CITY OF SHANIKO

RESOLUTION NO. 2004-003

A RESOLUTION ADOPTING THE BUDGET, AND MAKING APPROPRIATIONS FOR THE CITY OF SHANIKO, WASCO COUNTY, OREGON

THE CITY OF SHANIKO RESOLVES that the City of Shaniko, City Council hereby adopts the budget for fiscal year 2004-05 in the sum of \$ 427,548 now on file at the Shaniko City Hall.

THE CITY OF SHANIKO RESOLVES that the amounts for the fiscal year beginning July 1, 2004, and for the purposes shown below are hereby appropriated.

GENERAL FUND			
Personal Ser	rvices	\$	14,700
Materials &	Services	*	11,300
Capital Outl	ay		12,500
Transfers			0
Contingenci	es		13,320
	Fund Total		\$51,820
WATER FUND			
Personal Ser	vices	\$	30,000
Materials &	Services		8,000
Capital Outle	ay		44,000
Contingencie	es		1,000
	Fund Total		\$83,000
SANITATION & MAINTENA	ANCE FUND		
Personal Ser	vices	\$	4,000
Materials &	Services		5,300
Capital Outle	ay		15,200
Contingency			1,000
	Fund Total		\$25,500
VOLUNTEER FIRE DEPART	MENT FUND		
Personal Services		\$	2,200
Materials &	Services		2,700
Capital Outla	ny		22,000
	Fund Total		\$26,900
FESTIVAL FUND			
Materials & Services		\$	5,000
	Fund Total		\$ 5,000
STREET DEPARTMENT FU	ND		
Materials & Services		\$	6,550
Capital Outla	ıy		15,500
•	Fund Total		\$22,050

STREET IMPROVEMENT FUND		
Capital Outlay	\$	27,000
Fund Total		\$27,000
SCHOOL FUND		
Materials & Services		1,000
Capital Outlay		58,400
Contingency		1,000
Fund Total		\$60,400
WATER TOWER FUND		
Capital Outlay	\$	61,600
Fund Total		\$61,600
911 EMERGENCY TELEPHONE SYSTEM FUND		
Materials & Services		150
Fund Total		\$150
SPECIAL RESTORATION FUND		
Capital Outlay	\$	50,000
Fund Total		\$50,000
HISTORICAL ARTIFACTS		
Personal services	\$	528
Capital Outlay		14,000
Fund total		\$14,528
WATER SYSTEM RESERVE		
Requirements	\$	0
Fund total		0
WATER SYSTEM BOND DEBT		
Capital Outlay	\$	0
Fund total		0
TOTAL APPROPRIATIONS ALL FUNDS	\$427	5/10

The above resolution statements were approved and declared adopted by the City Council of Shaniko on this 28^{th} day of June, 2004.

Ayes: 4 Nays: 0 Absent: 1

Approved by the Mayor this 28th day of June, 2004

S T. Pannell

Attest: Nebra 9. Holbrook

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