

THIS IS THE **BIG** BREAKTHROUGH FOR A CHISTIAN.

Your Heavenly Trust Fund.

Why don't I have what the Bible says I (can) have?

An heir so long as he is a child does not inherit.

Galatians 4:1-3 (KJV)

- 1 Now I say, That the heir, as long as he is a child, differs nothing from a servant, though he be lord of all;
- 2 But is under tutors and governors until the time appointed of the father.
- 3 Even so we, when we were children, were in bondage under the elements of the world:

The 2 escape clauses:

Romans 7: 17, 20

I John 3: 20-21

When are you going to catch up with yourself?

Philippians 3:7-15 THE KEY

Apprehend(ed) = Grasp

καταλαμβάνω (katalambanō)

Strong: G2638 GK: G2898

to lay hold of, grasp; to obtain, attain, Rom. 9:30; 1 Cor. 9:24; Phil. 3:12, 13; to seize, to take possession of, Mk. 9:18; to come suddenly upon; overtake, surprise, Jn. 12:35; 1 Thess. 5:4; to detect in the act, seize, Jn. 8:3, 4; met. to comprehend, **apprehend**, Jn. 1:5; mid. to understand, perceive, Acts 4:13; 10:34; 25:25; Eph. 3:18

12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Philippians 3

7 But what things were gain to me, those I counted loss for Christ.

8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

11 If by any means I might attain unto the resurrection of the dead.

12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

13 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,
14 I press toward the mark for the prize of the high calling of God in Christ Jesus.
15 Let us therefore, as many as be perfect, be thus minded: and if in anything ye be otherwise minded, God shall reveal even this unto you.

In New Testament:

Mark 9:18 And whenever it (katalabē | καταλάβη | aor act subj 3 sg) seizes (katalabē | καταλάβη | aor act subj 3 sg) him, it throws him down, and he foams at the mouth and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, but they were not able.”

John 1:5 The light shines on in the darkness, and the darkness has (katelaben | κατέλαβεν | aor act ind 3 sg) not understood (katelaben | κατέλαβεν | aor act ind 3 sg) it.

John 8:3 The scribes and the Pharisees brought a woman who (kateilēmmenēn | κατειλημμένην | perf pass ptcp acc sg fem) had (kateilēmmenēn | κατειλημμένην | perf pass ptcp acc sg fem) been (kateilēmmenēn | κατειλημμένην | perf pass ptcp acc sg fem) caught (kateilēmmenēn | κατειλημμένην | perf pass ptcp acc sg fem) in adultery, and making her stand before them,

John 8:4 they said to Jesus, “Teacher, this woman was caught (kateilēptai | κατείληπται | perf pass ind 3 sg) in the very act of committing adultery.

John 12:35 Then Jesus said to them, “The light will be with you for yet a little while. Keep walking while you have the light, so that the darkness will (katalabē | καταλάβη | aor act subj 3 sg) not overtake (katalabē | καταλάβη | aor act subj 3 sg) you. The one who walks in the darkness does not know where he is going.

Acts 4:13 Seeing the boldness of Peter and John, and coming (katalabomenoi | καταλαβόμενοι | aor mid ptcp nom pl masc) to find that they were uneducated and common men, they were astonished and recognized that as those who had been with Jesus.

Acts 10:34 So Peter opened his mouth and said: “Truly I understand (katalambanomai | καταλαμβάνομαι | pres mid ind 1 sg) that God is not one who shows partiality;

Acts 25:25 But I found (katelabomēn | κατελαβόμεν | aor mid ind 1 sg) that he had done nothing worthy of death; and since he himself appealed to the emperor, I decided to send him.

Romans 9:30 What then shall we say? — that the Gentiles who did not pursue righteousness have obtained (katelaben | κατέλαβεν | aor act ind 3 sg) it, the righteousness that is by faith;

1 Corinthians 9:24 Do you not know that all who run in the stadium compete but only one receives the prize? So run that you may win (katalabēte | καταλάβητε | aor act subj 2 pl).

Ephesians 3:18 in order that you may be empowered to grasp (katalabesthai | καταλαβέσθαι | aor mid inf) with all the saints what is the breadth and length and height and depth,

Philippians 3:12 Not that I have already obtained all this or have already reached my goal, but I press on in order to make it my own (katalabō | καταλάβω | aor act subj 1 sg) because Christ Jesus has made me his own (katelēmphthēn | κατελήμφθην | aor pass ind 1 sg).

Philippians 3:13 Brothers, I do not consider to (kateilēphenai | κατελιφέναι | perf act inf) have (kateilēphenai | κατελιφέναι | perf act inf) made (kateilēphenai | κατελιφέναι | perf act inf) it my own; but this one thing I do: forgetting what lies behind and reaching out to what lies ahead,

1 Thessalonians 5:4 But you, brothers, are not in darkness, for that day to (katalabē | καταλάβη | aor act subj 3 sg) take (katalabē | καταλάβη | aor act subj 3 sg) you by (katalabē | καταλάβη | aor act subj 3 sg) surprise (katalabē | καταλάβη | aor act subj 3 sg) like a thief;

Perfect(ed) = mature

- perfect, mature, finished

τέλειος (teleios)
Strong: G5046

brought to completion; fully accomplished, fully developed, Jas. 1:4a; fully realized, thorough, 1 Jn. 4:18; complete, entire, as opposed to what is partial and limited, 1 Cor. 13:10; full grown of ripe age, 1 Cor. 14:20; Eph. 4:13; Heb. 5:14; fully accomplished in Christian enlightenment, 1 Cor. 2:6; Phil. 3:15; Col. 1:28; perfect in some point of character, without shortcoming in respect of a certain standard, Mt. 5:48; 19:21; Col. 4:12; Jas. 1:4b; 3:2; perfect, consummate, Rom. 12:2; Jas. 1:17, 25; compar. of higher excellence and efficiency, Heb. 9:11

Definition:

brought to completion; fully accomplished, fully developed, Jas. 1:4a; fully realized, thorough, 1 Jn. 4:18; complete, entire, as opposed to what is partial and limited, 1 Cor. 13:10; full grown of ripe age, 1 Cor. 14:20; Eph. 4:13; Heb. 5:14; fully accomplished in Christian enlightenment, 1 Cor. 2:6; Phil. 3:15; Col. 1:28; perfect in some point of character, without shortcoming in respect of a certain standard, Mt. 5:48; 19:21; Col. 4:12; Jas. 1:4b; 3:2; perfect, consummate, Rom. 12:2; Jas. 1:17, 25; compar. of higher excellence and efficiency, Heb. 9:11*

In New Testament

Matthew 5:48 You, however, are to be perfect (teleioi | τέλειοι | nom pl masc), as your heavenly Father is perfect (teleios | τέλειος | nom sg masc).

Matthew 19:21 Jesus said to him, “If you want to be perfect (teleios | τέλειος | nom sg masc), go and sell your possessions and give to the poor, and you will have treasure in heaven; then come, follow me.”

Romans 12:2 And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may discern the will of God, what is good and acceptable and perfect (teleion | τέλειον | nom sg neut).

1 Corinthians 2:6 However, we do speak wisdom among those who are mature (teleiois | τελείοις | dat pl masc), although it is not the wisdom of this age or of the rulers of this age, who are doomed to perish.

1 Corinthians 13:10 but when what is complete (teleion | τέλειον | nom sg neut) comes, the partial will be set aside.

1 Corinthians 14:20 Brothers, do not be children in your thinking. Rather, in evil be infants but in your thinking be adults (teleioi | τέλειοι | nom pl masc).

Ephesians 4:13 until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature (teleion | τέλειον | acc sg masc) adulthood, to the measure of the stature of the fullness of Christ,

Philippians 3:15 So those of us who are mature (teleioi | τέλειοι | nom pl masc) should take this point of view; and if in anything you think differently, that too God will make known to you.

Colossians 1:28 He is the one we proclaim, warning everyone and teaching everyone with all wisdom, so that we may present everyone mature (teleion | τέλειον | acc sg masc) in Christ.

Colossians 4:12 sends greetings; you Epaphras, who is one of you and a servant of Christ Jesus, sends you greetings, always laboring on your behalf in his prayers, that you may stand firm in everything that God wills, mature (teleioi | τέλειοι | nom pl masc) and fully assured. in everything wills, God

Hebrews 5:14 But solid food is for the mature (teleiōn | τελείων | gen pl masc), for those who by virtue of their maturity have senses that are trained to distinguish good from evil.

Hebrews 9:11 But when Christ appeared as high priest of the good things that have now come, passing through the greater and more perfect (teleiōteras | τελειοτέρας | gen sg fem comparative) tent (not made with hands, that is, not of this creation),

James 1:4 And let endurance carry out its intended purpose (teleion | τέλειον | acc sg neut), so that you may be mature (teleioi | τέλειοι | nom pl masc) and complete, lacking in nothing.

James 1:17 Every good gift and every perfect (teleion | τέλειον | nom sg neut) gift is from above, coming down from the Father of lights, with whom there is no variation or shadow caused by change.

James 1:25 But the person who looks intently into the perfect (teleion | τέλειον | acc sg masc) law, the law that provides liberty, and continues in it, not having become a forgetful hearer but an active doer — he will be blessed in his doing.

James 3:2 For we all stumble in many ways. If someone does not stumble in what he says, he is a mature (teleios | τέλειος | nom sg masc) individual, able to bridle his whole body as well.

1 John 4:18 There is no fear in love, but perfect (teleia | τελεία | nom sg fem) love drives out fear because fear has to do with punishment. So the one who fears has not been perfected in love.