

1. HIGH PRIEST - ¹⁷ Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful HIGH PRIEST in things pertaining to God, to make reconciliation for the sins of the people.

¹⁸ For in that he himself hath suffered being tempted, he is able to succour them that are tempted. Heb 2:17-18

¹⁴ Seeing then that we have a great HIGH PRIEST, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

¹⁵ For we have not an HIGH PRIEST which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

¹⁶ Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. Heb 4:14-16

²⁶ For such an HIGH PRIEST became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

²⁷ Who needeth not daily, as those HIGH PRIESTS, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. Heb 7:26-27

2. HOW DID HE CHANGE?

⁶ *who, although He existed in the form of God, did not regard equality with God a thing to be ^[a]grasped,*

⁷ *but ^[b]emptied [Philippians 2:7 I.e. laid aside His privileges]*

Himself, taking the form of a bond-servant, and being made in the likeness of men.

⁸ *Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death ^[c]on a cross. Philippians 2:6-8 New American Standard Bible (NASB)*

⁶ *Who, being in the form of God, thought it not robbery to be equal with God:*

⁷ *But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:*

⁸ *And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.*

Philippians 2:6-8 King James Version (KJV)

⁶ *whohos, although he washyparchō inen the formmorphē of Godtheos, didhēgeomai notouregardhēgeomai equalityiso s with Godtheos a thing to beeimi graspedharpagmos, ⁷ butalla emptiedkenoō himselfheautou, taking onlambanō the fo rmmorphē of a*

servant, being bornginomai inen the likenesshomoioōma of mananthrōpos. Andkai being foundheuriskō in appearances chēma ashōs a mananthrōpos ⁸ he humbledtapeinoō himselfheautou, becominggginomai obedienthypēkoos to the point mechri of deaththanatos, evende deaththanatos on a crossstauros Philippians 2:6-8 Mounce Reverse-Interlinear New Testament (MOUNCE)

κενόω (kenoō) Strong: G2758

to empty, evacuate; ἐαυτόν, to divest one's self of one's prerogatives, abase one's self, Phil. 2:7; to deprive a thing of its proper functions, Rom. 4:14; 1 Cor. 1:17; to show to be without foundation, falsify, 1 Cor. 9:15; 2 Cor. 9:3

3. WHY DID HE ASK?

³³ When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled.

³⁴ And said, Where have ye laid him? They said unto him, Lord, come and see.

³⁵ Jesus wept. John 11:33-35 King James Version (KJV)

⁵ And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. John 17:5 King James Version (KJV)

⁴⁵ And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me? Luke 8:45 King James Version (KJV)