**CERTIFIED ORDER OF THE BOARD OF TRUSTEES OF**

**RECLAMATION DISTRICT NO. 2044 CALLING**

**ASSESSMENT NO. 18 IN ONE INSTALLMENT**

The following order was offered by Trustee \_\_\_\_\_\_\_\_\_\_\_\_\_\_, seconded by Trustee \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and unanimously adopted:

 WHEREAS, the Board of Trustees of Reclamation District No. 2044 (“the Board”) for the Levee and Flood Control Facilities Maintenance Assessment District (“the Assessment District”) has previously authorized the initiation of proceedings for the formation of an assessment pursuant to the Benefit Assessment Act of 1982 (“the Act”) and Article XIII-D of the California Constitution to be known as the Reclamation District 2044 Levee and Flood Control Facilities Maintenance Assessment District for the purpose of financing the cost of installation, maintenance and servicing public improvements (“the Services”) specified in the Engineer’s Report (“2007 Engineer’s Report”) prepared by the Assessment Engineer, SCI Consulting Group dated December, 2007;

 WHEREAS, on December 12, 2007, the Board having previously called for an election did formally order and levy the initial Assessment No. 1 on December 12, 2007;

 WHEREAS, the District has determined the need for an annual Assessment for the purpose of providing the Services to the Assessment District;

 WHEREAS, said Board of Trustees does hereby elect to adopt a Resolution of Intention to Levy Assessments for Fiscal year 2024-2025;

 WHEREAS, IT APPEARING to this Board of Trustees of Reclamation District No. 2044 that the operation and maintenance assessment roll of said District, completed for the purposes of Assessment No. 18 shall be filed with the county Treasurer of the County of San Joaquin, State of California, on or after the 1st day of December, 2024;

 AND WHEREAS, IT APPEARING to this Board of Trustees that it is for the best interest of said District that said Assessment No. 18 be called in one installment;

 NOW, THEREFORE, BE IT RESOLVED AND ORDERED that Assessment No. 18 on said operation and maintenance assessment roll of said District be, and the same is hereby, ordered paid within the sixty (60) day period commencing on the 1st day of December, 2024 and ending on the 31st day of January, 2025 that any portion of said Assessment No. 18 of said District which shall remain unpaid on the 31st day of January, 2025 shall be delinquent, together with interest accruing thereon at the rate of 1 ½% per month, if any be due, and shall be subject to a penalty of 10% of said unpaid portion and accruing interest thereon at the rate of 1 ½% per month;

 IT IS FURTHER ORDERED that the assessment for fiscal year 2024-2025 shall levied at the rate of forty-eight dollars and twelve cents ($48.12) per equivalent benefit unit as passed in 2022 which raised the amount 10% in 2022-2023 to $41.25, 8% for 2023-2024 to $44.55 and another 8% in 2024-2025 for $48.12 with new estimated total annual assessment revenues approximately as $170,805.79 plus annual assessment of City of Stockton estimated as $46,940.10; and

 IT IS FURTHER ORDERED that a notice of installment due regarding said Assessment No. 18 be given by the Secretary of this District for sixty (60) days immediately preceding the delinquent date of said installment of Assessment No. 18 by mailing to the owner of each tract of land assessed as shown upon the Assessment Book of the District a statement of amount due from the tract in question.

 The foregoing operation and maintenance assessment levy has been approved by the Board at a noticed public hearing in accordance with the provisions of Water Code section 51206 and, thus, no further publication of notice of the levy need be made.

 I HEREBY CERTIFY that the above is a full, true and correct copy of an order duly entered on November 12, 2024 in the Minutes of Reclamation District No. 2044, that said order was duly and regularly adopted by the Board of Trustees of said District on said date; and that said order has never been revoked or modified and remains in full force and effect.

DATED: November 12, 2024. RECLAMATION DISTRICT NO. 2044

 

 By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 ALAN RICHARD COON

 Secretary