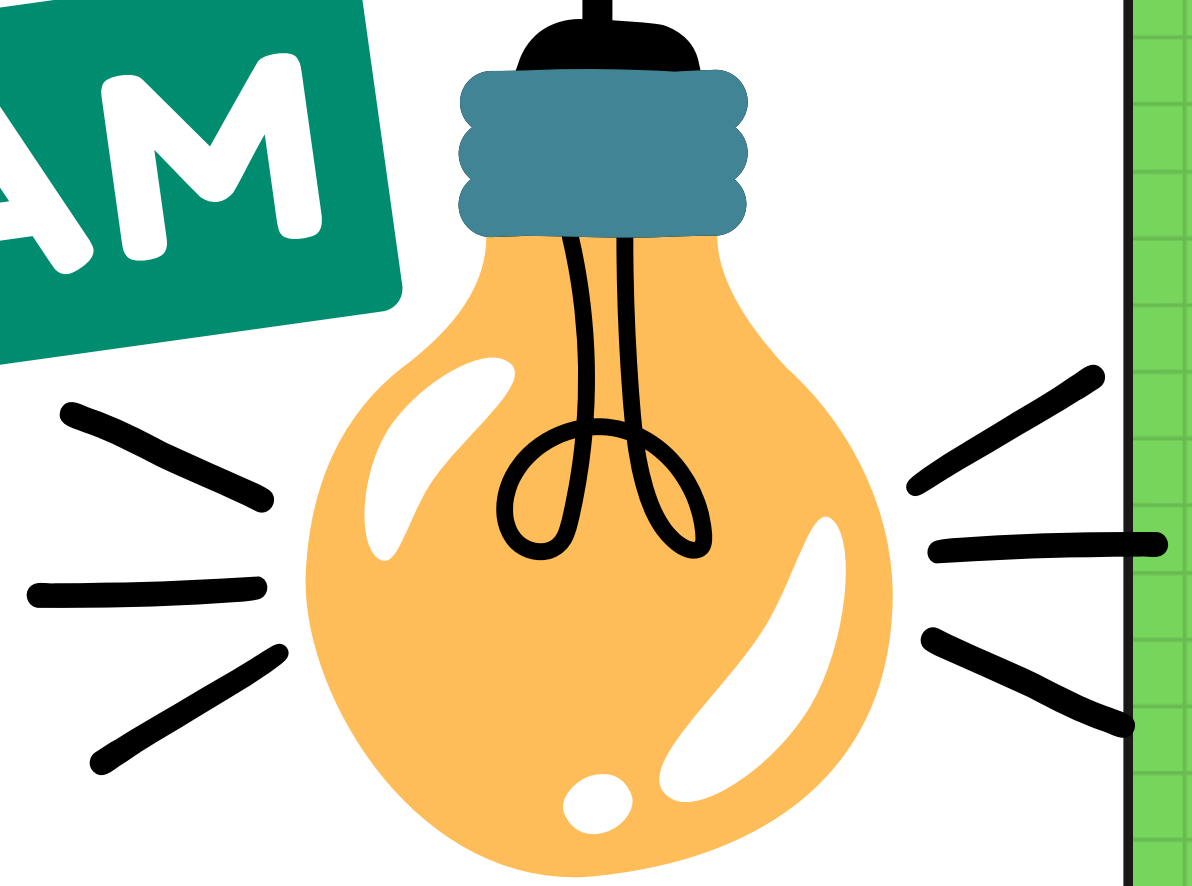
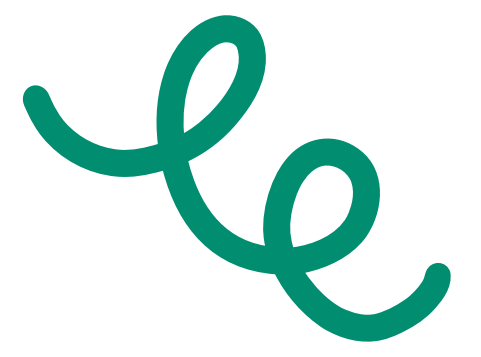


COMMUNITY

IMPACT PROGRAM

01/01/2024 – 12/31/2025

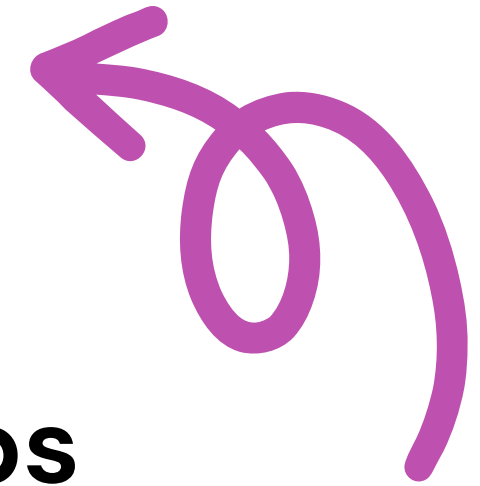


Jean Cobb, Chairperson



PURPOSE

The GFWC Community Impact Program Award offers GFWC clubs financial incentives to implement projects designed to impact a specific problem in their community.



PERKS



Opportunities
to Grow Club
Membership

Enhance
Leadership
Skills

Build
Relationships

Awareness
of Your
Club and
GFWC

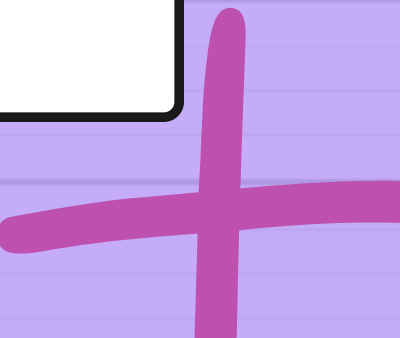
Awareness
of Your
Project



BRAINSTORMING + RESEARCH

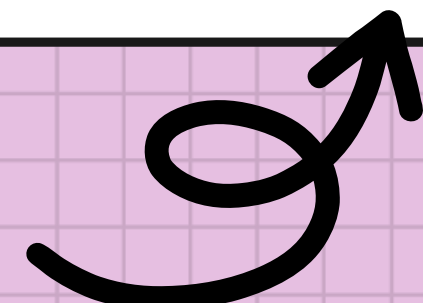


- Meet with your club to brainstorm ideas for grassroots projects in your community
- Discuss Community Partnerships, funding, and planning on how to implement your plan
- You can ask for input from the community (schools, teachers, churches, etc.)





CREATE AN OUTLINE AND DEVELOP A PLAN

- 1 Select One Project**
Must be a new project, not one your club has done before
 - 2 Goal Statement**
 - 3 Community Connections for Collaboration**
 - 4 Funding needed and possible sources**
 - 5 Timeline**
- 

COMMUNITY CONNECTION INITIATIVES



- **GFWC SIGNATURE PROGRAM**

Be the voice for those who have no voice

- **JUNIORS SPECIAL PROGRAM**

Be a champion in the lives of children

- **ARTS AND CULTURE**

Developing community oriented art

- **CIVIC ENGAGEMENT AND OUTREACH**

Preparation saves lives

COMMUNITY CONNECTION INITIATIVES



- **EDUCATION AND LIBRARIES**

Support high-quality early learning programs

- **ENVIRONMENT**

National and State Parks engage in nature

- **HEALTH AND WELLNESS**

Caregivers Circle

- **DESIGN YOUR OWN!**

Identify a need and tackle it!



REMINDERS

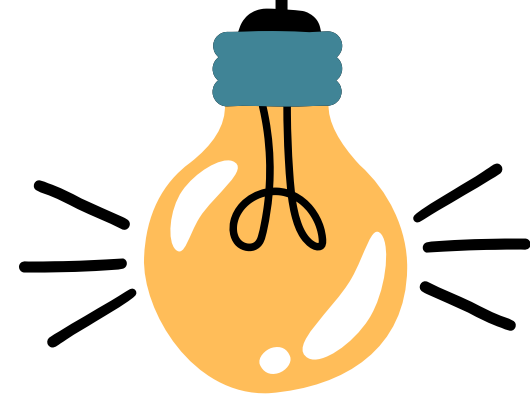
- Joint entries of clubs and state-sponsored are not allowed
- All monetary awards must be used to advance the winning Community Impact Program
- Award entries of national winners are kept at GFWC WHRC

AWARDS

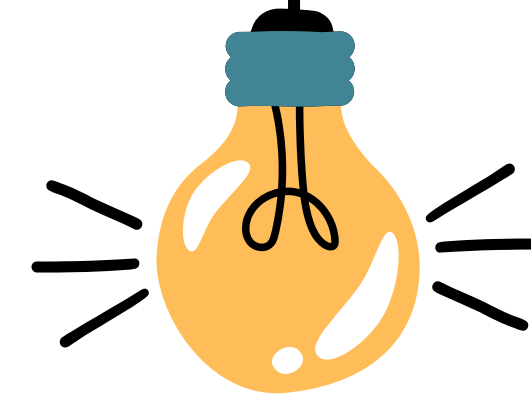
GFWC Virginia Winner receives \$100

GFWC National Winner receives \$2500





CONTEST

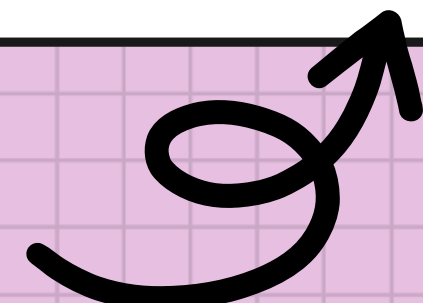


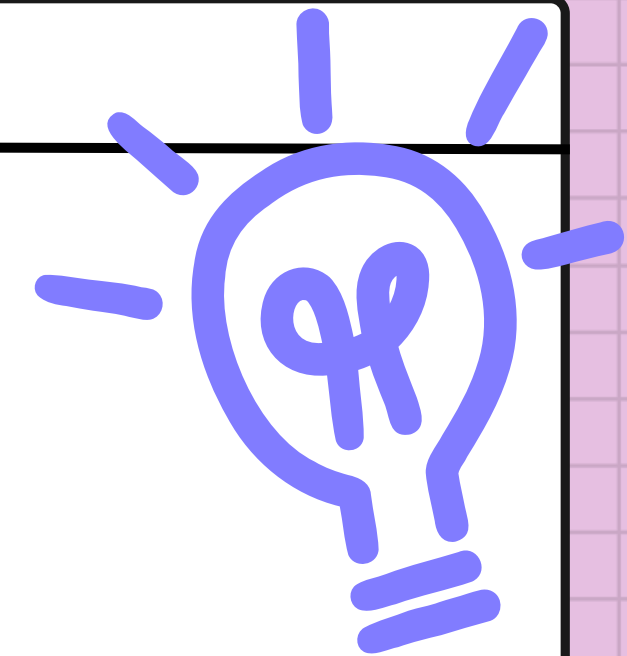
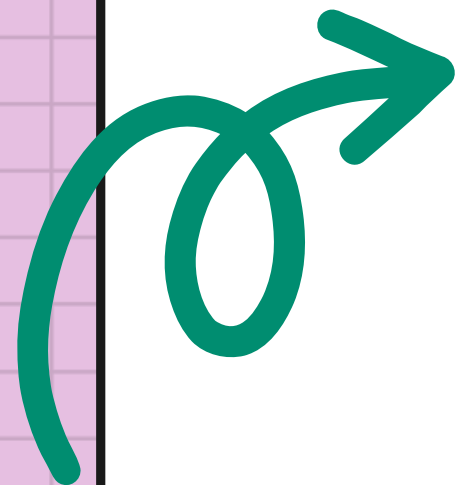
**Project must be completed between
January 1, 2024 and December 31, 2025**

**Entry cannot exceed 10 pages,
including photos, media, etc.**



HIGHLIGHTS

- 1 Description of Project and Problem you are trying to solve**
 - 2 Project Scope – your plan, costs (and how funded), community collaboration (if any), and obstacles**
 - 3 Results achieved and long-term effects**
 - 4 Public relations and media attention**
- 



QUESTIONS?

cobbej@telpage.net

434-594-9673

