

Secular Humanism Is Anti Christ

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In the religion of Humanism people believe that they have no need for gods because they are in themselves gods. Until Greece and Rome people worshiped gods in the shape of strange beings that were models of reptilian or animal life or a mixture of human and animal. Ra, the principal Egyptian god, was the god of the Sun. He was human from the neck down with the head of a great bird or falcon. Others had the heads of a crocodile or a jackal or a wolf. The gods of ancient Babylon had bodies like a lion or a bull or a snake. Some animals had wings like a bird.

Ancient Greece is the great head of humanism. All of the Greek gods appeared as men and women and Rome merely adopted and renamed the Greek gods. This was the final exaltation of humanity. In today's western world view characteristics of these particular gods of the Greek pantheon have merely been morphed into the god of mankind himself.



In the words of John F. Kennedy, “Our problems are man-made, therefore they can be solved by man. No problem of human destiny is beyond human beings.” That is

the great western mindset. Communism has bowed to it. Christianity resists it continually, sometimes more successfully than others, but in the end Christianity will prevail. Islam will wear itself out hammering on it. The hammer wears out before the anvil. Neither Humanism nor Christianity will accept Islam including sharia law.

Secular Humanism is a prominent world view. Included in it are certain beliefs and convictions. Humanism requires that all beliefs be tested. Nothing is to be accepted by faith. Each person must consider any and all beliefs and traditions no matter what area of life they involve. After due consideration the individual decides which beliefs are the most logical and which ones will work for the good of humanity in general.

In Humanism the answers to human problems and challenges must be sought by critically examining each problem. Firm factual evidence and scientific methods must be used in these examinations. Also, every person and human beings as a group must be offered the opportunity to grow as individuals. They all need to be fulfilled and their creativity must be given room to grow.

Ethics are important in humanism. However, the principles of ethical conduct must be developed in the light of how much they will enhance the wellbeing of all.

In humanism the concept of truth is constantly changing. There are no objective, permanent truths, no absolute truth. Only new knowledge can help humans to grow collectively and thus recognize the ever-emerging new truths by which we live.

For the secular humanist only this life is important. The afterlife, if it exists at all, is not to be the concern of the humanist. We must strive to make this life better for everybody by growing in our understanding of the past and striving to live in concert with those who disagree. The final goal of Secular Humanism is to build a better world for all by the open exchange of ideas and tolerance. The good of all and tolerance are watchwords of Secular Humanism.

“Enlightenment”

The European Enlightenment of the 1700's brought the concepts of Secular Humanism to the forefront and magnified them greatly. The entire American system is built on the beliefs of the Puritans and the Enlightenment. Some may ask how these two systems of thought could work together to produce the historical American experience. The answer is not very complicated. In many ways the two systems have the same goals but for very different reasons.

Perhaps the most important example would be, why do they both agree on the historical system of checks and balances in government? In the American Constitution the legislative, judicial and executive branches are designed to check the power of each other. The Enlightenment taught that power corrupts humans. The Puritans believe that original sin has corrupted all people. The result is the same for two entirely different reasons. Yet, the conclusions and the actions based on the different presuppositions worked out exactly the same.

This is clearly more than a philosophical position. Secular Humanism in itself is a religion whether or not its adherents call it a religion. Furthermore, it is a religion without God. It is a religion with no admission of an afterlife. It is a religion with no final, absolute standards of right and wrong.

Since man is made in God's image, humanism is the logical religion of mankind if they are to reject the revelation of The God-Man, Jesus Christ. Natural man is not aware that God's image within them has been drastically altered by the fall. Only the Spirit of Christ can reveal and restore the fallen image. However, the awareness of the image itself is still there. The desire to improve is also still there. The human psyche will not bow to a lesser god than itself if it perpetuates a continual losing game of self-improvement.

Humanism believes in progressive self-improvement, but it has no desire to consider deity. Only Jesus Christ can ultimately satisfy. Islam, like Judaism, may tear through a field of brush in the flash of a hot fire but when it finds no really solid fuel, it will bow again to humanism.

Any religion, whether it is Secular Humanism, Judaism, Christianity or Islam which relies on the determination of the human will to carry out its goals for self-improvement, cannot compare to the transforming power of the Holy Spirit of God which is found in Jesus Christ.

Islam cannot win even if Christianity does not refresh or awaken in America. However, Christianity will awaken and an awesome awakening it will be. Nevertheless, Islam will always run a poor second to humanism.