



HEALTH/SAFETY & FIRE PREPAREDNESS 21st ANNUAL CARNIVAL, 2026

Our **2026 Health/Safety & Fire Preparedness Carnival**, presented by Nevada County O.E.S. and Gold Country Kiwanis will be presented at the Nevada County Administration Center, 950 Maidu Avenue, Nevada City. Set-up may start at **9 AM, Saturday, June 6**. The Carnival activities will begin at **11 AM and close at 4 PM**. Exhibitors' Booths will be arranged in the parking area under the solar-collector shade structures and around the lot's perimeter. **First Responder's Equipment will be stationed in the adjacent grassy frontage**. Plan to supply your own tables, banners and materials to be arranged in the Exhibit and Demonstration Areas. First Responders vehicles will be arranged to allow safe and rapid egress in case of an emergency. **Please return this Form ASAP to facilitate our coordination.**

REPRESENTATIVE'S FORM DEADLINE: **MARCH 13, 2026:**

Organization/Agency: _____

2026 CONTACT's Name: _____

Address: _____

Phone No. / Cell No.: _____

E-mail Address; _____

Preliminary Description of Display: _____

Return Form: afsarch@sbcglobal.net or H/S & FP Carnival, 17849 Lawrence Way, Grass Valley, CA. 95949.

O.E.S. Coordinator: Sergeant Andrew Liller.