "It is no more I, but Christ." To Him be the glory. Do you want to add glory to His great name? One way you may be able to do this is to get the poor, sick, and discouraged ones, the devil-ridden ones, to write to us in a brief way, describing their case or situation. We will pray for them and send them the handkerchief, and our paper. We are sure that God will bless you in doing this as you do it in His name.

Please do not fail to read the Gospel tracts that are enclosed in the letters. They are sent for your benefit and better understanding. Read prayerfully the Scripture references and we are sure that you will be greatly benefited, for it is the entrance of the Word that giveth light.

Please do not send for handkerchiefs without giving the name of the person, their disease or trouble. We send them out, not only for the healing of the body and casting out demons, but also to take the place of laying on of hands of the elders for special blessing, as well as for power of service when elders are not available.

## TESTIMONIES OF HEALING

### NOTICE!

In view of the fact that the writers of the testimonies sent to us have sometimes been bothered by those writing to them for help, which they are unable to give in most cases, we have decided to omit their names and addresses.

### FAITH IS THE VICTORY

I had written to you about my hardship and distress and you answered me, telling me to have faith, and I did have faith and I have succeeded in getting a job and life is not as hard with me. —G.B., Kingston, Jamaica.

### THANKFUL

I must first say thanks for blest kerchief and Herald of Hope which I received last month; secondly thanks for your prayers concerning the delivery of my baby, even before the expected date and without any trouble, and everything was provided for it, which I did not expect could be done. —Mrs. V.F., Kingston, Jamaica.

### GETS WORK

I wrote asking you to pray for me to get a job, and really I got one all right and am working steadily, for which I can give many thanks. —B.W., Bedford, England.

### A GOOD REPORT

My husband is better and I am fine. The Lord has been wonderful to both of us. —E.N.

### PASSES EXAMINATION

I asked you to pray for me in taking an examination. I passed my examination which was quite a surprise to everybody, because I was not bright. I am also a changed person, trusting in God more than I used to do. —J.R., Clonnel P.O., Jamaica.

### SINGING PRAISE TO GOD

My heart is filled with joy and singing praise and thanks to God. For eight years I had been praying and attending doctors and no release. After writing to you I received your letter and kerchief, and through your prayers for the past two months I have not taken my bed—I was up doing all my work. —Mrs. B.B., Tobago, W.I.

### PRAYER CHANGES THINGS

I wrote to you to pray that my son-in-law would get a job and I am thankful he has got him a steady job. I also wrote you to pray that he would get him a house and take my daughter away from under his people—they treated her so badly and tried to run her business—and praise God, they had some trouble and he got a house and moved. I know prayer changes things. —Mrs. M.S., Clayton, N.C.

### NO APPETITE FOR DRINK

I thank the Lord for answering your prayer for my stepson. The Lord has taken the appetite for drink away. —O.M. & Wife, Glen Burnie, Md.

### RAISED UP

I was healed about 3 or 4 years ago when the doctors said I would never get well. God Almighty raised me up from my bed of afflictions. —Mrs. L.H., Muskegon Hts., Mich.

### BROTHER SAVED

Since I have written to you asking prayers for my brother, he got saved on New Year's night. Who could it be but Jesus? —M.B., L.S., England.

### DIZZINESS LEAVES

I wrote you sometime ago about the dizzy spell I was having and since I received the blest handkerchief I have not had another, thank God —G.B.S., Waycross, Ga.

### DELIVERED FROM FEAR

When I received your handkerchief, I knelt down at my bedside and prayed that God would give me a deliverance. I pinned it on my clothes on my chest, and I can say glory be to God, I went to bed and felt a great change. I could sleep the whole night without a fear, because Satan and his power was gone. God has healed me from the very hour. —M.T., Kingston, Jamaica.

### QUITS SMOKING

I wrote to you sometime ago to pray for me to stop smoking. I was a smoker for 20 years. Thank God, I now can't even stand to see or smell tobacco. —Miss F.W., Linstead P.O., Jamaica.

### STEADY JOB

I am happy to write you to express my true feeling to you and also thank God for placing me on a steady job. —E.H., Chicago, Ill.

### CAN HEAR NOW

My cousin could not hear for about 15 years. You sent her the instructions and she can hear as good as anybody. —Mrs. E.A., Delaware City, Del.

### GETS JOB

I asked you all to pray that I would get a job that I could do and hold, so I could stay in my home town. Thank the Lord, I got a job the next few days and have been working and the folks like me fine. —E.O., Lumberton, N.C.

### GOD ANSWERS SPEEDILY

Last time you prayed regarding my daughter's job, and your prayers were immediately answered. Praise God. —Mrs. I.E.R., Hanover, Jamaica.

### SOBERED

I lay drunk in my apartment and only ½ hour after I asked for your prayers. I got up and walked around and was completely sober. —Mr. Frank L.B., Los Angeles, Calif.

### DELIVERED FROM SNARE

From the last time I wrote you to pray for me concerning two unsaved men who wanted me to marry, God answered your prayer and delivered me from them, and now I got married the eighth day of January to a real Christian. —Mrs. F.C., Jamaica.

### NOW MENTALLY WELL

A few months ago I wrote for prayer for Mrs. J. who was put in a mental institution. She is now well and will be home in a few days. Thank you all for prayers. —Mrs. W. P., Fishkill, N. Y.

### PAIN DISAPPEARS

I received the packet of tracts and the handkerchief with the instructions. As I was prayed for, my pain immediately disappeared. Praise God. My sore on the leg is healing very rapidly. —Sra. G.B.L., Argentina, S.A.

### CHILD HEALED

I thank God for the healing of my son's body. He stuck a needle in his heart last week and was in the General Hospital for children. I called you on the phone to pray for him, and it was a miracle from God he is healed. —A. S. Q., La Puente, Calif.

### AT WORK AGAIN

I'm thankful today for your prayers and the anointed cloth for my son-in-law. Thank the Lord, he received the cloth one day and went to work the next day. He is working steady now, after having looked for 3 weeks for work. —Mrs. R. S., Hardinsburg, Ky.

### FAMILY CONVERTED

Eight months ago a sister of mine gave me an issue of the Heraldo de Esperanza by which I was converted and baptized—with my wife and four children. We are saved by the blessed Lord Jesus Christ. S. R. F., Sonora, Mexico

### HEART HEALED

My son has received healing just recently. He suffered since birth with cardiac heart and was to have x-rays taken of it. When the time came for the x-rays to be taken he said, "Mommie, I don't need x-rays now. Jesus has healed me and made me new. There isn't anything wrong with my heart now." He is 14 years old and had been sick from birth until this year. Oh, I praise God for it. —The Traveling Gospel Messenger Holmesville, Ohio

### MARVELOUS CHANGED

Thank God for the marvelous change in my husband's personality. He is not emotional or depressed. He wore the blessed cloth without question. —Mrs. D. P., Vandalia, Ill.

### RECOVERING FROM ARTHRITIS

I am pleased to say that the Lord is really answering your prayers, as I am on my way to recovery from arthritis. —Sra. L.G., San Diego, Calif.

### BACK TO THE LORD AND HOME

Sometime ago I wrote for prayer for my husband who had quit church and was drinking, and we had separated. Now he has quit drinking and is back in church and holds two or three offices. We are together after three years of separation and have a 5 months old daughter. —O. L. S., Dallas, Texas.

### SURRENDERS AT LAST

How much joy and comfort I receive from your paper each time, and more so now that I have completely handed over my life to the Lord Jesus after many struggles and bitterness and stubbornness. My deep desire now is to go the whole way and receive the baptism of God's Holy Spirit. —K. C., Middlesex, England

### A GOOD JOB

Sometime ago I asked you to pray for me to get a job, and in no time I had a good job. I have had it for a year and a month. —Mr. B. J.

### BAPTIZED WITH HOLY SPIRIT

Your prayers have been answered. I had five of my children to pray through for the Holy Spirit. —Mrs. J. A., Delhi, La.

### SAVED AND HAPPY

There are many around here that ridicule me because I was saved in a small mission near here. But before this, someone handed me a periodical called the Heraldo de Esperanza and somehow I was gladdened all over because of it, as there was a mark on it that said, "anointed", so I read and re-read it, and thank the Lord for those that have been healed in answer to the prayer of faith. So I had my paper and went to a place where they were singing and then I heard the Gospel for the first time, and when they called to be prayed for, my heart was full of gladness and now I want to thank Reverend H. J. Smith who edits that little paper, for it brought me to my senses and made me hungry to seek more of the Lord Jesus Christ. I am so glad and rejoicing over the fact, praise the Lord. What impressed me was the title and where it says, "For the discouraged, the sick, the lonely," and I said to myself, I am the one this paper is for, and immediately I felt a compelling desire to cry for joy and went out to where sometime ago I had heard singing, and that mysterious something kept on talking to my heart. So now when all the unsaved people make fun of my Jesus, I pray for them. —Sr. E. G. A., French Camp, Cal.

### RESTORED TO NORMALCY

A little 6 year old boy in our Sunday School had fallen off the back of a pickup truck and was seriously injured. The force of the fall was on his forehead. He was taken unconscious to the hospital where he remained in that condition 3 nights and 2 days. He hemorrhaged through his mouth, nose and ear. For 4 days he was unable to take even liquids. His parents are rather new Christians. I gave the father an anointed cloth and when he laid the cloth under his child's head, he moved, stretched and opened his eyes for the first time, and called his daddy twice. We prayed earnestly again and used another anointed cloth, and the Lord did what seemed an impossibility in the natural. They had not expected him to live, or be normal if he did live. After one week in the hospital he was taken home, where he began improving rapidly. After another examination he was found normal in all his reflexes and senses. Praise the Lord. —B. C., Huaras, Peru.

### ANSWERS TO PRAYER

I wrote prayer for my son who was being sued for a hundred thousand dollars. I want you to know he didn't even have to go to court. They threw the case out. I also wrote for prayer for my grandson to make his grade and now he will be going to high school in September. Mrs. M. M., Birmingham, Ala.

### RELEASED

How worried and distressed I was in the home which I could not dispose of; then one day your Herald of Hope came to a previous occupant, and seeing it was something I was yearning for, I was happy to start reading it. I wrote you immediately, explaining my position with the house, illness, financial difficulties. Your reply came very fast and everything about me was changed. A few weeks after, I signed an agreement to sell the house. My dear friends, I can't find words to express how grateful I am for your wonderful help. The day when I left the house I felt as if I was released from a prison term, as I had to sleep and watch through it alone day and night. —Jamaica, W. I.

### HEALED OF ASTHMA

I asked you to pray for my little grandson who was subject to asthma attacks. Praise the dear Lord, he has never had a trace of it since, in spite of a foggy winter. He gave his heart to the Lord a month ago and was baptized in water. —Mrs. M. L., San Jose, Calif.

### BUSINESS INCREASES

God wonderfully undertook for a young man going into business. He was advised not to at this time, but they called Christ Faith Mission for prayer and believed God and his business is so increasing that the family marvels.

### REVIVES

I was called to the bedside of a man who was dying and had fallen into the sleep of death. We prayed and put the kerchief and the Herald on him. Doctors were so far into the city to get to and of course the expenses involved poor people cannot meet. Praise God, all the family got together and as we continued praying and praising the Lord the man began to breathe again and said he is healed. For miles around people are coming to see what the Lord can do. —Sr. M. M., Peru, S. A.

### HEALED OF DOUBLE PNEUMONIA

I was ill with double pneumonia and I pinned on the anointed kerchief and behold a strong hand actually threw me out of bed, and as we praised the Lord, I was healed. —Sr. E. L., Brooklyn, N. Y.

### SALVATION

I am so thankful to the Lord and you dear people. I have read the papers you have sent here to others and many of us have decided to follow the true gospel and the precious Lord. I am to be immersed in baptism and I attribute my conversion and salvation to the blessed Jesus you so faithfully preach. —Sr. E. V. Chile, So. America

### SEVERE PAIN GONE

Recently I wrote to you about a severe pain which I had in my breast. Then you sent the blest handkerchief which I applied. Since then God has healed me and I am fine. —I. M. E., Jamaica, B. W. I.

### HUSBAND CHANGED FAMILY BLESSED

I had written to you sometime ago and told you of the bad treatment of my husband both to me and our children. I was on the verge of a separation and next to follow would be a divorce after we have been married for fifteen years and have four children. Now we are a happy family with the change that your prayer has brought about. My husband is a changed man, to me he is a new person. All my friends that I always met with complaints and tears, I can now greet with a smile and rejoicing, telling them of what Jesus has done for me. —Mrs. C. H., Kingston, Jamaica.

### SON IS SAVED

The prayer request I sent you about four years ago for the salvation of one of my sons, has been answered. He gave up all his ungodly friends, including his ungodly girl friend whom he loved dearly. Now he has found a good Christian girl and plans to get married. He attends church regularly, prays and reads his Bible. This is truly a miracle, for which we do give God all the praise and glory. —Mrs. J. F., Merchantville, N. J.

### DELIVERED FROM WRONG COMPANY

Would like to tell you that prayer was answered for my daughter who was going out with the wrong company. I wrote in and asked for prayer and she hasn't gone out since. —Mrs. H. M., Ontario, Calif.

### USED OF GOD FOR OTHERS

I was glad to receive a bundle of HERALD OF HOPE papers. People are thronging me. I am called the "Faith healing lady," as many who are given the Herald of Hope and the blest handkerchief, are healed. My Mother took a turn a month ago while out, and the stroke went to her legs; she could not walk. I prayed for her and gave her a blest handkerchief and she can now walk about. —I. F. J., Victoria.



**GOD IS ABLE**

I wrote you last year requesting you to pray for my wife, who took sick seriously by going out of her senses after delivering her sixth child in seven years. I also asked you to send me a blest handkerchief and to keep my name on your mailing list. I am happy to inform you that after the burial of her mother and brother which took place on the 7th and 10th ultimo, a great change came into her life on the second Sunday of February. She attributed this change to prayer—strongly to your prayer and Oral Robert's service that comes over ELBC every Sunday 8 o'clock in the morning. She refused taking medicine, saying Christ was going to heal her thru your prayer. Since this change, she has improved much, and I am asking that you continually pray for her that she may be completely restored. —D. E. K. Sr., Careyburg, Liberia.

**HAS JOB NOW**

My husband was out of work for three months. I asked for prayer and the Lord answered. He has a job now. —Mrs. P., Vernon, Ill.

**EASY DELIVERY**

Sometime ago I wrote you to pray with me and ask God that I should have a safe and easy childbirth. I am now happy to let you know that I had an easy and quick delivery and now have a fine son. —J. F., Georgetown, W. I.

**SAFE CHILDBIRTH**

I am truly thanking you for your prayer to God for my deliverance in childbirth. God delivered me in about one hour and a half—a girl weighing 8 lbs.—V. B., Jamaica, W. I.

**RADIO PROGRAM BLESSES**

Don't ever let your program go off the air. I listen every morning on my way to work. It starts my day off right and gives me the right frame of mind to do my work and handle the people I deal with all day long. —H. R., Artesia, Calif.

**SALVATION**

I have received your paper and it has brought salvation to my heart. I ask you to pray for me—I want to go out and preach God's Gospel. —M. W., Carron Hall, W. I.

**GETS JOB**

I wrote to you some time back and asked you to pray that my dad would get a job. Well, he has been working for a month now and may have a regular job. —Mrs. B. H., Erwin, Tenn.

**BLADDER PAIN GONE**

I had bladder trouble and I wrote for your blest handkerchief. I prayed and read all the scripture references and laid the handkerchief on the trouble spot, and I have never had a recurrence of the pain. Please believe me, I believe in it and God's healing power. —L. E. W., —

**APPRECIATION**

I am more than thankful for your prayers; they were heard and answered, also mine, as I have never given up. When I received my sentence, the very next day I was given probation and my freedom to serve God and not whiskey. —J. E. C., —

**CHANGED PERSON**

I have received your letter with the blest handkerchief, along with Gospel tracts, and since I have started using it I am a changed person through my Saviour Jesus Christ. —P. D., Tobago, W. I.

**QUITS DRINKING**

A few months ago I wrote to you about my two sons—one that had backslidden and had started to drink. Well, God saved him again and he got a wonderful experience with God. He teaches the women's Sunday School Bible Class and is doing good work. The other boy never was saved. He also drank heavily, never was sober, only while on the job. After I wrote to you he has quit drinking and has not touched it since. A couple years ago I wrote to you about my son-in-law drinking; he also quit right after that. —Mrs. J. B., Acosta, Pa.

**LEGS HEALED**

Thank you for praying for Billy's legs—he doesn't complain about them hurting any more. He rides a bike and is on the go most all the time. —F. L., —

**NO SUGAR IN BLOOD**

Just to inform you that I have been back to the doctor and this time he has discovered that there was no sugar in the urine or the blood. Thanks to Almighty God for His healing power. —Mrs. G. H., Kingston, Jamaica.

**SUCCESSFUL EXAMINATION**

I wrote you sometime ago asking you to pray for me that I may pass my exam, and praise the Lord I was successful. —G. B., Jamaica, W. I.

**RECEIVES CHRIST**

I am a school-master and since my many years experience of teaching I have never come across a religious paper which has changed my life. I am happy to inform you that your paper has changed me to know and accept Christ. From the moment I read the paper I left smoking and I got to love the Bible. —M. O. A., Nigeria, W. A.

**GAINS WEIGHT**

I am still eating and doing all right. When I wrote to you a few months ago I had gained 43 lbs. Now I weigh 182 lbs. I have gained 29 lbs. in the past three months. Everyone is amazed at how I picked up weight so fast. Have a sweeter disposition, just like I used to have. I always recommend them to write to you for prayer and a blest handkerchief and tell them to believe and trust in Jesus. —Mrs. I. B., Goldsboro, N. C.

**A DIFFERENT WOMAN**

I wrote to you a few weeks ago asking prayer for both myself and my sister in Jamaica. You sent me three handkerchiefs and I sent two to her. She was suffering from blood pressure and she sent and told me that she is now a different woman from the time she started using the handkerchief. —V. M., London, England

**GOD IS OUR STRENGTH**

It is a privilege to write thanks to the prayer band, and I am thanking God for helping me. For four years now I was unable to go anywhere at all, and I can tell the prayer band that for two weeks now I am able to go to the market 9 miles, although I drive. —Jamaica, W. I.

**BLESSED WITH GOOD JOB**

I asked you to pray for my son, and God has blessed him with a good job. —Mrs. L. G., Woodbury, N. J.

**QUITS BAD HABITS**

My husband has quit his bad habits—smoking, drinking, gambling, chasing women, etc. Pray that he will receive the Holy Ghost. —Mrs. L. W., Nyack, N. Y.

**ANSWERED PRAYER**

Your prayer has helped my son to return to the U.S.A. in spite of all the dark clouds which were hanging around. —A. K., Kingston, Jamaica.

**QUICKEST DELIVERY**

I wrote you for a safe delivery of my baby, and through your prayers I had the quickest delivery ever. —G. L. A., Spanish Town, Jamaica.

**GASTRITIS GONE**

Thank you for the blest cloth and your prayers. The Lord has wonderfully touched my body and I'm able to eat again; my food is digesting; the gastritis is gone. —L. H., Durham, N. C.

**HAND IS HEALED**

I wrote you about a breaking out on my hand, which would not heal up. After I wrote you, and before I heard from you, God healed my hand. —Mrs. A. F., —

**LITTLE BY LITTLE**

My children and I are making very much use of the blest handkerchief. As for the little boy with the skin disease, it's healing little by little. —Mrs. D. M., Laventille, W. I.

**REQUESTS ANSWERED**

I have already written to you requesting prayer and the blest handkerchief for two of my children—a boy who is blind and a girl who is on the verge of what the doctor says is hopeless. My request was answered, but the children have lost the handkerchief, so here I am appealing for three more. —Mrs. A. B., Jamaica, W. I.

**VICTORY DAY BY DAY**

I suffered from breast trouble for over 12 years and every day it was getting worse, but from the time I wrote to you for prayer I began to feel better and I am keeping well. I read the tract you sent me and my faith began to grow. I was one of them that doctors gave over to die, but I never gave up, I am trusting the Lord and getting victory day by day. —M. M., Jamaica, W. I.

**THE LORD OUR HEALER**

I phoned your prayer tower because of dizziness, itching rash all over legs and arms. Had been sick with flu, strep throat, stomach virus for 6 weeks. By the next day the rash had stopped itching and the dizziness was gone. How I did praise God. —J. J. V., Montebello, Calif.

**SAVED AND HAPPY**

Your prayers for me are answered and my family and I are in perfect health. I got a better job now, and I accepted Jesus Christ as my personal Saviour. From the time I received the Holy Spirit I became a new man, giving God praise daily. —H. W., —

**ASTHMA GONE**

I have not had an attack of asthma since I wrote you all for prayer; also my husband has a job. —Mrs. A. N., Waycross, Ga.

**SENTENCE IS CUT**

My husband will be coming home the third week in February; he has had an appeal and his sentence was cut down. I know it was your prayers that helped him. —Y. D., London, England

**GIVES HEART TO GOD**

About 8 years ago I asked for an anointed cloth for my husband. He was not saved and was bound with the whiskey habit. I want to tell you that from the day the little cloth came in my house he has never drank another drop. He gave his heart to God and is still living for Him. —Mrs. B. C., Brantly, Ala.

**HEALED OF ULCERS**

In 1941 I came down with serious ulcers. I couldn't keep food or even water on my stomach. Doctors told me I would eventually starve to death, because I couldn't keep anything, no matter what it was, on my stomach.

After trying many doctors, with no help, my wife became panicky and had me taken to the hospital. There the doctors tried everything they knew, but could not help me. I was gradually getting worse. Finally, after two weeks, they told me they couldn't do anything for me, and that I was too weak to be operated on, and sent me home to die.

We had been trying to trust the Lord for my healing. We put a prayer request in at all the churches, and the Lord laid it upon a minister definitely to come and pray for me. God sent him to us, for we did not know him and he did not know us, but had heard only of my situation. The minister came to our home and my wife went to the door. He said, I understand your husband is very sick. I have come to pray for him. He came in and I was too low to think of what he was praying, but he anointed me with oil and prayed for me, and when he touched me the power of God hit me and I jumped out of bed and danced all around the room. I didn't get strength back over night, but I kept improving and improving and began to eat a little and eat more and more until I was eating normally again. I've been working and preaching ever since (twenty years) with no trouble with my stomach.

If I hadn't got to the place where the doctors couldn't help me, I would never have seen the miracle power of God in healing. —Fred J. U., Encinitas, Calif.

**WIFE AND HUSBAND HEALED**

A few weeks ago I sent a request to you to pray for my wife who was very weak with the flu; also I had been having trouble with my heart and right leg, which I asked you to pray for. We both got our healing, for which we thank and praise our dear Lord. —H. V. C., Mountain Home, Arkansas.

**BLOOD PRESSURE HEALED**

From the first letter I sent you and received the blest cloth, I pinned it on and prayed and, thank God, I don't go to the doctor any more about blood pressure—I don't have any more headache. It is all gone. Thanks be to God. —M. V., Peckham, England

**QUICK DELIVERY**

I do thank the Lord for my safe and quick deliverance of a 9 lb. 4 ounce baby girl. This was the best and quickest birth that I have had. —D. E., Portland Square

**APARTMENTS RENTED**

A few weeks ago I wrote for prayer that we would rent two vacant apartments. I preferred middle-aged people. I am happy to say that God has answered prayer. —B. L. M., —

**DOCTOR JESUS**

I have received your letter and tracts. Thank God I am healed. I had been going to the doctor for my throat and head from 1958 and now I have found Doctor Jesus. —H. M., Kingston, Jamaica

**FINGER HEALED**

I had a sick finger for over 12 years. I had it prayed for time and again. I tied one of the cloths on it for 3 nights and it is completely healed now. —L. M., Montserrat

**MORE HERALDOS**

I want to let you know that the ministers here get your Herald de Esperanza and pass them on to ministers only, for there are not enough available to the rest of the people, and we depend on it for our subjects and topics for our sermons. —Sr. Eufacio F. Q., Toquepala, Peru.

**SUCCESSFUL EXAMINATION**

I must let you know that I have been successful in my final examination, praise be to God. —S. G., Leicester, England

**ENCOURAGED**

I heard a testimony that inspired me to take more faith in the healing hand of Jesus Christ, and although I am not completely healed I can say that I am improving. Praise the Lord. If it were not that you were moved to send me that packet with the Herald de Esperanza that gave me the urge to attend a meeting, I would not be here alive. —N. L., Habana, Cuba.

**GOD'S POWER WORKING**

The young woman for whom prayer was requested, on pinning the handkerchief on her and observing your instructions, has recovered in a marvelous way and she says that she was touched by a mighty surging power and got out of bed, and although very weak, strength is very much noted day by day. Praise His Holy Name! —R. C., Colombia, S. A.

**GOD'S LOVE INSPIRES**

I have received the literature you sent me and somehow I notice the difference in how you Christians treat each other and not how the Roman Catholic priest tells us, with hate towards all peoples, while you people really love each other. As we are taught to hate, all these people here hate each other and mistrust in ignorance. I have felt a change in my heart as I read your literature. What a vast difference. I have an old New Testament I have been reading for some time, hidden away of course. I would like to know more of how to be saved and be like one of you. There are no evangelicals here that I know of. I do like your religion. I need your advice. As of now I am fed up with the traditions of men and superstitions—do this, do that—and no peace in the heart. Will you send me more of your blessed literature? I have to hide it away, as demons are rampant, ready to destroy. Please pray for me, and that my family may see the truth of God's Word. —Sra. F. O., Michoacan, Mex.

**GOD ANSWERS**

A few months ago I wrote to you for prayer for my mother to be released from the hospital where she had been for five weeks and, I might add, was very unhappy as she was surrounded with godless people and the doctor was giving her very little attention (my mother is 80 years old). A few days after writing you, my mother was released against the doctor's wishes and she has steadily improved and is able to get out to church and follow her regular life.

Also in the same letter I asked your prayers for my boy who was jobless and his wife expecting their first baby. It was practically impossible for him to find a job as there are lay-offs in every field of work here, but through your prayers he obtained a job. —Mrs. E. C., Vancouver, B. C., Canada

**CHEST HEALED**

I received your blest handkerchief and applied one of them to the chest of my little girl who has been suffering with bronchitis since she was 7 weeks old. Her chest has cleared up completely. I didn't have any trouble with her at all this winter. —Mrs. R. M., —

**QUITS DRINKING**

I wrote you sometime ago about my husband's drinking. Praise God, for answering our prayer. He hasn't drank any in over a year. —Mrs. L. A., —

**THE GREAT PHYSICIAN**

I have written for prayers, asking that I would be delivered safely in childbirth, and God undertook mightily for me. Praise God for a safe delivery—He stood by my bedside and He was my physician. I can't express enough the great things that God has done for me during my time of travail. Truly He is good, and great and wonderful. —Mrs. L. N., St. Elizabeth, Jamaica.

**JESUS' POWER**

I took sick on the 8th of February, 1961, went to the hospital immediately. I returned home on the 13th and during those days I prayed that God would recover me. I went back into the hospital on the 10th of April. Every night my back and belly had great pain. On the 16th night I thought I was going mad—I cried and rolled all over my bed. I prayed and asked the nurse to stay beside me during these pains. I turned and took up my Herald tract which is named "JESUS HEALS AND SAVES" and prayed from the whole of my heart that God would remove my pain—then I placed the Herald on the painful place in the name of Jesus, and in a few moments the pain was all gone, and I got a good rest until morning. About 10 o'clock I got up to urinate and I saw the growth pass out. I was so frightened at the sight I began crying. Isn't God wonderful? I am here to report to the whole world that I am healed by faith and am back home again with my little children. Praise God! —T. W., Nevis.



## World Pentecost And Ecumenical Movements

By DAVID J. du PLESSIS

**Former Secretary General, Apostolic Faith Mission of South Africa; Former Secretary, World Conference of Pentecostal Churches; Outstanding Leader in Pentecostal And Ecumenical Movements.**

I became Pentecostal in 1918, while in my native South Africa. I became interested in the Ecumenical movement in 1951, when I met with Dr. John Mackay in Princeton, New Jersey. The following year, I attended an International Missionary Council at Willingen, where I met Dr. Visser 'tHooft and became acquainted with many leaders in the World Council. Since that time, I have kept in close contact with all Ecumenical movements and have witnessed and experienced the most astonishing developments!

My Pentecostal brethren and I were somewhat surprised in 1954, when we learned, through Bishop Leslie Newbigin's book, "The Household of God," that at last we were recognized in what we have always considered our true perspective, that is NOT a schismatic Protestant group, but rather a fresh revival of New Testament Apostolic Witness and Pentecostal Power. We were not quite so pleased when Dr. Henry van Dusen described us as a New Reformation, in 1955. Pentecostals are staunch believers in Regeneration and view a mere Reformation with deep suspicion. Dr. van Dusen was forgiven, in 1958, when in "Life Magazine," he wrote, "Many features of this 'New Christianity' bear striking resemblance to the life of the earliest Christian churches as revealed in the New Testament. Peter and Barnabas and Paul might find themselves more at home in a Holiness service or at a Pentecostal Revival than in the formalized and sophisticated worship of other churches, Catholic or Protestant." In fact he was quoted by most American speakers at the Fifth Pentecostal World Conference in Toronto, August, 1958. "Life Magazine" described it as the "fastest-growing Christian movement in the world today, one so dynamic that it stands with Catholicism and historic Protestantism as a third force in Christendom."

At the turn of this century there was no Pentecostal movement. Today, it consists of more than ten million souls that can be found in almost every country under the sun. About ten per cent of non-Catholic missionaries on the field are Pentecostal. That is about 3,500. In Italy and some other countries, the Pentecostal membership exceeds that of all non-Catholic churches. This was not brought about by a planned strategy from some central point. In fact, up to 1947, there were large movements in many corners of the earth that knew nothing of one another.

In the beginning of the century, the news of what was happening in one place would set aflame the hearts in another place and a new revival would result from simple cottage prayer meetings.

The firmness with which the historic churches rejected this Pentecostal Experience caused their members who came to enjoy this blessing to leave the church and begin new assemblies. After ten years, so many new and independent local assemblies had been established that it was felt there should be some kind of fellowship to safeguard sound doctrine and to correct the many forms of fanaticism that was threatening to wreck the whole revival. Thus from 1910 onwards, there developed a number of fellowships in many areas and countries of the world. The nature and form of organization that was adopted by them varied according to the influence of the historic churches upon the new Pentecostal leaders. Most followed the system of autonomous local churches linked by regional and national fellowship conventions. All kinds of names were adopted.

Since the first World Conference of 1947, the Pentecostal Ecumenical Movement has developed to where about 90% of the entire revival around the world is now represented at the Triennial World Conference.

At the World level, there is a unity of spirit, but at the local level cooperation and even recognition of one another is still sadly lacking. "But why worry," said a friend of mine, "we are all growing in membership and the revival is still on." Pentecostals are more concerned about maintaining spiritual life and missionary zeal than in developing unity. If Paul and Barnabas cannot agree, then let us have two revival teams instead of one. Their implicit faith in the work of the Holy Spirit in the lives of men and in the

Spirit-filled community causes Pentecostals to leave many of their problems to be solved by the Spirit in His own time. There is a strong desire always to be able to say: "It seemed good to the Holy Spirit and to us." It is generally accepted that only by the Holy Spirit are we baptized into one body and only He knows who truly belongs to the body, the Church Universal, and whatever man may do, He will ultimately bring about the unity and its manifestation. All we should do is to keep filled with the Spirit and humbly follow His guidance.

During the last ten years, the historic churches, with regard to the Pentecostal movements have changed considerably. There has developed within the Ecumenical scene a very keen and sincere interest in the phenomena of the Holy Spirit. Contrary to the expectation and perhaps wishful thinking of church leaders and theologians of fifty years ago, the Pentecostal revival did not blow over to be forgotten, but rather it is blowing all over the world and continues to challenge the churches. Often the question is asked: "What is at the root of the success of the Pentecostal revival? What is it that made them flourish when the entire ecclesiastical world was against them?"

There is only one answer. Christ said: "Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me." Acts 1:8. The greatest phenomena has never been the "speaking in other tongues" but rather the power of the Spirit and the resultant effective witnessing. We are great believers in "the priesthood of all believers," and we have been far more interested in Apostolic Power than in Apostolic Succession. Since the Apostles enjoyed a Pentecostal Experience before there ever developed a Pentecostal doctrine or theology, we believe that no one can ever grasp the full meaning of the Charismata until there is an experience similar to that on the "Day of Pentecost." If in Samaria they would receive the Holy Spirit after Pentecost, and if ten years after Pentecost the first Gentiles in the house of Cornelius could enjoy this blessing, if twenty years after Pentecost, Paul could ask the Ephesian believers, "Have ye received the Holy Ghost since ye believed?" then surely there was no thought that this experience should fade out of the church. We dare to believe that the blessing is as valid 2000 years after Pentecost as it was twenty years after the first outpouring of the Spirit. We not only dare to believe, but we dare to receive. That makes all the difference!

H. M. M. Fortman, in the Roman Catholic magazine, "Dux," of December, 1958, wrote: "The argument that Charismata were only for the founding age of the church and not for this time, I have never grasped! One would think they are needed now more than ever!"

For so long did the churches ignore the Pentecostal blessing as an existential reality that the Pentecostal movements began to feel it was their exclusive inheritance and that the rest of the Christian world would never come back to it. Many of them began to visualize the possibility of the movement becoming the church of Christ in the closing days of time. However, this situation has completely changed during the last ten years. Many of my brethren are now convinced that the Lord Jesus Christ, the head of the Church, will pour out His Spirit upon all flesh and that the historic churches will be renewed and then in this renewal be united by the Holy Spirit Himself.

Not only have the many Pentecostal societies become united in national and international fellowship in the last decade, but they have also accepted the hand of fellowship from the so-called Evangelical defections from the main-streams of Protestantism. This association with Evangelicals has, however, caused them to be violently opposed to the World Council of Churches. But at this very point there is now a new development on the Ecumenical scene.

At the recent week's conference of the World Council of Churches held at St. Andrews, Scotland, three days were devoted to "Miracle Workers," "Healers," and "Speakers in Tongues and Interpreters." Typical of the trend of the World Council of Churches, as represented by the Conference, was this prayer: "O God of unchangeable power and eternal light, look favourably on Thy whole Church, that wonderful and sacred mystery; and by the operation of Thy providence, carry out the work of man's salvation; and let the whole world feel and see that things which were cast down are being raised up, that those things which had grown old are being made new, and that all things are re-

## Catholics And Protestants Preach In Same Meeting

Nine thousand people jammed Civic Stadium in Cali, Columbia, recently to hear Protestant ministers and Roman Catholic priests preach the Gospel in an unprecedented meeting of its kind in annals of Columbian history, according to a report sent to Christian Life Magazine.

Seven years earlier, two of the speakers had encountered each other under strangely different circumstances. The Rev. Father Alvarez, Jesuit priest, had led a mob of his followers to attack Bagota's First Baptist Church where the Rev. Hugo Ruiz, now pastor of the Central Baptist Church in Cali, was then pastor.

Now, after 12 years of such fratricidal warfare that claimed the lives of more than 300,000, the two amicably shook hands. They urged the throng to read the Scriptures and to obey Christ's command: "Love one another."

Some weeks prior to the meeting, according to Dr. Jose Fajardo, he and other evangelical ministers and laymen had been visited by priests during days of the Catholic Missions in Cali. They had discussed mutual problems of Christian faith.

According to Fajardo, they concluded it would be well for the public to be made aware of their common concern over vice, secularism and Communism. Also, they wished to communicate the fact that, in their opinion, after years of strife, violence and persecution, the time had arrived when peaceful co-existence, in religious circles as well as political, was urgent.

Thus, the meeting was scheduled. Catholic priests spoke on "The Message of the Bible" and "Literary Species of the Bible." Protestants (Fajardo, a Presbyterian, and the Rev. Harry Bartel of the Assemblies of God) spoke respectively on "The Personality of Jesus Christ" and on the practice of baptism by immersion and the plan of salvation.

turning to perfection through Him from whom they took their origin, even through our Lord Jesus Christ." Indeed, the Church of Jesus Christ is returning to the original pattern He and His disciples established!

The World Evangelical Fellowship can claim to have large Pentecostal societies in their ranks and the World Council has none. On the other hand, there are now large numbers of ministers within the National Council and the World Council that are enjoying the same glorious Pentecostal experience that the Pentecosts have, and yet they are still loyal to their own confessions and have not been disfellowshipped by their brethren. I personally know many Lutheran, Reformed, Episcopalian, Methodist and Baptist ministers that are "filled with the Holy Spirit, speaking in other tongues as the Spirit gives them utterance." Actually, I am privileged to share in two Pentecostal revivals: one still outside the World Council of Churches, and the other, more recent one, inside the historic churches within the Ecumenical movement. I can see that the revival within the churches may yet become the greater and more powerful of the two!

I agree with Dr. Ernest Wright of Harvard when he writes in his recent book, "The Rule of God" — "God through the work of the spirit has always been at war with human institutionalism, because the institution becomes idolatrous, self-perpetuating, and self-worshipping, because church membership becomes synonymous with the new birth, because man tries to make the Spirit follow law. Christian history has shown that the Charisma has a way of breaking out of all bounds, of achieving the unexpected, and of violating institutional proprieties." I particularly endorse his statement that: "It is important to observe that in prophetic eschatology the consummation of the Kingdom of God is to be marked by a great revival of Charismatic happenings. Both leaders and people will then be Spirit-filled and Spirit-empowered on a scale hitherto unknown." My prayer and hope is that this will soon be seen everywhere in the world, so that the Church can once again "turn the world upside down." I say with Dr. Henry van Dusen: "The call to the ministry is to be alert to discern every movement of the living, confounding, uncontrollable Spirit of God in what someone has called 'HIS SOVEREIGN UNPREDICTABILITY!'"

I Don't See How Some Folks Can Hate Others. Having become so fond of themselves, you'd think They could love anybody.

"Hatred stirreth up strifes: but love covereth all sins."—Prov. 10:12.

## A High Church Episcopalian Receives Her Pentecost

By JEAN STONE

The following was written to The Living Church, which for more than eighty years has been "A Weekly Record of the News, the Work, and the Thought of the Episcopal Church." Jean Stone, is a member of Saint Mark's Episcopal Church, Van Nuys, California, was one of Rector Dennis Bennet's parishioners who received the Baptism in the Holy Spirit, and is wholeheartedly and enthusiastically enlightening Episcopalians and others concerning the Scriptural reality of this great experience. She is a Directress of the Blessed Trinity Society of Prayer, P. O. Box 2422, Van Nuys, Calif.

I was baptized into the Episcopal Church as an infant. My relatives are all Episcopalians and my brother is an Episcopal priest. I was such a strong Anglo-Catholic that I bordered on "spikey". My rule of life consisted of attending the Mass a minimum of four times weekly and reading the daily offices of Morning and Evening Prayer. I recited the Angelus and other prayers at noon in addition to personal devotions, intercessions and a meditation. In addition to these observances I attended a weekly study course conducted by one of the priests, made a daily self-examination and private confession, and made a sacramental confession monthly. Naturally, I fulfilled the basic requirements such as receiving Holy Communion on Sundays and important Holy Days, observing the days of fasting and abstinence, and maintaining a sacrificial pledge to the Church. I also read a great many books of a religious nature and worked in the Church in a number of categories, including the Altar Guild, president of the Younger Women's Guild, Chairman of the Nursery Committee, and held several other special offices.

When I received the fullness of the Holy Spirit, I did not become a "better churchman". I hope I am becoming a better Christian! My rule of life did not draw me closer to our Lord; it contributed to my becoming a Pharisee. Because I found it possible to follow the rule with almost no faults, I expected everyone to do the same, and when they could not or did not I found myself judging them in my heart. I was serious about my religion; I wanted to love Christ more, but I was so intent upon attempting to win Heaven by works that I forgot the "more excellent way". I honestly tried to leave others to God but I was sincerely concerned about people of other denominations. I felt that the Episcopal Church carried the monopoly upon Truth, and although I would not have voiced my suspicions, yet I truly wondered if God had made provision for people of other denominations. I was concerned about them but not enough to expose myself to them—if I failed to convert them. I stayed away from them. I had no friends but "High Church" Episcopalians.

I doubt that anyone existing upon this side of "The Great Divide" could have changed my way of thinking. It takes the Holy Ghost to teach men Truth and if we open our hearts to Him, He will guide us into the "more excellent way". Everyone needs to love Christ more but only by the power of the Holy Spirit do we have the capacity for that love.

I do not expect to manifest the fruits of the Spirit overnight as a result of my experience. This is not God's way, but I do have a deeper devotion for our Lord than I ever have possessed before, and thus for all of mankind. "For he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?" My religion now has a personal significance that it did not previously contain, and though I am more sensitive to my faults and sins, paradoxically, I do not dwell upon them as I formerly did. Now, when I fail I am more inclined to pick myself up, dust myself off, ask pardon of the Lord, and turn my thoughts to more constructive thinking rather than suffering over my imperfections.

In our experience we have seen all nine gifts of the Holy Spirit manifested and we have found nothing untoward or outlandish in the manifestations. At our prayer meetings the gifts of the Spirit have not monopolized the services to the exclusion of the Word of God, and we have witnessed nothing unseemly at these gatherings. Most of us agree that the chief change in our lives has been an increase of devotion toward our Lord and thereby for the Body of Christ!

People throw stones only at trees that have fruit on them.

To avoid being criticized—never do anything.



## "They Spake With Tongues And Magnified God!"

By REV. DENNIS J. BENNETT

The following was written by Episcopalian Rector Bennett to his parishioners just previous to his leaving Saint Mark's Episcopal Church, Van Nuys, California, after which he became Rector of Saint Luke's Episcopal Church, Seattle, Washington.

The New Testament, that part of the Holy Bible which tells us of the life of Jesus, and the doings of the early Christians, is a book crammed full of joy, power, and love. We read of very ordinary human people making mistakes, getting into difficulties, having to be reprimanded, but all the while KNOWING that God has chosen them to be His Children, and citizens of Heaven, and "fasting the powers of the world to come." Miracles and healings were everyday events to them, for they walked in a world of wonder. If you will read your New Testament, and especially the first chapters of the Acts of the Apostles, and the letters of Saint Paul, you will see that I am right. And it is not surprising that it should be so, for Jesus Himself promised it.

When we come to ask how this can be, the answer is: "By the power of God, the Holy Spirit, Who was able to pour Himself out in power upon the world after Jesus had died, risen again, and ascended back to the Father." Jesus promised to His disciples: "Ye shall receive power, after that the Holy Ghost is come upon you, and ye shall be witnesses unto Me." These are the words of Jesus, and they were spoken, not just to the first disciples, but to all believers in Jesus. On the Day of Pentecost this promise of Christ was fulfilled, the Holy Spirit came with power, and the disciples were filled with His joy, and went out to bring the Gospel (the Good News) to everyone.

But what has happened to this joy and power and peace? What has happened to miracles, healing, and all the other Gifts of the Spirit that we are promised in the Holy Bible? Let us frankly admit that they are not seen much in the Church today. For most of us, religion is a plodding thing, resting on the grim determination of man, rather than the power of God, and yet Jesus said His yoke was easy, and His burden light . . . "Fear not little flock, for it is your Father's good pleasure to GIVE you the Kingdom." He did not say that we should be without troubles in the world, but He did say that our hearts would rejoice and that no man could take away our joy.

I have been pondering these things for a long time, but about five months ago, I received a spiritual experience that made me realize what was missing, and that is precisely: the power of God, the Holy Spirit, in our lives. We talk about Him, but we don't know Him, and recognize His work in us as we should. He does not FILL us, as the Bible says He will do, so instead of living by the power of God in us, we try to follow God's RULES by our own power. In the words of the Bible, we are still living by law, and not by faith.

I further became aware that the Episcopal Church clearly teaches that the Holy Spirit is to be received with power, for surely this is what the service of Confirmation means. When, in the New Testament, the Apostles laid their hands on the newly-baptised Christians, something very dramatic happened: there was such an infilling with power and joy and praise of God that again and again we read: "And they spake with tongues, and magnified God." On one occasion the result of the laying on of hands was so dramatic that a bystander pulled out his wallet and offered the Apostles money "so that on whomsoever I lay hands they may receive the Holy Ghost." (Acts 8:19).

I met some people, about five months ago, Episcopalians, who had received the fullness of the Holy Spirit. (I have since found that many Episcopalians, both Clergy and laity, know about this, but have been fearful of telling about it, for exactly the reason that you see now at Saint Mark's—people just don't understand.) I talked with these folks and found that they did have this joy and power and peace that was so lacking in the lives of most Christians. They explained to me how they had received the Holy Spirit into their lives, and I followed their instruction, and received the power of the Holy Spirit into my life in a new and fuller way. The key to it, I found, is PRAISE. It is in praising God that we enable Him to respond to us.

But it was here that the real center of controversy came into the picture. I had never understood the meaning of the Gift of Unknown Tongues, which is so much talked about in the New Testament, and which Saint Paul says,

## Unguarded Lips

By Nona Davis

What tongue can express  
All the pain and distress  
Which may come by an ill-spoken word;  
For what anguish and pain  
In the breast must remain  
With the waters of bitterness stirred.

For as waters that lie  
Calm and clear 'neath the sky  
(With the surface unrudded and still)  
Are disturbed by the shock  
Of a rudely-tossed rock,  
So a word can discomfort and kill.

If we could erase  
From life's pages all trace  
Of errors and blunders we make,  
There would be fewer tears,  
Fewer heartaches and fears,  
Then to follow along in their wake.

An apostle of fame  
Said, "The tongue, who can tame?"  
So the prayer of the heart then should be  
To be guided by One  
Who can govern the tongue;  
For the strength of our weakness is He.

by the command of the Lord, he would like to see every Christian receive (1 Corinthians 14). I had, as I am sure many of you do, associated this Gift with religious frenzy and fanaticism, and never thought that it might have spiritual importance.

When I prayed for God to grant me the fullness of the Spirit, and opened my mouth to praise Him, I found to my amazement that as I repeated words of praise, the Holy Spirit did take my lips and tongue and form a new and powerful language of praise and prayer that I myself could not understand, and that as I so praised God, the Holy Spirit did fill me with joy and peace and power which has not departed!

It became clear to me that the willingness to release the tongue to praise God in whatever words or language He chose to use was a vitally important key to the receiving of the fullness of the Holy Spirit, for the Bible says that our tongue—our faculty of speech—is at the same time the best member of our body, and also the most wicked, a "fire", a "world of iniquity". When you consider the harm that we can do with words, and the way in which we deceive and temporize with words, it is not unusual that we should be asked to let our faculty of speech be used by God to His glory—in the way that He chooses—before we can have His fullness.

Several people from the Parish received this Gift of the Holy Spirit at about the same time I did, and all of us were filled with joy at what we had found. We soon discovered, however, that others were not necessarily going to feel the same way, and that the question of the unknown tongue would be misunderstood.

What I am standing for is to be found within the Episcopal Church—no one needs to leave the Episcopal Church in order to have the fullness of the Spirit—but it is of the greatest importance that the Spirit be allowed to work freely in the Episcopal Church, and it is to this that I bear witness, and will continue to bear witness. Saint Mark's is not alone in this. I am not alone in this. I know of dozens of Episcopal parishes throughout the country where the work of the Holy Spirit is known in just this same way. I know of dozens of Episcopal Clergy who know about it all, and rejoice in their knowledge.

The work of the Holy Spirit in this way is quite widely known in the Episcopal Church, and also in other established denominations, but up to now it has been kept a secret, and Pentecost was no secret! "These things were not done in a corner", as Saint Paul says. It seems that God has chosen Saint Mark's as one of the places for this all-important issue to become a matter of common knowledge and discussion.

Just this morning, I received word from the Pastor of a very large Lutheran church in this area asking, "What are the Episcopalians so excited about? We have had people in our parish for a long time who have the Gift of Tongues. It's wonderful! Why are you fighting about it?"

David danced before the Lord, and his descendants are still doing the same. His wife criticized and made fun of David, and she remained barren. Her descendants are making fun of manifestations of the Holy Spirit, and they also are Spiritually barren.

"Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning." James 1:17.

## He Played Safe

A motorist once stopped for water at a dilapidated house in the Southern States of the U.S.A., where a barefooted man, leaning against a rickety fence, was gazing meditatively across a field that was smothered with weeds. "How is your cotton this year?" asked the motorist. "Well, sir," replied the man, "I ain't got no cotton. I didn't plant none 'cause I was afraid the boll weevil might be bad." "How is your corn?" "Well, I didn't plant no corn neither, for I didn't know if we'd git rain," he replied.

The motorist hesitated. "How are your sweet potatoes?" he asked at last.

"Well, now, stranger," he man replied, "I didn't plant no sweet potatoes' cause I was afraid the bugs might take them. No sir, I didn't plant nothing; I just played safe. They sure can't catch me!"

## The Busy Man

If you want to get a favor done by some obliging friend and want a promise safe and sure, on which you can depend, don't go to him who always has leisure time to plan; but if you want your favor done — ask the busy man.

The man with leisure never has a moment to spare. He's always putting off until his friends are in despair. But he whose every waking hour is crowded full of work forgets the art of wasting time he cannot stop to shirk.

So when you want a favor done and want it right away go to the man who constantly works sixteen hours a day. He'll find a moment sure, somewhere, that has no other use, and help you, while the idle man is framing an excuse.

—Selected

## Idleness Is Sin

Time is money. We have no right to waste our own or others' time. Time is power. We have no right to throw it away. Time is life. We must value it greatly. Time is God's. He has given it to us for a purpose. Time is a sacred trust. We must answer for every moment. Time is preparation for eternity. We must redeem it.

Minutes are but little things  
Each one furnished with 60 wings  
Away they fly on their unseen track  
And never a minute ever comes back.

## A Legend

Many years ago 3 horsemen were riding and came across a brook at the hour of midnight, the bottom of which was covered with small pebbles.

A voice commanded out of the darkness:  
"Dismount!"  
They obeyed and upon which the voice called out:  
"Fill your pockets with these pebbles. Remount and ride on and at sunrise you will be both glad and sorry."  
They obeyed and at sunrise they looked at their pebbles. They had turned into diamonds and precious stones of great value.

Thus they remembered and were both glad and sorry. Glad they had taken some; sorry they had not taken more.

And this is the story of SALVATION. You can never get too much!

Romans 10:13. For whosoever shall call upon the name of the Lord shall be saved.

John 5:39. Search the scriptures; for in them ye think ye have eternal life.

Neighbor, take inventory. Do you have blood bought salvation? Or do you merely have "religion" that is inherited from grandpa?

Religion is fine to live by but can you die by it? Please make sure of your salvation. Do it NOW!

Cedric Jones

## Vital Truth Illustration

Just before I went to Brazil I was the guest of the President of the Argentine Republic. After luncheon, he said to me, "Mr. Babson, I have been wondering why it is that South America, with all its natural advantages, its mines of iron, copper, coal, silver, and gold, its rivers and great waterfalls which rival Niagara, is so far behind North America."

Being a guest, I said, "Mr. President, what do you think?"

He replied, "I have come to this conclusion: South America was settled by the Spanish, who came in search of gold; but North America was settled by the Pilgrim Fathers, who went there in search of God."

Roger Babson

## What Did You Do?

By JAMES W. FOLEY

Did you give him a lift? He's a Brother of Man  
And bearing about all the burden he can.  
Did you give him a smile? He was downcast and blue,  
And the smile would have helped him to battle it through.

Did you give him your hand? He was slipping down hill,  
And the world, so I fancied, was using him ill.

Did you give him a word? Did you show him the road,  
Or did you just let him go on with his load?

Did you help him a long? He's a sinner like you,  
But the grasp of your hand might have carried him through.

Did you bid him good cheer? Just a word and a smile  
Were what he most needed that last weary mile.

Did you know what he bore in that burden of cares  
That is every man's load, and that sympathy shares?

Did you try to find out what he needed from you,  
Or did you just leave him to battle it through?

Do you know what it means to be losing the fight  
When a lift just in time might set everything right?  
Do you know what it means—just the clasp of a hand  
When a man's borne all a man ought to stand?

Did you ask what it was, why the quivering lip  
And the glistening tears down the pale cheek that slip?  
Were you Brother of his when the time came to be?  
Did you offer to help him, or didn't you see?

Don't you know it's the part of a Brother of Man  
To find what the grief is and help when you can?  
Did you stop when he asked you to give him a lift  
Or were you so busy you left him to shift?  
Oh, I know what you mean—what you say may be true,  
But the test of your manhood is, What Did You Do?

Did you reach out a hand? Did you find him the road,  
Or did you just let him go by with his load?

## I Can Share

There isn't much that I can do,  
But I can share my bread with you,  
And I can share my joy with you,  
And sometimes share a sorrow too,  
AS ON OUR WAY WE GO.

There isn't much that I can do,  
But I can sit an hour with you,  
And I can share a smile with you,  
And sometimes share reverses too,  
AS ON OUR WAY WE GO.

There isn't much that I can do,  
But I can share my flowers with you,  
And I can share my books with you,  
And sometimes share your burdens too,  
AS ON OUR WAY WE GO.

There isn't much that I can do,  
But I can share my songs with you,  
And I can share my mirth with you,  
And sometimes share some tears with you,  
AS ON OUR WAY WE GO.

There isn't much that I can do,  
But I can share my friends with you,  
And I can share myself with you,  
AS ON OUR WAY WE GO.

—Selected

## Fellowship

Hearts beating together  
Spirits blending together  
Souls yearning together  
Hands working together  
Feet walking together  
Minds thinking together  
Lives interwoven together.

COMING TOGETHER is a beginning  
KEEPING TOGETHER is progress  
WORKING TOGETHER is success.

## Please

When writing to the HERALD of HOPE, ALWAYS write your name and address clearly on the outside of the envelope.



## Christ And Cuba

By SIDNEY CORRELL  
(Director, United World Mission)

Last night, January 2, 1961, I arrived in St. Petersburg from Cuba. By standard of judgment, it was one of the most interesting three days that I ever have spent in any country outside of the United States. First, the socializing of the country is breath taking. Signs and slogans announcing the year of education for 1961 are everywhere. There are far fewer "Cuba Si, Yankee No" signs now than when I was there a few months before; however, on every bus there are hand painted signs, "Death to the Traitors." Radio and television carry on a constant barrage of propaganda for the New Cuba. In all government offices, there was unfailing courtesy. On the streets, perfect strangers would come up and say, "I like the Americans." In talking to over a hundred Cubans, I heard expressed over and over again the great hope in our new President-elect John Kennedy. There was not a single act of hostility of any kind.

The greatest thrill of all was to see the work progressing in Cuba. On all levels, our workers are probably having the greatest receptivity ever in the history of our missionary work in Cuba.

Our radio broadcasts have continued unabated with the exception of a brief period when the radio station underwent a reorganization. We are now broadcasting a half hour each day from one of the revolutionary-controlled radio stations. A new contract was signed for the coming year. Response to this radio broadcast under the direction of Roy Acklerle comes from all over the island. Several days ago one of the officials of the radio station who happened to be a Methodist told me of their endeavor to improve the cultural level of their music and expressed real appreciation for the evangelical message that Mr. Acklerle is sending out over the station.

Seventeen national churches are operating in Cuba today under the United World Mission with many, many additional preaching points. Many of these churches have their own buildings; all of them are pastored by our national Cuban clergymen.

I listened to the pastors of these churches give their reports for three solid hours. As I sat there, my heart pounded within me; I was so grateful for the thrilling response to the gospel in Cuba.

Church attendance is as high as it has ever been. New people are inquiring of the Gospel. Monthly youth rallies are being held with parades down the streets of the various Cuban towns.

Our Cuban pastors are planning a walking evangelistic tour by all of our workers beginning this coming May. There are thousands upon thousands of homes in the mountains of Cuba off the roads, and the boys are planning to go from house to house giving the families the gospel.

WHAT IS THE LESSON OF CUBA TO US? I question whether we are correctly reading the mind of Latin America and of the world. Do we fully understand that two thousand million people are in revolt? The problem in essence simply is that in this world of exploding population, the rates of economic growth are not large enough to properly feed the people of Latin America. We call them underdeveloped countries. What is an underdeveloped country? For miles you will not see signs of any industrialization such as factories or railroad tracks and sometimes even roads. There will be no hospitals no schools, no banks—only exorbitant money lenders. You will see nationals with small bundles on their backs carrying their food from one place to another. There will be poverty. Oftentimes the people will have lost hope and will have given themselves over to drink and the chewing of cocaine leaves.

There is now a revolution of rising expectations. Someone has said, "Great expectations," and in all parts of Latin America and the world, you find explosive unrest. Out of the yearnings of these ignored peoples, you have a mounting tension. Although Cuba has had a higher degree of industrialization and civilization than some other countries, yet there are some millions of Cubans living off the roads to whom the above description would apply.

Now at last these people have hope; however, it is my sad duty to say that this hope is not the hope of Jefferson's "equality and freedom for all." The hope of these depressed peoples of the world to some extent is COMMUNISM. There must be some simple reason why the Communists have been so successful in creating such a vast empire and in making their converts to Communism at a rate of a hundred-to-one to our converts to Christianity. The reason is simply.

THE COMMUNISTS ESPOUSE GOOD CAUSES. They are the first to speak for

## How?

How can we evangelize the world in the space of one generation?

The noted Missionary Statesman, Dr. Oswald J. Smith, replies:

I don't believe it can be done by sending out missionaries. We are doing that all the time. It is important; it should be done — but I believe the only way we can evangelize the world in our generation is by means of the printed page. We must take the message of God's salvation to every home in a nation, and if we can do that we can reach the entire nation and finally the entire world with the Gospel of Jesus Christ.

By putting our money into Gospel Literature instead of in bricks and mortar, we will get the Gospel to millions. Our vision must not be of newer buildings, but of the perishing millions in the regions beyond. "I shall give thee the heathen for thine inheritance" — (Ps. 2:8).

Printed preachers carry the Gospel without arguing; they need no rest, will not compromise, can travel free of charge, require no salary, eat no food, will witness to the beggar and the king alike, tolerate no barriers, and cannot change. "Cast thy bread upon the waters for thou shalt find it after many days" — (Ec. 11:1).

God is calling a new kind of missionary. Nationalism is limiting the ministry of the foreigner. Gospel Literature, etc., is the only hope for millions. You can write "Iehabod" over the Christian who has no passion to reach souls by every conceivable means.

The son of India's famous Mahatma Ghandi said: "The British taught us to read but the communists give us the literature." Gospel Messages of Bible-faith, published by the millions of copies, is the only hope for this generation to hear the Gospel. "Withhold not good from them to whom it is due, when it is in the power of thine own hand to do it" (Pr. 3:27).

If we do not propagate THE MESSAGE of faith, it will die with us. What if the Apostles had been satisfied to be saved themselves? We are Christians today because of their sacrifice. What you keep spoils; what you sow bears fruit.

There are two works for every Christian GIVING and FORGIVING.

land reform, better living conditions, higher wages, nationalization and the end of colonialism.

The results? They are simply disastrous, and this is what I've been trying to say about Cuba. Cuba is simply symptomatic of the rest of South America and the rest of the world. The American flag is being torn to pieces and burned in too many places in the world for us to merely ascribe it to fanatics. By one of those ironic twists of history, our nation—that had one of the first and greatest of world-shaking revolutions—has lost its image, mainly within the last ten years, as the defender of the free. Our new image is a caricature of Uncle Sam, greedily grasping the resources of the world to himself.

This poses a tremendous problem to the mission society, to the missionary executive and to the missionary. What are we as missionaries to do when the country in which we are working shifts its political basis from the traditional pattern that we are acquainted with to the unfamiliar Marxist Socialist pattern of running the affairs of the world. It is my opinion that our missionary force must re-educate itself to face this New Class (Communist) that is arising in Latin America. If we retire before every fresh Communist success, how long will it be until our missionary forces are crowded into a few friendly countries, waiting for the rest of the world to change—and it could be a long wait. We must then have a new type of missionary — a missionary thoroughly acquainted with the new techniques. They have to be emotionally prepared to stand up against the constant battering barrage of propaganda. We must not leave any country until we are requested to do so by the country in question.

Now the unique situation in Cuba is that the government guarantees the property of our mission, gives churches the right to conduct their work, and assures the safety of our personnel. HOW ASTONISHING that in Fidel Castro's long oration against the United States, he took time out to guarantee and to invite Americans to remain in Cuba and specifically named the missionaries.

The lesson of Cuba poses this definite question. Will we be better prepared to meet the new Cubans that are going to come into being in Latin America and all over the world?

## Is It Important?

By HONORE OSBERG

Just as physically a person is what he eats, so mentally and spiritually he becomes, to a great extent, what he reads. The continued reading of a certain kind of literature tends to channel one's thinking in that direction. We have an example of that today, in Red China.

Everything in print in Red China is geared to present the Communist ideology. As a result, traditions held sacred for centuries have disintegrated. And because the Communists used this mighty mental weapon of the printed page, reaching even the tiniest villages and hamlets in the most isolated, lonely regions, the minds of men were turned en masse to embrace Communism.

They did the job thoroughly and systematically, determined that all should be reached. Where people were illiterate, those who could read, read the Communist message to them. And today we see the results of what they accomplished in Red China. A great missionary opportunity was lost because the Communists with more zeal, more insight, more determination, beat us to it.

What is true of Communism, is true also of the false cults. They go into areas, and win converts to false doctrines simply because we have neglected to give the true gospel. They do not give up in discouragement if the door is not opened to them the first time. Again and again they go back, sometimes as many as five times. And it is tragically true that they win a large percentage of these souls. The minds of many of these become forever blinded to truth, and they will never find Christ as their Saviour.

The gospel of Christ is more powerful than anything the cults or Communism can produce, but it must be presented to these new literates, in the world of today. Henry Pucek, Christian psychiatrist, declares that uplifting articles, forcibly and clearly presented, often have more influence than the spoken word. The strength and trust of the Christian writer is transmitted to the reader.

The World Literature Crusade has found this to be true over and over again in many different lands, as they have distributed the gospel message in Every Home Crusades, designed to reach every home in a nation.

Today in France there is a young colporteur who has just finished his first year in Bible School. He was first contacted for Christ through the EHC in France. This young man previously belonged to a youth gang called "bloson noir."

Alfred Perna, Director of EHC for Italy, tells how God worked in a strongly Communist Center in his country, through the literature distributed in an Every Home Crusade there. Today, in a hall where once the hammer and sickle was displayed, there is a group of young believers, rejoicing in the Lord, serving and praising Him — because they were reached by the printed page. And because the printed page DOES have power to transform and change lives and minds and hearts.

In Korea, "The Black Face," a leader of juvenile delinquents, found Christ through a WLC "paper missionary." The change in his life was such that he became a real soul-winner, and in one week led half of his gang to the Lord.

Christ was made so real to a Korean school principal, as he read, "THE MAN YOU MUST KNOW," an EHC tract, "I told myself," he said, "that really I must know this Man." He made his decision for Christ, and then wrote to ask for Christian literature for the 1050 students in his school.

Discouraged, depressed heathen souls, with no hope, with no human help, have had their thoughts cleaned, and joy brought into their lives because they received a gospel message. Ahn Tai Gon, a leper from Taegu, miserable and wretched, had decided to take his life, when he received the EHC tract called, "ARE YOU HAPPY?" Through this printed preacher, Ahn Tai Gon found the way to true happiness.

In Africa, one tract won a whole family of eleven to the Lord. One of these Africans is now an evangelist, and through his ministry a new church has been formed. All this happened because of the ministry of one of EHC printed missionary, costing less than one cent!

Yes, these people became what they read. Doomed, discouraged, depressed blind heathen souls, they were liberated and lifted into the light, life and glory of Christ by the gospel message. There are millions more like them which must be reached, before they are reached with the wrong kind of literature.

Today in Indonesia there is a zealous young Communist leader, who was not reached for Christ, because the Communist reached him first. These new literates will read whatever is placed in their

## Gossiping The Gospel

Robert Barr

They that were scattered abroad went everywhere preaching the Word. Acts 8:4. Gossiping the Gospel!

Lord, where'er I be  
Home or street or office,  
Make this true of me.  
Sitting in a tea-shop,  
Standing in a car,  
Walking on the pavement,  
Just where people are.  
Waiting at a bus stop,  
Cozy round the fire,  
Writing in a letter,  
Speaking o'er a wire,  
Visiting the sick folk,  
Comforting the sad,  
Mingling with the good folk,  
Seeking out the bad.  
Gossiping the Gospel,  
Everywhere I go,  
Gossiping the Gospel,  
Father, be it so.

We can't leave footprints on the sands of time by sitting down.

hands. So, we must reach them first!

If the wrong kind of reading material leads to the breakdown of the soul, and leads to lowered concepts of thought and morality, on the other hand the right kind of a wholesome gospel message can develop a sound Christian personality, and lead to right action. Then what a responsibility is ours to give the right material to these lost heathen.

We are what we read! We have the Bible here in America. We have good sound Christian magazines that we can read. But let us remember those who are starving for spiritual food, who do not even have a single page of a Bible to read. Let us send portions to those for whom nothing has been prepared.

K. V. Cherian, World Literature Crusade Director for India says, "Because outlawed by government decree, Communist literature is being sent into South India printed on free wrapping paper given to the storekeepers."

We must do everything we can to see that the newly literate heathen gets the right kind of reading matter, for Satan is busy on every hand, working feverishly night and day to fill their minds with the wrong kind. Will you pray that God will help and every sound fundamental Christian literature ministry will reach millions with the printed page before it is too late? —World Literature Crusade.

There is no such thing as an "iron" or "bamboo" curtain to the Gospel in print. It penetrates the most remote areas. It cannot be persecuted, thrown in jail, or sent to a slave labor camp for preaching. Our responsibilities to spread the message abroad is as great as the opportunities.

The only thing greater than the terror of this day in which we live, is the opportunity we have to spread The Gospel of Christ. We are next door neighbors to every man on earth. Our responsibility is obvious. "Give . . . and thou shalt have treasure in heaven" (Mt. 19:21).

52 million are learning to read every year. All missionaries on earth combined only reach 2 million in personal ministry. Let us send out the Gospel in every conceivable form, such as periodicals, books, tracts, etc. This is the only way to reach these teeming multitudes. Everyone who knows Christ should bend every effort to spread His Message to the world.

Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

Luke 6:38

### Another Postal Increase

As of July first, postal rates will once more be increased. This means additional financial burden. Special offerings at this time will be greatly appreciated.

### Please

When writing to the HERALD of HOPE ALWAYS write your name and address clearly on the outside of the envelope.

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