



## **Bergen Passaic Buildings and Grounds Association**

Mario Cofini, *President*

Nick Naturile, *Vice President*

Peter Catania, *Treasurer*

Mike Di Iorio, *Secretary*

The Bergen/Passaic Chapter of the New Jersey School Buildings and Grounds Association will award (2) **\$1,000 Scholarships** to students who will be graduating in the Class of 2026 from any Bergen/Passaic County High School, pursuing further education in a Vocational/Technical School, that will enable them to become an electrician, HVAC technician, carpenter, plumber, mason, painter, or other tradesperson.

The recipients will be chosen based on the criteria requested on the application pertaining to academic achievement, participation in school clubs/activities, community service, employment history, educational and career goals, and short essay response. Awarded students must submit proof of acceptance to a qualifying school/program.

The deadline for submitting applications is **May 1, 2026**.

Any questions can be addressed to:  
Kimberly Keener, CEFM  
NJSBGA Past President, Scholarship Chair  
(609)468-9134  
[kimberly.njsbga@gmail.com](mailto:kimberly.njsbga@gmail.com) (email)

**All applications should be emailed.**

# Bergen/Passaic County Chapter

## New Jersey School Buildings & Grounds Association

### Vocational / Technical School Scholarship Application

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## Personal Information

Applicant's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

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## Parent / Guardian Information

### Father / Guardian

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Employer: \_\_\_\_\_

Occupation / Title: \_\_\_\_\_

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**Mother / Guardian**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Employer:** \_\_\_\_\_

**Occupation / Title:** \_\_\_\_\_

\_\_\_\_\_

**Special Circumstances (Optional)**

Please indicate any special circumstances for consideration:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Parent / Guardian Certification**

I certify that the information provided in this application is true. Failure to provide accurate information may constitute a basis for elimination from consideration for this scholarship.

**Parent / Guardian Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\_\_\_\_\_

**Student Education Information**

**Applicant's Name:** \_\_\_\_\_

**Current High School:** \_\_\_\_\_

**Current Vocational / Technical School:** \_\_\_\_\_

Current Program (if applicable): \_\_\_\_\_

Field of Study You Plan to Pursue:

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## Extracurricular Activities / Clubs

List any clubs or school activities you have participated in.

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## Personal Interests / Hobbies

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## Employment History (Past 3–4 Years)

Employer	Type of Work	Dates	Hours per Week
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*(You may attach a resume instead of filling this section.)*

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# Essay (Minimum 250 Words)

**Prompt:**

Describe how a Vocational / Technical School Program will help you advance in your desired career field and how this scholarship will help you accomplish your goals.

**Sheet 1**

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**Sheet 2**

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**Applicant Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

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## School Official Section (To Be Completed by School)

**Date of Graduation:** \_\_\_\_\_

**GPA:** \_\_\_\_\_

**Date of Scholarship Award Ceremony:** \_\_\_\_\_

**School Official Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**School Official Signature:** \_\_\_\_\_

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## **Future Vocational / Technical School**

**School Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Program / Trade:** \_\_\_\_\_