

HERALD of HOPE

A messenger of salvation, healing, comfort, good cheer, and encouragement to the poor, the needy, the unsaved, the sick, the afflicted, the heavy hearted, the distressed, the discouraged, and to all who are in need of blessing and comfort from on high.

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No. 2

Jesus Saves — Jesus Heals

"The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world."

—John 1:29

"He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter . . ."

—Isaiah 53:7

"Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me."

—Matthew 16:24

"And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads."

—Revelation 14:1

"These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men."

—Revelation 14:4

"Blessed are they which are called unto the marriage supper of the Lamb."

—Revelation 19:9

THEY FOLLOWED THE LAMB

By Cora L. Vinal

"After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb . . . And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? . . . And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb" (Rev. 7:9-17).

Who is this holy being so closely associated with God the Father? this One so worthy of praise and honor? this One described as "THE LAMB?" Surely He can be none other but Jesus, the virgin-born Son of God, our Saviour. John the Baptist gave witness concerning Him, saying, "Behold the Lamb of God, which taketh away the sin of the world" (Jn. 1:29). And the apostle John has described Him as "the Lamb slain from the foundation of the world" (Rev. 13:8). Therefore Jesus came into this world on a God-ordained mission of mercy. His earthly life was destined to end at Calvary as a sin-offering for the sins of all mankind.

But He was not only ordained to be a sacrifice, but He gave His life willingly. For thus it is written: "He was oppressed, and He was afflicted, yet He opened not His mouth; He is brought as a lamb to the slaughter" (Isa. 53:7a). And in the New Testament we read: "And the whole multitude arose and led Him away to Pilate" (Luke 23:1). Then delivered he Him therefore unto them to be crucified. And they took Jesus, and led Him away" (Jn. 19:6). No need of chains or swords or spears. No need of force of any kind. For Jesus had no argument or complaint. He made no resistance. He allowed Himself to be led away as an innocent Lamb to certain death.

He could have had the whole world at His feet. He could have commanded the armies of earth and the angelic hosts of heaven. He could have exercised miraculous powers on His own behalf. He could have walked out of the midst of that devil-inspired mob unharmed. But He chose to submit himself. He chose to take the way of utter self-denial and servitude. For He came not to be ministered unto, but to bring this lost and perishing world back to God.

And His true followers have ever been of the same disposition. They have chosen to share in His sufferings, and to forsake this world with all of its fleeting pleasures and vain-glory. Therefore they have been despised and disallowed. Jesus said: "If ye were of the world, the world would love its own: but because I have chosen you out of the world, therefore the world hateth you" (Jn. 15:19). And thus they have been misunderstood and misrepresented. They have been counted as "the offscouring of all things." But they have continued to follow the Lamb. Not because they have been lacking in intelligence. But because they have been persuaded that "the sufferings of this present world are not worthy to be compared with the glory that shall be revealed in us" (Rom. 8:18).

Therefore some of the most noble ones of earth, and some of the most gifted ones, have gladly cast aside all worldly honors to become associated with their once-crucified Redeemer. And all through the centuries, and even in recent years, untold numbers have been persecuted unto death because of their faith. And in these extremely dangerous times many dedicated believers have answered the call to enter the satanic strongholds of heathen darkness for Christ's sake. They have made their way into regions infested with disease germs and poisonous reptiles, and have braved the fierce opposition of untamed savages, in order to rescue perishing souls. Others have been called to spend many weary years in translating the Gospel into the languages of hitherto unevangelized tribes. And still others have sacrificed high-salaried positions to give of their ability, and to labor unceasingly, in order to keep the words of Life going out by Radio, and by the printed page, and by all other available means.

"These are they which follow the Lamb whithersoever He goeth" (Rev. 14:4). These belong to the nobility of the kingdom of heaven. These are the company of men and women redeemed from the world, whose only Lord is the Lamb. They are wholeheartedly devoted to Him. They have kept themselves for the One who called them to be His own. They are not depending upon the great men of this world to solve the tremendous problems that are presently confronting the nations. They have but one Commander-in-chief, and He is all-wise and all-powerful. They trust in His leadership alone. They love Him supremely.

Such ones are not found walking in error or uncertainty, nor in anything that belongs to the darkness. For Jesus said: "He that followeth Me shall not walk in darkness, but shall have the light of life" (Jn. 8:12b). They are not stumbling along as those that are ashamed, or dismayed, or defeated. All heaven is on their side. They go forward with upturned faces and songs of victory. They are believing God for great things. They have spiritual discernment. They have clearness of vision. They have confidence. They are not groping about in fear or distress of mind. They are children of light, and the light of life is shining upon their pathways.

They are not deceived by strange voices, nor by false teachings, nor by things highly sensational and spectacular. For Jesus promised thus: "And when He putteth forth His own sheep, He goeth before them, and the sheep follow Him for they know His voice. And a stranger they will not follow, but will flee from him; for they know not the voice of strangers" (Jn. 10:4,5). So they follow the true Shepherd into green pastures, and beside still waters, and into paths of His own choosing. They are content just to let Him take the responsibility.

Neither are the followers of the Lamb walking in self-will, nor are they depending upon their own righteousness. They have no confidence in the flesh. They are not holding fast to earthly things, nor are they trying to find some easy way, some way without cost to themselves. They have heard Jesus calling: "If any man will come after Me, let him deny himself, and take up his cross and follow Me" (Matt. 16:24). Therefore they have turned away from the things that once seemed most precious, to find the far richer treasures of His fellowship and love. And although the cross may sometimes seem heavy, yet in bearing it willingly they find purest joy.

"And I looked, and, lo, a Lamb stood on mount Zion, and with Him an hundred forty and four thousand, having their Father's name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of great thunders: and I heard the voice of harpers harping with their harps; and they sung as it were a new song before the throne . . . and no man could learn that song but the hundred forty and four thousand, which were redeemed from the earth" (Rev. 14:1-3). The company thus mentioned continued to follow the Lamb until they arrived on Mount Zion, the city of the great King. They followed until they reached the very presence of the Lamb.

Thus they followed the Lamb to the end of life's journey. They followed Him through trials and disappointments and adversities. They followed Him though loved ones turned aside, and the world looked on in derision. They answered His call though many enticing voices clamored for attention. They had no time for self-pity, nor for unprofitable conversations. They did not act according to their own reasonings, or carnal inclinations. Their faces were set heavenward. They were really going somewhere.

They did not follow some outstanding personality. They did not seek greatness, nor worldly honors. They had before them the vision of a Lamb as it had been slain standing before the throne of God, a victorious, highly-exalted Lamb, before Whose presence the elders fell prostrate (Rev. 5:1-12). They believed the testimony of the apostle John as recorded in the Word of God. Therefore they followed on and on, for their hearts were in tune with heaven.

"These were redeemed from among men, being the firstfruits unto God and the Lamb. And in their mouth was found no guile: for they were without fault before the throne of God" (Rev. 14:4,5). Evidently a blood-bought, blood-washed company, the called-out ones from among men. They were the ones with their Father's name in their foreheads. Therefore they belonged to the royal family, a glorified and greatly-honored company. But not by chance, for they were overcomers.

This Gospel Dispensation is soon coming to an end. And unless God in mercy intervenes this world will become more and more sinful, and more and more fearful, in the days ahead. For it is written: "And at that time (the time of the end) there shall be a time of trouble, such as never was since there was a nation . . . Many shall be purified, and made white, and tried; but the wicked shall do wickedly; and none of the wicked shall understand" (Dan. 12:1,10). Also, "Woe to

Royal Resolutions

I will study the language of gentleness and refuse to use words that bite and tones that crush.

I will practice patience at home, lest my testy temper break through unexpectedly and disgrace me.

I will remember that my neighbors have troubles enough to carry without loading mine on them.

I will excuse others faults and failures as often and as fully as I expect others to be lenient with mine.

I will cure criticism with commendation, close up against gossip and build healthy lives by service.

I will love boys and girls so that old age will not find me soured and sullen, but fresh and free.

I will gladden my nature by smiling out loud on every fair occasion, and by outlook optimistically.

I will pray frequently, think good things, believe in men, and so do a full day's work without fear or favor.

J. S. Eagle, Westerville, Ohio

THIS DAY

This day is mine to mar or make,

God keep me strong and true;

Let me no erring by-path take,

No doubtful action do.

Grant me when the setting sun

This fleeting day shall end.

I may rejoice o'er something done.

Be richer by a friend.

Let all I meet along the way

Speak well of me to-night.

I would not have the humblest say

I'd hurt him by a slight.

Let there be something true and fine,

When night slips down to tell

That I have lived this day of mine

Not selfishly but well.

the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time" (Rev. 12:12). It is time for the followers of the Lamb to seek an extra supply of grace, and to be strengthened with might by the Spirit of God in the inner man. It is time to cast aside all denominational barriers, and all doctrinal differences and misunderstandings, to stand together in holy fellowship as one great redeemed company in the midst of this greatly troubled world.

"And a voice came out from the throne, saying, Praise our God, all ye His servants, and ye that fear Him, both small and great . . . And He saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb" (Rev. 19:5-9).

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Herald Of Hope

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★ ★ ★

Many times papers, letters or books are returned to us because the return name and address was not plainly written. In every case, when writing us, print your name and address clearly on the outside of the envelope. This is especially necessary on letters from foreign countries.

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As we are continually revising our file, we would be very glad if those of you who have not written to us in the past twelve months would inform us whether or not you would like your name to be kept on file to receive the HERALD OF HOPE.

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Correspondence and offerings for various language editions of the HERALD OF HOPE should be sent as follows: (All English speaking countries) address:

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TO OUR READERS
AND PRAYER BAND:

As this issue of the HERALD OF HOPE is prepared for press we are completing final arrangements in the leasing of a certain property in the State of Baja, California, which will be used for the establishment of an Orphanage, Christian Training Center and Faith Home.

It was while I was on my way home from my last trip to the Indies this past summer that I clearly heard the voice of the Holy Spirit repeating within me the word, "Baja." I immediately realized that the Lord was speaking to my inner consciousness to alert me to a great need now present in the area just south of the border in the Baja Peninsula of Mexico.

When I related this dealing of the Lord to our co-workers in Los Angeles, it was a cause of much rejoicing, especially to Brother John Brodie and Brother Ernest Soady.

Brother Brodie is a Teaching-Evangelist whom I have known personally for more than thirty years, and who within the past few years has spent much time with us at "Old Pisgah" as he traveled back and forth into Mexico to preach, distribute literature, food and clothing to the destitute and needy families there.

Brother Soady has been my assistant pastor at "Old Pisgah" for a number of years and is now married to Doris, my former secretary who at the time of her marriage had faithfully served the Christ Faith Mission work for more than five years. Of late, both "Bud" and "Doris" have shared a vision of the great need for Christian Evangelism throughout Mexico. Not long ago they formed an independent non-profit Christian corporation known as "Evangelistic Missionary Crusades," for the express purpose of promoting Mexican evangelism.

I am sure that the call of God recently coming to me to engage the facilities of the Christ Faith Mission enterprises in behalf of the spiritual and physical needs in evidence in our sister nation to the South, has to a large degree been the result of the prayers of Brother Soady, Brother Brodie and others.

The property we are now developing in the Baja Peninsula of Mexico, about 150 miles south of the border, includes 72 acres of tillable land, a large theatre building, a casino and a 14-unit motel. This plant seems to be the Lord's answer to prayers for an Orphanage and Evangelistic Center from which we can work out and endeavor to take the whole of the thousand mile Baja Peninsula for Christ.

Your special prayer for this endeavor is urgently requested at this time. Communism is growing by leaps and bounds in Mexico—its progress, I am sure, the direct result of the corruption and dictatorial policies of the church of that land. Into this uncertain vacuum between this great church of Mexico and the now advancing world-communist ideology, we as Evangelical believers must march equipped with our Full Gospel Literature and our Evangelistic and Humanitarian effort. Christ is the answer to the ignorance, poverty and superstition of this afflicted people.

As you feel compelled to do something about the need, send your letters, gifts and offerings for the Orphanage and for Mexican literature and evangelism direct to:

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Those claiming income tax exemption should make your checks and money orders payable to CHRIST FAITH MISSION, Inc. and mail them to the above address. Thank you and God bless you!

For Christ and souls,
H. J. Smith, Editor.

P.S. Any offering sent toward the publishing of the HERALD OF HOPE will be greatly appreciated. The need is very great at this time. Gifts for the foreign language editions of the HERALD OF HOPE should be sent directly to the addresses appearing elsewhere on this page.

TITHING

A millionaire manufacturer said he began tithing when he was one hundred thousand dollars in debt. Many men said they considered it dishonest to give God a tenth of the income when they were in debt. Mr. Hyde, the millionaire manufacturer, said he agreed with that thought until one day it flashed upon him that God was his first creditor. Then he began paying God first, and all the other creditors were eventually paid in full. If a man owes you money, it would be wise business policy on your part to encourage him to pay his debt to God first.

—Selected

Resignation

I'll stay where You've put me; I will
dear Lord,
Tho' I wanted so badly to go;
I seemed, Oh, so tired of the stress and
strain
And the routine that ground so slow.
I longed for seclusion, for quiet and
peace;
That's what I wanted, You know.
I could study and paint and pen a few
lines—
Would these not blessings bestow?
But — I'll do what You've bid me, dear
Lord.

I'll stay where You've put me; I'll work,
dear Lord
Though the field be narrow and small,
And the ground be fallow, and the stones
lie thick,
And there seems to be no life at all.
The field is Thine own, only give me the
seed,
I'll sow it with never a fear;
I'll till the dry soil while I wait for the
rain,
And rejoice when the green blades
appear;
I'll work where You've put me.

I'll stay where You've put me, dear Lord,
I'll stay
I'll bear the day's burden and heat,
Always trusting Thee fully; when even
has come
I'll lay heavy sheaves at Thy feet.
And then when my earth work is ended
and done,
In the light of eternity glow;
Life's record all closed, I surely shall find,
It was better to stay than to go.

I do not know what next may come
Across my pilgrim way,
I do not know to-morrow's road,
Nor see beyond to-day;
But this I know, my Saviour knows
The path I cannot see,
And I can trust His wounded hand
To guide and care for me.

I do not know what may befall
Of sunshine or of rain,
I do not know what may be mine
Of pleasure or of pain;
But this I know my Saviour knows,
And whatso'er it be
Still I can trust His love to give
What will be best for me.

I do not know what may await,
Or what the morrow brings,
But with the glad salute of faith
I hail its opening wings!
For this I know — that in my Lord
Shall all my needs be met,
And I can trust the heart of Him
Who has not failed me yet.

—Selected

A Postage Stamp

There was a little postage stamp
No bigger than your thumb;
But still it stuck right to the job
Until its work was done.

They licked it and pounded it
'Till it would make you sick;
And the more it took a-lickin'
The Better it would stick.

Let's all be like the postage stamp
In playing life's rough game;
And just keep on a-stickin'
Though we hang our heads in shame.

The stamp stuck to the letter
'Till it saw it safely through;
There's no one can do better
Let's keep sticking and be true.

—Selected

PERHAPS TO-DAY

Where is the promise? The scoffers say,
He said He would come—why this strange
delay;
Don't all things continue unto this day?
BUT HE WILL COME.

Where is the promise? Let men deride.
Let scoffers and skeptics and all decide
The BLESSED HOPE has been misapplied.
YET HE WILL COME.

Where is the promise? It still stands sure;
His Word is long settled—it shall endure;
And all that trust it are well secure.
HE YET SHALL COME.

Where is the promise? The signs all say,
His coming again is not far away,
Rejoice ye saints—He may come today.
HE'S BOUND TO COME.

—Selected

PLEASE RE-READ

and after reading pray concerning the information contained in the letter "To Our Readers and Prayer Band" found elsewhere on this page.

IMPORTANT

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The Astonishing Move In 'Liberal' Churches

By the Rev. David J. du Plessis, U.S.A.

More than ever, I am convinced that the Holy Spirit is doing a work which many are unable to discern because of prejudice. I know, because for many years it was so difficult for me to recognize the work of the Spirit in other than my own society.

At the first meeting of the CONSULTATION ON EVANGELISM at the Ecumenical Institute in Switzerland, Dr. D. T. Niles pointed out in his opening address that there were three "major differentia" which clearly distinguished Christianity from other religions.

1. Christianity is the only religion which worships a RISEN LORD, and an encounter with the Living Christ is essential for every true Christian.

2. Christianity is the only religion which believes in the ministry of the Holy Spirit and there must be a clear YES or NO to Paul's question in Acts 19. "Have ye received the Holy Spirit since ye believed?"

3. Christianity is the only religion which looks forward to THE RETURN OF CHRIST. They represent "that which has not yet happened but will happen."

Evangelist Billy Graham told the gathering "that a return to dynamic, vital New Testament evangelism is the only solution to the problem of anaemic Christianity and a loss of spiritual strength on the part of the churches." It was my privilege to emphasize the fact that Jesus warned His disciples NOT TO GO FROM JERUSALEM UNTIL they had received the "promised Holy Spirit". John the Baptist warned the religious leaders of his day that "the tree which beareth not good fruit is hewn down and cast into the fire", BUT... "He... shall baptize you with the Holy Ghost and with fire." The message today which the Holy Spirit Himself brings to the Churches is still the same. Accept this ENDUEMENT which Jesus promised, or expect the JUDGMENT of which John had warned.

I have not heard a stronger emphasis on the "continuing ministry of the Holy Spirit" in any convention that I have attended in recent years. There was a recognition of the Spirit in every phase of Christian life and ministry. The "Pentecostal Movement" and its achievements of the last half century was mentioned time and again as proof of what "personal witnessing inspired by the Spirit" can do. I did not expect to hear such favourable comments.

Rev. Tom Allan of Glasgow, Scotland, was chairman of the seven day meeting. Participants came from the United Kingdom, Germany, France, Switzerland, Sweden, Holland, Pakistan, India, Ceylon, Japan, Indonesia, Lebanon, Egypt, Kenya, Liberia, Cuba, Uruguay and the United States. Almost every Christian denomination was represented.

My next invitation had come from the COMMISSION ON FAITH AND ORDER of the World Council of Churches. This was held in the University of St. Andrews, Scotland. Here I found more evidence of this rising theological concern to rediscover the true nature of the Spirit's work in the church. One speaker after another expressed the hope that this might be the time of opportunity and fulfillment of the promise that God's Spirit will rest upon all the people all the time with the unique, energizing power which created the church in the first place.

I was asked to bring a special message and I was invited to participate freely in all discussion in all meetings.

One report said: "True ecumenism does not mean the diluting of Christian faith, but extended and deepened appreciation." Indeed, there was no need for me to compromise any issue in Pentecostal experience or teachings. Most of the studies were focused upon the work of Jesus Christ and the Holy Spirit. The Church is inseparable from Jesus Christ and the Holy Spirit. It was made very clear that this does not mean merely Christological or pneumatological doctrine, but the real presence of Christ and the Spirit in the Church. Even "speaking in tongues" was repeatedly referred to as having a real place in the freedom and order of the Spirit.

TIME Magazine of August 15 carried the amazing story of the phenomenon of "SPEAKING IN TONGUES" in an Episcopal Church in California and the publisher said: "One of the oldest and oddest Christian practices may be beginning a revival in the United States. Then came the syndicated release of Associated Press written by George W. Cornell, appearing under bold headlines, such as, 'STANDARD EPISCOPAL CLERGYMAN SPEAKING WITH TONGUES AMAZING CHURCHES AGAIN'."

TIME MAGAZINE gives a remarkable report of denominational churches accept-

A HERITAGE WE MUST NEVER LOSE

By MINER ARGANBRIGHT

Shortly after the turn of the century, in our grade school lesson was a poem with each verse extolling the virtues of a heritage and each ending with, "A heritage, it seems to me, one well might wish to hold in fee."

What has become of our heritage? Have we lost or discarded it? Our forefathers left Europe unstained (no crimes) to find freedom to worship God.

The Revolutionary leaders, almost to a man, grew up in a strong religious atmosphere. These young men, who got our country off to a good start, were versed in theology as well as statecraft and were such dedicated Christians as to put modern preachers to shame.

Both Adams and Madison, as young men, planned to be ministers. John Jay, our first Chief Justice, was president of the American Bible Society and remained a front seat Episcopalian.

These men, including Washington, hated kings but they held that God was sovereign and the crown and scepter belonged above, for Washington prayed, "Protect us by Thy might, Great God, our King!"

When the debates reached a stalemate at the Constitutional Convention, and the infant nation was turning blue in still birth, Benjamin Franklin rose to his feet and said, "Mr. President, our different sentiments on almost every question is proof of the imperfections of the human understanding. I have lived a long time, and the longer I live the more I'm convinced God governs in the affairs of men. If a sparrow cannot fall without His notice, how much more a nation! Except the Lord build the house, they that labor do so in vain." Likewise, except the Lord protect and preserve us, all the United Nations meetings and meetings with Khrushchev will be in vain.

At the same time, Franklin moved that prayer should open the daily Congressional meetings, which procedure continues to this day. May the "Faith of our Fathers" be, in some way, inscribed indelibly upon our hearts, as it is enshrined in our memory and stamped upon our coins. This is the heritage which seems to me, we all should hold in fee!

—Full Gospel Men's Voice.

For his anger endureth but a moment; in his favor is life; weeping may endure for a night, but joy cometh in the morning. Psalms 30:5.

The Faith of Our Fathers Made the United States Great; A Return to This Faith Is the Only Hope for the Nation:

ing and receiving the Baptism of the Holy Ghost.

"The early Christians were much impressed by the phenomenon known as the glossolalia literally 'speaking with other tongues,' which appeared at the first Pentecost; 'And they were filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.' To the sceptical the 'other tongues' sounded like gibberish, but the faithful found special meanings in the spontaneous outpouring of sounds.

"Peter saw the 'gift of tongues' in a group of Gentiles as evidence that the Holy Ghost was present and they should be baptized forthwith. Paul cited it as a notable Christian gift, and though he had it himself, ('I thank my God, I speak with tongues more than ye all'), he warned in his first letter to the Corinthians against letting it get out of hand. The general practice lasted into the third century. Now glossolalia seems to be on its way back in U.S. churches—not only in the uninhibited Pentecostal sects but even among Episcopalians, who have been called 'God's frozen people'.

"Speaking in tongues is no longer a phenomenon of some odd sect across the street, the Living Church (Episcopal) editorialized. 'It is in our midst, and it is being practised by clergy and laity who have stature and good reputation in the Church...'

It must be evident to millions now, that the Lord is answering the prayer of Christians for the RENEWAL OF THE CHURCH in this age, and truly a RAPID SPIRITUAL CHANGE is taking place in Christendom. Once again A MIGHTY RUSHING WIND can be heard where Christians are assembled to wait for ENDUEMENT to meet the danger of JUDGMENT. To my "Pentecostal Brethren" I want to give the assurance that this NEW REVIVAL WITH THE CHURCH is just as glorious and just as powerful as the wonderful PENTECOSTAL REVIVAL OUTSIDE THE CHURCHES that we have been enjoying since 1901. Praise the Lord. "Behold, the former things are come to pass, and new things do I declare." Isa. 42:9.

And They All Began To Speak With Other Tongues!

By F. E. METHER

In German Church history, we read the following in Sour's "History of the Christian Church": "Dr. Martin Luther was a prophet, evangelist, speaker in tongues, and interpreter, in one person, endowed with all the gifts of the Spirit."

Tertullian of the second century, speaks of the Spiritual gifts, including the gift of tongues, being manifest among the Montanists to whom he belonged.

Irenaeus, of the second century, who was a scholar of Polycarp, who in turn was a disciple of the Apostle John, wrote: "We have many brethren in the churches having prophetic gifts and by the Spirit speaking in all kinds of languages." Dean Farrar, in his book, "Darkness to Dawn," refers to the persecuted Christians in Rome singing and speaking in unknown tongues.

Chrysotom, of the fifth century, wrote: "Whoever was baptized in Apostolic days, he straightway spake with tongues."

Augustine wrote, in the fourth century: "It is expected that converts should speak with new tongues."

In the History of the Christian Church by Philip Schaff, the edition of 1882, he shows that the phenomenon of speaking in tongues reappeared from time to time in the revivals of the Camisards and the prophets of the Cevennes in France, among the early Quakers and Methodists, the followers of Lasare in Sweden in 1841-1843, the Irish revivals in 1859, and especially in the Catholic Apostolic church (Irvingites) from 1831 and 1833 and to this day.

In the history of the revivals of Finney, Wesley, Moody and others, there were demonstrations of the power of the Spirit in speaking with tongues, physical prostrations and shaking under the power. Charles G. Finney states in his autobiography that the Lord manifests Himself to His disciples in this generation as He did in the days of the Apostles.

Reports Gilchrist Lawson, in his book, "Deeper Experiences of Famous Christians": "Sometimes the power of God was so manifest in Finney's meetings that almost the entire audience fell on their knees in prayer or were prostrated on the floor, praying with unutterable groanings for the outpouring of the Spirit of God."

Rev. R. Boyd, D. D. (Baptist), who was a very intimate friend of Dwight L. Moody, quotes in "Trials and Triumphs of Faith," (1875 edition): "When I got to the rooms of the Y.M.C.A. (Victoria Hall, London), I found the meeting 'on fire.' The young men were speaking with tongues and prophesying. What on earth did it mean? Only that Moody had been addressing them that afternoon."

Stanley Frodsham reports in his book, "With Signs Following," of the mighty outpouring of the Holy Spirit in 1906 in Los Angeles, California. "Hundreds of laymen and ministers alike from all over the United States—Methodist, Episcopal, Baptist, Presbyterian, Holiness—of many nationalities, were baptized with the Holy Spirit and spake in other tongues with signs following."

"When Pentecostal 'fire' broke out among Christian and Missionary Alliance churches in Ohio, Pennsylvania, New York and other northeastern states some years ago, many were the demonstrations of the Holy Spirit which were seen, felt and heard. Mighty miracles of healing of the blind, deaf, lame and others afflicted, resulted from prayers of faith. Also not only were there prostrations and speaking in unknown tongues, but there were actual cases of persons lifted bodily from the floor by the power of God." From "Demonstration of the Holy Spirit," by H. H. Ness.

What every individual church member needs today is a literal and Biblical Baptism with the Holy Ghost and fire — an experience entirely separated and apart from the "New Birth" experience of conversion. — "Have ye received the Holy Ghost since ye believed? And when Paul had laid his hands on them the Holy Ghost came on them and they spake with tongues and prophesied." Acts 19:2,6.

Thousands are receiving from God today as in the days of the Apostles. The promise is to every Believer with no exception. Let us repent and lay aside our hypocritical, man-made doctrinal theories and "traditions of the elders" and believe the Gospel.

Jesus desires the church to be "one," not divided by organized denominational "walls."

The day of Christ's return for His "Bride" is near at hand. Are you ready for His coming? If not, "repent and be converted that your sins may be blotted out," "and ye shall receive the Holy Ghost!"

When you receive the Holy Ghost, you will receive it in the same manner as

They Saw God Remove a Cancer

By Mayme E. Williams

Dr. W. H. Holbrook had, for many years, been a steward in the Methodist Church in Atlanta, Georgia, and he had given many thousands of dollars to church work, but he had never seen God taking an active part in the lives of people.

His nurse, Katherine Jones, later confessed that both she and the doctor were full of unbelief, and people who came into the office distributing religious literature were not tolerated.

Then Mrs. Jack Wright, wife of a Holiness minister of Louisville, Kentucky, came their way and, as a result, both the doctor and the nurse found God!

Mr. Wright himself had had a wonderful experience of healing. Through his deliverance, both from sickness and sin, he had become very earnest for God. At the time he was in Atlanta, Georgia, holding special meetings. While he was there his wife developed a severe cancer of the breast. He prayed for God to heal her. God led him to take her to Dr. Holbrook for treatment. The minister continued earnestly in prayer.

As The Doctor Saw It

"It was a large cancer. The epidermis and the corium (both layers of the skin) were eaten off, and the place was as raw as a piece of beef. I did not want to have anything to do with it, so sent Mrs. Wright to a cancer clinic. They did not even use radium rays on it, thinking it would be of no benefit.

"So her husband brought her back to me to operate and remove the cancer.

"I placed Mrs. Wright on my operating table, with the intention of removing the entire breast. Knowing it would be a very serious and bloody operation, I prepared her for the removal of the cancer; then went and got a large supply of sutures, probably fifty yards, so I would have enough to tie up all the blood vessels. I was going to use a local anaesthetic.

"All ready for the operation, I removed the towels, etc., with which I had sterilized the entire field for the operation. To my amazement, as I looked, the cancer was gone! Before my startled gaze, God had removed that cancer. In my excitement I asked, 'Does it move about?'

"When God began to remove the cancer there was a fluttering movement. The Lord closed up that place where the cancer had been. The skin grew back over the wound, just exactly as though it had never been. There was not even a sign of a scar.

"I was dumbfounded. Mrs. Katherine Jones, my nurse, was trembling like a leaf, not knowing what to say. I had not known that God was able to do anything like that, and when He proved Himself to us right there, it opened my eyes and brought me into the light. That is the reason I am in 'Pentecost' to-day.

"I had an opportunity to examine Mrs. Wright five years later, and there was no sign of a growth of any kind!"

As The Nurse Saw It

In relating her connection with the case the nurse, Mrs. Katherine Jones states:

"Mr. Wright brought his wife in one day and said, Dr. Holbrook, I would rather you did this operation than the doctors at the hospital. She has been over there for treatment."

Well I prepared Mrs. Wright for the operation. I know that she had a cancer. It was there when I put her on the table. The doctor and her husband came in, and I walked down to the head of the table with a pan of instruments. The doctor walked up to the patient and removed the dressings. I heard him say, 'Well, I do say! He repeated those words again.

"I began to shake, so I sat down. My knees shook like old Belshazzar's. I tell you, we could feel the healing power of God in that entire room. It was charged with the power of God.

"Then the doctor said, 'Does it ever move?' referring to the cancer. I looked up at the woman's husband, and he had his head bowed and his eyes closed. He fell at the foot of the table and began praising God for healing his wife.

"This healing caused the doctor and me to start out to find God. We are saved to-day because the Lord manifested Himself in healing that cancer before our eyes."

the approximately 120 Jews, including Peter, James, John and Mary, the Mother of Jesus, in the Upper Room of Jerusalem on the Day of Pentecost: "And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance!"—Full Gospel Men's Voice

FAITH WITHOUT WORKS IS DEAD. SO IS A CHURCH.

Blest Handkerchief

Our authority for sending these handkerchiefs is based on the Word of God as found in Acts 19:11, 12, "And God wrought special miracles by the hands of Paul: so that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them." If it could be done then, why not now? Elijah was a man of like passions as we, yet he prayed and God heard and answered him. God will hear and answer yet today.

Paul said, "It is no more I, but Christ." We can also say, "It is no more I, but Christ." To Him be the glory. Do you want to add glory to His great name? One way you may be able to do this is to get the poor, sick, and discouraged ones, the devil-ridden ones, to write to us in a brief way, describing their case or situation. We will pray for them and send them the handkerchief, and our paper. We are sure that God will bless you in doing this as you do it in His name.

Please do not fail to read the Gospel tracts that are enclosed in the letters. They are sent for your benefit and better understanding. Read prayerfully the Scripture references and we are sure that you will be greatly benefited, for it is the entrance of the Word that giveth light.

Please do not send for handkerchiefs without giving the name of the person, their disease or trouble. We send them out, not only for the healing of the body and casting out demons, but also to take the place of laying on of hands of the elders for special blessing, as well as for power of service when elders are not available.

TESTIMONIES OF HEALING

NOTICE!

In view of the fact that the writers of the testimonies sent to us have sometimes been bothered by those writing to them for help, which they are unable to give in most cases, we have decided to omit their names and addresses.

STOMACH HEALED

I am very glad to report to you that my bad stomach which doctors failed to get better for over 9 years, is now healed by your wonderful kerchief and your prayer.—R. F., St. Thomas, Jamaica.

DAUGHTER HEALED

In the time when my daughter was dying, I delivered her to Jesus, the One who saved her, the One who was slain on Calvary. I stood over her bed and raised my two hands toward heaven and said, Jesus, I am asking you now to let this child touch the hem of your garment. Oh, bless the Lord! With the handkerchief placed on her side, she was healed. I am thanking God for saving my daughter and me one day.—Mrs. M. B., Jamaica, W. I.

LIP IS HEALED

God has healed the swelling in my lips of about 8 years; and also my cousin who was insane for about 6 years is improving.—E. W., South Africa.

WORKING OUT NICELY

I wrote you sometime ago asking for prayer for my health and my monthly check. Now I am so glad and thankful to God that I am feeling better and everything is working out very nicely.—Mrs. E. W., Chicago, Illinois.

SO MUCH BETTER

It is indeed a pleasure to write to you to tell you how I am feeling. I am so much better than I was when I wrote to you for help. I was just so weak at that time I wasn't able to dress myself to go to church, but thank the Almighty I can dress and go to church.—E. L. M., Columbia, N. C.

MADE STRONG

I just can't express to you the benefit I have found from the blest handkerchief. I am like a lion in strength now. When I leave from my home to the office, which is two miles, it is only a stone's throw to me.—Mrs. E. J., Mark Hill, Jamaica, W. I.

HEALED OF ASTHMA

I am now 56 years of age. Ever since a child I have been a victim of asthma. A friend told me to write to HERALD OF HOPE and I did so. I am thankful to inform you that prayer is answered, for I have no more of this dreadful plague. Besides, I was sickly and weak; now I am strong and happy.—E. W., Mile Gully, Jamaica, B. W. I.

HUSBAND STOPS SMOKING

My husband has stopped smoking and I am blessed in the way of pregnancy.—Mrs. M. B. D., Vellore, S. India.

GETS GOOD JOB

Last week when I received a letter from you the same day my son-in-law got a good job. I had written you that he has 4 children and had not worked for many months.—Mrs. F. H., Detroit, Mich.

LIVING HAPPIER

It is so good to be born again in Christ. Since I received your paper and handkerchief I can see and feel the wonderful working of the Lord. I am living happier, my children are all gone abroad for foreign study, my husband is living better. I can feel that something supreme is happening.—Mrs. R. H., Kakata, Liberia.

CHILD IS BETTER

Thanks for your letter which came quickly to my sorrows with blest cloth. I received it by 8 days. The little boy is well again, freed from demons, no more dust sprinkling in his face and he is not foolish again in his lessons at school; he is getting on O. K.—C. H., Jamaica, W. I.

HEALED OF DIABETES

I want to thank you so much for praying for my brother and sending him the healing cloth. His foot has been healed, and he does not have any sugar now.—Mr. J. H. W., Goldsboro, N. C.

SLEEPS ALL NIGHT NOW

I couldn't sleep before, and now I sleep all night since I received the blest cloth.—M. K.

POWER AND JOY OF PRAISE

I want to thank you for your prayers when I asked you to pray that my husband would find employment. Within about 3 weeks after writing you he received a very good job.

And I want to thank you so very much for the tract "Victory Through Persevering Praise," that you sent me. God used it to teach me another of the wonderful truths in His word. I read the letter you wrote me and when he did not find work immediately I was a little disappointed and just neglected to read the tract enclosed. It was a few days later when I finally read it and the way the Holy Spirit blessed me while reading that tract was wonderful. I rejoiced in the Lord and determined to believe God and praise Him regardless of circumstances.

Within about an hour after I read the tract we had some discouraging news and also in the days that followed. But I have been a Christian for several years, long enough to know that God's word cannot fail and, though it would seem useless, I kept praising God. Sometimes I would have to force myself to begin praising Him, but then God would bless me and my faith would be strengthened. So when he received work, I thanked God for answering our prayers, but I also thank Him for waiting long enough for me to learn the wonderful power and joy of Praise.—Mrs. R. S., Malvern, Ark.

SALVATION

Praise the Lord for your sincere prayers, because my requests have been granted for my dear husband and niece and for even myself returning from a nominal church to a Church of God in which I am happily rejoicing. We are all under the Blood, praising the Lord. They both got saved and are very determined to go the true way.—Mrs. E. F., Cross Roads, P. O., Jamaica.

PAIN IS GONE

God has been so good to answer your prayer for me that from the time that I used the blest cloth the pain is all gone.—Mr. W. A. T., Los Angeles, Calif.

GREATLY IMPROVED

I had been sick for nearly three years, suffering from the crown of my head to the very soles of my feet. I was so ill I couldn't eat, walk or see; my eyelids drooped down over my eyes, sometimes I couldn't get up from where I was lying or sitting.

All these conditions went worse after two big operations. Doctors almost gave me over. But I wouldn't give up. Then I found myself expecting a baby. I started feeling a little better. Then someone came to see me and gave me your Herald of Hope. I started writing in May, and praise God, now my health is almost good. I can do nearly all of my housework in my own time, and care for my baby girl who is now five months old.—A. D., London, England.

COMPLICATIONS GONE

I am so glad to inform you how the Lord has used the anointed handkerchief and so gloriously healed me of female complications and pains all over my body. Since I did all I was instructed in your letter, I have not felt any of the terrible sickness.—Sra. T. M., Puerto Rico.

PRAYER SUCCEEDS

I must indeed let you know that I have been called in to the hospital to do the acting appointment for the vacancy which occurred there. I had sent you one or two letters that I was trying a long time to get in Government service, but could not succeed, and it was after I wrote you things began turning up in my favor.—J. D., Trinidad, W. I.

OBTAINS HOME

A few years ago my mother wrote asking you to pray for her in regards getting a home, and you sent her a blest handkerchief. Thanks and praise be to God for answering our prayer.—Miss A. E., Jamaica, W. I.

HEALED OF T. B.

I was healed of T. B., praise the Lord, just some while back. I want the world to know that Jesus saves and heals.—Sra. M. R., Bakersfield, Calif.

URNS TO CHRIST

I have read some tracts given to me and I have decided to follow this Faith with all my heart. I want to live for Christ.—R. V., Argentina, S. A.

HAPPY HEALINGS

I had received some tracts and some unusual little anointed cloths, and I kept them in the middle of our home Bible as was instructed in your letter then, and I was one of those that wouldn't give much heed to that way, as we hear so many of the evangelical preachers emphasizing the necessity of calling their elders, etc., paying no attention to the prayers from afar off. But I know better now, praise the Lord forever. My son suffered third degree burns on his head and was taken to the hospital not expected to live the night through. Then that inner voice was heard audibly; "Get that anointed cloth immediately and place it on his head, and I hurriedly did so; and praise God, everyone is surprised to no little extent how my son was healed over night. This is a miracle if we ever had seen one. The medicos can't account for it.

Later my aged mother, because of an accident was taken to the hospital gravely sick, losing her mind and for her I was told there was no hope of recovery. Praise the Lord, I had a supply of those precious anointed cloths and took her one and applied it next to her skin, as you instructed in your letter, and behold, the mourners were discouraged. Twelve days after, she was restored completely and in her right mind, and told us of a vision of many prayers like a rushing wind and of seeing gray haired saints in desperate prayers and that she repeated every word. How can I doubt the mighty power of prevailing Holy Ghost prayer?—Sr. J. A. L., Chile, S. A.

VICTORY

We could not get the victory for my child, and reluctantly we pinned the anointed handkerchief because of the much exhortation of our Directors that discouraged the practice. But I am a living testimony to the fact that the Lord approves the anointed handkerchief, because we have the victory for my child. She is well and sound and singing in the choir for the Lord Jesus Christ.—Rev. G. C. E., Guatemala, S. A.

GOES TO SCHOOL NOW

Sometime ago I asked your prayer band to pray for my grandson who would not go to school. Praise God, he is going to school now.—M. C., Jamaica, B. W. I.

UP AND WALKING

I am the one that eight years had been in bed, unable to walk. Members of our church came to see me somehow back and gave me some of your literature you sent to them. I could not write then; I had someone to write for me for prayers, and now I am writing you with my own hand, praise the Lord. I can get up and walk around the house, much to everybody's surprise. I felt something feathery going through my body, and got up and walked. Oh, I do thank you for prayers.—J. O., Colombia, S. A.

HELPED FINANCIALLY

A sister called our Mission office for prayers for finances; her husband's arm had been broken. They had got so far behind she didn't think it possible to get caught up, but God answered and the money came from an unexpected source.—Christ Faith Mission, Los Angeles, Calif.

HOME IS BLESSED

The blest handkerchief has blessed our home. Our grandson had come back home and God has blessed him with a good job.—Mrs. H. B., Staten Island, N. Y.

BODY IS STRONGER

My speech that is affected is much improved. I can now say a few words more. My body is much stronger; I can even walk to my place of worship.—Mr. A. B., Kingston, Jamaica.

CHILD'S FOOT HEALED

My daughter who was suffering from lame foot for years is completely healed. I had written to your Mission asking you to pray for her.—Mrs. M. F., Jamaica, W. I.

HEALING VIRTUE

The Lord has manifested His mighty power in healings. You prayed to cast out an evil spirit in a woman and she is now set free, praise the Lord; and one of my daughters received the Holy Spirit and is being used in healing prayers for those that are sick.—Sra. P. I., Sabinas Hgo N. L., Mexico.

PETITION GRANTED

I wrote to you my petition and followed the instructions, and I just received a letter from my husband, as I indicated in my last letter he had left in a mysterious way and I knew not where he was, but now I know, and he is coming back. Praise the Lord.—R. A. T., Bja, Mexico.

STRENGTHENED

Somewhere back I sent in my desperate prayer request for healing of my weak body. I have now been able to walk around the house and the spells are very rare now, and I know that your prayers are being heard.—Sra. M. C. G., Baja, Cfa., Mex.

BAPTIZED IN WATER

In spite of the turmoil of the times, amidst constant danger anywhere you look, I get nearer to God and feel His Presence constantly. I longed to be baptized in water and of the Holy Spirit, and as I read those instructions and pamphlets the Lord sent a preacher down to these parts and I was baptized. Oh, praise the Lord. I read and re-read the message you sent me and my soul has been fortified.—Sra. A. M., Oriente, Cuba.

GOD WORKS IN MYSTERIOUS WAY

In my hands I have a letter from you of the 24th of December, 1960. All this is very mysterious to me, for I had never known your address nor anything about you, and behold, the literature I found in those packets have done great things to me. Now I have prayed unto the Lord Jesus Christ and He did manifest Himself unto me and I have felt an impending expectation and a joy as though I had just arrived from a far land and everything seems to be in a better light, and a change I had never known or felt before. A man by the name of A. N. and another P. N. have touched the literature and had the same experience I had, and they pinned one of the anointed handkerchiefs and they really came out of their impurities and want more of the knowledge of Jesus Christ.—M. F. O., Guina Espanola.

FAITH AVAILS

My mother, 96 years old, was laid away with the Herald of Hope paper under her head. She always insisted when she put it on where she had a pain the pain went away.—Mrs. F. P., Akron, O.

LOAD LIFTED

Thank the Lord for the excellent help you have been to us here with your prayers, literature and anointed handkerchiefs. My home is a different place. As I read every bit of the literature I felt a load lift out of me and, oh, something has happened to me!—R. V., Madiki, Neth., Antilles.

HEALED OF SCIATICA

I want to thank you for the blest cloth you sent to my wife and also for prayers answered by God, as she was having treatment for eight months at the hospital for sciatica and could not walk; but now she walks the same as before, thanks to God.—Mr. S. S., London, England.

UP AND ABLE

I wrote sometime ago asking you to pray for my father who is past 89 years old. He was in real bad shape, had kidney trouble, bowel complaint and raging fever. I placed the blest cloth on him in Jesus Name and he is now well and able to be up. Praise our God.—Mrs. C. P., Hot Springs, Ark.

GROWTH GONE

Two weeks ago I wrote you for a blest cloth, as I was suffering from a small growth for six months. Doctors said it could be cancer and said I should have an operation. I received the cloth and applied it in faith for my healing and God answered prayer. Surgeon examined me and said I had no cancer.—Mrs. H. S., Dayton, O.

SPRAINED ANKLE HEALED

Six years ago I had a severely sprained ankle that would have taken a month or more to be on it again. The pain was so bad I could not allow bed clothing on it, but after laying on the Herald of Hope paper, the pain left. I was working in a few days, leaping in and out of a high army truck and never again felt pain.—Mr. G. E., Ontario, Canada.

JOYFUL EXPERIENCE

I asked your prayers for healing, and the Lord gave us more than what we expected—the Lord has baptized with the blessed Holy Spirit my wife, my son and myself. Although I did not expect all to come at once, we just did as we were instructed by your last letter—we found a Pentecostal Preacher and had him present the anointed handkerchiefs in a full assembly as you directed; this was for my healing of a displaced spinal disc, and behold, my whole little family got the blessing, speaking in unknown languages. We have been so happy and cannot wait long enough to be before the services start. We were not like this before, as you might already have known by my last two letters. Needless to tell you our experience in the Holy Spirit, since you already are well aware of these manifestations, but a shock of electricity came over my body and I lost my reasoning for an hour, and waking up and seeing my little family also under the power, this indeed is too much to comprehend all at once. Oh, praise the Lord, Hallelujah!—Sr. N. C., Guatemala, C. A.

CHEST PAIN GONE

Thanks very much for your great help to me, for when this blest handkerchief came to me I was suffering with a pain in my chest, and in the name of Jesus I placed it and the pain has been gone from that time.—Mr. J. V., Oriente, Cuba.

BLOOD PRESSURE HEALED

I asked you to pray for me, as I had high blood pressure, also to pray that we would get out of debt. Thanks to God, we are gradually getting our bills paid, and I don't have high blood pressure now.—M. L., Mobile, Ala.

HEALED OF T.B.

I wrote you in July of 1959 for prayer and a healing cloth for my husband, for T.B., and when he went to the Laboratory for x-rays the spot was gone. They sent him away, afraid it would break out in another place, and was in a sanitarium for 11 months and 9 days. Now he is home and doing fine.—Henderson, Nev.

JESUS SPEAKS

After 3 years of sinus and nerve condition of my head, mouth and face, and a hoarseness in throat, seeing dentist, doctors, taking medical remedies, and being in a hospital, one day Jesus said, "Thy faith has made thee whole." Dear friends, the hearing in my left ear has been restored, my smelling to its normal state, and my mouth and throat are normal. I have been given divine health in answer to prayer.—Mr. R.M., Logan, Ohio

HEALED OF CANCER

The Herald of Hope was sent to me 3 years ago, when I was in a cancer hospital. A blest cloth was placed on my body in Jesus' name and I was healed of cancer.—Mrs. E. B., Hickman, Ky.

DESIRE GRANTED

I wrote you to pray for my nephew that he would be paroled out of prison and that he would get a job. Thank you for your prayers, God has sent him home and he has a job.—E. W., Flint, Mich.

HOUSE MEETING BLESSED

Since I wrote the first letter requesting prayer, I have recovered of my illness. I also requested prayer for the Church group here, for more membership, and the Lord has wonderfully answered—many families inquiring for the evangelical believers are coming to the meetings in my home.—J. A., Argentina, So. Amer.

APPRECIATES HERALDO

We have all kinds of denominational literature sent to many here, but your Herald de Esperanza is different, with a glow of holiness, altogether and thoroughly Biblical, no propaganda, nothing to interfere with God's Word.—F. M., Venezuela, So. Amer.

PROPERTY SOLD

Sometime ago I wrote a petition for prayer in regard to selling a property. Praise God, it has been sold.—T. C., Mexico

HEALTH RESTORED

I did as I was instructed in your letter, and I am well and praising the Lord, healed of a run-down condition.—Sra. J. C., Venezuela, So. Amer.

SALVATION

Two years ago I requested prayer for my unsaved wife and two sons and their families. The Lord saved the youngest son and his wife. Both were baptized in water and filled with the Holy Spirit, speaking in tongues. They are going on with the Lord and have started meetings in their own district. That was 12 months ago. Now last week, my wife accepted Jesus and was baptized in water!—A. S. H., Auckland, New Zealand

JESUS HEALS

I had written for prayer for my grievous illness, and now the Lord has healed me.—Sra. T. M., Wilmington, Calif.

ULCER HEALED

The Lord, with your prayers, healed me of an ulcer and arthritis and a filtration on a lung. Praise God, I am well.—H. N. L., Marianao, Cuba

STOMACH HEALED

A woman was healed of stomach ulcer. Her doctor had given her up and she came to us for prayer, repented from all her sins and asked God's touch upon her. The moment we gave her the blessed paper and prayed with her, she felt the wonderful touch of God. Her sickness is gone, and she is happy in the service of the King.—B. M. A., Pozorrubis, Pang.

LIFE IS CHANGED

I can assure you that from the day I wrote you asking your help in prayer, your prayer was answered. Just a matter of two days before I got your reply, I succeeded in getting a job, and everything concerning my life has changed upon this day. Oh, how I thank God!—H. S., Dakota, N. A.

BETTER

I have a friend who all but lost sight of one eye, so sent her a copy of the Herald, not knowing she had fallen and hurt her hip so she couldn't walk. Her reply was, "After the Herald came, I felt better and am getting better; also am grateful and happy I can see again."—O. C., Port Angeles, Wash.

CUT FOOT HEALED

I am a girl of 16, and in December, 1960 I cut my foot nearly off. I cut everything that was in my foot. I was in the hospital for a month. I lost nearly all of my blood; the first week I was there the doctors gave me up three times. I had a wonderful mother who sat by me and prayed for me. What time I wasn't out, I prayed, too. The doctor said I'd never walk again, but mother and I had faith that I would, and in three months I was walking again. Praise God for what He did for me!—B. S., Junction, Texas

HEALED OF T.B.

I am writing to thank God and you for my healing. I was in the sanitarium 1 year and 5 months with T.B., and thanks to God, I got my discharge on 25th of July and am home doing fine, and am doing all my housework.—B. M., Eutawville, S. C.

MANY SET FREE

Many in the Island and in Tobago were completely set free through the laying on of the blest handkerchief in Jesus' Almighty Name.—K. B., Trinidad, W. I.

REJOICING IN GOD

Your paper has found a lasting place in the hearts of students here. When the copies arrived, there was a throng among the nearly 300 boys, each clamouring to receive a copy. My only regret was that there were not enough to go around.

When I entered this College in 1959 I asked you to enlist my name with your prayer band. Now it might interest you to learn that there's been an overwhelming change for good in my circumstances, both spiritually and materially. When I came in here, I was almost alone in the world, without friends; but today I can joyfully reckon them in hundreds. What is even more happy, the thrill of completely surrendering myself to our Lord Jesus Christ. Basing my faith on His loving invitation as found in St. Matthew 11:28, "Come unto Me, all ye that labour and are heavy laden, and I will give you rest," I have found to my immense joy, the promised rest.—B. F. W., Metropolitan College, Onitsha, Nigeria

SWELLING HEALED

I had a very big swelling in my back for a number of years, and after applying one of your blest cloths for three nights to the spot, slowly the swelling burst, and went down, and is as flat as any other part of my body.—C. B. Nevis, W. I.

A CHANGED HUSBAND

Your prayer is working a wonder in my home and in my life. My husband is a changed man. He is nothing like he used to be—he doesn't go out like he used to, nor drink. I can truthfully say my home is changed.—M. D., Coal Wood, W. Va.

LIKES NEW JOB

I was in need of a day job, and came home discouraged. I saw your letter, and was so glad, and read all that you sent. I lifted my heart to God and prayed. The next morning I went out and I got a job. The money is not too great, but I like the work.—London, England

APPRECIATES HERALD

I really enjoy the HERALD OF HOPE. Your paper has the right name. All of the world needs to know of the HOPE that is in the risen Christ.—Rev. C. A., Ruston, La.

GOES TO WORK

So happy this morning that our prayers were answered. My brother came home from the hospital and he had a job to go right to work.

HAPPY HOME

I and my wife were living in a very bad condition and your prayer has set me free. Praise God, I have a happy home, for I found myself on the side of Jesus.—C. W., Jamaica, W. I.

"A VERY PRESENT HELP"

When your blest handkerchief came, my granddaughter was down in bed with asthma and I put it on at once and she got relief right away.—I. C., Jamaica, B. W. I.

PAIN IS GONE

My side, which had been in pain for about 15 years, is healed. Thank God.—Mrs. K. R., Newfoundland

BABY HEALED

Sometime ago I wrote, asking your prayers for my cousin's little baby, which the doctor said had yellow jaundice, and its food would not stay on its stomach. Since you prayed, it eats well and keeps the food, and the doctor's can't find any yellow jaundice.—M. L. J., Bossier City, La.

PRAYERS ANSWERED

I wrote you two years ago for my husband to quit tobacco. I received a blest handkerchief, which I put in his pillow. I am so thankful he quit smoking and chewing both at same time, over 7 months ago. Also my youngest son was courting a girl of different faith. I wrote you for prayer; the courting broke up.—M. R., Fordsville, Ky.

HAND IS FREED

I sent several times for prayer for me, for I could not use my right hand. But I am thanking God that I can button my clothes now myself.—Miss A., Franklin Town, Jamaica

RADIO MESSAGES BLESS

Your radio messages have been partly instrumental in my becoming a born-again believer, a Christian. I was sorely tried until I heard your radio messages along with those of other inspired radio ministers.—Mr. A. A. Northridge, Calif.

RECOVERS FROM STROKE

A man here had a stroke. We prayed for him and put a cloth on him. He was instantly healed.—I. D., Rich Hill, Mo.

ADJUSTED

Several months ago I lost my husband and I wrote asking you to pray that God would help me in my grief, and help me find a job. Your prayers were answered. I have a job and have been able to submit to God's will in taking my husband.—Mrs. T. R., Amarillo, Texas

BLESSINGS

I am thankful for the wonderful work that your prayers have done for me and my children. My doctor tells me that my little boy is out-growing his heart ailment. The little girl has had an attack of asthma only once since she has been wearing the blessed handkerchief; and I have had a very easy and safe delivery, and now have a beautiful baby boy.—Mrs. F. S., Monrovia, Liberia

MEMORY IMPROVES

I had asked you to pray for me so that I could retain my studies. I now remember well and am able to help my colleagues.—Nurse P. T., Bolingbroke Hospital, London, England

HEMORRHAGE CEASES

I sent to you for prayer to heal my womb, and I am happy to say I am cured.—I. S., Kingston, Jamaica

HEART AT PEACE

I was once afflicted by a troubled heart. I used to get excited easily and my heart would beat heavily. Someone recommended your blest handkerchief, and for the past 20 years I have been in perfect health, all that trouble is gone.—E. S., Kingston, Jamaica

HAPPY IN HEALTH

A few weeks ago I wrote you all about my health. Since I heard from you, I am lots better; it seems I am almost well. I just can't get over it.—D. B., Tampa, Florida

HOUSE SOLD

Sometime ago I wrote you to pray that I would sell my house, and God heard and answered your prayer.—Mrs. R. G.

GOD OPENS DOORS

Sometime ago I wrote to you requesting prayer for my future and my brother's. The Lord answered your prayer so soon that my brother got admission in B. Pharmacy Course and I am appointed as a lecturer in a Christian College. I have accepted Jesus Christ as my personal Saviour. I can feel the change in my life.—T. S., Tirunelveli, India

STRIPPED TO SERVE

I asked relief of a troubled mind; well, I received it. I also received healing of a deaf ear that had been that way for 30 years.

I am in another city, not knowing what the future holds, but my mind is at peace even though Satan still tries to stir it up now and then and get me into a panic.—I know the Blood of Christ will cover it and keep it settled. When I was ten years old I was on my death bed and my mother prayed to God to save my life and heal me and he could have me; well, I have been fighting this all this time. I am now forty years of age, and had to be stripped of everything and run into debt and lose my family and be at the end of my rope due to my own foolish ways before I would let God come into my soul. And when I did, it was so easy, and He since has filled me with the Holy Spirit.—G. B. S., Kansas City, Mo.

HANDS HEALED

I wrote to you six months back to pray to God to heal my hands. You sent me a blest handkerchief and some tracts and promised to pray for me. Now by His grace I am completely healed.—Mrs. I. T., Kerala, So. India

TOGETHER AGAIN

I thank you for your prayers for my son—he and his wife are back together, and he has a job.—Mrs. D. E., Marrow, Ohio

KIDNEY TROUBLE GONE

The Lord has touched my body in a great way. The kidney trouble is gone. One night I was so sick I hardly knew what to do. I got one of the papers you had sent me and read it and reaffirmed the healing power of God, and finding one of the blest cloths, I applied it. It is so good to feel good like I do now! I had been sick for so long.—E. J. H., Hendersonville, N. C.

HEALED OF HEADACHES

I received the anointed kerchiefs and applied one to my head, as I had been suffering of headaches and, praise the Lord, I am completely healed.—Sr., L. F., Puerto Rico

THE GOD OF HOPE

It was the word "HOPE" that gave me the desire to write and unburden my heavy heart to you, and I am full of joy that I did so. Thank the Lord, I am sad no more, the pain in my ears is gone, and when pain or anything troubles me now, I just leave it all at the Throne of Grace.—K. L. J., London, England

PRAISING GOD

I cannot explain the wonderful work your prayer is doing. My husband stopped drinking rum and stopped smoking; my son-in-law also. I am healed from high blood pressure. My husband sold the car and bought a new one. He also got the money a man borrowed from me four years ago. I placed the kerchief on a growth for 2 days and was healed.—Mrs. B. Y., Jamaica

RECOVERY

I had collapsed and had loss of memory and eyes affected. I prayed to Jesus, wearing anointed handkerchief, and now my memory is back, and eyes are good.—Mrs. I. J., Victoria, Australia

ASTHMA GONE

I have had asthma every day of my life since I was a baby, and since I wrote and asked for prayer I haven't had it.—B. M. U., Miami, Florida

BLOOD PRESSURE NORMAL

Some months ago I asked for prayers for my nervous sick body. Since I received your blessed kerchief and have been using it, I am pleased to report that nearly all my troubles are gone; my blood pressure is again normal, thank God.—Mrs. C. A. T., Jamaica, W. I.

ATTENDANCE RESTORED

Sometime ago I wrote you to pray that the Lord send back the young people of my Church. He has done that, and has even given me more than we have ever had—both girls and boys, young men and young women.—A. G. A., England, Ark.

HEALTH AGAIN!

Thank you very much for your prayers. God has touched my body and I am feeling very much like my own self again.—M. M., Roselle, N. J.

What Is Happening Today in the Episcopal Church?

By JEAN STONE

(Jean Stone is the Editor of "Trinity", a publication recently launched by a group of Episcopalians who are experiencing an Apostolic outpouring of the Holy Spirit in their midst. They also have printed a number of tracts and pamphlets, samples of which they will send free to those who request them. Address your request to Blessed Trinity Society, Box 2422, Van Nuys, California, Ed.)

Little did members of staid St. Mark's Episcopal Church in Van Nuys, Calif., realize the surprise in store for them as they entered the sanctuary on that bright spring morning in April of 1960. Clearly they had sensed in recent weeks a new radiance and buoyancy in their rector, the Rev. Dennis J. Bennett. For some reason he appeared to possess greater earnestness and zeal for the spiritual welfare of the 2,500 members of his congregation. Perhaps in response to this deepened sense of spirituality they had seen in their rector, the sanctuary was unusually well filled with people that morning. Perhaps for this reason, too, what Bennett said proved to be a bombshell that has reverberated since then in Episcopal churches across the nation.

Simply and quietly Bennett related in detail his meeting with the Holy Spirit some weeks previously. He recounted how he had worshipped the Lord in languages which he did not understand. He reported on a new sense of joy and peace and power in his life which he had never before known. He shared with the congregation the fact that more than 70 of their fellow parishioners had also experienced this new-found love and joy when they had yielded to the Holy Spirit and allowed Him to demonstrate to them His gifts through praise and prayer.

Overnight, quiet St. Mark's Episcopal Church found itself the center of nationwide attention. Suddenly the parishioners at St. Mark's discovered their pews filled with visiting Lutheran, Baptist, Presbyterian and Methodist ministers and laymen who had come to see what God was doing. Both Time and Newsweek magazines carried full-page articles on the work of the Holy Spirit at St. Mark's.

The movement of the Holy Spirit at St. Mark's was revolutionary—both so far as the church was concerned and so far as its individual members were concerned. I know, because I was one of them. For several years there had been a hunger in my life—an awareness that something was missing.

Some months before, I had questioned my spiritual father concerning this frustration. I stated that I did everything the church recommended. I read the morning prayer service in the prayer book, with the designated Scriptures; I read the evening prayer service; I said special prayers at noon. I regularly attended all services of the church; I supported the church sacrificially. I worked in the church in a number of categories and made hours of intercessions daily.

In other words, I worked, prayed and gave for the spread of God's kingdom; but there was still a void in my life which nothing but more of Him could fill.

It occurred to me that somewhere I had missed God's plan. Being a woman I could not be a priest; being married I could not be a nun. My husband did not have a call to the mission field, so that possibility was out. I thought that I had failed to discover God's purpose for my life in time for me to fulfill it, and that there could never be a deep sense of satisfaction until I came face to face with the Lord.

I would emphasize the fact that my experience was not a salvation experience. I had belonged to the Lord for some years and had already had a definite experience of conversion. This despite the fact that I have been an Episcopalian since birth, and a personal experience of conversion is not emphasized in our church. I came from a "churchy" family and my brother is an Episcopal priest. I carefully followed all of the rules of the church and would never have considered attending any other kind of a church. I know nothing of other religions and had never heard of the gifts of the Spirit since New Testament days.

Surely our joy shall be greater in that day, but when the Lord filled me with His own Holy Spirit, I realized that it is not necessary for Christians to have that deep, longing desire for more of God. For in the weeks following my baptism with the Holy Ghost I gradually became aware that there was no longer that unsatisfied hunger in my life. Praise God, I had been filled! My life now contains a peace and a joy and a power that I was not previ-

ously endowed with, and I am now cognizant of the fact that the Holy Ghost had been with me but He had not been in me. He had not filled me as the Bible says He will do.

There are hundreds of Episcopalians and others, in this area as well as throughout the world, who can now make basically the same statements.

I say these things to point up the fact that if not a "typical Episcopalian," I was at least "typically Episcopal." I think it is important for Christians of all denominations to realize that God deals with the individual, and that as He is no "respector of persons," so is He no respecter of denominations. For myself, and for many others, the baptism of the Holy Ghost was another work of grace which has enriched and transformed our lives in a myriad of wonderful ways.

Most of the people who have received this indwelling of power testify that the experience has brought them a new sense of divine love. They find that they, by the unction of the Holy Spirit, are suddenly capable of loving the completely unlovable.

The second result testified to by nearly everyone who enters into this relationship with the Holy Spirit is that they become conscious of a desire to read the Holy Bible, and that the Bible opens up to their understanding, and that they discover a real delight in feeding upon the Word of God. An interesting development is that if they have not previously believed the Bible literally, they suddenly begin to! The Lord appears to be making a lot of Episcopalian Fundamentalists in these end time days!

Perhaps the most universal result is that people begin to recognize as sin things that did not appear as such to them previously. Through this new awareness of sin, and through subsequent repentance and confession of it, their lives begin to change. By the power of the Sanctifier Himself, they become transformed and truly new creatures in Christ Jesus. Old habits, resentments, and fears drop away as if by magic, and the fruit of the Spirit begins to manifest itself through these children who have been filled with the Spirit of God.

The fourth change that seems to occur in the lives of Spirit-filled Christians is that they acquire not only a desire to witness for the Lord Jesus Christ—even a compulsion to witness—but suddenly their witnessing appears to have power. Not only are sinners converted, but these same sinners saved by Grace are subsequently filled with the Holy Spirit and they also manifest transmuted lives so that others may perceive the Christ dwelling within them.

My personal experience was that, although I knew all the doctrine and theology necessary for a housewife, my witnessing bore scanty results. Perhaps the answer to not having a ministry is that there is little point in having a ministry before one has been endowed with the power to accomplish the effort.

One Episcopal priest put it rather neatly when he said, "Before the people in my church were filled with the Spirit, they didn't seem to know whether they were presenting a church, a way of worship, or a Savior." I can assure you that these Spirit-filled people know what they are talking about now!

Where there were originally less than 100 Episcopalians in the Southern California area who gave witness to being baptized with the Holy Ghost it is now estimated that there are more than 1,000.

There are prayer groups within which the gifts of the Spirit are manifested and wonderful healings are constantly witnessed. These groups are rather unique in that they are attended by people of all denominations. It has been discovered Spirit-filled people from different segments of the Body of Christ can pray together comfortably—for the endowment of power from above is the true ecumenical movement. "It is not by might, nor by power, but by My Spirit, saith the Lord."

Since being filled with the Spirit, we have seen all of the nine gifts of the Spirit manifested, not only in our intercessory prayer group, but in individual lives as well.

Last Monday evening, in our prayer meeting, an Episcopal priest requested prayer for a woman he had visited earlier in the day. When he prayed for her and laid hands upon her for healing, he had felt something like an electric shock travel through him. He asked that we also pray for her. She was hospitalized with advanced cancer which had progressed so far that it was a matter of determining how much should be removed, and if there was any advantage in operating at all. We prayed that the Lord would remove the cancer and that when the doctors re-examined her the malignant growth would have disappeared.

Wednesday morning she was released from the hospital with all the tests suddenly negative. The doctors are still baffled!

This is not an isolated case; we have seen many such cases.

In Dallas, Tex., when an Episcopal laywoman received the Holy Spirit and spoke in another language, she was instantly and miraculously healed of migraine headaches and asthma from which she had suffered for 15 years.

I, myself, was miraculously healed of a severe case of shingles when a Spirit-filled rector laid hands upon me and prayed for me. Not only did the pain and lesions vanish within a few hours, but they disappeared without a scar.

Dozens of healings such as these can be cited.

Last week an emergency call came to the prayer group for a woman hemorrhaging. Nothing seemed to halt the bleeding, and without divine intervention it was expected that she would be dead within a few hours. The request for prayer was relayed by telephone to the intercessors, and within half an hour the bleeding had ceased. Two days later she was released from the hospital—bright and shining for Christ.

Several weeks ago, in an evening prayer gathering, a woman was filled with the Spirit and supernaturally received a language which was discovered to be a perfect French. She had never learned a word of the French language and suddenly was praising God in beautiful French with appropriate gestures.

Two weeks ago, in a prayer meeting, I sang in a language the Lord gave me and then interpreted the song. It was as follows:

Rejoice ye! Rejoice ye!

The Lord has made you whole;

Rejoice ye! Rejoice ye!

The Lord has saved your soul!

He's brought you out of darkness;

He's led you into light.

Oh, praise the Lord and bless Him!

Rejoice with all your might!

After speaking in the language given by the Lord, and delivering the interpretation, also supernaturally given by Him, I was amazed when informed that the language had been a very scholarly Latin, of which I have never learned a word! (Read I Cor. 14:2, 21, 39.)

We have heard messages given in other languages and the interpretation given, and later learned that the messages had been in known languages and that some of those present had recognized the language and been able to translate. One time when this occurred, the message corrected some confusion we had experienced regarding a Bible passage.

We have heard the "word of knowledge" and the "word of wisdom" supernaturally given and found it to be of great benefit to the group. We have heard much prophecy given for the comfort, exhortation and edification of the church. (I Cor. 14:12)

Wednesday morning a Spirit-filled Anglican priest (Franciscan Monk) was visiting us, and a prophecy was brought which he felt was for him. It was not for guidance but for comfort and exhortation, and it was such a blessing to him and made the Lord so real to him that he wept. Surely God still speaks to His people just as He has since the world began.

As a result of this mighty moving of the Holy Spirit in St. Mark's, it was inevitable that Satan should attempt to discredit the witness of believers. When pressure developed, Bennett asked to be released from his responsibilities at St. Mark's and accepted the position of Vicar of St. Luke's Episcopal Church, a small mission in the Seattle area.

The mission had remained a mission for 50 years and gave every outward appearance that it would remain so for another 50 years—if it survived at all. One woman in Seattle stated that when Father Bennett arrived she had been in the process of writing a letter to the Bishop requesting that he close the mission.

Bennett discovered that the mission was a hotbed of controversy, ill feelings and confusion when he arrived on July 1, 1960. The budget at that time was \$18,000, but by December 1960 only \$12,000 of it had been met.

One year later, 85 of the 200 communicants had been filled with the Holy Spirit and had demonstrated the gifts of the Spirit. Church attendance had multiplied many times over, and today the church is filled several times each Sunday morning.

The budget has been increased by 50 percent, and pledges are being paid promptly. Bennett states that there is a new sense of love and unity present among the congregation that was not previously there. And these are not new members but the original members of the parish.

One day last summer my husband and I were present at an information meeting. Approximately 300 persons were in attendance and many denominations were represented.

Bennett spoke for more than an hour upon the work of God the Holy Ghost in the Church. He related his personal testi-

THE EMPTY PEW

"Thou shalt be missed because thy seat shall be empty." 1 Sam. 20:18

The empty pew has an eloquent tongue. Though its message is unpleasant, it is one that all may hear.

TO THE PREACHER the empty pew says, "YOUR SERMON IS NOT WORTH-WHILE."

TO THE VISITOR it whispers, "YOU SEE WE ARE NOT HOLDING OUR OWN."

TO THE TREASURER it shouts, "LOOK OUT FOR A DEFICIT."

TO THE STRANGER WHO IS LOOKING FOR A HOME it suggests, "YOU HAD BETTER WAIT A WHILE."

TO THE MEMBERS who are present it asks, "WHY DON'T YOU GO VISITING NEXT SUNDAY?"

The empty pew speaks against the service. It kills inspiration, it smothers hope, and it dulls the fine edge of zeal. The empty pew is a weight; the occupied pew is a wing.

—Selected

THE CHURCH'S GREATEST NEED

What the church needs today is not more machinery or better, not new organizations or novel methods, but men whom the Holy Ghost can use—men of prayer, men mighty in prayer. The Holy Ghost does not flow through methods, but through men. He does not come on machinery, but on men. He does not anoint plans, but men—men of prayer.

—E. M. Bounds.

mony and told of the increase of power in the ministry since the coming of the Holy Spirit. He explained the phenomenon of the unknown tongue and pointed out the scriptural basis for the experience. He spoke about the difference between the "sign tongue," i.e., the sign of the baptism of the Holy Spirit, and the "gift tongue," i.e., the ability to bring messages in tongues in the assembly. He explained the meaning of the gifts of the Spirit and emphasized the necessity for the development of the fruit of the Spirit within the life of the individual.

Later in the day he lectured in a Methodist Church upon the gifts of the Spirit. Subsequently, six Methodists received the infilling of the Holy Spirit.

The laymen of St. Luke's Church conducted the service which followed a meeting for prayer and praise.

Most of the people from the instruction class remained. There were hymns of praise; portions of Holy Scripture were read; and messages in tongues, together with interpretations, were delivered.

There was prophecy, intercessory prayer and the laying on of hands for healing. The service followed St. Paul's description of such a meeting in I Corinthians 14.

At the conclusion of the service, a number of people went into the church to pray. Those who desired to be filled with the Holy Ghost knelt at the altar, and the lay people of the church laid hands upon them and prayed for them. A dozen people were filled with the Spirit and spoke in other languages in a quiet, beautiful way.

I was particularly impressed with the way the parishioners from St. Luke's conducted themselves in the church. A worshipful manner was maintained and yet they appeared comfortable with God. A quiet reverence permeated the atmosphere of this final evening prayer which, as an Episcopalian, I found most inspiring. What better way could there be to receive God's own Spirit than on one's knees at one's own altar? Surely the Lord was pleased.

It is not sufficient for Christians to become aware today that God is still here, ready to dwell within us in power, just as He was nearly 2,000 years ago. We must also be brought to a realization that the experience of the Baptism of the Holy Spirit has nothing to do with starting a "new religion."

St. Luke's, Seattle, is the proof. A small Episcopal mission without love, without power, without the peace of God, is being converted by the power of God into a thriving church with the gifts and the fruits of the Spirit being manifested in the lives of the parishioners. The Sunday morning service is, if anything, "more Episcopal" than it ever has been. Yet here we perceive laymen praying for the sick, visiting the afflicted, preaching the Gospel and doing the works of Jesus. Here is the power which transformed the Apostles from a discouraged, powerless band of fishermen into the men "who turned the world upside down."

And this is only one Episcopalian church. The number where this same presence of the Holy Spirit is being demonstrated is multiplying daily.

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DIVINE PROVISION

By STANLEY H. FRODSHAM

It is written, "My God shall supply all your needs." When He called His own out of Egypt and gave them a mighty deliverance, He sent them bread to the full. His redeemed ones began to eat angels' food. They were supplied with the river of God which flowed from the smitten Rock, amply sufficient for all Israel and their flocks. And He supplied strength, not one feeble one among all their tribes. Did they lack clothing? No. Did they lack shoes? No. Their clothes and shoes did not grow old; a miracle was wrought. He knew there were no stores in the wilderness, and He watched over them, for He loved the people even though they did not respond to His love. He would have taken them into the land but they drew back in unbelief, through fear.

Today He will never fail to provide for all His true disciples. Did He not say to His disciples of old, "Lacked ye anything?" They had to confess, "No, Lord." The young lions may indeed lack and suffer hunger, but they that seek the Lord shall not lack any good. The disciples had much opposition after the resurrection, but did they lack grace? Did they lack boldness? Did they lack power? No; great grace, great power, was the divine provision. They prayed for great boldness and He gave it to them. They prayed for signs and wonders; He gave them. Even when the persecution came which caused some to leave Jerusalem it was all for the glory of God, that the gospel might be spread throughout all the world. The outstanding thing was that His presence went with them. As they went He went with them, confirming the word with signs following.

Today He is just the same. It was a grief to the Lord when Israel drew back in fear and unbelief. It is a grief to Him today when men draw back. "If any man draw back My soul shall have no pleasure in him." But He wants all His own to say, "We are not of those who draw back unto perdition." He wants His own to believe for an abundance of grace that they may reign in life by one Christ Jesus: to believe His word to ask, knowing that it shall be given. And not merely asking for something to please the lusts of the flesh, but asking with one desire to see the Lord glorified. He challenges such, "Call upon me and I will show thee great and mighty things which thou knowest not." It is written, "Call upon me in the day of trouble, I will answer thee and thou shalt glorify me." Trouble, tribulation, trial, are assuredly coming. But what does His Word say—"Count it all joy. The trial of your faith is much more precious than gold which perishes."

When the apostle was in the midst of trial, a messenger of Satan buffeting him, God gave him the word, "My grace is sufficient for thee." There is always a sufficiency of divine grace in EVERY situation. His presence His power, are available. The apostle learned that. He learned to take pleasure in the infirmities, the weaknesses, the afflictions. When brought low he called upon the Lord, and ample supplies of divine strength were forthcoming. It is written, "By grace are ye saved through faith, and that not of yourselves, it is the gift of God." It is all paid for. The blood of Jesus Christ has purchased everything, and your Lord invites, "Ask, and it shall be given you"—ample grace, ample faith, ample love. "Seek and ye shall find"—find that His grace is sufficient; find the divine provision always on hand.

There is a persistent asking like that of Elijah that will bring not a little but abundant rains, which will cause the bringing forth of abundant fruit. Those who seek, and praise on, will find that He will not fail to give the prize, the very same prize that the apostle Paul coveted to receive. Knock, and all heaven will be opened to you with all the heavenly resources. Everything that was provided of old can be received. Oh do not take the attitude of that unbelieving lord on whose arm the king leaned, "If there be windows in heaven might such a thing be." He invites His own to bring all the tithes into the storehouse and prove Him now, and He will open the windows of heaven and pour out such a blessing, such a divine provision, such abundance, abundance, abundance, that His liberal ones shall delight in the fatness, the richness, the fullness of heavenly provision, the blessing of the Lord that makes rich and adds no sorrow.

Abundance, abundance, abundance of grace and of the gift of righteousness! The saint can look up and say, "In the Lord I have righteousness and strength." In Him the saint has a perfect righteousness, in Him who indwells him, in whom they live and move and have their being. Divine wisdom is always on hand for those who ask. And then the fullness of

A REVIVAL OF CHRISTIANITY

By GEORGE WASHINGTON CARVER

There is going to be a great spiritual awakening in the world. It is going to come from plain, simple people who know—not merely believe—but actually know God answers prayer.

It will be a revival of Christianity, not a revival of religion. It is going to rise from the laymen, men who are putting God into what they do, men who believe in prayer, and who want to make Christ real to men.

Child of mine, speaks a still small voice; I would have filled you with My Own Fullness, taken possession of you, used you, to My Praise, but you would not.

It was not your littleness, your limited capacities, that hindered Me; but that you did not turn your littleness over to Me; as a channel, through which My Fullness reached other lives. That was all I asked of you, but you limited Me.

You wanted to be a reservoir, where the water is stagnant, and soon dries up. I wanted to make you a spring, constantly overflowing to others. You wanted to be blessed; I wanted to bless others, through you. I wanted you to become a living Prayer, releasing My Power! you made Prayer a duty.

I would have made you My mouthpiece, speaking forth My searching, convicting, saving, enlightening comforting words, but you limited Me.

You dabbled in the philosophies of mortals, you cringed before the opinions of men; you bowed to the popular and I could not use you.

I would have made you a whirlwind, to uproot and shake and sweep clean and you preferred to be a nice little breeze, that makes people happy. My child, it is not too late; much of your life has been wasted; will you give Me what remains? Little is much, when God is in it. Will you turn your ear from what men are saying, and turn your ear to My Message?

You once said, that you "wanted my best" at ANY price! Did you mean it, or was it only a well sounding phrase, of a public prayer?

If you meant it, I will accept your challenge, for My Power is limited for lack of people who want My Best. Do you dare to be scorned, and misunderstood, and marked as a fanatic? Do you dare to risk your salary and your prestige among men? Do you dare to trust me, for the IMPOSSIBLE? Then, Oh child of My INFINITE LOVE: FEAR NOT:—Stand Still, and see the Salvation of the Lord:

Anna J. Lindgreen.

redemption; for God has given His Son, and with Him He freely, freely, freely gives all things that pertain to life and godliness.

Believe, believe, believe, and praise, praise, praise, and let your life be filled with His praise and honor all the day long. He will be the enabling for that. Through Him all His own will be able to offer the sacrifice of praise to God continually, even the fruit of the lips, and give to Him abundantly of the bounty that He lavishes upon them. For with such sacrifices—the sacrifice of praise, the sacrifice of the free will offering to Him and to His—He is well pleased. And He will encourage His own by assuring them that as they give it shall be given to them, pressed down and running over.

There is no end, no limit, to the abundant provision. Your Lord is very compassionate and tender. He would not send the multitude away hungry, lest they faint in the way. He said to His disciples, "Give ye them to eat." "O Lord, two hundred pennyworth of bread would not be sufficient to give everyone just a little." That is not the way of God, to give just a little. Did He not say, "Bid them sit down," and every man had abundance, all he could eat and more; so that out of the broken pieces the disciples were able to pick up 12 basketsful which was over and above all that hungry crowd could eat.

Don't do what Israel did in limiting the Holy One of Israel. They asked, "Can God furnish a table in the wilderness, can He give water, etc.?" No, don't limit the Holy One of Israel. His grace is unlimited. His power is unlimited. His divine provision is unlimited. There is abundance, abundance, abundance of grace and of every other necessity. Believe to receive it. And don't be like the nine lepers to whom He gave that marvelous healing, who did not return to give Him thanks. Rather, follow the example of that one despised Samaritan who came back and worshipped Him with a loud voice, and gave praise and thanksgiving. Constantly give thanks for all His benefits—forgiveness, healing, redemption, lovingkindness and tender mercies. He does, and ever will satisfy His own with good, so that their youth is renewed like the eagles.

I Can't But He Can

By Anne Sandberg

For some days my soul had been in a turmoil over vain attempts to exercise faith in a certain prayer, which desperately needed an answer. During the morning quiet hour I wrestled and argued with the Lord about this matter. My sleeves were rolled up, spiritually speaking, and I was vigorously wielding the sword of the Spirit, which is the Word of God. But the answer did not come, and my soul became bedraggled and battle-wearied.

The Lord quietly waited until I was inwardly exhausted. "I'm not giving up the fight, Lord," I determinedly explained, as I laid down my weapons. "I'm just tired of the futile battle and am resting a while." I didn't know what more to say or do, so I just sat in my accustomed place of prayer and helplessly looked to Him.

Then He spoke—not audibly, but so clearly in my soul that I was able afterwards to remember every illuminating word:

"You can't believe! What made you think that you, by your struggling, could believe? How can you manufacture faith and trust, or patience, or love, or humility, or any other heavenly virtue? How can flesh produce anything of spiritual value? Humans are able to do only natural, earthly, carnal things. How can flesh, then, perform spiritual works? Only God can produce that which is godly.

"It is impossible for mere flesh to have faith and to believe. As in all virtues, God must do it within you. God must believe in you and for you and through you. Is He not dwelling within? And will He not believe within you, and exercise faith and restful trust through you? Yes, He will do it. He is the only One who can produce faith.

"Have the faith of God" means just that. It does not mean faith must emanate from you. You are not expected to work up faith within, and somehow or other induce yourself to believe. You are not asked to convince and persuade yourself by your intellect to believe. You are to manifest God-given faith, not your own.

"Faith is not exercised by the mind or intellect, but by your spirit. It is an act of God who dwells WITHIN you, working out that virtue. To have faith means to altogether cease trying to believe and to get out of the way and let HIM do the work of trusting and believing within you. That is the gospel. That is the simplicity of the life in God. That is rest and joy and peace. There should be no struggle, no striving, but simply an allowing, a letting go and letting God do and be in you all that He requires of man.

"God will believe in you. He will lay hold upon the promises for you and within you. He will steadfastly hold on and claim and take and believe within you; He will produce in you the restfulness of faith. All that you so vainly have been attempting. He wants to do. How long will you strive to do it yourself? How long will you try to perform in the flesh what only God can do? How long before you take your hands off the ark to try to steady it? It is not for flesh to work the works of God.

"If you could not save yourself from sin, how do you think you can live the life of faith? If your salvation came by an act of God, apart from works, do you suppose that your Christian life could continue by your own efforts? Stop your ceaseless striving to be and to do.

"Your only task is to abide in the Vine, as a branch, and let the life of the Vine flow into you and through you and out from you. You are not to strive to believe, but simply to abide in the Vine. Abide in Christ and let His words abide in you. Then He will do the rest—graciously, easily, restfully. God's will is that you should take your proper place of nothingness and He should take His place as All in All. Let Him be the Author and Finisher of your faith."

The Pentecostal Evangel.

Shut-In

They say I am a shut-in now
The truth of that, I must avow.
Shut out from work, shut in with God,
I now tread the path the Master trod.

The path of pain, troubles sore
That test my faith, more, and more.
Shut in with God I still can be
A help to others who wait, like me.

A light to shine upon the road
A hand to lift their heavy load
A guide as we journey toward the West
To the path of patience, peace, rest.

And by my actions good, I'll prove,
There is a God of Hope and Love
The world shut out with Christ shut in,
I still can serve my fellow men. —Sel.

That Bright Tomorrow

Today we are limited in vision. As the old saying is, we cannot see much beyond our own nose. And even though we see, it is as through a glass darkly. But things will not always be this way. "There waits for me a glad tomorrow, when gates of pearl swing open wide; and when I've passed this vale of sorrow, I'll camp upon the other side." Yes my friend, there will be a bright tomorrow if we have put our trust in God.

Today if we go to travel to distant parts of the world, we find barriers to our progress. The oceans still separate us from the desired place. We may not have to sail them any more as men once did, but even though we may fly through the air, we still have to cross them. Did you know that some day, in "That bright tomorrow," there would be no more sea? Read with me Rev. 21:1 "And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea." You see, my friend, in that bright tomorrow, even the physical character of this earth shall change and its barriers shall disappear.

In the fourth verse of this same 21st Chapter of Revelation we read of something else that will be missing in "That bright tomorrow." "And God shall wipe away all tears from their eyes." Today many eyes are wet with tears, but there will come a day when such will be no more. I too know the feeling of hot tears filling the eyes and coursing down the face, but in "that bright tomorrow," God Himself will dry every tear.

Tears are the outward sign of something deeper. Many times that deep emotion is sorrow. God again promises that sorrow will some day vanish from the earth. We can scarce conceive of such today for the world has had to live with much sorrow. Tomorrow it will be different, for God has ordained a change in that bright day.

No more sorrow, no more crying, no more tears; but there will be another thing missing in "that bright tomorrow" that most people have learned to understand too well perhaps. That is pain. Pain is but a symptom of something being wrong inside. But some day God will make everything right. There will be no pain for God will have caused all such to cease. It would surprise you if you knew how many people about you never know complete freedom from pain. They eat with it; they sleep with it; they work with it, they are conscious of it's presence. Pain is a sign of death at work in our members; but some day there will be no more such. Thank God for such a hope.

Why do men weep and sorrow and suffer? It is because the world lives under a curse. Sin has crushed mankind. Ever since the fall of man, this dread curse has been upon all who come into the world. But some day, in "that bright tomorrow" the curse shall be lifted and men shall be free. That surely is a day to anticipate with joy. Read Rev. 22:3.

In Rev. 22:5, we read of something else that will be no more in the bright light of that glad tomorrow. There will be no night. Evil many times stalks in darkness. Men love darkness rather than light because their deeds are evil. But some day sin and sinners will be no more and even night will pass away. Thank God, a change is on the way. Former things will all be forgotten in "That bright tomorrow."

In Rev. 21:4 we read of a great enemy. In fact he is the last who will be destroyed in that day. The Bible says, "and there will be no more death." Men fear death all their life, but some day that fear will be gone forever, for death will be no more. Death was the curse visited upon mankind for sin, but some day the curse will be lifted and we shall live forever; some day, some wonderful day. — Herald of Hope Broadcast.

If you brood over your troubles, you will have a perfect hatch!

Lord, thou wilt ordain peace for us: for thou also hast wrought all our works in us. Isaiah 26:12

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A Critic Silenced

Dwight L. Moody was once preaching to a great crowd in one of his meetings. He was putting his very soul into it as he always did. He was thinking more about the content of his message and upon its effect upon the hearts of men than about the precise literary form of it. There was a certain critical gentleman sitting on the platform that night, and at the close of the service he went to Mr. Moody and said, "By the way I noticed that you made eleven mistakes in grammar in your sermon tonight." "Very likely," replied Mr. Moody, "I don't doubt it for a moment. My early education was faulty. I often wish I had received more schooling. But I am using all the grammar I know in the service of Christ. How is it with you? You've got grammar enough, what are you doing with it for the Lord?" We are not told what reply the man made.

It is always so easy to criticize the efforts of another, but mere fault finding and constructive criticism are two entirely different things. "Nothing is easier than fault finding; no talent, no self-denial, no brains, no character are required to set up in the grumbling business." When we are tempted to speak disparagingly of others we might well pause and look within our own hearts and try to evaluate our own efforts.

—Selected

ENEMIES OF THE WORD

For centuries skeptics have laughed at the Bible and have thrust their insidious blows against it, but of course it does not damage the Eternal Word of God. This fact is beautifully expressed in the following lines:

Last eve I passed beside a blacksmith's door,
And heard the anvil ring the vesper chime;
Then looking in I saw upon the floor
Old hammers, worn with beating years of time.
"How many anvils have you had," said I,
"To wear and batter all these hammers so?"
"Just one," said he, and then with twinkling eye,
"The anvil wears the hammers out, you know."

And so thought I, "The anvil of God's Word
For ages skeptic blows have beat upon;
Yet through the noise of following blows was heard,
The anvil is unharmed—the hammer's gone!"

DIFFICULTIES ARE INTENDED TO MAKE US "BETTER", NOT "BITTER."

World Evangelism Through Literature

By Richard L. Stoppe

For more than thirty years I have prayerfully considered this problem: "How can we evangelize the world in the space of one generation?" . . . There must be a way. After travel and study in fifty-six countries, I have come to this conclusion—the only way we will be able to carry out the great commission will be by means of the printed page." So writes Dr. Oswald J. Smith whose local church has invested nearly \$4,000,000 in missions under his inspiring leadership in the last thirty years.

The door of evangelism hinges largely on the production and distribution of the printed page. The great Protestant Reformation, which broke the strangle-hold of Roman Catholic papal oppression, came about, not by Martin Luther's great preaching, but by his great writing.

Through the printed page Luther denied that the pope or the clergy had any supernatural priestly powers, thus striking at the heart of the authority which had held Europe for centuries in fearful obedience. Through his books, he denied that the pope alone could interpret the Scriptures. By the pen he described and denounced the corruption, greed and extortion of the popes. Others amplified his works by tracts and cartoons which liberated millions.

Most of you have heard that the Bible is the most published book in the world. This is no longer true. The writings of Lenin now top the list of the most published works. Communists boast that they now have three pieces of literature for every boy, girl, man and woman on the face of the earth. Russia is spending \$3,400,000,000 each year on printed propaganda.

Ghandi's son recently said, "The British taught India to read, but the Communists have supplied the literature." Have the Communists been successful? Unfortunately, they have. Modern historians and observers claim that China fell prey to the lies of Communism by the power of printed propaganda. The Russian Revolution in 1917, which brought into existence the Communist regime, would have been impossible without the aid of the press.

Within one generation Communism has gained more adherents than Christianity has gained in 1900 years. How did they accomplish this tremendous feat? The advance of Communism in Africa is analogous to their advance throughout Asia and much of Europe. Let us look at Africa. The Reverend M. G. McLuhan writes from Africa:

Here, day and night the conflict goes on in sweating and toiling in-

tensity without let-up. Here, the raw material of uncivilized minds is being battled for in dead earnest; here, where the actual battle is to be seen in its awful nakedness without the camouflage of peace talks, friendly visits and disarmament talks, one can draw some basic conclusions. Christianity has been in Africa for almost a century and a half now. Communism has been here for about thirty years. That was when this battle started, and now it is quite clear that Communism has as many or perhaps more followers than Christianity in this continent of more than eleven million square miles of earth's territory. Because much of the territory is populated by primitive peoples, neither side in this battle need worry much about peace talks or conferences. They must just keep pouring the munitions of ideological warfare into the area, and keep the guns red hot since many of the people in this area are just learning to read, they will read anything that they can get hold of! What a target for the propaganda guns!

If Communism can make such progress in one generation by the press, could not anointed Christian literature make great advances also? Through the largest independent printing press in the world, the Jehovah's Witnesses spue forth their pernicious heresy day and night. In the first edition of one book they printed over 10,500,000 copies in forty-five languages.

The Seventh-day Adventists allocate fifteen million dollars a year just for foreign literature. The potential of literature is greater than ever before. It is estimated that a million persons a week are learning to read—fifty-two million a year! We must awaken to this opportunity! Literature is a vital part of world evangelism. I have never seen a native throw away a tract. He reads it and passes it on to others. It is estimated that each piece of foreign literature reaches five persons. I know of an entire village that was won to Christ by one tract. Books are power. A spoken sermon is soon forgotten; a book abides until it is destroyed.

The printed page needs no passport or visa. It travels cheaply. It speaks the language of the people without a foreign accent. It goes where radio cannot. It knows no fear and never tires; it works even while we sleep. It never loses its temper, and takes no notice of insult or abuse. It is never discouraged while telling its story over and over again.

One sincere Oriental man said, "Did you say that story was old? I'm old and I've never heard it before." Through literature, oppressed millions can hear for the first time the old, old story of the cross! Won't you invest in this phase of missions?

The Unique Christ

His birth was contrary to the laws of life. His death was contrary to the laws of death. He had no cornfields or fisheries, but He could spread a table for five thousand and have bread and fish to spare. He walked on no beautiful carpets or velvet rugs, but He walked on the waters of the Sea of Galilee and they supported Him. When He died few men mourned. But a black crepe was hung over the sun. Though men trembled not for their sins, the earth beneath them shook under the load.

All nature honored Him. Corruption could not get hold of His body. The soil that had been reddened with His Blood could not claim His dust. Three years He preached His Gospel. He wrote no book, built no church, had no monetary backing. But after nineteen hundred years He is the one central Character of human history, the Pivot around which the events of the ages revolve and the only Regenerator of the human race.

Was it merely the Son of Joseph and Mary who crossed the world's horizon nineteen hundred years ago? Was it merely human blood that was spilled at Calvary's hill for the redemption of sinners? What thinking man can keep from exclaiming, "My Lord and my God?"

What is Christ to you?

—The Challenger

Stewardship of Time

One talent has been given you—TIME—and that endowment sparse. Prize this gift so as to economize it; look after it so as not to squander it; employ it so judiciously that it will never be regretted; invest it so profitably that as a faithful steward you may WELCOME the advent of the Lord, ready to give an account.

—Selected

DEATH-BED REPENTANCE IS BURNING THE CANDLE OF LIFE IN THE SERVICE OF THE DEVIL AND THEN BLOWING THE SMOKE INTO THE FACE OF GOD.

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JESUS IS COMING SOON!

Therefore be ye also ready, for in such an hour as ye think not, the Son of Man cometh. Matt. 24:44.

GOD'S BLESSED SON

C.W.S. Smoothly, with expression

CHARLES W. SINES

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GOD'S BLESSED SON (concluded)

Additional copies of this song may be obtained upon request.