

**RECLAMATION DISTRICT NO. 2044**  
**2575 Grand Canal Blvd., Suite 201**  
**Stockton, CA 95207**  
**arcoon@arcoonlaw.com**

PLEASE TAKE NOTICE that Wednesday, July 27, 2022 at 8:30 a.m. the Board of Trustees of Reclamation District No. 2044 will meet at the conference room located on the second floor of the offices of District's Secretary and General Counsel, Alan Richard Coon, 2575 Grand Canal Blvd, Suite 201, Stockton, CA . The public is invited to participate during the open portion of the meeting at the Primary Location. Members of the public should contact 48 hours in advance of meeting at 209-946-9675 to arrange for entrance to the Location. The District's Board reserves the right to advance items or consider matters out of order.

1. **Public Comment:** Public comment is to begin promptly at 8:30 a.m. Any matters related to the District's business. [Public comments on agenda items will be limited to 5 minutes at the discretion of the Board Chair. Public comments only permitted at start of meeting and may address information and action items.];
2. **Manager's Report:** Update on the Honker Cut Fence Repair; road ramp (Asta Construction); temporary dam re Jackson Property; and general status of m\operations including pumps, vegetation and rodent control and current encroachments. The Board may consider encroachment applications or modifications to encroachment agreements during this portion of the Agenda which then may be added as an action item below.
3. **Engineer's Report:** Please see attached July 2023 Engineer's Report incorporated herein by reference. There may be additional items added to or modified in the Action Items listed below
4. **Action Item(s):**
  - A. Approval of Minutes of Meeting held on April 21, 2022 which will be presented at meeting following Board Member review;
  - B. Approve and ratify payment of insurance premium for 2022-2023 (within 5% of 2021-2022 Premium);
  - C. Action to approve working budget and discuss (i) energy costs and (ii) annual assessments;
  - D. Action to approve website (see options from K. KateWileyDesigns);
  - E. Consider authorizing Manager G. Celli to attend the Aug. 25, 2022, Delta Wide Emergency flood scenario;

- F. Consider authorization and discretion to submit claim package for 2021-2022 as within the Board's originally approved submission and DWR Work Agreement (MBK to provide update above during Engineer's Report);
  - G. Consider authorization and discretion to modify 2022-2023 Subvention submission;
  - H. Consider options and action to reduce PG&E Costs;
  - I. Consider request of Landowner Marchetti to spread wood chips on levee and toe re weed control; and
  - J. Approve monthly flat rate increase for Diane Dias from \$550 to \$600 each month.
5. Informational Items:
- A. Correspondence to King Island Growers, LLC re encroachment issues.
  - B. DWR Curtailment Orders and related water use issues.
6. Closed Session: One Matter: Govt. Code section 54956.9(a), (c) and (d) [Potential Litigation.
7. Adjournment:

Dated: July 20, 2022



Alan Richard Coon, Secretary  
Reclamation District #2044

Note:

Persons needing disability-related modification or accommodation in order to participate in this meeting should contact the Secretary of the Board at (209) 946-9675 at least 48 hours prior to the start of the meeting. [Government Code §54954.2(a)]

The Agenda Package material may be reviewed at the Main Office of Reclamation District #2044 ("District"), 2575 Grand Canal Blvd., Suite 201, Stockton, CA, 95207, during normal business hours. Please contact the office in writing to obtain a copy of the Agenda Package. Persons requesting a copy may be charged a small fee for copying the Agenda Package.

The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the District is governed by §1094.6 of the Code of Civil Procedure, unless a shorter limitations period is specified by any other provision. Under §1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the District must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. Persons wishing to challenge the nature of the above section in court, may be limited to raising only those issues that were raised at the meeting described in this notice, or in written correspondence delivered to the District at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies

**ITEM 3**



Water Resources • Flood Control • Water Rights

## MEMORANDUM

July, 2022

**TO:** Reclamation District No. 2044, King Island  
**FROM:** MBK Engineers  
**SUBJECT:** July 2022 Engineer's Report

Trustees:

Described below are the items constituting the engineer's report to be discussed at your scheduled July 26, 2022 meeting.

**2021-22 Subventions** – Provide MBK your expenses to review for eligibility or provide copies of invoices so we can prepare your claim package for submittal to DWR.

**2022-23 Subventions Program** – The 2022-23 Subventions Program was approved by the Central Valley Flood Protection Board, CVFPB at their monthly meeting on June 24. There was also a request by DWR to adjust the 2021-22 funding to \$12 million instead of \$10 million due to anticipated cost over-runs from the original budgeted amount.

**Delta Levees Program Funding** – Draft guidelines for the Special Projects PSP will be available this Fall. We can discuss potential opportunity areas on the District. These projects could allow up to 100% State funding. Guidelines will not be finalized until closer to the end of the year.

**HMP Survey Profile Results** – Attached is the HMP Survey Report profile and cross sections. This report is a good tool to support planning efforts of the District to ensure we have adequate flood protection and freeboard above the 100-year flood elevation. The HMP standard is 1-foot of freeboard. There are only a few areas that do not meet than criteria based on the recent survey results. The District can include maintenance of these sites as part of their fall maintenance work.

### **Routine Levee Maintenance – Vegetation, HMP, chip seal and Erosion Planning**

**Vegetation Control:** District needs to schedule vegetation control along levee crown, slopes and waterside shoulder prior to flood season. MBK will coordinate with GM to schedule and support mowing contracting, if necessary.

**HMP Survey Levee Maintenance:** The District should consider maintenance work to raise the few sections above HMP, to maintain the 1-foot freeboard that's consistent for the District.

**Erosion Repairs:** The District needs to continue repairing the waterside slope with quarry stone rock revetment along high wind/wave locations, and known existing sites that have not been addressed, under the existing CDFW RMA along east and west levee sections. MBK will schedule site review and coordinate site details for fall repairs, if warranted, with GM.

**Chip Seal:** District maintenance repairs June 2022 modified the ramp approach on the east levee near station 55+00 which requires a final chip seal coating. District should consider chip seal to complete repairs prior to heavy damage due to harvest time; work should be scheduled early August.

### **Encroachment Coordination:**

**South Canal Barrier and Pump Permit:** The District provided conditions to the temporary barrier with the Jackson/Van Duyn group regarding the temporary installation of the barrier and pump to test effectiveness of pumping down the N-S drain south of Eight Mile Road. None of the conditions were coordinated prior to installation with the District. We have not reviewed plans or designs for permanent encroachment (embankment or pump design), see attached conditions.

**King Island Marina Pipes:** King Island Marina has contacted MBK to coordinate and support pipe encroachment replacement where District had to address rodent/levee anomaly damage near fuel dock gangway. The Marina would like to replace the features as soon as possible, looking at Labor Day date. MBK is considering helping develop permit drawings and ensure pipe replaced up/over levee at approved elevation.

**AUGUST 25 DeltaWide Emergency Scenario:** During the delta-wide scenario there will be a flood fight training at the Twitchell Island warehouse to provide some hands on training. If there is interest in attending please let us know.

**Five-Year Plans** – The Five-Year Plan has been submitted to DWR for review. We are waiting on comments from the state and will seek additional comments from the District at that time. The Five-Year Plan covers every aspect of maintenance and repair under Subventions and provides DWR an estimate of what it would cost to reach 198-82; which is the non-project levee design structural standard we want DWR to fund in the Delta.

**Delta Barriers** – DWR has prepared preliminary plans in order to start the Corps of Engineers regulatory process. Once the geotechnical exploration is complete and discussions begin with the fisheries agencies, the DWR will advance on the design.

### **DSC Delta Adapts –**

**Flood Focus Group** – The Flood Focus Group met June 2. Although we had assumed the focus would be on costs to achieve Bulletin 192-82 for non-project levees, the DSC staff had highlighted levee systems by their asset level, and then applied a level of protection for that level. This appears to mimic what was done for the ill-fated Delta Levees Investment Strategy. We will try to communicate with the DSC staff before they continue down this road and definitely try to provide input prior to the next meeting.

**Ag Focus Group** – The Ag Focus Group met June 16. Similar to the Flood Focus Group, the DSC staff had some surprises. The DSC presented its Delta Ag Production model (DAP). After plenty of feedback from local stakeholders, it was determined that the DAP did not seem to result in reliable data. One person commented that better data came out of the various discussions the DSC had with local farmers. The DSC staff replied that they are open to interviewing more farmers to add to the information already compiled following the first round of farmer meetings.

**Ecosystem Focus Group** – The Ecosystem Focus Group met on June 21. Again, the DSC presented modeling that seemed to be of concern to participants. The DSC described 3 scenarios they will be modeling. Scenario 1 involved a plan to create habitat in all areas that potentially are restoration opportunity areas. This included both private and public lands. Scenario 2 included a mosaic of habitat on public land and willing seller private lands. Scenario 3 included habitat development on only public lands. There was a lot of discussion on how DSC will develop these scenarios and concern raised that these infrequent meetings where lots of data are presented for the first time.

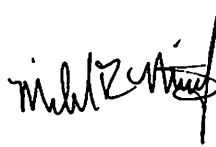
**Delta Stewardship Council** – The main agenda item in front of the council was the public hearing to consider and approve the final EIR for the revised Chapter 4 (re ecosystem) of the Delta Plan. This item included extensive discussion of the Good Neighbor Checklist. This checklist is included in an appendix

to the EIR. The checklist was previously developed by DWR when considering restoration projects and the impact they may have on nearby properties. The key issue was whether the Good Neighbor Checklist should be required as a form of mitigation, or just a performance measure. It was determined after much discussion that it would remain a recommendation. However, as a performance measure, the DSC will keep track of how often it is used by project proponents. Several members were very adamant that restoration should be vetted with nearby landowners and underrepresented communities. The DSC staff cited several instances where it is referred to in the document so that they would anticipate most project will include the checklist. The other major item on the agenda was election of a chair. Council member Virginia Madueño was elected chair. She is very much in tune with issues regarding locals and environmental justice and should be good for the Delta. Finally, DWR presented a status report on the tunnel EIR. Apparently, the Sierra Club has made a significant effort to lobby against the project and the DSC has received 985 letters in opposition to the project.

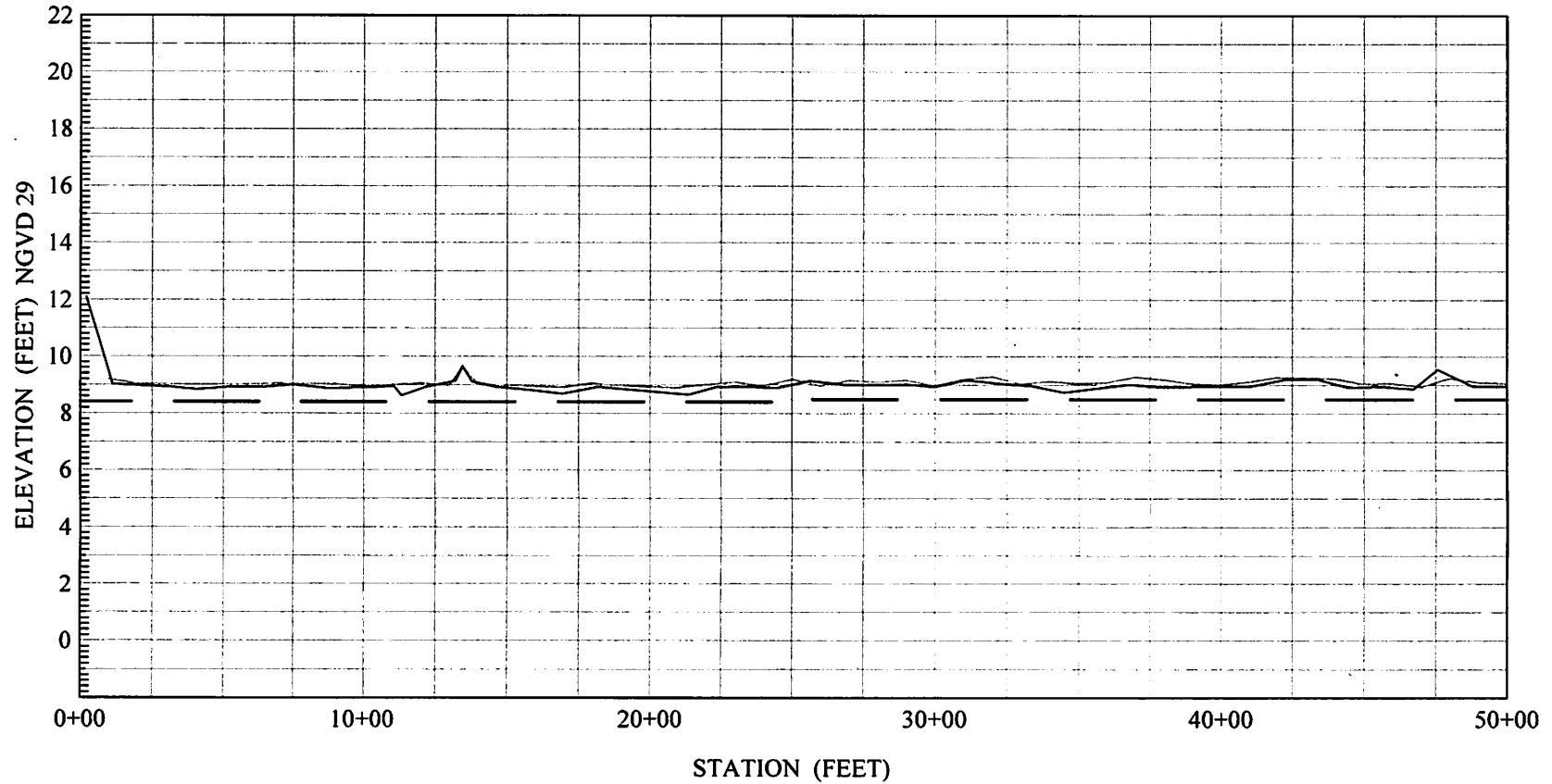
**Delta Protection Commission** – The DPC interviewed candidates for the Executive Director position in closed session during the May meeting and Bruce Blodgett was selected. Bruce accepted the position and will start August 8. Bruce is currently the Executive Director of the San Joaquin Farm Bureau.

**Delta Independent Science Board** - The DISB met July 14. Key items on the agenda include comments on the Notice of Preparation for the Delta Conveyance Project, a presentation summarizing the project, and a presentation of the status of the DISB water supply reliability estimation.

Thanks,

A handwritten signature in black ink, appearing to read "M. Z. ...", is written over the word "Thanks,".

# RD 2044 - KING ISLAND LEVEE CENTERLINE PROFILE 0+00 - 50+00



PROFILE SHEET: 1 OF 10

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Horizontal: 1" = 600'

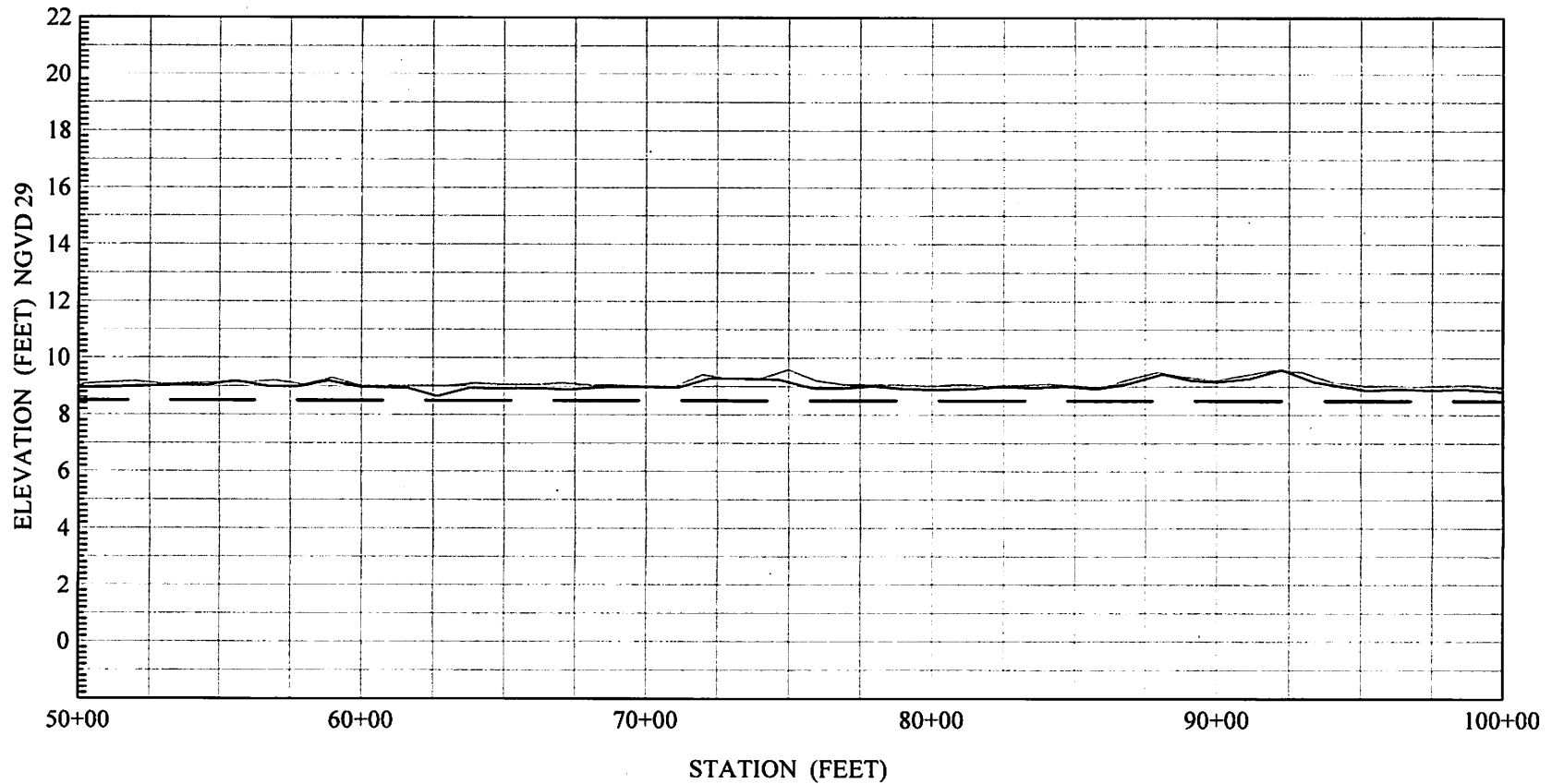
LEGEND:

- 2022-05 HMP Survey CL Profile
- 2016-07 As-Built CL Profile
- HMP Elevation



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# RD 2044 - KING ISLAND LEVEE CENTERLINE PROFILE 50+00 - 100+00



PROFILE SHEET: 2 OF 10

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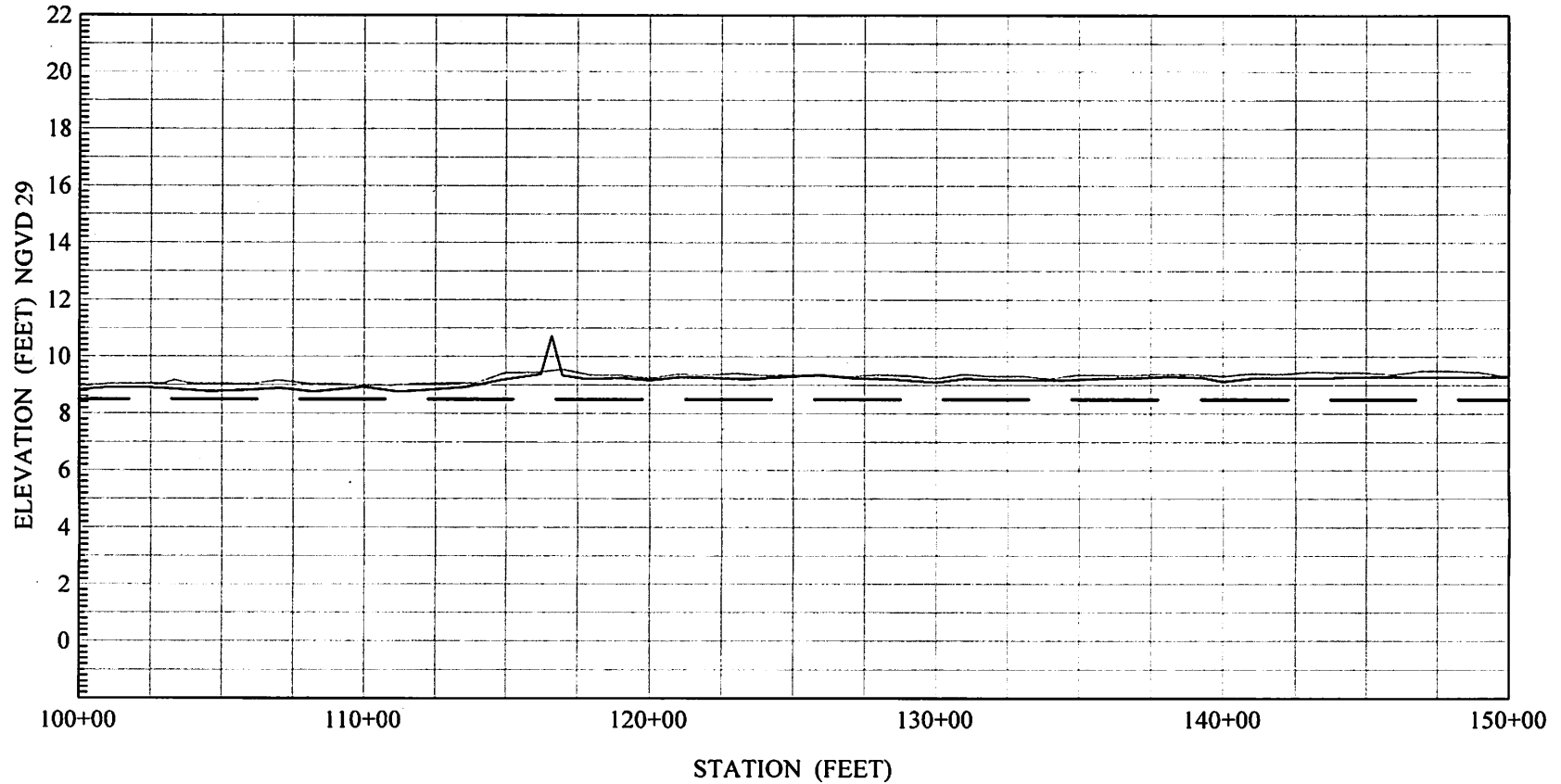
- 2022-05 HMP Survey CL Profile
- 2016-07 As-Built CL Profile
- HMP Elevation



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## RD 2044 - KING ISLAND LEVEE CENTERLINE PROFILE 100+00 - 150+00



PROFILE SHEET: 3 OF 10

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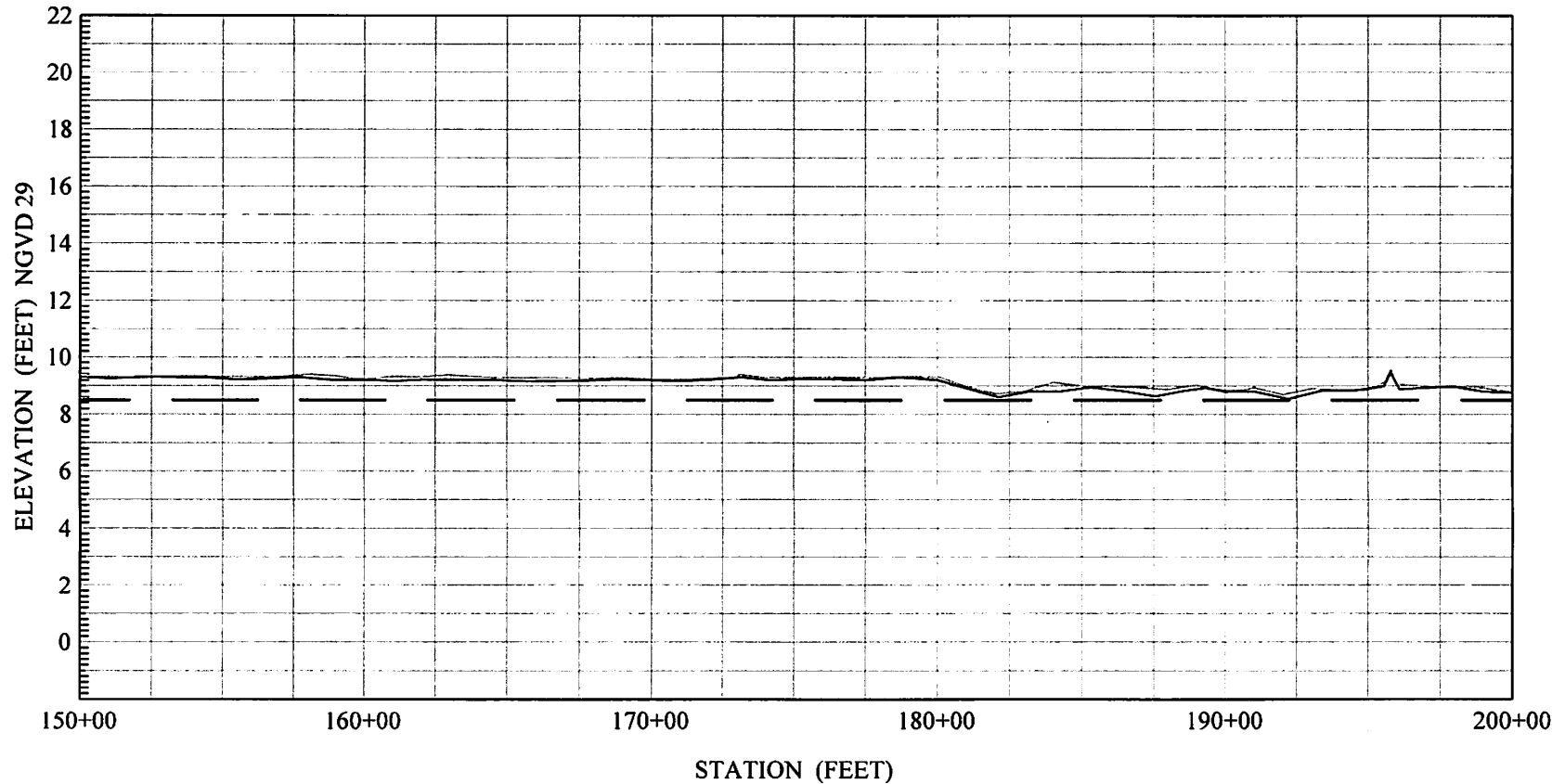
LEGEND:

- 2022-05 HMP Survey CL Profile
- 2016-07 As-Built CL Profile
- HMP Elevation



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# RD 2044 - KING ISLAND LEVEE CENTERLINE PROFILE 150+00 - 200+00



PROFILE SHEET: 4 OF 10

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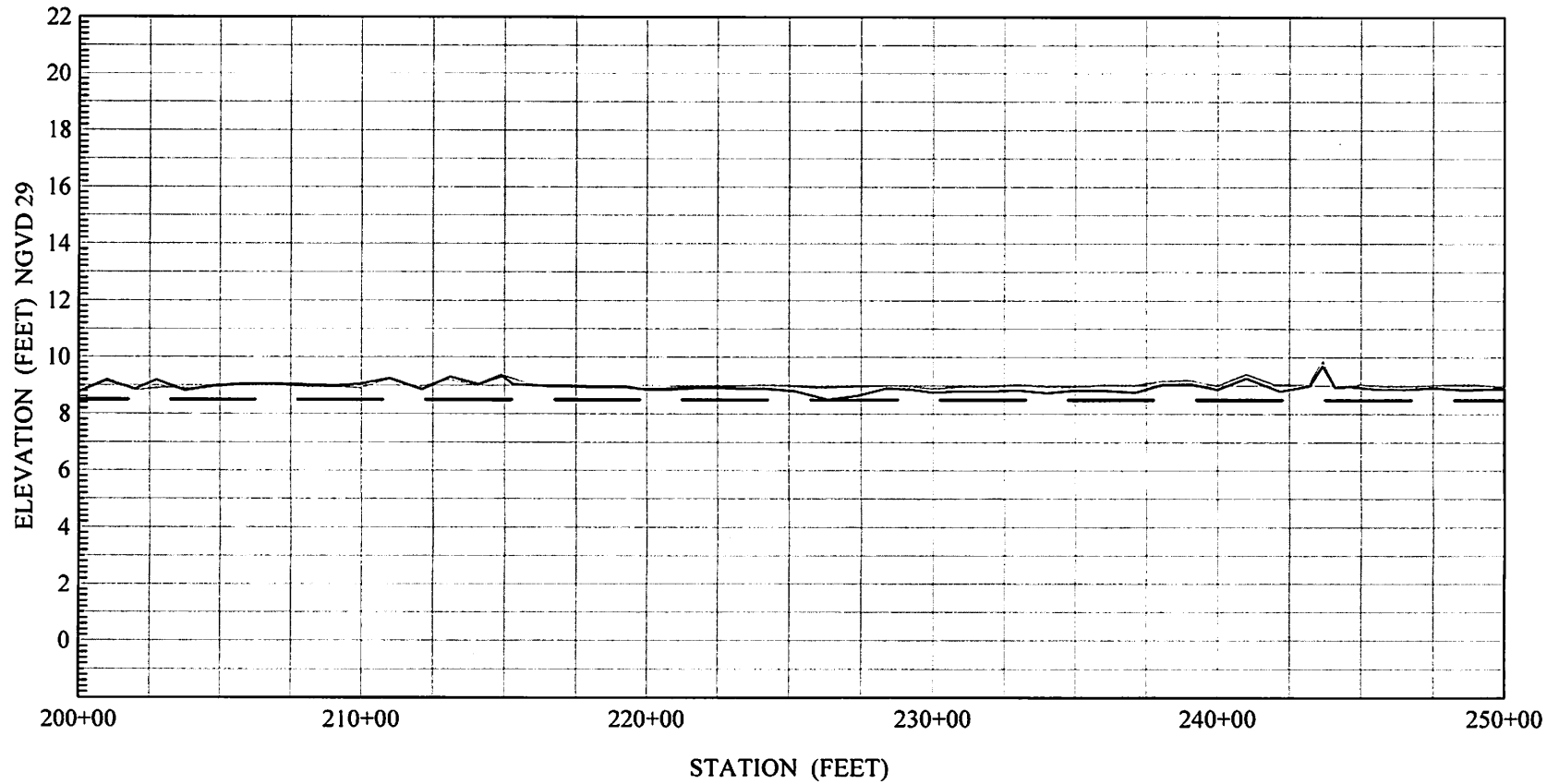
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- 2022-05 HMP Survey CL Profile
- 2016-07 As-Built CL Profile
- HMP Elevation



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## RD 2044 - KING ISLAND LEVEE CENTERLINE PROFILE 200+00 - 250+00



PROFILE SHEET: 5 OF 10

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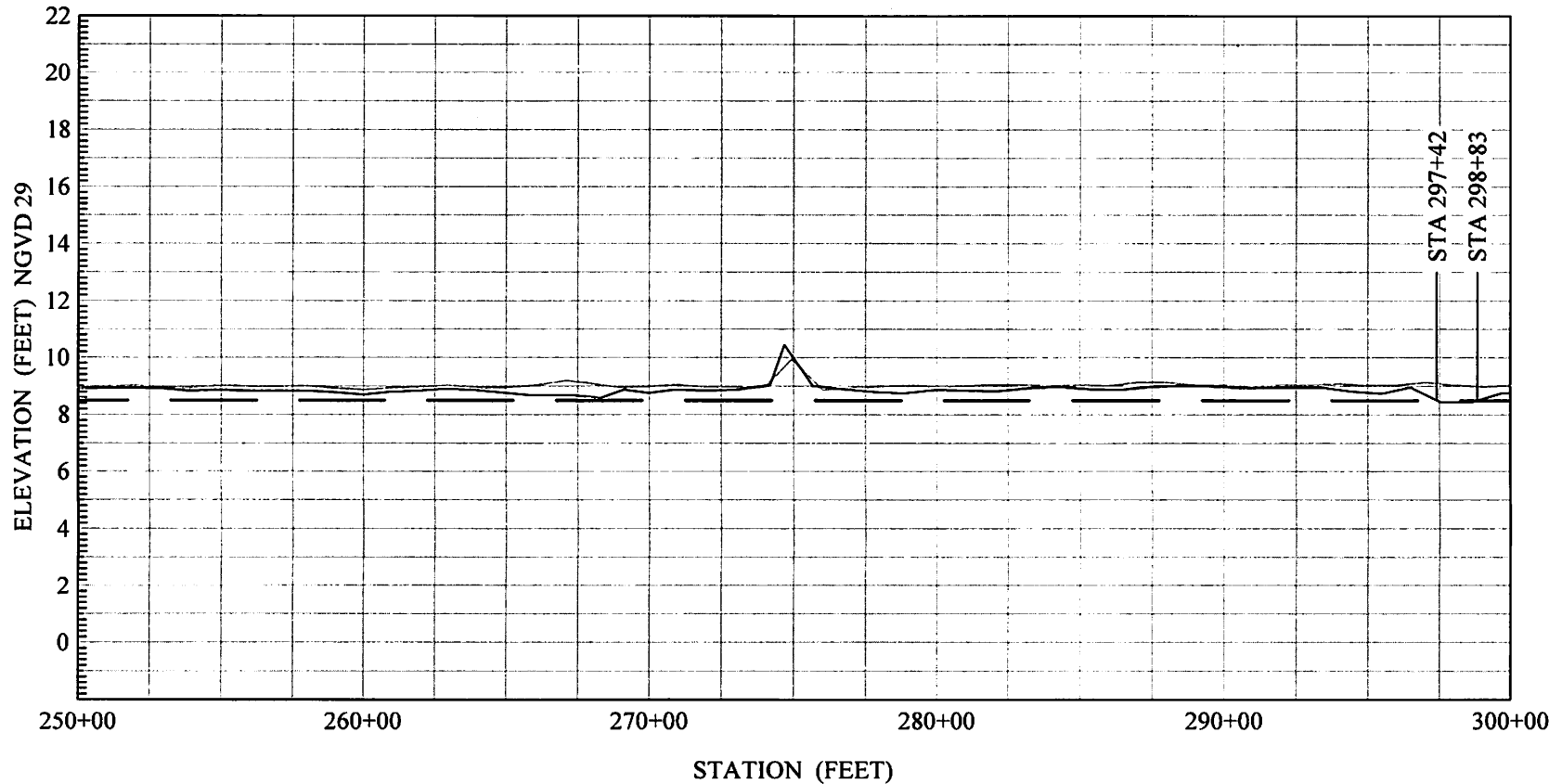
- 2022-05 HMP Survey CL Profile
- 2016-07 As-Built CL Profile
- HMP Elevation



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# RD 2044 - KING ISLAND LEVEE CENTERLINE PROFILE 250+00 - 300+00



PROFILE SHEET: 6 OF 10

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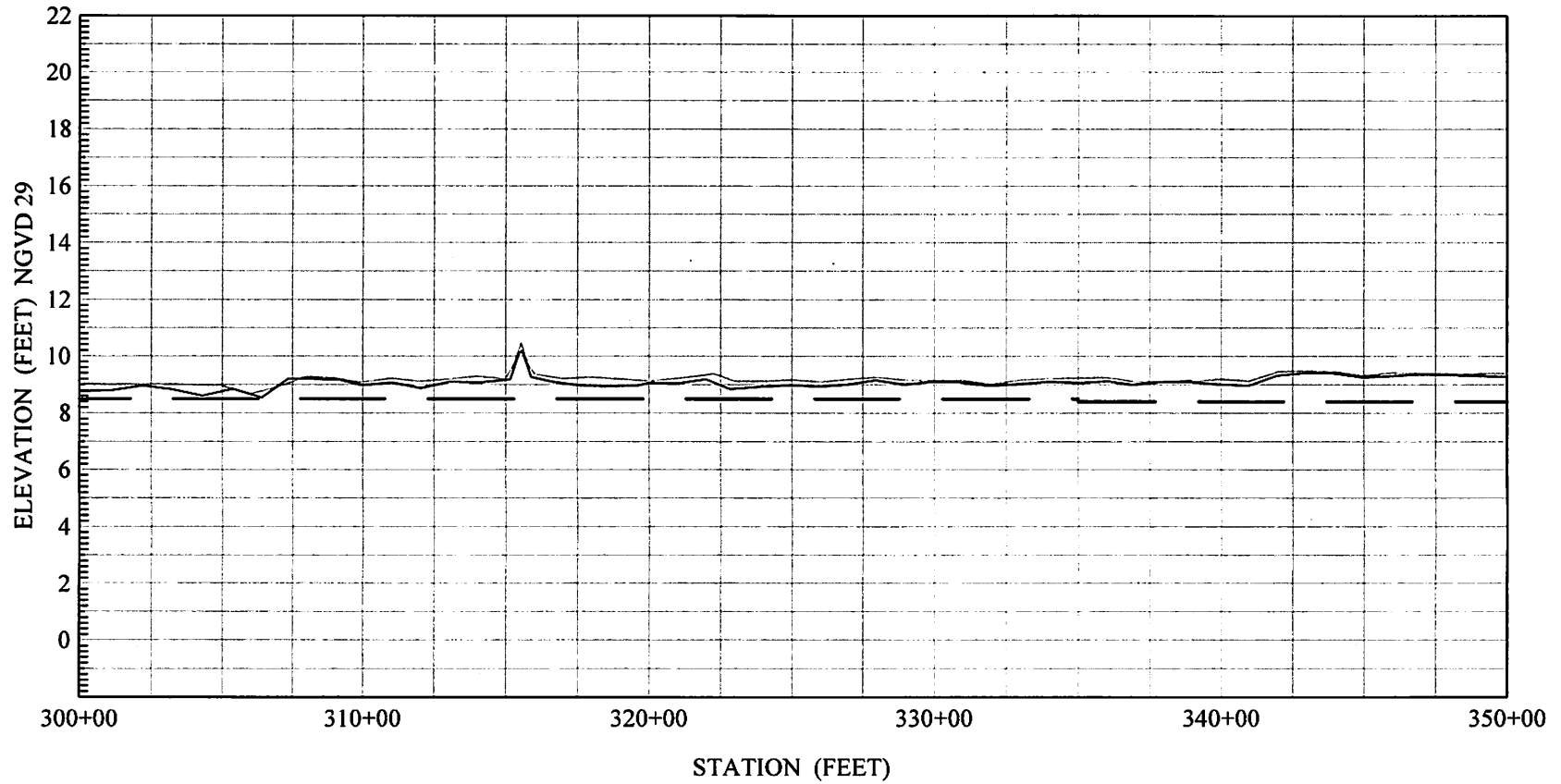
LEGEND:

- 2022-05 HMP Survey CL Profile
- 2016-07 As-Built CL Profile
- HMP Elevation



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# RD 2044 - KING ISLAND LEVEE CENTERLINE PROFILE 300+00 - 350+00



PROFILE SHEET: 7 OF 10

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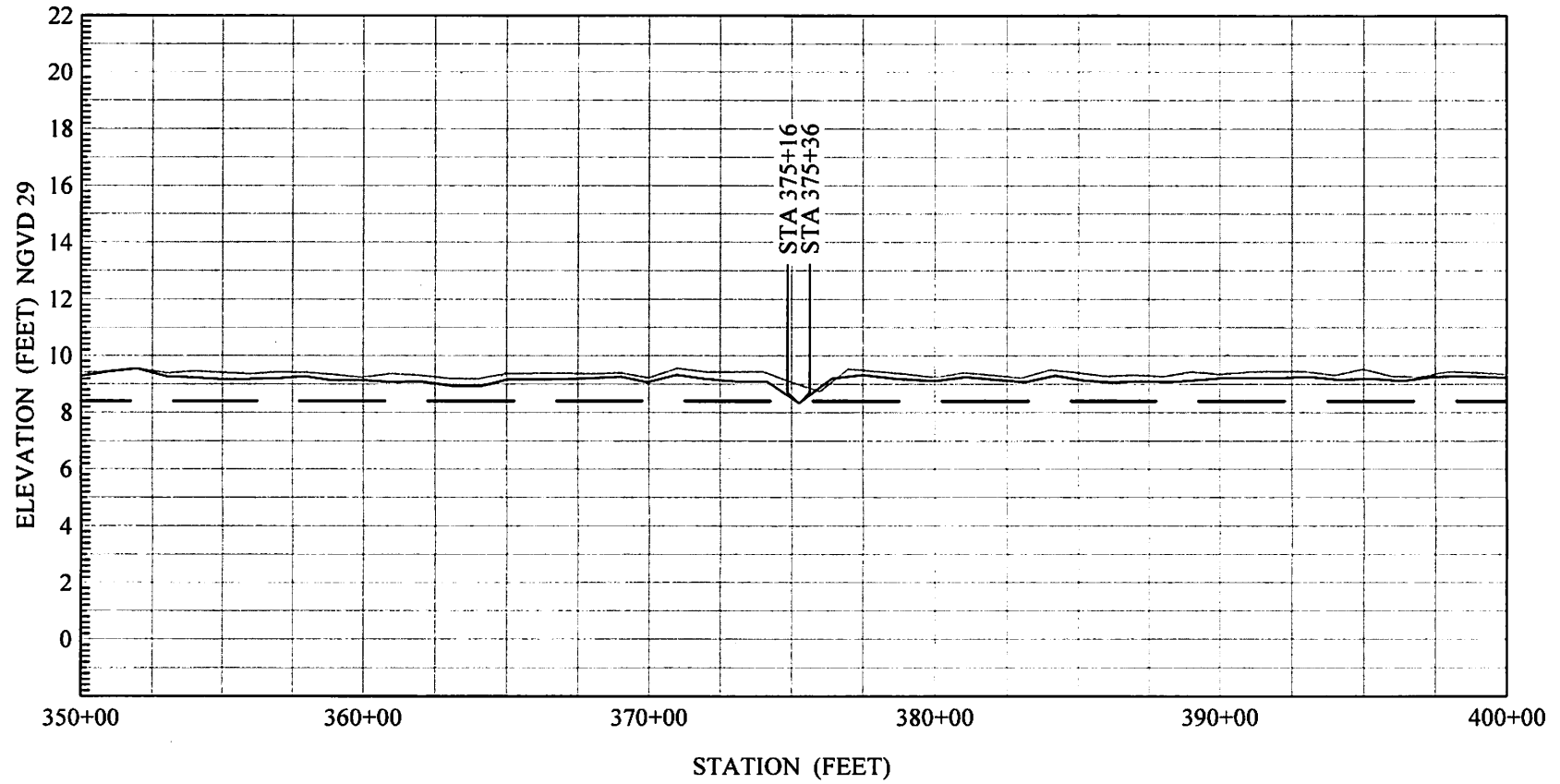
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- 2022-05 HMP Survey CL Profile
- 2016-07 As-Built CL Profile
- HMP Elevation



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# RD 2044 - KING ISLAND LEVEE CENTERLINE PROFILE 350+00 - 400+00



PROFILE SHEET: 8 OF 10

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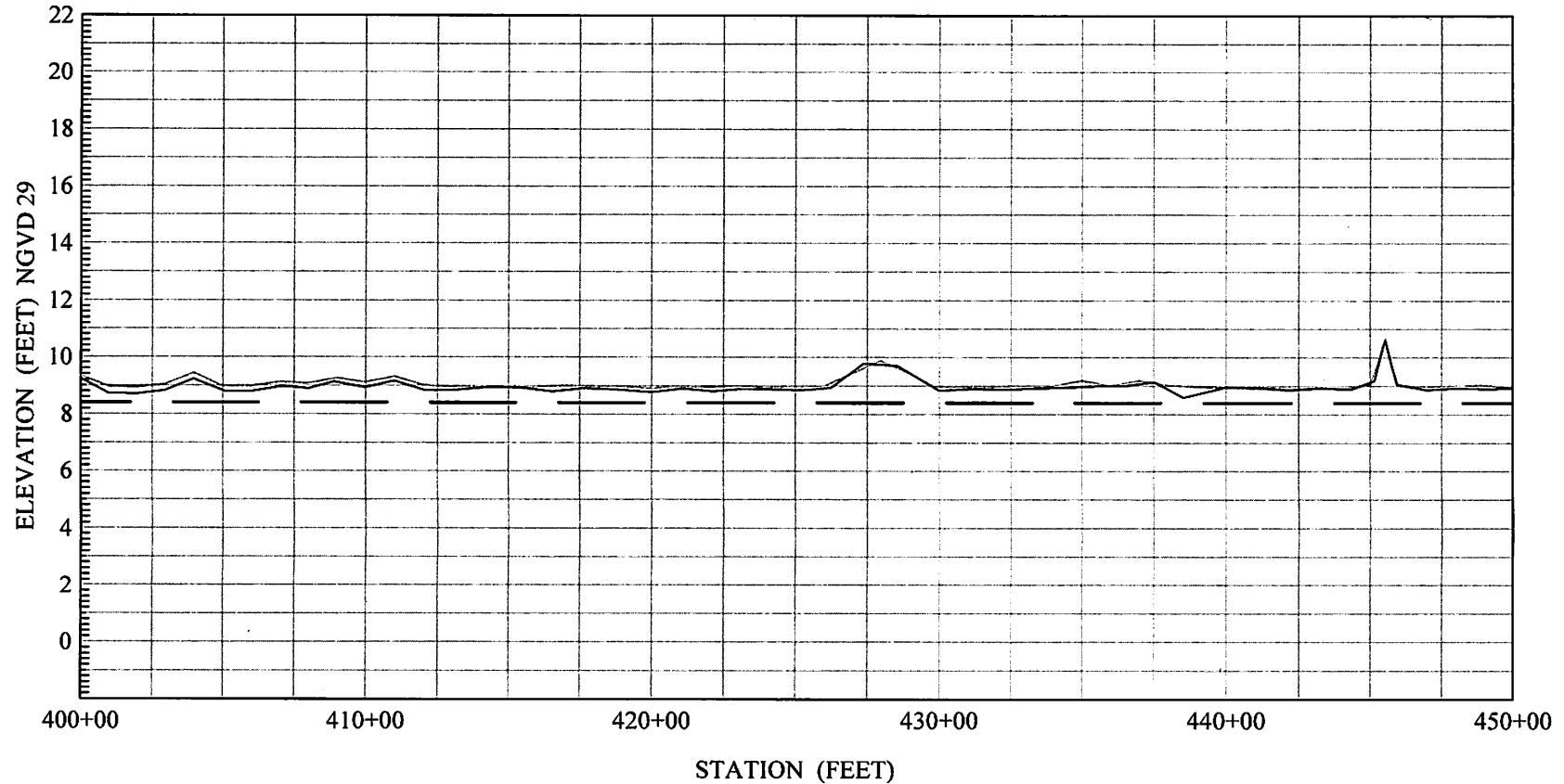
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- 2022-05 HMP Survey CL Profile
- - - - - 2016-07 As-Built CL Profile
- HMP Elevation



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## RD 2044 - KING ISLAND LEVEE CENTERLINE PROFILE 400+00 - 450+00



PROFILE SHEET: 9 OF 10

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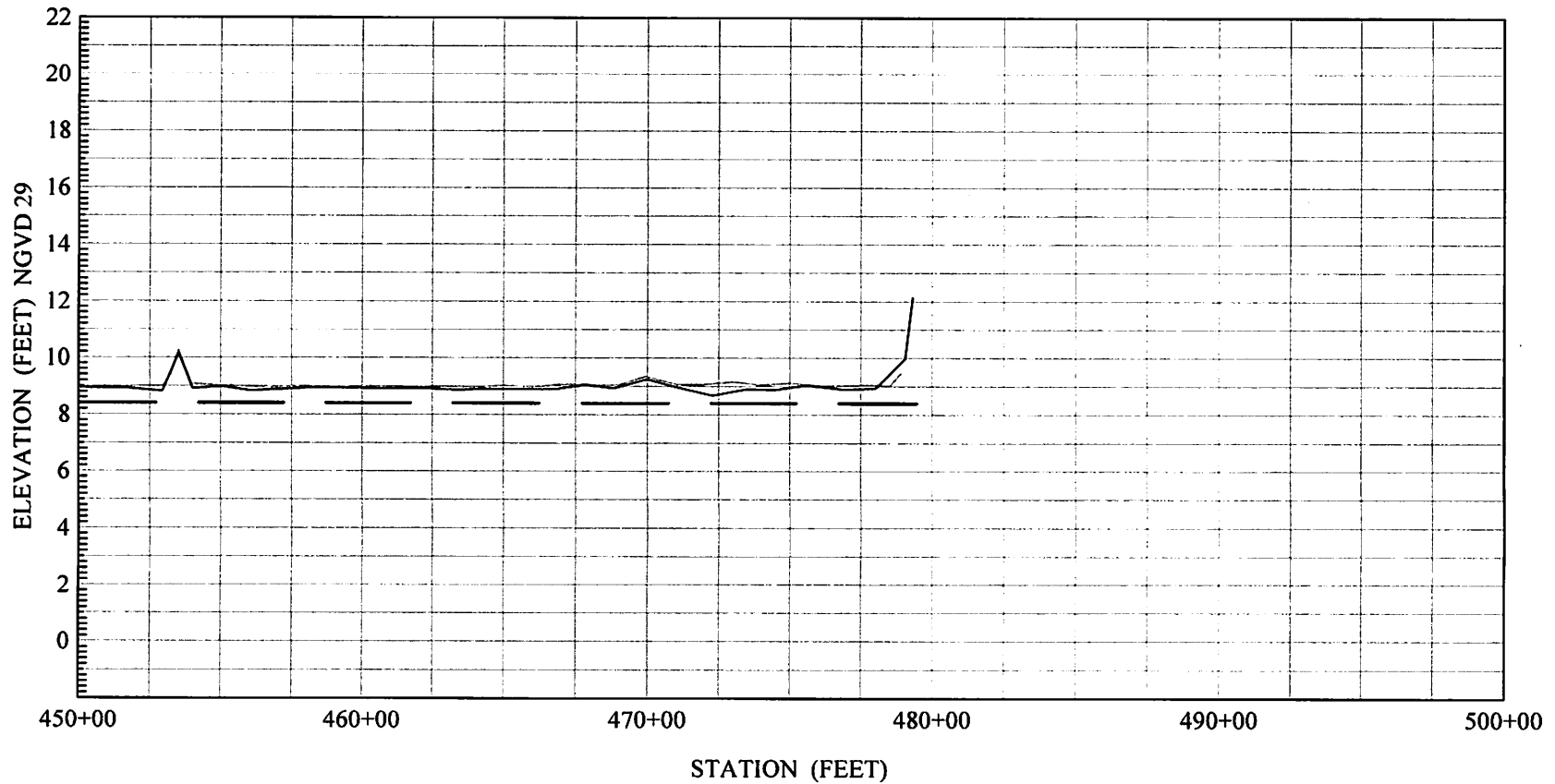
LEGEND:

- 2022-05 HMP Survey CL Profile
- 2016-07 As-Built CL Profile
- HMP Elevation



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# RD 2044 - KING ISLAND LEVEE CENTERLINE PROFILE 450+00 - 500+00



PROFILE SHEET: 10 OF 10

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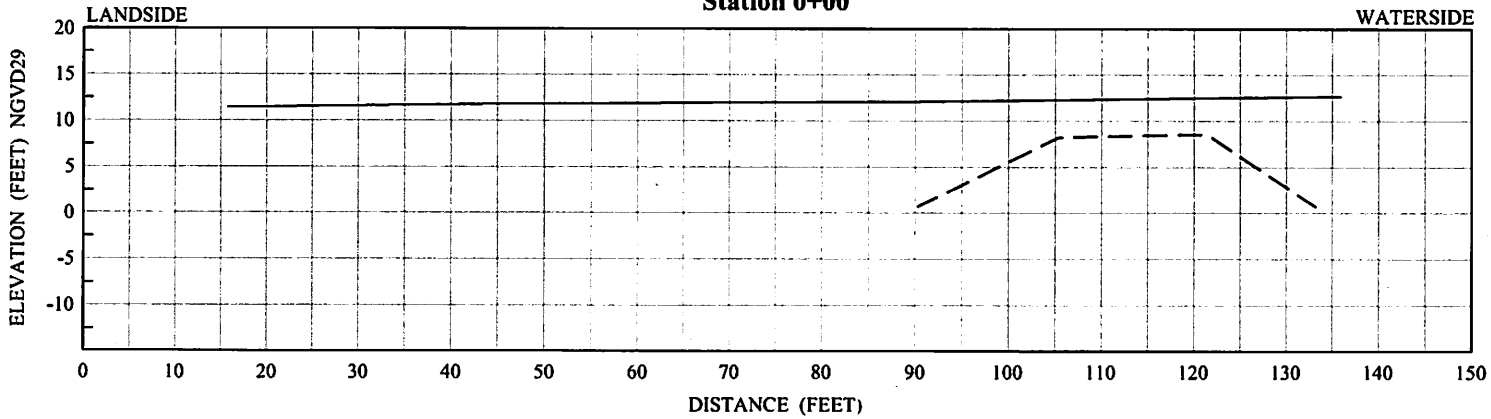
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- - - - - 2016-07 As-Built CL Profile
- HMP Elevation



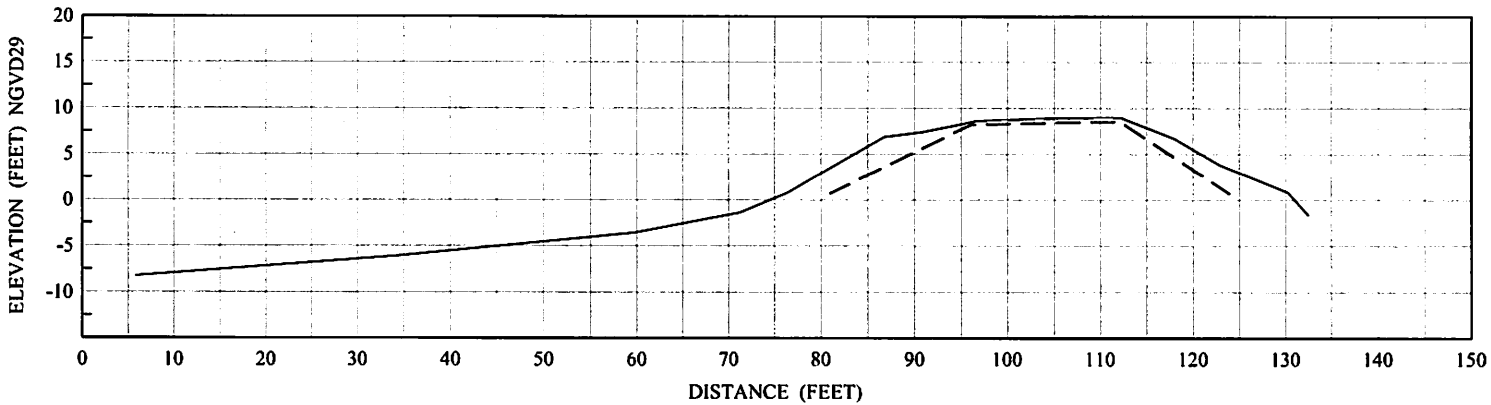
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Cross Section  
Station 0+00**



**RD 2044 - KING ISLAND  
Cross Section  
Station 10+00**



**LEGEND:**

- EXISTING GRADE
- - - STANDARD HMP TEMPLATE



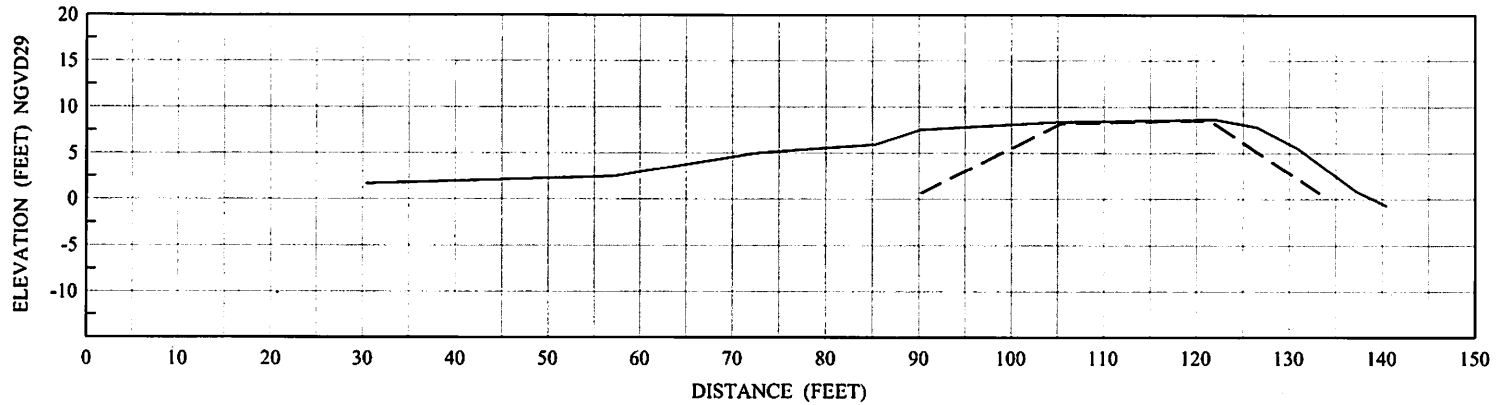
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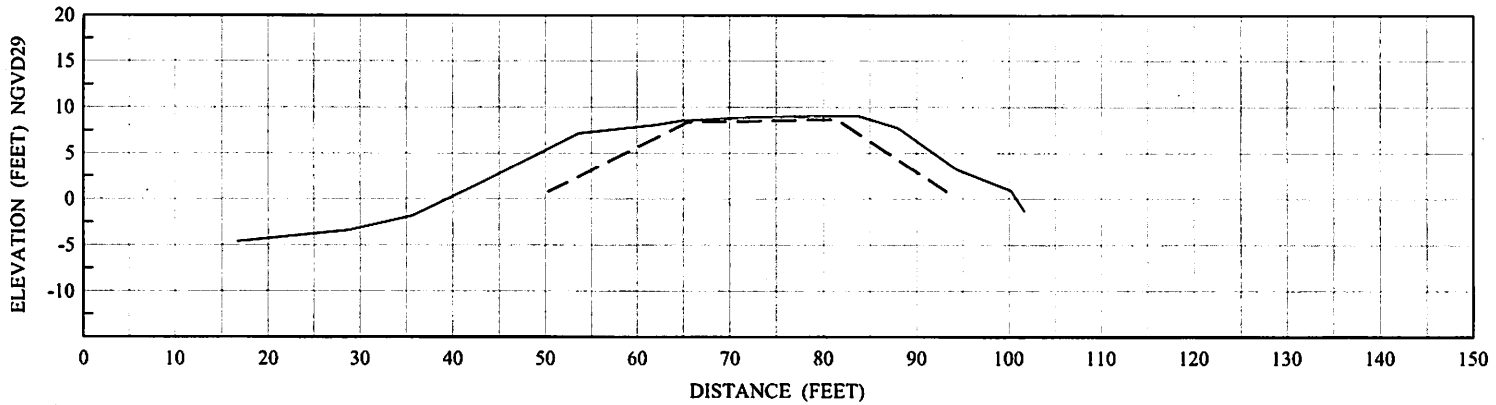
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DATE:	05/26/2022
SHEET:	1 OF 24

**RD 2044 - KING ISLAND  
Cross Section  
Station 20+00**



**RD 2044 - KING ISLAND  
Cross Section  
Station 30+00**



**LEGEND:**

- EXISTING GRADE
- - - - STANDARD HMP TEMPLATE



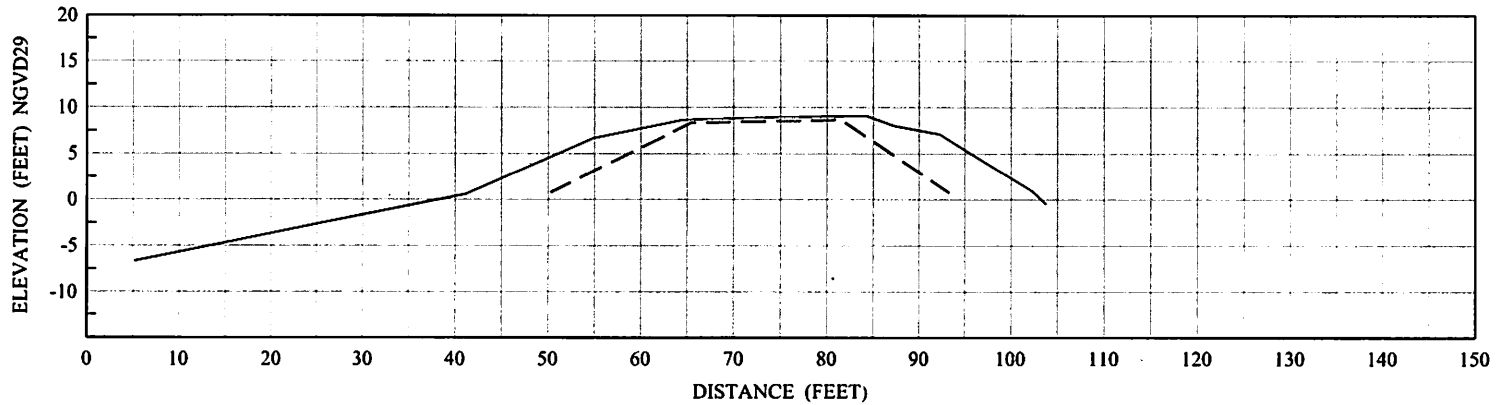
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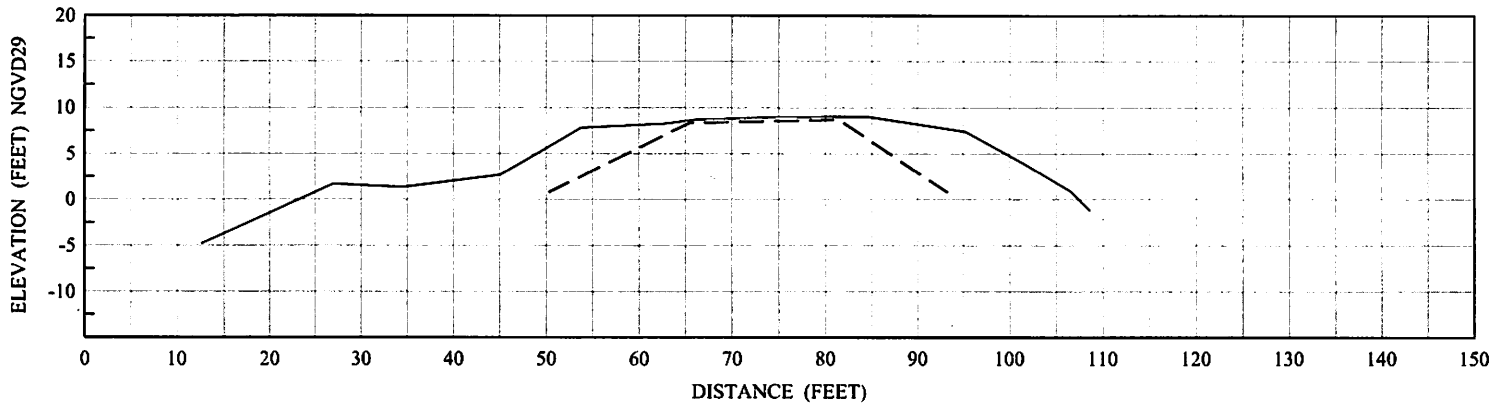
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SHEET:	2 OF 24

**RD 2044 - KING ISLAND  
Cross Section  
Station 40+00**



**RD 2044 - KING ISLAND  
Cross Section  
Station 50+00**



**LEGEND:**

- EXISTING GRADE
- - - STANDARD HMP TEMPLATE



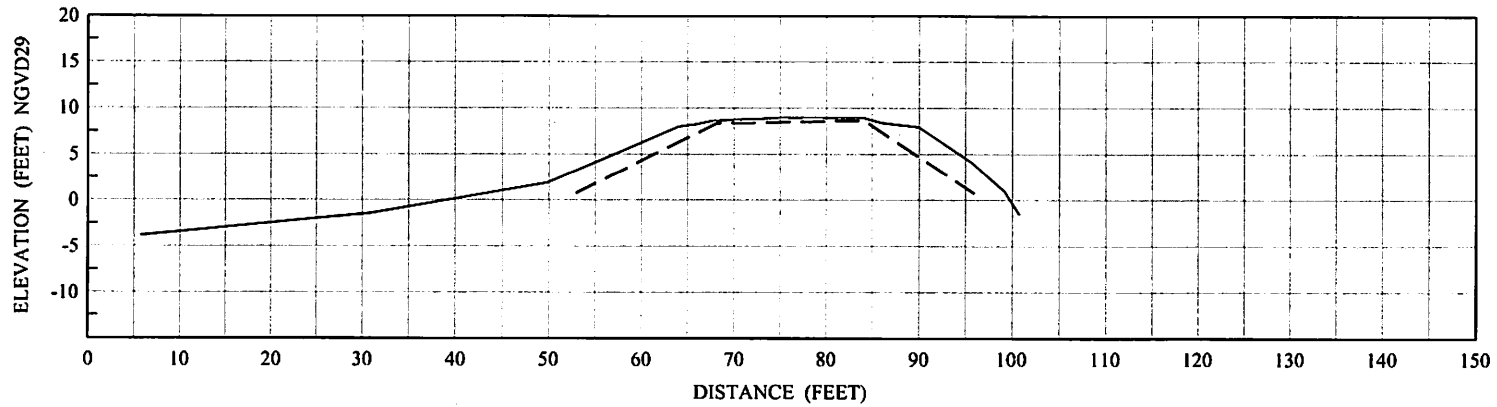
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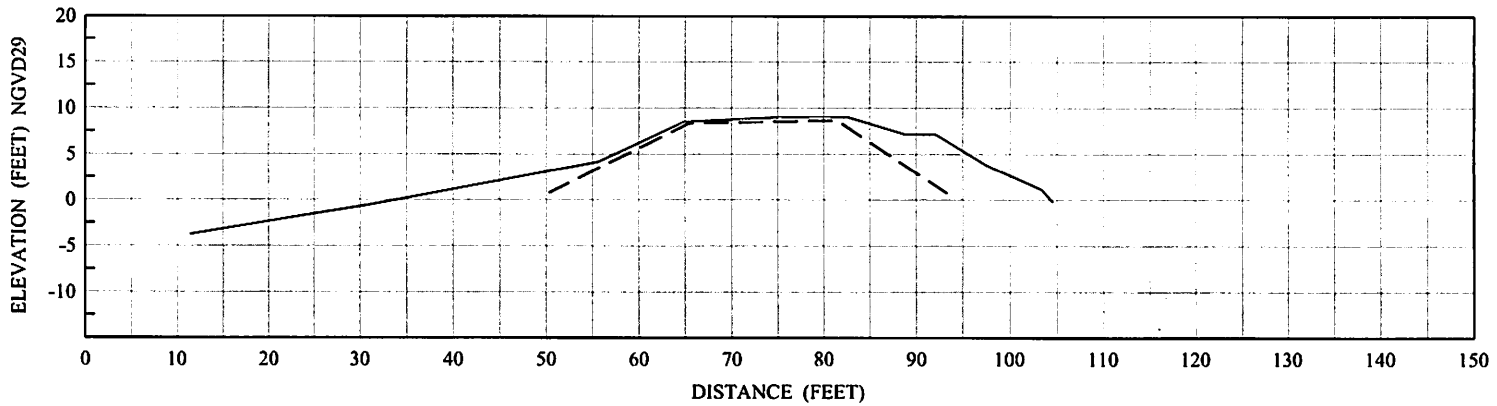
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SHEET:	3 OF 24

**RD 2044 - KING ISLAND  
Cross Section  
Station 60+00**



**RD 2044 - KING ISLAND  
Cross Section  
Station 70+00**



**LEGEND:**

- EXISTING GRADE
- - - STANDARD HMP TEMPLATE



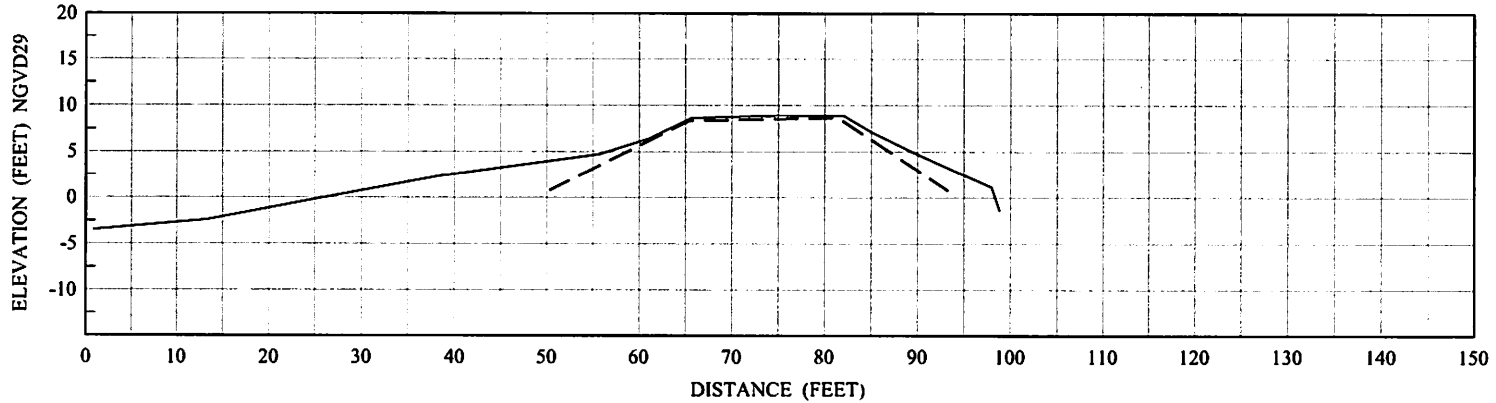
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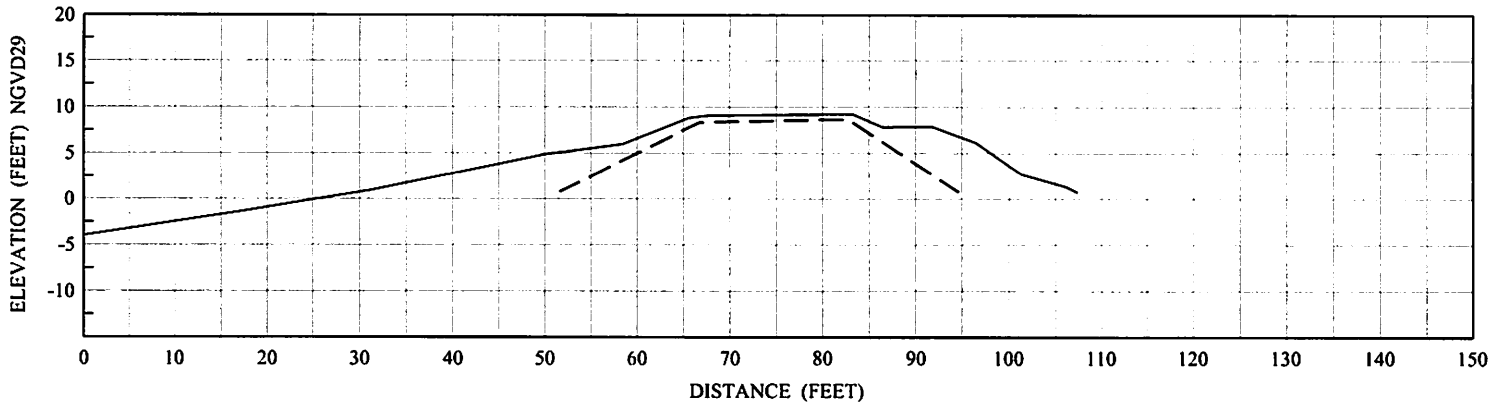
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SHEET:	4 OF 24

**RD 2044 - KING ISLAND  
Cross Section  
Station 80+00**



**RD 2044 - KING ISLAND  
Cross Section  
Station 90+00**



**LEGEND:**

- EXISTING GRADE
- - - STANDARD HMP TEMPLATE



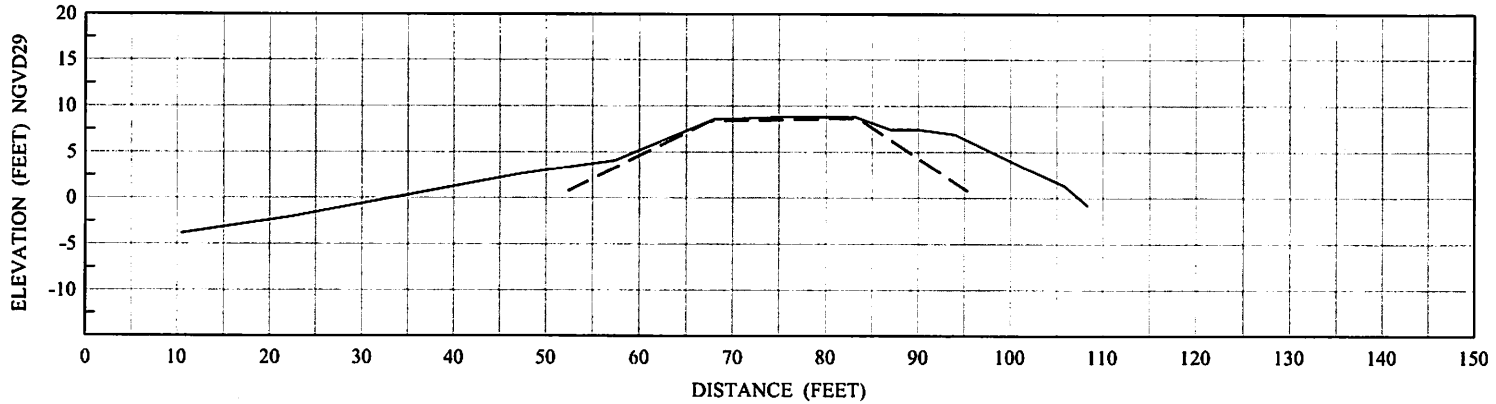
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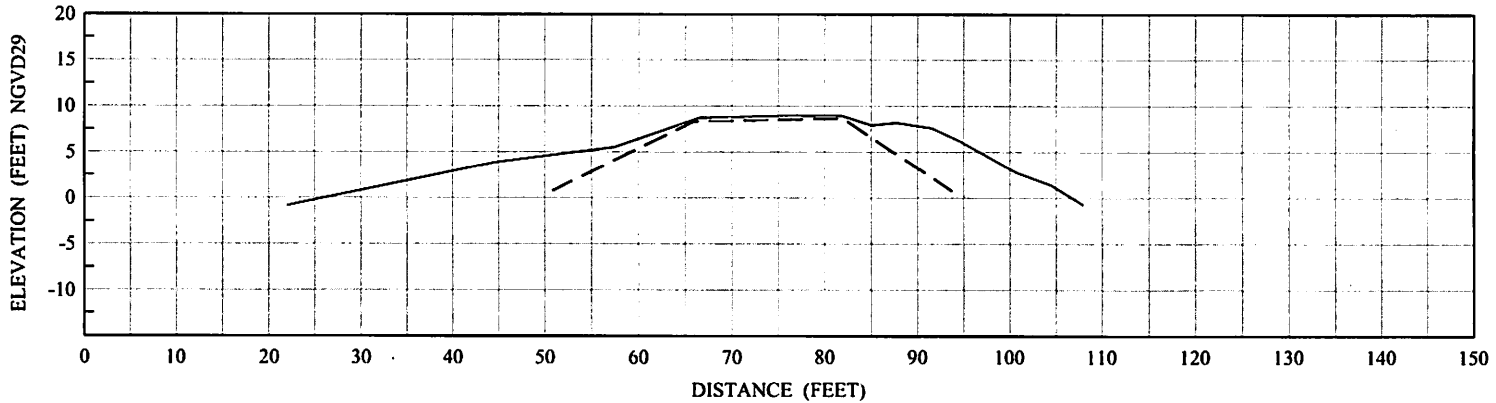
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**RD 2044 - KING ISLAND  
Cross Section  
Station 100+00**



**RD 2044 - KING ISLAND  
Cross Section  
Station 110+00**



**LEGEND:**

- EXISTING GRADE
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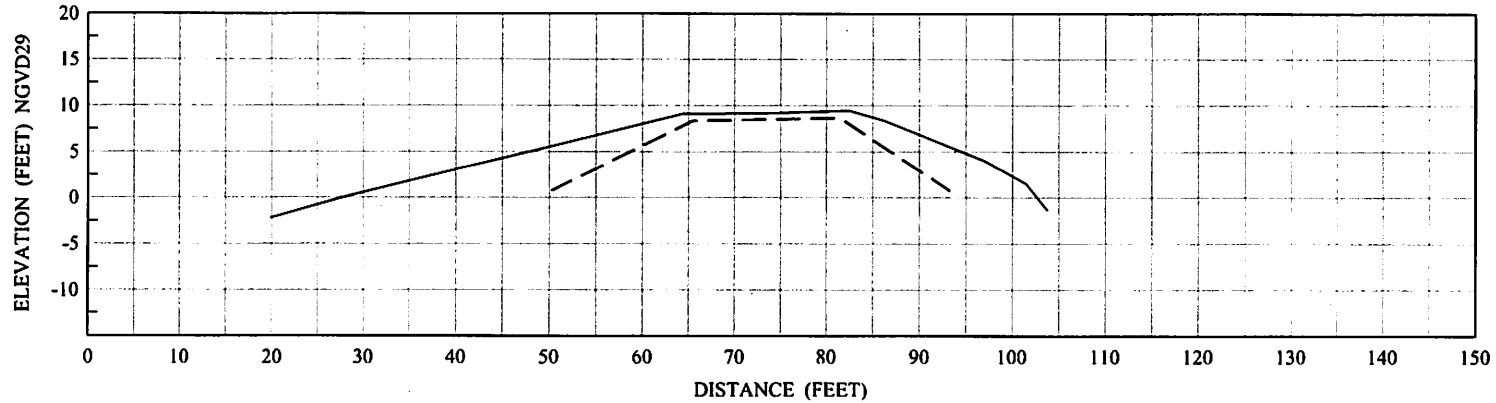
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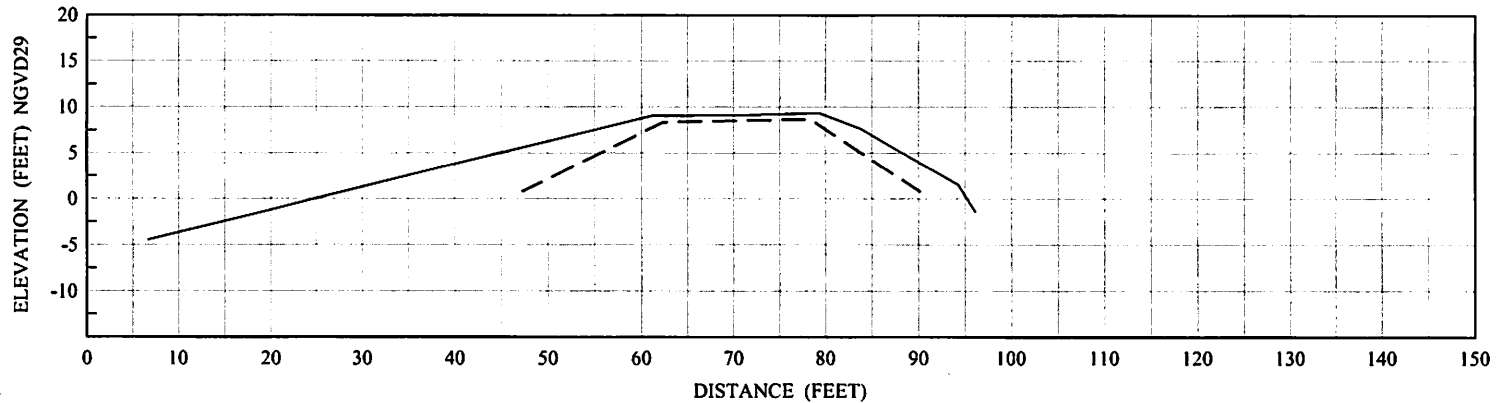
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**RD 2044 - KING ISLAND  
Cross Section  
Station 120+00**



**RD 2044 - KING ISLAND  
Cross Section  
Station 130+00**



**LEGEND:**

- EXISTING GRADE
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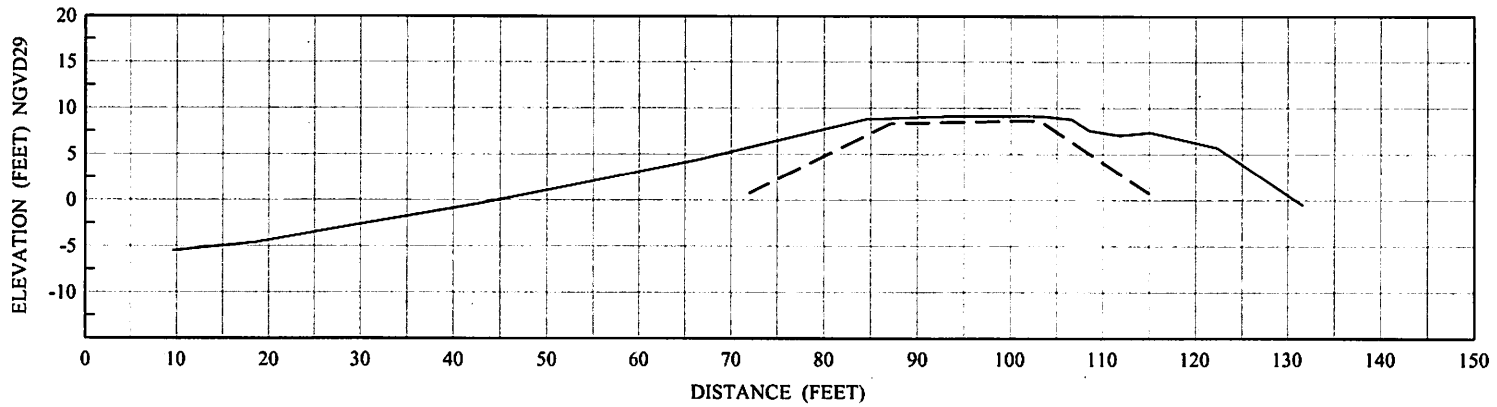
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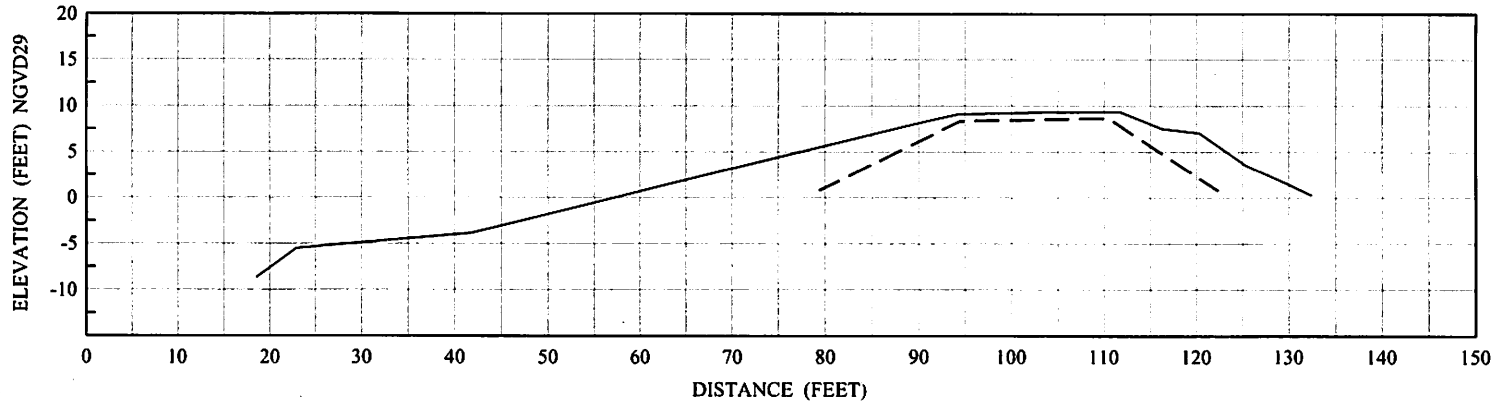
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**RD 2044 - KING ISLAND  
Cross Section  
Station 140+00**



**RD 2044 - KING ISLAND  
Cross Section  
Station 150+00**



**LEGEND:**

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1771 Tribute Road, Suite A  
Sacramento, California 95815  
Phone: (916) 456-4400 • Fax: (916) 456-0253

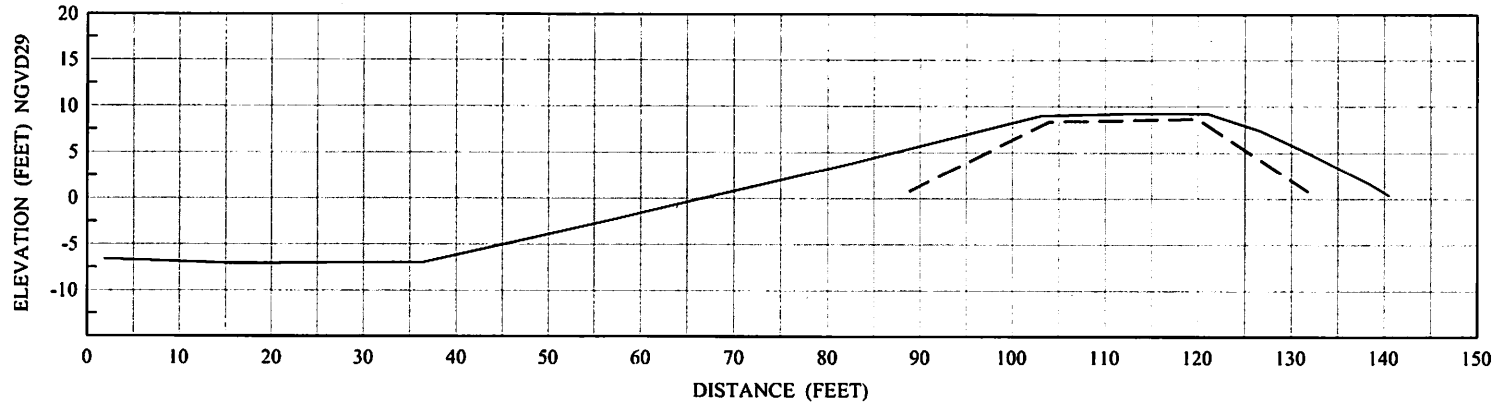
**RECLAMATION DISTRICT NO. 2044  
KING ISLAND**

**Cross Sections Sta 140+00 & 150+00**

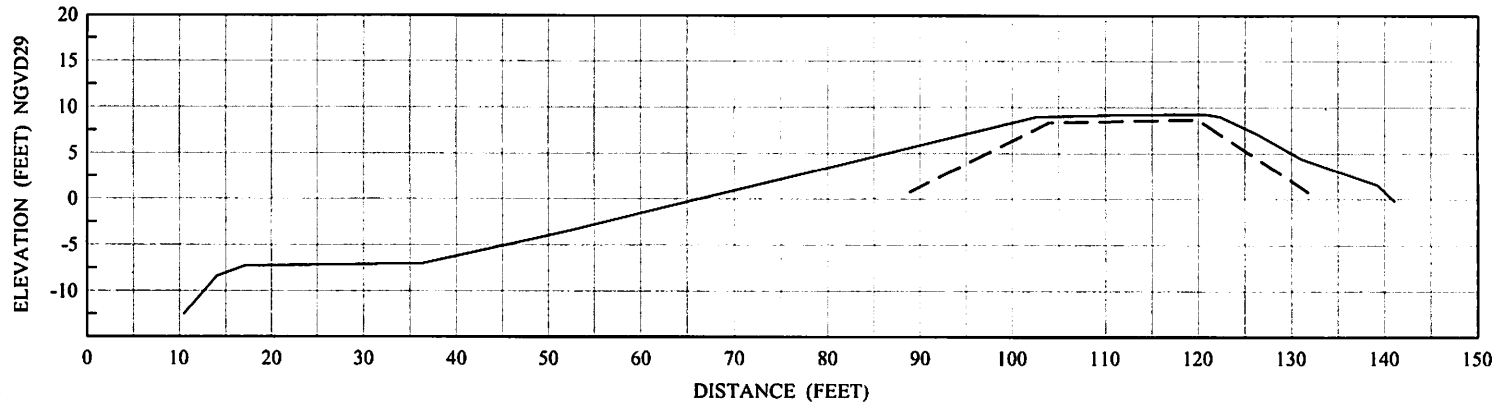
SCALE:	1" = 20'
JOB NUMBER:	4375.6
DRAWN BY:	JB/MN
DATE:	05/26/2022
SHEET:	8 OF 24



**RD 2044 - KING ISLAND  
Cross Section  
Station 160+00**



**RD 2044 - KING ISLAND  
Cross Section  
Station 170+00**



**LEGEND:**

- EXISTING GRADE
- - - STANDARD HMP TEMPLATE



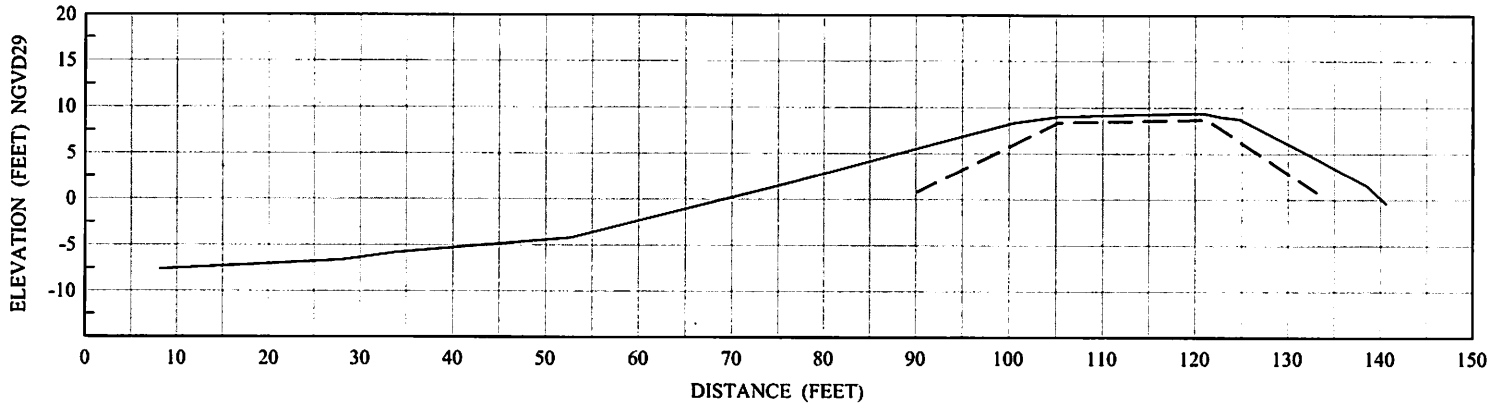
1771 Tribute Road, Suite A  
Sacramento, California 95815  
Phone: (916) 456-4400 • Fax: (916) 456-0253

**RECLAMATION DISTRICT NO. 2044  
KING ISLAND**

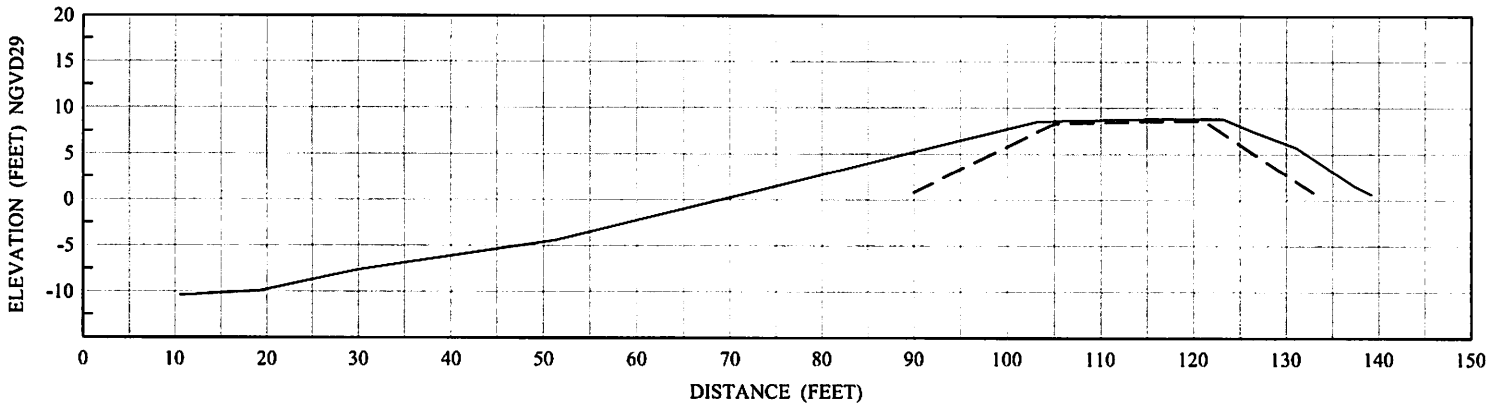
**Cross Sections Sta 160+00 & 170+00**

SCALE:	1" = 20'
JOB NUMBER:	4375.6
DRAWN BY:	JB/MN
DATE:	05/26/2022
SHEET:	9 OF 24

**RD 2044 - KING ISLAND  
Cross Section  
Station 180+00**



**RD 2044 - KING ISLAND  
Cross Section  
Station 190+00**



**LEGEND:**

- EXISTING GRADE
- - - STANDARD HMP TEMPLATE



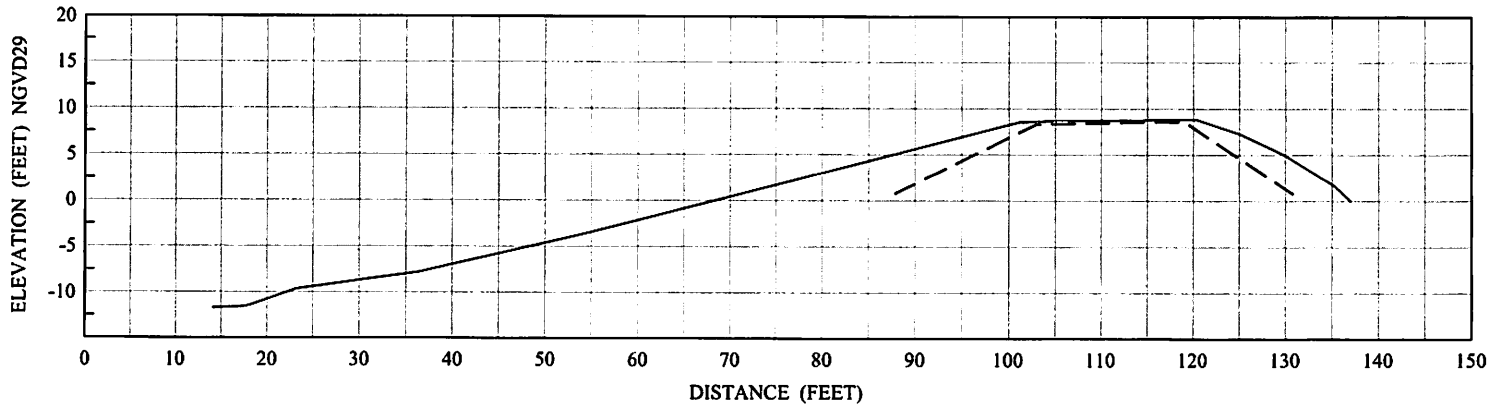
1771 Tribute Road, Suite A  
Sacramento, California 95815  
Phone: (916) 456-4400 • Fax: (916) 456-0253

**RECLAMATION DISTRICT NO. 2044  
KING ISLAND**

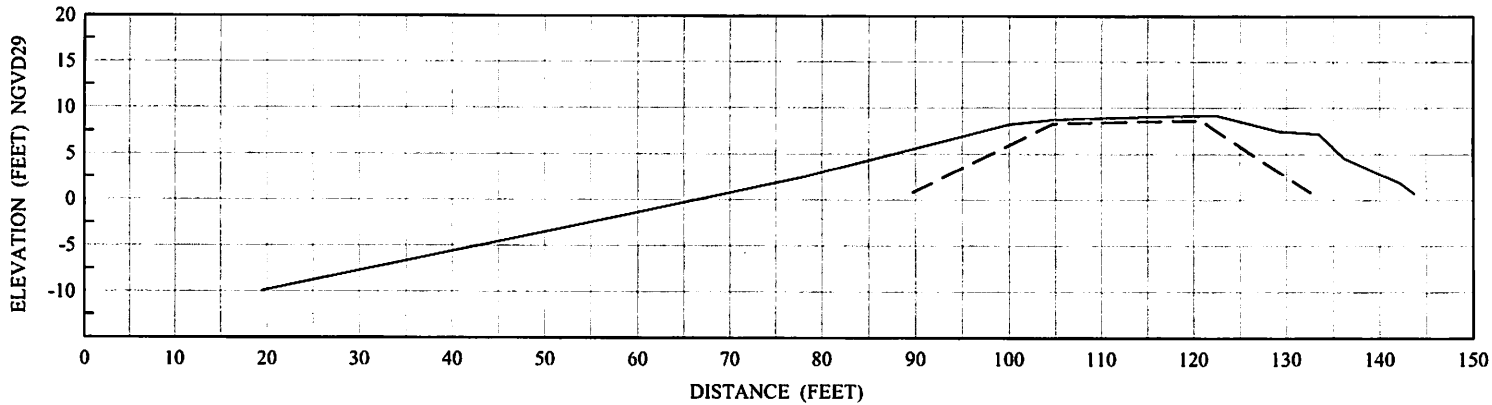
**Cross Sections Sta 0+00 & 10+00**

SCALE:	1" = 20'
JOB NUMBER:	4375.6
DRAWN BY:	JB/MN
DATE:	05/26/2022
SHEET:	10 OF 24

**RD 2044 - KING ISLAND  
Cross Section  
Station 200+00**



**RD 2044 - KING ISLAND  
Cross Section  
Station 210+00**



**LEGEND:**

- EXISTING GRADE
- - - - - STANDARD HMP TEMPLATE



1771 Tribute Road, Suite A  
Sacramento, California 95815  
Phone: (916) 456-4400 • Fax: (916) 456-0253

**RECLAMATION DISTRICT NO. 2044  
KING ISLAND**

**Cross Sections Sta 200+00 & 210+00**

SCALE:	1" = 20'
JOB NUMBER:	4375.6
DRAWN BY:	JB/MN
DATE:	05/26/2022
SHEET:	11 OF 24

TABLE 1  
2022-23 DELTA LEVEE MAINTENANCE SUBVENTIONS PROGRAM  
APPLICATION AMOUNTS BY PRIORITY

RD NO	District Name	Levee Length Miles	Application Amount \$	Priority 1 Maintenance Max of \$20,000 per levee mile \$	Priority 2				
					Priority 2.1			Priority 2.2	Priority 2.3
					Category 2 Fish and Wild \$	Category 3 HMP \$	Category 4 Eligible Bul 192-82 \$	Over \$100,000 per levee mile \$	Over Bull. 192-82 \$
1	Union Island, East	14	473,000	266,000	55,000	0	138,000	0	0
2	Union Island, West	16.2	545,000	307,800	35,000	0	186,000	0	0
3	Grand Island	28.8	1,045,000	547,200	10,000	0	459,000	0	0
38	Staten Island	25.4	750,000	482,600	5,000	0	237,000	0	0
150	Merritt Island	18.1	410,000	343,900	10,000	10,000	28,000	0	0
307	Lisbon	6.6	213,500	125,400	25,000	0	56,500	0	0
341	Sherman Island	19.5	600,000	370,500	10,000	0	200,000	0	0
348	New Hope Tract	17.4	350,000	322,600	10,000	0	0	0	0
349	Sutter Island	12.5	167,000	144,500	5,000	5,000	0	0	0
403	Rough & Ready Island	6.8	302,000	129,200	47,500	35,000	83,500	0	0
404*	Boggs Tract	0.7	62,000	12,250	8,500	0	39,500	0	0
501	Ryer Island	20.6	378,500	220,400	12,500	125,000	0	0	0
524	Roberts Island, Middle	9.7	372,500	184,300	20,000	0	158,500	0	0
536	Egbert Tract	10.6	425,000	201,400	15,000	50,000	148,000	0	0
544	Roberts Island, Upper	15	885,000	285,000	70,000	0	515,000	0	0
548	Terminus Tract	16.1	644,875	198,400	71,500	0	358,875	0	0
551	Pearson District	15.9	450,000	302,100	1,000	25,000	106,000	0	0
554*	Walnut Grove	3.4	87,500	59,500	0	0	19,500	0	0
556	Upper Andrus Island	11.2	160,000	138,800	10,000	0	0	0	0
563	Tyler Island	22.9	3,546,500	435,100	60,000	0	2,230,000	798,500	0
684	Roberts Island, Lower	16.1	802,230	251,310	133,100	0	401,720	0	0
756	Bouldin Island	18	631,000	342,000	101,000	25,000	145,000	0	0
773	Fabian Tract	18.8	1,155,500	357,200	10,000	0	769,500	0	0
799*	Hotchkiss Tract	8.9	800,000	155,750	70,000	60,000	492,000	0	0
800*	Byron Tract	9.7	2,379,000	169,750	23,000	0	947,000	1,215,000	0
828*	Weber Tract	1.7	97,000	29,750	13,500	0	49,500	0	0
830	Jersey Island	15.5	1,162,000	294,500	2,000	365,000	485,000	0	0
999	Netherlands	32.4	714,000	591,600	20,000	70,000	0	0	0
1002	Glannvale Tract	13	132,000	99,000	20,000	0	0	0	0
1007	Pico Naglee	8.5	461,074	58,409	19,525	0	374,640	0	0
1601	Twitchell Island	11.9	2,601,000	226,100	37,500	0	1,152,500	1,173,000	0
1607	Van Sickle Island	3.7	411,000	70,300	10,000	25,000	302,000	0	0
1608*	Lincoln Village West	3.6	435,500	63,000	12,500	0	347,500	3,500	0
1614*	Smith Tract	2.8	520,000	49,000	57,500	0	222,500	184,000	0
1667	Prospect Island	6.8	220,000	113,200	0	0	100,000	0	0
2023	Venice Island	12.3	1,445,000	233,700	50,000	150,000	999,000	0	0
2024	Orwood/Palm Tract	13.9	1,694,000	264,100	141,570	0	1,248,430	26,000	0
2025	Holland Tract	11	465,000	209,000	6,000	35,000	204,000	0	0
2026	Webb tract	12.9	665,000	245,100	101,000	25,000	281,000	0	0
2027	Mandeville Island	14.3	3,150,000	271,700	60,000	0	1,370,000	1,434,000	0
2028	Bacon Island	14.4	541,000	273,600	6,000	25,000	222,000	0	0

RD NO	District Name	Levee Length Miles	Application Amount \$	Priority 1 Maintenance Max of \$20,000 per levee mile \$	Priority 2					
					Priority 2.1			Priority 2.2	Priority 2.3	
					Category 2 Fish and Wild \$	Category 3 HMP \$	Category 4 Eligible Bul 192-82 \$	Over \$100,000 per levee mile \$	Over Bull. 192-82 \$	
2029	Empire Tract	10.5	278,000	199,500	1,000	10,000	57,000	0	0	
2030	McDonald Island	13.7	3,455,000	260,300	150,000	0	1,220,000	1,811,000	0	
2033	Brack Tract	10.8	372,000	205,200	10,000	50,000	96,000	0	0	
2037	Rindge Tract	15.8	357,000	289,200	2,000	50,000	0	0	0	
2039	Jones Tracts	18.3	1,523,388	347,700	177,870	0	979,518	0	0	
2040	Victoria Island	15.1	1,535,000	286,900	20,000	150,000	1,063,000	0	0	
2041	Medford Island	5.9	391,000	112,100	25,000	25,000	223,000	0	0	
2042*	Bishop Tract	7.8	1,420,000	136,500	10,000	0	770,000	484,000	0	
2044	King Island	9.1	361,000	172,900	10,000	25,000	144,000	0	0	
2058	Pescadero District	2.5	130,000	47,500	5,000	20,000	55,000	0	0	
2059	Bradford Island	7.4	1,948,000	140,600	115,000	0	625,000	1,060,000	0	
2060	Hasting Tract	16	405,000	304,000	10,000	50,000	25,000	0	0	
2065	Veale Tract	5.1	165,000	96,900	4,000	20,000	39,000	0	0	
2068	Yolano	8.7	320,000	165,300	5,000	20,000	121,000	0	0	
2072	Woodward Island	8.8	872,410	167,200	91,960	0	604,450	0	0	
2074*	Sargent-Barnhart	3.5	8,968,050	61,250	0	0	350,000	8,548,050	0	
2084	Little Egbert Tract	5.4	362,000	102,600	10,000	75,000	169,000	0	0	
2089	Stark Tract	3.5	245,000	66,500	30,000	0	145,000	0	0	
2090	Quimby Island	7	247,500	133,000	0	0	107,500	0	0	
2098	Cachee-Haas Slough	11	371,000	209,000	5,000	10,000	136,000	0	0	
2110	McCormack-Wm. Tract	8.8	470,000	167,200	55,000	135,000	104,000	0	0	
2111	Deadhorse Island	2.6	295,000	49,400	27,500	45,000	170,500	0	0	
2113	Fay Island	1.6	484,500	30,400	45,000	115,000	0	292,500	0	
2115	Shima tract	6.6	236,000	125,400	16,500	50,000	37,500	0	0	
2117	Coney Island	5.4	396,000	102,600	32,500	0	255,500	0	0	
2119	Wright-Elmwood Tract	7.1	348,500	134,900	25,000	0	181,500	0	0	
2126	Atlas Tract	2.3	155,500	43,700	7,500	50,000	52,000	0	0	
2137	Dutch Slough	5.2	300,000	98,800	5,000	30,000	161,000	0	0	
BALMD	Brannan-Andrus LMD	29.4	1,151,250	558,600	140,000	0	423,250	0	0	
BIMID*	Bethel Island MID	11.5	665,000	201,250	120,000	0	315,000	0	0	
CLD	Collinsville Levee District	1.5	146,750	28,500	6,000	0	110,750	0	0	
Total:		72	809.5	60,723,527	14,489,919	2,537,025	1,960,000	23,817,133	17,029,550	0

\* Indicates an urban district, thus a \$2,500 per levee mile deductible.

## Participating LMAs

### YOLO

- RD900 – West Sac
- RD150 – Merrit Island

### SOLANO

- RD2068 – Yolano
- RD2084 – Little Egbert

### SACRAMENTO

- RD1601 – Twitchell
- RD3 – Grand Island
- RD551 – Pierson
- RD554 - Walnut Grove
- RD554 – Upper Andrus
- RD563 – Tyler Island

### SAN JOAQUIN

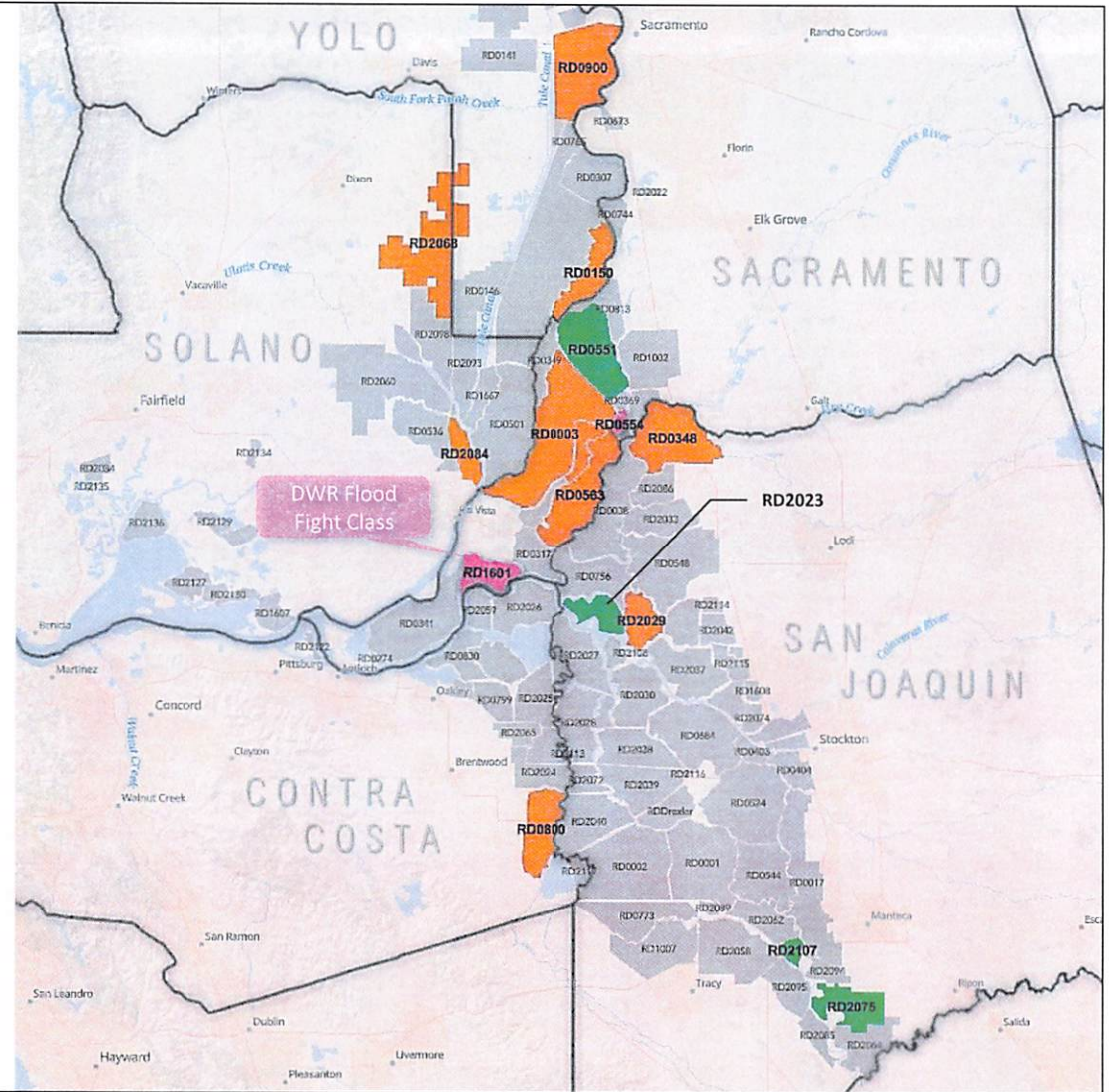
- RD348 – New Hope
- RD2023 – Venice Island
- RD2029 – Empire
- RD2075 – McMullin
- RD2107 – Mossdale

### CONTRA COSTA

- RD800 – Byron

## Legend

- Field Command Post
- Participate Remotely
- Field Command Posts Expected to be Most Active
- Other RDs, SimCell may participate on behalf of RDs



June 2, 2022

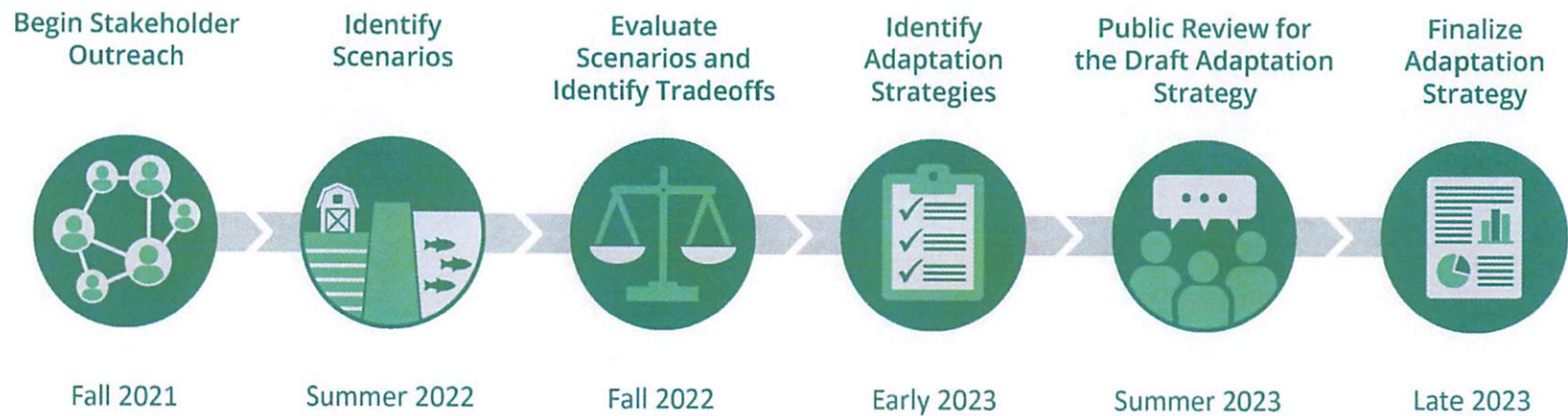
# Delta Adapts: Flood Focus Group Meeting 3



**Delta  
Stewardship  
Council**

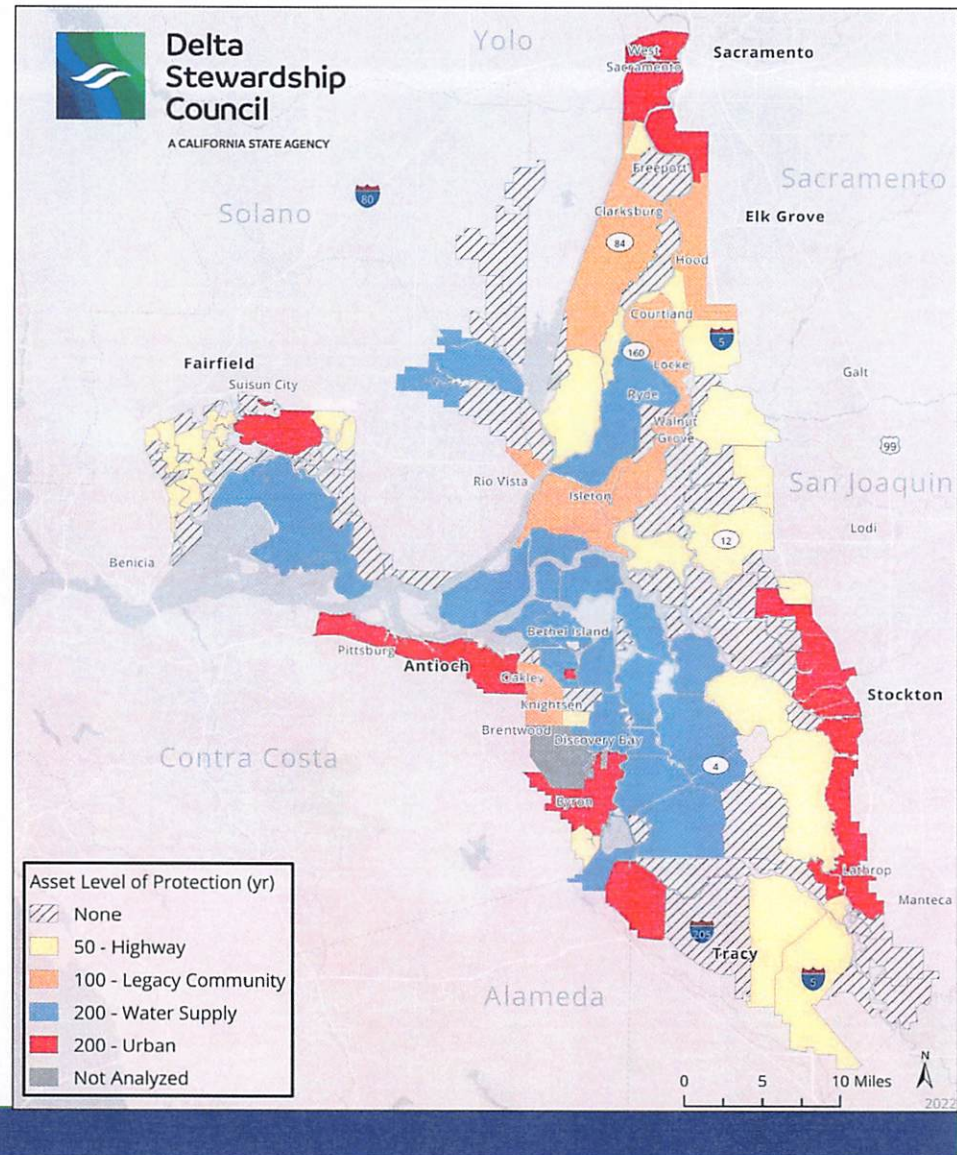
A CALIFORNIA STATE AGENCY

# Adaptation Approach





# Island/Tract Asset Level of Protection



**ITEM 4 A**

## Reclamation District No. 2044

### MINUTES

A meeting for Reclamation District 2044 ("District") was called to Order at 8:30 a.m. on April 21, 2022, at the offices of Reclamation District #2044, 2575 Grand Canal Blvd., Suite 201, Stockton, CA and alternative Zoom attendance sites.

Present: Trustees, Skip Foppiano, John Jackson, Andy Solari and Henry Foppiano IV (collectively "Board"). Also present was Secretary, Alan R. Coon; Engineer, Mike Moncrief; and Manager Gino Celli.

1. **Public Comment**. There was no one from the public present, nor landowners, to comment on the levying of the District's Operation and Maintenance Assessment No. 15.
2. **Manager's Report**. Manager report that the hyacinth has been cleared from the main discharge canal. Manager advises that he intends to have ASTA Construction begin and complete replacement of rip-rap rock on certain parts the levee before June, 2022, so as to meet Subvention year 2021-2022. Engineer Moncrief will have MBK staff send to Manager the website site he can visit and attend mandatory flood control class. Manager advises Board that the contractor will begin trimming trees etc. in July. The Board directed Manager to immediately remove the years of refuse stored against the Honker Cut Marina (Karnofel) fence and repair any damage to the fence ASAP. Manager Celli will contact Honker Cut Marina to coordinate the work. In addition Manager will contact King Island Marina (C. Spurlock) to advise the planned removal of the ramp recently installed by users of King Island Marina or, alternatively, direct that said marina request an Encroachment Agreement but which addresses and maintains security for landowners to the east. Once that is done, Secretary Coon to coordinate with call, letter or email to King Island Marina's counsel outlining options.
3. **Engineer's Report**: The written MBK Engineer's Report is attached and incorporated herein by reference. The Board directed Manager Moncrief to provide the levee encroachment guidelines to Secretary Coon then enabling the District to send a letter to all landowners reminding them of encroachments limitations. Engineer Moncrief briefed Manager on need of Manager to maintain daily reports. Engineer Moncrief further recommended the District consider a LIDAR update every 5 years although not mandated by the State. Engineer Moncrief estimated a total cost of about \$15,000 every 10 miles. The Board directed MBK to obtain an cost estimate with discretion then given to Secretary's review and approval. The Board was then advised of, and discussed, the 5 year plan Bulletin 182-92. Engineer Moncrief recommended the removal of Acacia

Trees along East levee and the Board then directed the Manager to remove if dead and if less than 2" in diameter. Secretary Coon will advise Landowner Marchetti of the planned removal. In addition notice will e given to Landowner Marchetti who is planning to raise a siphon not to do so during October so as to not impact landowners picking and hauling walnuts.

4. The Board heard a special presentation by Steve Van Duyn (for Jackson property) requesting encroachment agreement ("EA") for placement of a temporary dam and installation of pump station on their drain canal running south to north in an effort to drain land for the benefit of newly planted trees. Manager, Trustees and Secretary offered comments and suggestions to be incorporated with EA. Van Duyn agreed to the EA for the temporary work and will provide drawings and specifications for review by Engineer Moncrief and the Board then granted discretion and approval by Secretary. Van Duyn also agreed to pay for any increase pumping charges and any damage caused by the work. Then, if temporary dam works Jackson's engineer, Siegfried, will draw up the design specifications of the final dam and pumping works for a final EA and subject to Board approval.

5. **Financial Report:** Secretary Coon presented a financial report, including current status of warrants, current monthly bills and expenses. Secretary Coon provided forecast for the payoff of the sums borrowed (warrants) for last two large projects.

6. **Action Items:** Upon review, discussion, motion was made to approve all the following action items in one motion.

A. Approval of Minutes of Meeting held on November 22, 2021;

B. Approval of agreements for (i) removal of spoils at Honker Cut Marina; (ii) repair the levee ramp at Solari Ranch post levee lift; and (iii) address wood chips and material dumped on levee adjacent to Marchetti property.

C. Approved authorizing, ratifying, approving and granting discretion to Secretary, or when absent, a Trustee, to the execution of Work Agreements and all related agreements related to Subventions Program for years 2022-2023.

D. Approving and granting General Counsel, in consultation with MBK Engineers, discretion to negotiate and enter into Temporary Encroachment Agreement related to Jackson Parcel Drainage proposal (see attached map). NOTE: Trustee Jackson recused himself from discussion and voting on this matter

E. Approve action and resolution re hardship to maintain District Website recognizing authorities may eventually require.

F. Consider authorization and ratification of action related or concerning 2021-2022 Subvention including authorization granted to MBK Engineers; and

G. Approval of MBK Annual Rate increases.

Respectfully Submitted,



Secretary, Reclamation District #2044

Dated: \_\_\_\_\_

**ITEM 4 B**



Reclamation District No. 2044  
 Attn: Mr. Coon  
 2575 Grand Canal Blvd, #201  
 Stockton, CA 95207

### Invoice for funds to bind coverage

Payment is required to proceed with binding coverage with the carrier.

Account Number:	Invoice Date:
<b>00290545</b>	July 20, 2022

Policy: GPNU-PF-0019291-01/000  
 Company: National Union Fire Insurance Company of Pittsburgh, Pa.  
 Effective: 8/1/2022

Due Date	Trn	Description	Amount
08/01/22	Renl	Package Renewal	\$ 11,109.00

Pay instantly online directly to your account: [CLICK HERE](#) to access ePay online

OR

Make checks payable to:  
 Brown & Brown Insurance Brokers of Sacramento, Inc.-Rocklin  
 PO Box 743050  
 Los Angeles, CA 90074-3050

Please include your account number on your check.

**Thank you for your business!**

# Named Insured

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Policy Type	Named Insured
Commercial Package	Reclamation District No. 2044

This list includes all the named insureds we presently have on your policies. Should any revisions to this listing be required, please notify our office immediately.



*This proposal is based upon the exposures made known to the Agency by you and contains only a general description of the coverage(s) and does not constitute a policy/contract. For complete policy information, including exclusions, limitations, and conditions, please refer to your policy.  
In the event of differences, the policy will prevail.*



# Location(s)

---

Loc #	Address	City	State	Zip	County
1	Disappointment Slough	Stockton	CA	95201	San Joaquin
2	White Slough	Stockton	CA	95201	San Joaquin
3	Honker Cut	Stockton	CA	95201	San Joaquin
4	Bishop Cut	Stockton	CA	95201	San Joaquin

*This proposal is based upon the exposures made known to the Agency by you and contains only a general description of the coverage(s) and does not constitute a policy/contract. For complete policy information, including exclusions, limitations, and conditions, please refer to your policy.  
In the event of differences, the policy will prevail.*



# General Liability

Policy will pay sums which the insured becomes legally liable to pay as damages because of bodily injury or property damage to which this insurance applies.

Coverage Type	Coverage Basis
Commercial General Liability	Occurrence

## Limits of Liability:

Coverage	Limit	Ded	Ded Type	Basis	Retro Date
General Aggregate	\$3,000,000				
Products/Completed Ops Aggregate	\$3,000,000				
Personal & Advertising Injury	\$1,000,000				
Each Occurrence	\$1,000,000				
Fire Damage	\$1,000,000				
Medical Expense	\$10,000				
Coverage A (Inc Employee Bene Liab)	\$1,000,000	\$0			
Coverage B Each Action	\$5,000	\$0			
Coverage A & B Aggregate Limit	\$3,000,000				
Cyber Liability Each Event Limit	\$1,000,000				
Privacy Crisis Mgmt Each Event Limit	\$50,000	\$0			
Cyber Extortion Each Event Limit	\$20,000				
Privacy Crisis & Cyber Extortion Agg Limit	\$50,000				

Higher limits may be available.

## Exposure Basis:

Loc #	Classification	Class Code	Premium Basis	Exposure
1	Levy Area in Miles (Disappointment Slough)		Other	\$3
2	Levy Area in Miles (White Slough)		Other	\$2
3	Levy Area in Miles (Honker Cut)		Other	\$1
4	Levy Area in Miles (Bishop Cut - No Property On Location)		Other	\$3

## Defense Costs:

Defense costs incurred in the investigation and defense of any claim will be paid in addition to the stated limits of liability.

Terms, Conditions, Endorsements, Exclusions, and/or Limitations include but are not limited to:

Please see attached carrier quote.



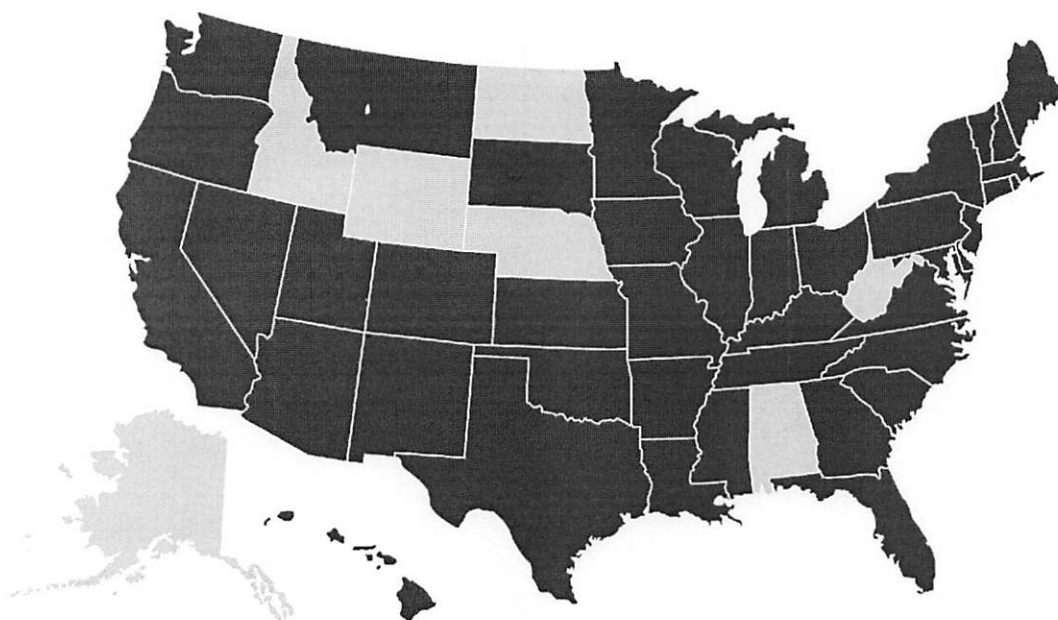
*This proposal is based upon the exposures made known to the Agency by you and contains only a general description of the coverage(s) and does not constitute a policy/contract. For complete policy information, including exclusions, limitations, and conditions, please refer to your policy. In the event of differences, the policy will prevail.*

# Who We Are

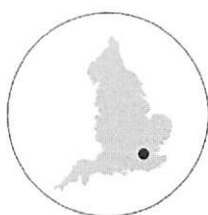
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## Growth has no finish line.

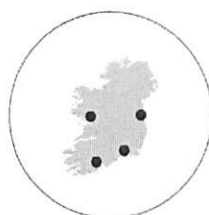
No matter where you are on your growth journey, we can help you find solutions to meet your ever-evolving insurance and risk management needs. If you are a highly complex multinational company, an individual or anything in between, our experienced teams can help every step of the way.



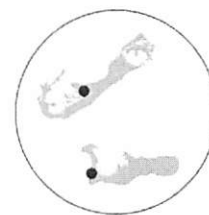
Canada



London, England



Ireland



Bermuda & Grand Cayman

In the map above, blue indicates states or countries with Brown & Brown locations.



*This proposal is based upon the exposures made known to the Agency by you and contains only a general description of the coverage(s) and does not constitute a policy/contract. For complete policy information, including exclusions, limitations, and conditions, please refer to your policy. In the event of differences, the policy will prevail.*

# A. M. Best

## A. M. Best Rating of Proposed Carriers:

Line of Business	Insurance Company	Rating	Admitted/ Non-Admitted
Commercial Package	National Union Fire Insurance Company of Pittsburgh, Pa.	A XV	Admitted

## General Rating:

Rating Categories	Rating Symbols
Superior	A+ to A++
Excellent	A to A-
Good	B+ to B++
Fair	B to B-
Marginal	C+ to C++
Weak	C to C-
Poor	D

These rating classifications reflect AM BEST's opinion of the relative position of each company in comparison with others, based upon averages within the Property-Casualty insurance industry. They are reflective of overall company services and standing within the industry.

## Financial Size Category:

Class	Range (\$ in Thousands)
Class I	Up-\$1,000
Class II	\$1,000-\$2,000
Class III	\$2,000- \$5,000
Class IV	\$5,000-\$10,000
Class V	\$10,000-\$25,000
Class VI	\$25,000-\$50,000
Class VII	\$50,000-\$100,000
Class VIII	\$100,000-\$250,000
Class IX	\$250,000-\$500,000
Class X	\$500,000-\$750,000
Class XI	\$750,000-\$1,000,000
Class XII	\$1,000,000-\$1,250,000
Class XIII	\$1,250,000-\$1,500,000
Class XIV	\$1,500,000-\$2,000,000
Class XV	\$2,000,000-Greater

The Financial Size Category is an indication of the size of an Insurer and is based on reported policyholder's surplus conditional or technical reserve funds, such as mandatory securities valuation reserve, or other investments and operating contingency funds and/or miscellaneous voluntary reserves in liabilities (\$ in Thousands)

This information has been provided to you so that consideration is given to the financial condition of our proposed carriers. The financial information disclosed is the most recent available to Brown & Brown, Inc. Brown & Brown, Inc. does not guarantee financial condition of the insurers listed above.



*This proposal is based upon the exposures made known to the Agency by you and contains only a general description of the coverage(s) and does not constitute a policy/contract. For complete policy information, including exclusions, limitations, and conditions, please refer to your policy. In the event of differences, the policy will prevail.*

 Brown & Brown



# COMMERCIAL INSURANCE APPLICATION

## APPLICANT INFORMATION SECTION

DATE (MM/DD/YYYY)  
07/19/2022

<b>AGENCY</b> Brown & Brown Insurance Brokers of Sacramento, Inc. 2321 W. March Lane #210  Stockton CA 95207		<b>CARRIER</b> National Union Fire Insurance Company of Pittsburgh, Pa. NAIC CODE 19445
<b>CONTACT NAME:</b> Greg Williamson <b>PHONE (A/C, No, Ext):</b> (800) 228-3380 <b>FAX (A/C, No):</b> (209) 465-8737 <b>E-MAIL ADDRESS:</b> Greg.Williamson@bbrown.com <b>CODE:</b> <b>SUBCODE:</b> <b>AGENCY CUSTOMER ID:</b> 00290545		<b>COMPANY POLICY OR PROGRAM NAME</b> RECLAMATION DISTRICT <b>PROGRAM CODE</b>  <b>POLICY NUMBER</b> TBD
<b>UNDERWRITER</b> <b>UNDERWRITER OFFICE</b>		<input checked="" type="checkbox"/> QUOTE <input type="checkbox"/> ISSUE POLICY <input checked="" type="checkbox"/> RENEW <b>STATUS OF TRANSACTION</b> <input type="checkbox"/> BOUND (Give Date and/or Attach Copy): <input type="checkbox"/> CHANGE      DATE      TIME <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM <input type="checkbox"/> CANCEL      08/01/2022      12:01

INDICATE LINES OF BUSINESS	PREMIUM		PREMIUM		PREMIUM	
<input type="checkbox"/> BOILER & MACHINERY	\$		<input type="checkbox"/> CYBER AND PRIVACY	\$	<input type="checkbox"/> YACHT	\$
<input type="checkbox"/> BUSINESS AUTO	\$		<input type="checkbox"/> FIDUCIARY LIABILITY	\$	<input checked="" type="checkbox"/> Excess Liability	\$
<input type="checkbox"/> BUSINESS OWNERS	\$		<input type="checkbox"/> GARAGE AND DEALERS	\$		\$
<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	\$		<input type="checkbox"/> LIQUOR LIABILITY	\$		\$
<input type="checkbox"/> COMMERCIAL INLAND MARINE	\$		<input type="checkbox"/> MOTOR CARRIER	\$		\$
<input checked="" type="checkbox"/> COMMERCIAL PROPERTY	\$		<input type="checkbox"/> TRUCKERS	\$		\$
<input checked="" type="checkbox"/> CRIME	\$		<input type="checkbox"/> UMBRELLA	\$		\$

ATTACHMENTS		
<input type="checkbox"/> ACCOUNTS RECEIVABLE / VALUABLE PAPERS	<input type="checkbox"/> GLASS AND SIGN SECTION	<input type="checkbox"/> STATEMENT / SCHEDULE OF VALUES
<input type="checkbox"/> ADDITIONAL INTEREST SCHEDULE	<input type="checkbox"/> HOTEL / MOTEL SUPPLEMENT	<input type="checkbox"/> STATE SUPPLEMENT (If applicable)
<input type="checkbox"/> ADDITIONAL PREMISES INFORMATION SCHEDULE	<input type="checkbox"/> INSTALLATION / BUILDERS RISK SECTION	<input type="checkbox"/> VACANT BUILDING SUPPLEMENT
<input type="checkbox"/> APARTMENT BUILDING SUPPLEMENT	<input type="checkbox"/> INTERNATIONAL LIABILITY EXPOSURE SUPPLEMENT	<input type="checkbox"/> VEHICLE SCHEDULE
<input type="checkbox"/> CONDO ASSN BYLAWS (for D&O Coverage only)	<input type="checkbox"/> INTERNATIONAL PROPERTY EXPOSURE SUPPLEMENT	
<input type="checkbox"/> CONTRACTORS SUPPLEMENT	<input type="checkbox"/> LOSS SUMMARY	
<input type="checkbox"/> COVERAGES SCHEDULE	<input type="checkbox"/> OPEN CARGO SECTION	
<input type="checkbox"/> DEALERS SECTION	<input type="checkbox"/> PREMIUM PAYMENT SUPPLEMENT	
<input type="checkbox"/> DRIVER INFORMATION SCHEDULE	<input type="checkbox"/> PROFESSIONAL LIABILITY SUPPLEMENT	
<input type="checkbox"/> ELECTRONIC DATA PROCESSING SECTION	<input type="checkbox"/> RESTAURANT / TAVERN SUPPLEMENT	

PROPOSED EFF DATE	PROPOSED EXP DATE	BILLING PLAN	PAYMENT PLAN	METHOD OF PAYMENT	AUDIT	DEPOSIT	MINIMUM PREMIUM	POLICY PREMIUM
08/01/2022	08/01/2023	<input type="checkbox"/> DIRECT <input checked="" type="checkbox"/> AGENCY	Annual			\$	\$	\$ 0.00

APPLICANT INFORMATION		
<b>NAME (First Named Insured) AND MAILING ADDRESS (including ZIP+4)</b> Reclamation District No. 2044 2575 Grand Canal Blvd, #201  Stockton CA 95207		<b>GL CODE</b> <b>SIC</b> <b>NAICS</b> <b>FEIN OR SOC SEC #</b> 23                      990033627
<b>CORPORATION</b> <input type="checkbox"/> <b>JOINT VENTURE</b> <input type="checkbox"/> <b>INDIVIDUAL</b> <input type="checkbox"/> <b>LLC</b> NO. OF MEMBERS AND MANAGERS: _____ <input type="checkbox"/> <b>NOT FOR PROFIT ORG</b> <input type="checkbox"/> <b>PARTNERSHIP</b> <input type="checkbox"/> <b>SUBCHAPTER "S" CORPORATION</b> <input type="checkbox"/> <b>TRUST</b>		<b>BUSINESS PHONE #:</b> (209)946-9675 <b>WEBSITE ADDRESS</b>
<b>NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4)</b>   Stockton CA 95207		<b>GL CODE</b> <b>SIC</b> <b>NAICS</b> <b>FEIN OR SOC SEC #</b> 23                      990033627
<b>CORPORATION</b> <input type="checkbox"/> <b>JOINT VENTURE</b> <input type="checkbox"/> <b>INDIVIDUAL</b> <input type="checkbox"/> <b>LLC</b> NO. OF MEMBERS AND MANAGERS: _____ <input type="checkbox"/> <b>NOT FOR PROFIT ORG</b> <input type="checkbox"/> <b>PARTNERSHIP</b> <input type="checkbox"/> <b>SUBCHAPTER "S" CORPORATION</b> <input type="checkbox"/> <b>TRUST</b>		<b>BUSINESS PHONE #:</b> <b>WEBSITE ADDRESS</b>
<b>NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4)</b>   Stockton CA 95207		<b>GL CODE</b> <b>SIC</b> <b>NAICS</b> <b>FEIN OR SOC SEC #</b> 23                      990033627
<b>CORPORATION</b> <input type="checkbox"/> <b>JOINT VENTURE</b> <input type="checkbox"/> <b>INDIVIDUAL</b> <input type="checkbox"/> <b>LLC</b> NO. OF MEMBERS AND MANAGERS: _____ <input type="checkbox"/> <b>NOT FOR PROFIT ORG</b> <input type="checkbox"/> <b>PARTNERSHIP</b> <input type="checkbox"/> <b>SUBCHAPTER "S" CORPORATION</b> <input type="checkbox"/> <b>TRUST</b>		<b>BUSINESS PHONE #:</b> <b>WEBSITE ADDRESS</b>

**CONTACT INFORMATION**

<b>CONTACT TYPE:</b> Inspection		<b>CONTACT TYPE:</b>	
<b>CONTACT NAME:</b> Alan Coon		<b>CONTACT NAME:</b>	
<b>PRIMARY PHONE #</b> <input type="checkbox"/> HOME <input checked="" type="checkbox"/> BUS <input type="checkbox"/> CELL (209) 946-9675	<b>SECONDARY PHONE #</b> <input type="checkbox"/> HOME <input type="checkbox"/> BUS <input type="checkbox"/> CELL	<b>PRIMARY PHONE #</b> <input type="checkbox"/> HOME <input type="checkbox"/> BUS <input type="checkbox"/> CELL	<b>SECONDARY PHONE #</b> <input type="checkbox"/> HOME <input type="checkbox"/> BUS <input type="checkbox"/> CELL
<b>PRIMARY E-MAIL ADDRESS:</b> arcoon@arcoonlaw.com		<b>PRIMARY E-MAIL ADDRESS:</b>	
<b>SECONDARY E-MAIL ADDRESS:</b>		<b>SECONDARY E-MAIL ADDRESS:</b>	

**PREMISES INFORMATION (Attach ACORD 823 for Additional Premises)**

<b>LOC #</b> 1	<b>STREET</b> Disappointment Slough	<b>CITY LIMITS</b> <input type="checkbox"/> INSIDE <input type="checkbox"/> OUTSIDE	<b>INTEREST</b> <input type="checkbox"/> OWNER <input type="checkbox"/> TENANT	<b># FULL TIME EMPL</b>	<b>ANNUAL REVENUES: \$</b>
<b>BLD #</b> 1	<b>CITY:</b> Stockton <b>STATE:</b> CA <b>COUNTY:</b> San Joaquin <b>ZIP:</b> 95201			<b># PART TIME EMPL</b>	<b>OCCUPIED AREA:</b> SQ FT
<b>DESCRIPTION OF OPERATIONS:</b> 2.6 Mile Levy					<b>OPEN TO PUBLIC AREA:</b> SQ FT
					<b>TOTAL BUILDING AREA:</b> SQ FT
					<b>ANY AREA LEASED TO OTHERS? Y / N</b>
<b>LOC #</b> 2	<b>STREET</b> White Slough	<b>CITY LIMITS</b> <input type="checkbox"/> INSIDE <input type="checkbox"/> OUTSIDE	<b>INTEREST</b> <input type="checkbox"/> OWNER <input type="checkbox"/> TENANT	<b># FULL TIME EMPL</b>	<b>ANNUAL REVENUES: \$</b>
<b>BLD #</b> 1	<b>CITY:</b> Stockton <b>STATE:</b> CA <b>COUNTY:</b> San Joaquin <b>ZIP:</b> 95201			<b># PART TIME EMPL</b>	<b>OCCUPIED AREA:</b> SQ FT
<b>DESCRIPTION OF OPERATIONS:</b> 2.3 Mile Levy					<b>OPEN TO PUBLIC AREA:</b> SQ FT
					<b>TOTAL BUILDING AREA:</b> SQ FT
					<b>ANY AREA LEASED TO OTHERS? Y / N</b>
<b>LOC #</b> 3	<b>STREET</b> Honker Cut	<b>CITY LIMITS</b> <input type="checkbox"/> INSIDE <input type="checkbox"/> OUTSIDE	<b>INTEREST</b> <input type="checkbox"/> OWNER <input type="checkbox"/> TENANT	<b># FULL TIME EMPL</b>	<b>ANNUAL REVENUES: \$</b>
<b>BLD #</b> 1	<b>CITY:</b> Stockton <b>STATE:</b> CA <b>COUNTY:</b> San Joaquin <b>ZIP:</b> 95201			<b># PART TIME EMPL</b>	<b>OCCUPIED AREA:</b> SQ FT
<b>DESCRIPTION OF OPERATIONS:</b> 1.1 Mile Levy					<b>OPEN TO PUBLIC AREA:</b> SQ FT
					<b>TOTAL BUILDING AREA:</b> SQ FT
					<b>ANY AREA LEASED TO OTHERS? Y / N</b>
<b>LOC #</b> 4	<b>STREET</b> Bishop Cut	<b>CITY LIMITS</b> <input type="checkbox"/> INSIDE <input type="checkbox"/> OUTSIDE	<b>INTEREST</b> <input type="checkbox"/> OWNER <input type="checkbox"/> TENANT	<b># FULL TIME EMPL</b>	<b>ANNUAL REVENUES: \$</b>
<b>BLD #</b> 1	<b>CITY:</b> Stockton <b>STATE:</b> CA <b>COUNTY:</b> San Joaquin <b>ZIP:</b> 95201			<b># PART TIME EMPL</b>	<b>OCCUPIED AREA:</b> SQ FT
<b>DESCRIPTION OF OPERATIONS:</b> 2.8 Mile Levy					<b>OPEN TO PUBLIC AREA:</b> SQ FT
					<b>TOTAL BUILDING AREA:</b> SQ FT
					<b>ANY AREA LEASED TO OTHERS? Y / N</b>

**NATURE OF BUSINESS**

<input type="checkbox"/> APARTMENTS	<input type="checkbox"/> CONTRACTOR	<input type="checkbox"/> MANUFACTURING	<input type="checkbox"/> RESTAURANT	<input type="checkbox"/> SERVICE	<input checked="" type="checkbox"/> Governmental	<b>DATE BUSINESS STARTED (MM/DD/YYYY)</b>
<input type="checkbox"/> CONDOMINIUMS	<input type="checkbox"/> INSTITUTIONAL	<input type="checkbox"/> OFFICE	<input type="checkbox"/> RETAIL	<input type="checkbox"/> WHOLESALE		

**DESCRIPTION OF PRIMARY OPERATIONS**

Monitoring Water Levels and Irrigation Within Water District.

<b>RETAIL STORES OR SERVICE OPERATIONS % OF TOTAL SALES:</b>	<b>INSTALLATION, SERVICE OR REPAIR WORK</b>	<b>OFF PREMISES INSTALLATION, SERVICE OR REPAIR WORK</b>
%	%	%

**DESCRIPTION OF OPERATIONS OF OTHER NAMED INSURED**

**ADDITIONAL INTEREST (Not all fields apply to all scenarios - provide only the necessary data) Attach ACORD 45 for more Additional Interests**

<input type="checkbox"/> ADDITIONAL INSURED <input type="checkbox"/> BREACH OF WARRANTY <input type="checkbox"/> CO-OWNER <input type="checkbox"/> EMPLOYEE AS LESSOR <input type="checkbox"/> LEASEBACK OWNER <input type="checkbox"/> LENDER'S LOSS PAYABLE	<input type="checkbox"/> LIENHOLDER <input type="checkbox"/> LOSS PAYEE <input type="checkbox"/> MORTGAGEE <input type="checkbox"/> OWNER <input type="checkbox"/> REGISTRANT <input type="checkbox"/> TRUSTEE	<b>NAME AND ADDRESS</b> RANK: _____	<b>EVIDENCE:</b>	<b>CERTIFICATE</b>	<b>POLICY</b>	<b>SEND BILL</b>	<b>INTEREST IN ITEM NUMBER</b>		
								<b>LOCATION:</b>	<b>BUILDING:</b>
								<b>VEHICLE:</b>	<b>BOAT:</b>
								<b>AIRPORT:</b>	<b>AIRCRAFT:</b>
								<b>ITEM CLASS:</b>	<b>ITEM:</b>
						<b>ITEM DESCRIPTION</b>			
<b>REASON FOR INTEREST:</b>			<b>REFERENCE / LOAN #:</b>		<b>INTEREST END DATE:</b>				
			<b>LIEN AMOUNT:</b>		<b>PHONE (A/C, No, Ext):</b>		<b>FAX (A/C, No):</b>		
					<b>E-MAIL ADDRESS:</b>				

**GENERAL INFORMATION**

<b>EXPLAIN ALL "YES" RESPONSES</b>				Y / N
1a. IS THE APPLICANT A SUBSIDIARY OF ANOTHER ENTITY ?				N
PARENT COMPANY NAME	RELATIONSHIP DESCRIPTION	% OWNED		
1b. DOES THE APPLICANT HAVE ANY SUBSIDIARIES?				N
SUBSIDIARY COMPANY NAME	RELATIONSHIP DESCRIPTION	% OWNED		
2. IS A FORMAL SAFETY PROGRAM IN OPERATION?				Y
<input type="checkbox"/> SAFETY MANUAL	<input type="checkbox"/> SAFETY POSITION	<input type="checkbox"/> MONTHLY MEETINGS	<input checked="" type="checkbox"/> OSHA	
3. ANY EXPOSURE TO FLAMMABLES, EXPLOSIVES, CHEMICALS?				N
4. ANY OTHER INSURANCE WITH THIS COMPANY? (List policy numbers)				N
LINE OF BUSINESS	POLICY NUMBER	LINE OF BUSINESS	POLICY NUMBER	
5. ANY POLICY OR COVERAGE DECLINED, CANCELLED OR NON-RENEWED DURING THE PRIOR THREE (3) YEARS FOR ANY PREMISES OR OPERATIONS? (Missouri Applicants - Do not answer this question)				N
<input type="checkbox"/> NON-PAYMENT	<input type="checkbox"/> AGENT NO LONGER REPRESENTS CARRIER	<input type="checkbox"/>		
<input type="checkbox"/> NON-RENEWAL	<input type="checkbox"/> UNDERWRITING	<input type="checkbox"/> CONDITION CORRECTED (Describe):		
6. ANY PAST LOSSES OR CLAIMS RELATING TO SEXUAL ABUSE OR MOLESTATION ALLEGATIONS, DISCRIMINATION OR NEGLIGENT HIRING?				N
7. DURING THE LAST FIVE YEARS (TEN IN RI), HAS ANY APPLICANT BEEN INDICTED FOR OR CONVICTED OF ANY DEGREE OF THE CRIME OF FRAUD, BRIBERY, ARSON OR ANY OTHER ARSON-RELATED CRIME IN CONNECTION WITH THIS OR ANY OTHER PROPERTY? (In RI, this question must be answered by any applicant for property insurance. Failure to disclose the existence of an arson conviction is a misdemeanor punishable by a sentence of up to one year of imprisonment).				N
8. ANY UNCORRECTED FIRE AND/OR SAFETY CODE VIOLATIONS?				N
OCCUR DATE	EXPLANATION	RESOLUTION	RESOLVE DATE	
9. HAS APPLICANT HAD A FORECLOSURE, REPOSSESSION, BANKRUPTCY OR FILED FOR BANKRUPTCY DURING THE LAST FIVE (5) YEARS?				N
OCCUR DATE	EXPLANATION	RESOLUTION	RESOLVE DATE	
10. HAS APPLICANT HAD A JUDGEMENT OR LIEN DURING THE LAST FIVE (5) YEARS?				N
OCCUR DATE	EXPLANATION	RESOLUTION	RESOLVE DATE	
11. HAS BUSINESS BEEN PLACED IN A TRUST? NAME OF TRUST:				N
12. ANY FOREIGN OPERATIONS, FOREIGN PRODUCTS DISTRIBUTED IN USA, OR US PRODUCTS SOLD / DISTRIBUTED IN FOREIGN COUNTRIES? (If "YES", attach ACORD 815 for Liability Exposure and/or ACORD 816 for Property Exposure)				N
13. DOES APPLICANT HAVE OTHER BUSINESS VENTURES FOR WHICH COVERAGE IS NOT REQUESTED?				N
14. DOES APPLICANT OWN / LEASE / OPERATE ANY DRONES? (If "YES", describe use)				N
15. DOES APPLICANT HIRE OTHERS TO OPERATE DRONES? (If "YES", describe use)				N

**REMARKS / PROCESSING INSTRUCTIONS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**

**PRIOR CARRIER INFORMATION**

YEAR	CATEGORY	GENERAL LIABILITY	AUTOMOBILE	PROPERTY	OTHER: CPKGE
	CARRIER				National Union Fire
	POLICY NUMBER				GPNU-PF-0019291-01/000
	PREMIUM	\$	\$	\$	\$ 11,043.00
	EFFECTIVE DATE				08/01/2021
	EXPIRATION DATE				08/01/2022



PRIOR CARRIER INFORMATION (continued)

AGENCY CUSTOMER ID: 00290545

YEAR	CATEGORY	GENERAL LIABILITY	AUTOMOBILE	PROPERTY	OTHER: CPKGE
	CARRIER				National Union Fire
	POLICY NUMBER				GNUPF001929100
	PREMIUM	\$	\$	\$	\$ 6,337.00
	EFFECTIVE DATE				08/01/2020
	EXPIRATION DATE				08/01/2021
	CARRIER				National Union Fire
	POLICY NUMBER				GPPAPF605193009
	PREMIUM	\$	\$	\$	\$
	EFFECTIVE DATE				08/01/2019
	EXPIRATION DATE				08/01/2020

LOSS HISTORY  Check if none (Attach Loss Summary for Additional Loss Information)

ENTER ALL CLAIMS OR LOSSES (REGARDLESS OF FAULT AND WHETHER OR NOT INSURED) OR OCCURRENCES THAT MAY GIVE RISE TO CLAIMS FOR THE LAST 5 YEARS						TOTAL LOSSES: \$	
DATE OF OCCURRENCE	LINE	TYPE / DESCRIPTION OF OCCURRENCE OR CLAIM	DATE OF CLAIM	AMOUNT PAID	AMOUNT RESERVED	SUBROGATION Y/N	CLAIM OPEN Y/N

SIGNATURE

Copy of the Notice of Information Practices (Privacy) has been given to the applicant. (Not required in all states, contact your agent or broker for your state's requirements.)

PERSONAL INFORMATION ABOUT YOU, INCLUDING INFORMATION FROM A CREDIT OR OTHER INVESTIGATIVE REPORT, MAY BE COLLECTED FROM PERSONS OTHER THAN YOU IN CONNECTION WITH THIS APPLICATION FOR INSURANCE AND SUBSEQUENT AMENDMENTS AND RENEWALS. SUCH INFORMATION AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES WITHOUT YOUR AUTHORIZATION. CREDIT SCORING INFORMATION MAY BE USED TO HELP DETERMINE EITHER YOUR ELIGIBILITY FOR INSURANCE OR THE PREMIUM YOU WILL BE CHARGED. WE MAY USE A THIRD PARTY IN CONNECTION WITH THE DEVELOPMENT OF YOUR SCORE. YOU MAY HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND REQUEST CORRECTION OF ANY INACCURACIES. YOU MAY ALSO HAVE THE RIGHT TO REQUEST IN WRITING THAT WE CONSIDER EXTRAORDINARY LIFE CIRCUMSTANCES IN CONNECTION WITH THE DEVELOPMENT OF YOUR CREDIT SCORE. THESE RIGHTS MAY BE LIMITED IN SOME STATES. PLEASE CONTACT YOUR AGENT OR BROKER TO LEARN HOW THESE RIGHTS MAY APPLY IN YOUR STATE OR FOR INSTRUCTIONS ON HOW TO SUBMIT A REQUEST TO US FOR A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING PERSONAL INFORMATION. (Not applicable in AZ, CA, DE, KS, MA, MN, ND, NY, OR, VA, or WV. Specific ACORD 38s are available for applicants in these states.) (Applicant's Initials): \_\_\_\_\_

**Applicable in AL, AR, DC, LA, MD, NM, RI and WV:** Any person who knowingly (or willfully)\* presents a false or fraudulent claim for payment of a loss or benefit or knowingly (or willfully)\* presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison. \*Applies in MD Only.

**Applicable in CO:** It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

**Applicable in FL and OK:** Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony (of the third degree)\*. \*Applies in FL Only.

**Applicable in KS:** Any person who, knowingly and with intent to defraud, presents, causes to be presented or prepares with knowledge or belief that it will be presented to or by an insurer, purported insurer, broker or any agent thereof, any written statement as part of, or in support of, an application for the issuance of, or the rating of an insurance policy for personal or commercial insurance, or a claim for payment or other benefit pursuant to an insurance policy for commercial or personal insurance which such person knows to contain materially false information concerning any fact material thereto; or conceals, for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act.

**Applicable in KY, NY, OH and PA:** Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties (not to exceed five thousand dollars and the stated value of the claim for each such violation)\*. \*Applies in NY Only.

**Applicable in ME, TN, VA and WA:** It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties (may)\* include imprisonment, fines and denial of insurance benefits. \*Applies in ME Only.

**Applicable in NJ:** Any person who includes any false or misleading information on an application for an insurance policy is subject to criminal and civil penalties.

**Applicable in OR:** Any person who knowingly and with intent to defraud or solicit another to defraud the insurer by submitting an application containing a false statement as to any material fact may be violating state law.

**Applicable in PR:** Any person who knowingly and with the intention of defrauding presents false information in an insurance application, or presents, helps, or causes the presentation of a fraudulent claim for the payment of a loss or any other benefit, or presents more than one claim for the same damage or loss, shall incur a felony and, upon conviction, shall be sanctioned for each violation by a fine of not less than five thousand dollars (\$5,000) and not more than ten thousand dollars (\$10,000), or a fixed term of imprisonment for three (3) years, or both penalties. Should aggravating circumstances [be] present, the penalty thus established may be increased to a maximum of five (5) years, if extenuating circumstances are present, it may be reduced to a minimum of two (2) years.

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE INQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.

PRODUCER'S SIGNATURE <i>Greg Williamson</i>	PRODUCER'S NAME (Please Print) Greg Williamson	STATE PRODUCER LICENSE NO (Required in Florida)
APPLICANT'S SIGNATURE	DATE	NATIONAL PRODUCER NUMBER

PLEASE SIGN AND DATE

**ITEM 4 C**

RECLAMATION DISTRICT 2044  
2022-2023  
(Working Budget)

DESCRIPTION	2019-2020	2020-2021 Actuals	2021-2022	2021-2022 Actuals	2022-2023
<b>INCOME (Receipts)</b>					
Assessment					
Landowners	\$ 133,173.00		\$ 133,173.00		\$ 133,173.00
City of Stockton	\$ 47,398.10		\$ 47,398.10		\$ 49,292.00
State Assistance	TBD	\$ 33,778.00			
Insurance payments		\$ 15,892.00			
Interest Income					
FRP					
FRP OES					
FIVE YEAR PLAN	\$ 26,265.00		\$ 26,265.00		
<b>TOTAL INCOME</b>	\$ 206,836.10		\$ 206,836.10		\$ 182,465.00
<b>SUBVENTIONS PAYMENT (Cost Share)</b>					
<b>EXPENDITURES</b>					
<b>Administrative</b>					
Accounting Services	\$ 3,200.00	\$ 3,150.00	\$ 3,150.00	\$ 3,725.00	\$ 3,750.00
Manager	\$ 18,000.00	\$ 16,500.00	\$ 18,000.00	\$ 18,000.00	\$ 18,000.00
Secretarial	\$ 6,500.00	\$ 6,850.00	\$ 6,800.00	\$ 6,825.00	\$ 6,800.00
Total Insurance Debock	\$ 12,000.00	\$ 10,980.00	\$ 10,980.00	\$ 11,045.00	\$ 12,000.00
Legal and Professional	\$ 20,000.00	\$ 14,195.00	\$ 15,073.00	\$ 18,939.39	\$ 18,000.00
Annual Memberships CSDA	\$ 500.00	\$ 525.00	\$ 512.00	\$ 551.00	\$ 550.00
Publication	\$ 225.00	\$ 478.80	\$ 45.00	\$ 307.23	\$ 300.00
Supplies and Postage				\$ 451.09	\$ 500.00
Bank Service Charge		\$ 90.83		\$ 107.75	\$ 200.00
	\$ 60,425.00	\$ 52,769.63	\$ 54,560.00	\$ 59,951.46	\$ 60,100.00
<b>MAINTENANCE AND OPERATIONS</b>					
<b>ENGINEERING</b>					
General Engineering	\$ 3,000.00	\$ 7,834.66		\$ 11,473.83	\$ 5,000.00
Subventions Engineering (Cost Sharing)	\$ 28,000.00	\$ 19,140.71	\$ 25,743.89	\$ 17,694.98	\$ 25,000.00
Five Year Plan Engineering	TBD	\$ 17,662.12	\$ 6,772.00	\$ 7,608.75	\$ -
King Island				\$ 3,565.93	\$ 3,500.00
Miscellaneous	\$ 1,200.00			\$ 3,475.00	
Water Rights	\$ 1,800.00	\$ 2,019.68	\$ 1,924.14	\$ 2,191.64	\$ 1,924.00
Excavating/Emergency Contingency	TBD	\$ 76,342.00			
KI Erosion Repair			\$ 18,388.00		\$ 18,388.00
Special Project	n/a				
Materials & Supplies					
Utilities	\$ 38,000.00	\$ 44,680.44	\$ 42,176.00	\$ 45,005.98	\$ 50,000.00
Chemicals	\$ 7,000.00		\$ 14,231.00		\$ 18,000.00
Repair and Maintenance	TBD				
<b>FTG Construction</b>	TBD				
JDS Backhoe	TBD	\$ 800.00	\$ 900.00		\$ 900.00
Johnson Electric	\$ 5,000.00				

RECLAMATION DISTRICT 2044  
2022-2023  
(Working Budget)

DESCRIPTION	2019-2020	2020-2021 Actuals	2021-2022	2021-2022 Actuals	2022-2023
Larry's Tree	\$ 5,000.00				
Asta Construction	TBD		\$ 18,388.25		\$ 15,000.00
Rodent Control	\$ 1,000.00		\$ 4,185.70		\$ 4,500.00
Ditch Maintenance & Canal Cleaning	\$ 25,000.00	\$ 24,999.00	\$ 24,600.00	\$ 48,000.00	\$ 24,600.00
Pump Repair		\$ 296.10	\$ 21,234.00	\$ 16,892.00	\$ 5,000.00
	<b>\$ 115,000.00</b>	<b>\$ 193,774.71</b>	<b>\$ 178,542.98</b>	<b>\$ 155,908.11</b>	<b>\$ 167,762.00</b>
<b>SPECIAL PROJECTS</b>					
Five Year Plan					
Awarded Project - Flood Protection Equip. Reimbursement				\$ 16,743.67	
Engineering					
<b>WARRANTS</b>					
Outstanding Warrants				\$ 225,000.00	
Payments on Warrants				\$ 205,000.00	
Interest paid on Warrants				\$ 11,015.67	
<b>RESERVES</b>					
Reserves for Future Outlay					
Emergency					
<b>TOTAL EXPENDITURES</b>					
<b>ADDITIONAL INFORMATION</b>					
<b>CIP (Critical Infrastructure Reserve)</b>					
Dedicated Reserve (Special Projects)	\$ 10,000.00				
Restricted Reserve (TBD)					

#2044 Reclamation District  
**Expenses by Vendor Summary**  
July 2021 through June 2022

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	<u>Jul '21 - Jun 22</u>
Alan R. Coon	18,939.39
Brown & Brown Insurance	11,046.00
Business Printing Services	195.11
CA Department of Tax and Fee Administrati	2,191.64
California Special Districts Association	551.00
D. A. Archer Excavating	24,999.00
Delta Growers Inc.	23,074.95
Diane Dias	6,909.45
DIno and Son Ditching Service	24,732.00
Farmers & Merchants Bank	-62.05
Geno Celli	18,000.00
JDS Backhoe Services	800.00
Lindsey Fence	3,475.00
MBK	28,260.03
PG&E	44,849.54
Reclamation District 2029	2,358.26
S. J. Co. Treasurer-Tax Collector	-16,743.67
Safeguard	171.53
Schwartz, Giannini, et al	3,725.00
Stagi Enterprises LLC	15,600.00
The Record	307.23
<b>TOTAL</b>	<b><u><u>213,379.41</u></u></b>

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**WARRANT LIST  
FISCAL YEAR**

Date of Warrant	Warrant Number	Amount	Interest Rate	Interest	
	1346	\$5,000.00	4.17%	\$351.88	PAID 1/26/22
	1347	\$5,000.00	4.17%	\$351.88	PAID 1/26/22
6/4/2020	1348	\$5,000.00	4.17%	\$351.88	PAID 1/26/22
	1349	\$5,000.00	4.17%	\$338.17	PAID 1/26/22
	1350	\$5,000.00	4.17%	\$338.17	PAID 1/26/22
	1351	\$5,000.00	4.17%	\$338.17	PAID 1/26/22
7/4/2020	1352	\$5,000.00	4.17%	\$320.46	PAID 1/26/22
7/27/2020	1353	\$5,000.00	4.17%	\$312.46	PAID 1/26/22
	1354	\$5,000.00	4.17%	\$312.46	PAID 1/26/22
9/7/2020	1355	\$5,000.00	4.17%	\$287.90	PAID 1/26/22
	1356	\$5,000.00	4.17%	\$287.90	PAID 1/26/22
	1357	\$5,000.00	4.17%	\$287.90	PAID 1/26/22
	1358	\$5,000.00	4.17%	\$287.90	PAID 1/26/22
11/2/2020	1359	\$10,000.00	4.17%	\$511.82	PAID 1/26/22
	1360	\$10,000.00	4.17%	\$511.82	PAID 1/26/22
	1361	\$5,000.00	4.17%	\$255.91	PAID 1/26/22
11/5/2020	1362	\$10,000.00	4.17%	\$499.26	PAID 1/26/22
	1363	\$10,000.00	4.17%	\$499.26	PAID 1/26/22
	1364	\$10,000.00	4.17%	\$499.26	PAID 1/26/22
12/8/2020	1365	\$5,000.00	4.17%	\$233.06	PAID 1/26/22
	1366	\$5,000.00	4.17%	\$233.06	PAID 1/26/22
	1367	\$5,000.00	4.17%	\$233.06	PAID 1/26/22
12/21/2020	1368	\$5,000.00	4.17%	\$221.07	PAID 1/26/22
	1369	\$5,000.00	4.17%	\$221.07	PAID 1/26/22
	1370	\$5,000.00	4.17%	\$221.07	PAID 1/26/22
	1371	\$5,000.00	4.17%	\$221.07	PAID 1/26/22
	1372	\$5,000.00	4.17%	\$221.05	PAID 1/26/22
1/4/2021	1373	\$5,000.00	4.17%	\$221.07	PAID 1/26/22
	1374	\$5,000.00	4.17%	\$308.47	PAID 6/30/22
	1375	\$5,000.00	4.17%	\$308.47	PAID 6/30/22
	1376	\$5,000.00	4.17%	\$308.47	PAID 6/30/22
	1377	\$5,000.00	4.17%	\$269.62	PAID 6/30/22
	1378	\$5,000.00	4.17%	\$269.62	PAID 6/30/22
	1379	\$5,000.00	3.25%	\$193.66	PAID 6/30/22
	1380	\$5,000.00	3.25%	\$193.66	PAID 6/30/22
	1381	\$5,000.00	3.25%	\$193.66	PAID 6/30/22
		\$205,000.00		\$11,015.67	
	1382	\$5,000.00	3.25%		
	1383	\$5,000.00	3.25%		
	1384	\$5,000.00	3.25%		
6/20/2021	1385	\$5,000.00			
	1386	\$5,000.00			
7/20/2021	1387	\$5,000.00			
	1388	\$5,000.00			
	1389	\$5,000.00			
	1390	\$5,000.00			
8/15/2021	1391	\$5,000.00			
	1392	\$5,000.00			

**WARRANT LIST  
FISCAL YEAR**

Date of Warrant	Warrant Number	Amount	Interest Rate	Interest	
	1393	\$5,000.00			
9/7/2021	1394	\$5,000.00			
	1395	\$5,000.00			
	1396	\$5,000.00			
10/20/2021	1397	\$5,000.00			
	1398	\$5,000.00			
	1399	\$5,000.00			
12/6/2021	1400	\$5,000.00			
12/6/2021	1401	\$5,000.00			
	1402	\$5,000.00			
	1403	\$5,000.00			
	1404	\$5,000.00			
12/27/2021	1405	\$10,000.00			
	1406	\$10,000.00			
	1407	\$10,000.00			
	1408	\$10,000.00			
1/27/2022	1409	\$5,000.00			
3/7/2022	1410	\$5,000.00			
	1411	\$10,000.00			
4/11/2022	1412	\$5,000.00			
	1413	\$5,000.00			
	1414	\$5,000.00			
5/4/2022	1415	\$5,000.00			
	1416	\$5,000.00			
	1417	\$5,000.00			
6/7/2022	1418	\$5,000.00			
	1419	\$5,000.00			
	1420	\$5,000.00			
	1421	\$5,000.00			
		\$225,000.00			

**ITEM 4 D**



----- Original Message -----

From: Kate Wiley <katiwileydesigns@gmail.com>  
To: "arcoon@arcoonlaw.com arcoon@arcoonlaw.com" <arcoon@arcoonlaw.com>  
Date: 07/19/2022 5:00 PM  
Subject: Re: Agenda Posting for RD #s 2029, 2044 & 2064

Hi Alan,

There are a couple of ways we can go about this.

We can

1) Register a domain name (www. YOUR SUGGESTED NAME HERE .com) and point it to the site where I am currently posting your stuff.

We already have tabs for RD's 2029, 2044 and 2064.

I can just add a YOUR SUGGESTED NAME HERE .com /RD2029 /RD2044 and RD2044 to the URL and have them point directly.

This is the most cost effective option, since the site is already built and the site building software is paid for.

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The approximate cost would be in the \$50/year range to add a domain name with privacy protection, which I always recommend.

Of course, you would have to run this by John Herrick. But, I'm sure he wouldn't mind-- as it doesn't directly impact his site.

2) We don't register a new domain name. We just keep using John's site as is. I keep billing monthly for my services.

3) Build you a completely new site.

This would involve registering a domain name, purchasing the software, and me building the key pages from scratch.

Software is \$9.99/month. Domain is \$50/year. My design fee is \$1000.

It isn't my preference to contract on a yearly basis. The reasons for that are: the client has the potential to be over-billed, or I have the potential of underselling myself.

Instead, I bill once a month, based on an hourly rate of \$50.

The changes you are describing above usually take 1-3 hours. I rarely go over that for John, unless I'm building whole new pages.

If you have any questions about anything I have described here, I'm more than happy to answer them.

Think about what would be best for you and let me know!

As for the Agendas, send them over any time and I can publish them for you.

Thank you!

Kindly,  
Katie Wiley  
(209)327-8190