Examples of the Humanness of Jesus by Alfred Garvie ((1861-1945)

1. surprise at parents anxiety at Temple $\operatorname{Lk} 2.49$
2. marvel at unbelief in Nazareth Mk. 6.6
3. disappointed at disciples lack of understanding about defilement Mk. 7.18
4. disappointed at disciples lack of understanding about leaven Mk. 8.17
5. perplexed over desire for a sign Mk.8.12
6. greater things - written - pleasantly surprised at faith of the centurion Mt. 8.10
7. greater things - written - pleasantly surprised at faith of the Syro-phoenician woman Mt. 15.28
8. greater things -written - surprised but not upset by storm on sea of Galilee Mk. 4.38
9. send disciples in peril unknowingly Mk.6.45 ?
10. greater things - written - expected to find fruit on barren fig tree Mk.11.13
11. asked question for information "what seek ye?" Jn.1.38
12. greater things - written - asked question for information "who touched me?" Mk.5.30
13. asked question for information "what is your name?" of demons Mk.5.9
14. asked question for information "do you believe on the Son of God?" of man born blind Jn.9.35
15. greater things - written- asked question for information regarding the grave of Lazarus Jn. 11.34
16. asked question for information about popular opinion of himself Mk.8.27-9
17. he developed mentally Lk.2.52
18. his knowledge of men was gained by experience Jn.2.24 $\square \square \square \square \square \square \square \square \square$ (see lexicon) ${ }^{1}$
[^0]Ask yourself this: where is the danger of the greater insult? To fail to give to Jesus his credit as God because we appreciate his humanity or to fail to appreciate his love in giving up his prerogatives for us?
If we are to err, and eventually we will as fallible humans, it is better to risk the former than the latter. He will still remain God in spite of our weaknesses.


[^0]:    ${ }^{1}$ Alfred E. Garvie, Studies in the Inner Life of Jesus (London, Hodder and Stoughton, 1898.), 273-4.

