

SYCAMORE SPORTSMEN AND CONSERVATION CLUB RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT

The undersigned, understands that The Sycamore Sportsmen & Conservation Club is a facility where live ammunition and firearms are present and used and that there are certain risks that the undersigned accepts and assumes. The undersigned agrees to indemnify, hold harmless, the Sycamore Sportsmen Club, its agents, volunteers and/or club officers or Range Safety Officers from any and all fault, liabilities, costs, expenses, claims, demands, or lawsuits arising out of, related to or connected with any personal injury, including death, or damage to property which might occur while the undersigned is present at or participating in any activity including live firing activities at the Sycamore Sportsmen & Conservation Club.

The undersigned's signature signifies he or she has read, understands and agrees with the terms of this release of liability agreement. Furthermore, the undersigned agrees to abide by the Club Range Rules and the instructions of the Range Safety Officers (RSO's). In addition, the undersigned further understands that trained Range Safety Officers may be present during shooting to monitor, instruct, and correct any and all shooters and any other persons accompanying them as to proper safety procedures. The undersigned further agrees to listen to and obey the instructions and/or commands of all Range Safety Officers including but not limited to all commands to cease fire. Failure to obey the instructions and/or commands of a Range Safety Officer may result in being ordered to leave the range. Failure to obey an order to leave the range may result in a criminal prosecution for trespass to real property.

PRINT NAME: _____
SIGNATURE: _____
DATE: _____

VALID F.O.I.D. (Yes or No) _____ (Not needed if shooting under the direct supervision of a person holding a valid F.O.I.D) (Illinois residents only)

Date: _____
Year: _____

SSCC MEMBERSHIP FORM

This form may be used for renewal or new applicants

Sycamore Sportsmen's and Conservation Club
P.O. Box 326, Sycamore, IL 60178

Name: _____
Address: _____
City/Zip: _____
Phone Number: Cell () - - Work () - -
Email Address: _____

Newsletter Preference: Hard Copy (yes or no) Email (yes or no)

Enclose:

- New Member (New Members Must Check Here (\$100) _____
- Full Membership Annual Dues (\$100) _____
- Associate Membership Annual Dues (\$100) _____
- Initiation Fee Upgrade to Full Member: (\$80) _____
- Annual Camping Fee * Full Member Only* (\$15) _____

Last Year's Sycamore Sportsmen's Club Membership Number _____

All members must comply with the club rules. Failure to do so may result in the loss of membership.

SEE BACK SIDE FOR SIGNATURE

The rest of this page is only for upgrading to full membership.

2 Club Sponsor signatures (Full Member) and a board member's signature are required to upgrade from Associate to full membership.

_____ Member # _____ Date _____
_____ Member # _____ Date _____

Work day hours completed and signed off by a club board member.

Signature _____ Date _____

Please contact Membership chairman Rod McWhorter at Email RPMflint54@gmail.com with any questions.