

## Insults/Despites/Mocks The Spirit of Grace

**WARNING!**

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Titus 3:8-10 (NASB) 8 This is a trustworthy statement; and concerning these things I want you to speak confidently, so that those who have believed God will be careful to engage in good deeds. These things are good and profitable for men. 9 But **avoid foolish controversies and genealogies and strife and disputes about the Law**, for they are unprofitable and worthless. 10 Reject a factious man after a first and second warning,

Hebrews 10:28-31 (NASB) <sup>28</sup> Anyone who has set aside the Law of Moses dies without mercy on the testimony of two or three witnesses. <sup>29</sup> How much severer punishment do you think he will deserve who has trampled underfoot the Son of God, and has regarded as unclean the blood of the covenant by which he was sanctified, and **has insulted the Spirit of grace?** <sup>30</sup> For we know Him who said, "Vengeance is Mine, I will repay." And again, "The Lord will judge His people." <sup>31</sup> It is a terrifying thing to fall into the hands of the living God.

Hebrews 10:28-31 (KJV) <sup>28</sup> He that despised Moses' law died without mercy under two or three witnesses: <sup>29</sup> Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done **despite unto the Spirit of grace?** <sup>30</sup> For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. <sup>31</sup> It is a fearful thing to fall into the hands of the living God.

Hebrews 10:28-30 (NKJV)

<sup>28</sup> Anyone who has rejected Moses' law dies without mercy on *the testimony of* two or three witnesses. <sup>29</sup> Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and **insulted the Spirit of grace?** <sup>30</sup> For we know Him who said, "Vengeance is Mine, I will repay," says the Lord. And again, "The LORD will judge His people."

Hebrews 10:28-30 (TPT)

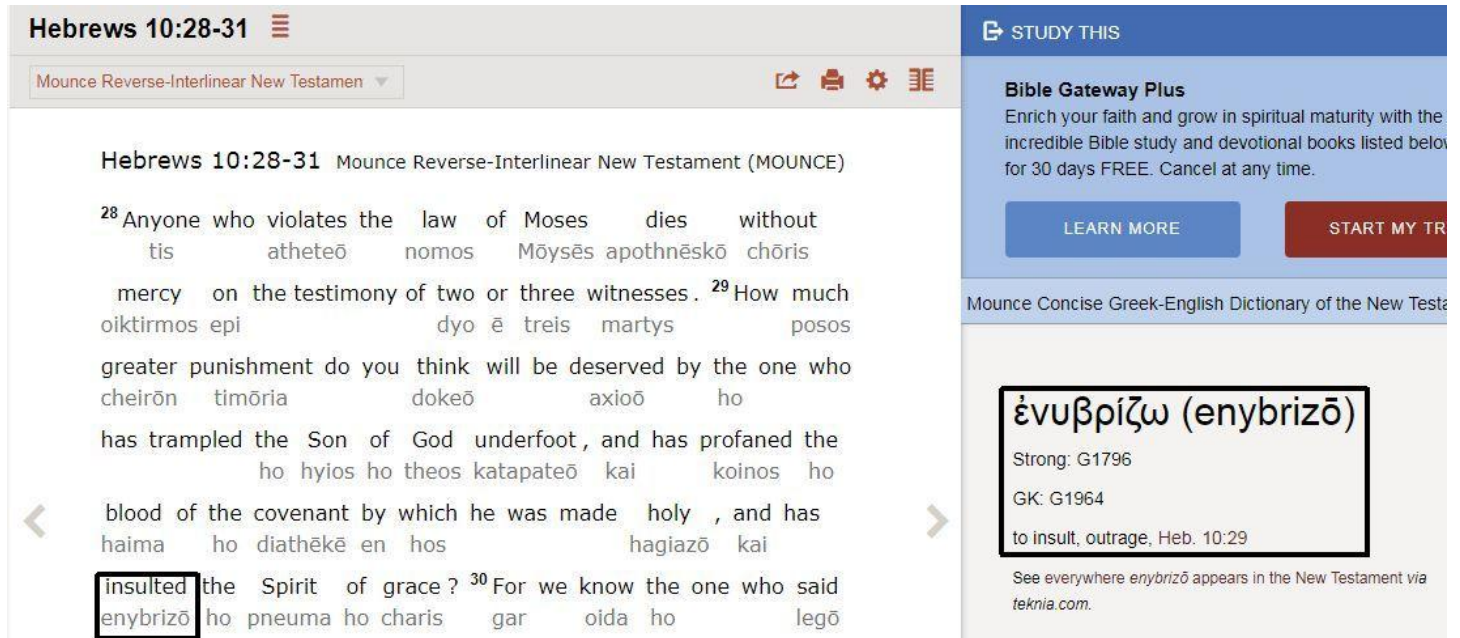
<sup>28</sup> Anyone who disobeyed Moses' law died without mercy on the simple evidence of two or three witnesses. <sup>29</sup> How much more severely do you suppose a person deserves to be judged who has contempt for God's Son, and who scorns the blood of the new covenant that made him holy, and who **mocks the Spirit who gives him grace?** <sup>30</sup> For we know him who said, "I have the right to take revenge and pay them back for their evil!" And also, "The Lord God will judge his own people!"

Hebrews 10:28-31 (MSG)

<sup>28-31</sup> If the penalty for breaking the law of Moses is physical death, what do you think will happen if you turn on God's Son, spit on the sacrifice that made you whole, and **insult this most gracious Spirit?** This is no light matter. God has warned us that he'll hold us to account

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and make us pay. He was quite explicit: “Vengeance is mine, and I won’t overlook a thing” and “God will judge his people.” Nobody’s getting by with anything, believe me.



The screenshot shows a Bible study interface for Hebrews 10:28-31. The text is displayed in English with Greek words in parentheses below. A red box highlights the word "insulted" in the English text, which corresponds to the Greek word ἐνυβρίζω (enybrizō) in the dictionary entry on the right. The dictionary entry includes the Strong's number G1796, the GK number G1964, and the reference to Hebrews 10:29. The interface also features a "STUDY THIS" section with a "Bible Gateway Plus" advertisement and a "Mounce Concise Greek-English Dictionary of the New Testament" reference.

Hebrews 10:28-31

Mounce Reverse-Interlinear New Testament (MOUNCE)

28 Anyone who violates the law of Moses dies without  
tis atheteō nomos Mōysēs apothnēskō chōris  
mercy on the testimony of two or three witnesses. 29 How much  
oiktirmos epi dyo ē treis martys posos  
greater punishment do you think will be deserved by the one who  
cheirōn timōria dokeō axioō ho  
has trampled the Son of God underfoot, and has profaned the  
ho hyios ho theos katapateō kai koinos ho  
blood of the covenant by which he was made holy, and has  
haima ho diathēkē en hos hagiazō kai  
insulted the Spirit of grace? 30 For we know the one who said  
enybrizō ho pneuma ho charis gar oida ho legō

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Mounce Concise Greek-English Dictionary of the New Testament

**ἐνυβρίζω (enybrizō)**  
Strong: G1796  
GK: G1964  
to insult, outrage, Heb. 10:29

See everywhere enybrizō appears in the New Testament via [teknia.com](#).

You see, to reject Jesus’ sacrifice is not merely to “miss the boat” and not enter into the eternal resurrection mercies and blessings of God. It is to “Insult the Spirit of Grace, to do Despite to the Spirit of Grace, to Mock the Spirit of Grace.” This makes God truly and personally angry with you forever. Before you were aware of God’s offer, before you intentionally rejected God’s offer the possibility of eternal resurrected blessing was still open to you. After you reject God’s offer only the anger and judgement and punishment of God remains for you. DO NOT reject the Grace offer outright! Remain an agnostic if you must, it is at least better than to be an atheist.