• Start with beginning of Gospel:

Jesus said "this generation is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!'

- Resistance: tell about 9<sup>th</sup> grade plain out refusing to do social studies project design a prison...
- Look at Paul's conundrum we read today in his Letter to church in Rome:

"I do not understand my own actions. .... when I want to do what is good, evil lies close at hand. ... I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members.... I can will what is right, but I cannot do it."

- Paul's use of "Flesh" Theologian RICHARD ROHR: try "EGO" instead
- for me: Looking down ... judging refusing to engage...
- Like Paul, so often we are wretched. Weary, fighting ourselves...
- Look at Christ's promise at the end of the Gospel:

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

- Really in the end, we FALL INTO Christ's love and refreshment.
  We certainly don't achieve it by our perfection.
- How the request for a sermon on prayer was itself an answer to prayer...
- ACTS: Adoration, Confession, Thanksgiving, Supplication Intercession+ Petition

- A scaffolding that opens us up to transformation,
   Prayer not as changing God, but opening ourselves and others to
   God, the life-force of the universe,
   transformation so that we can stop resisting, release our ego, accept
   our inability to achieve perfection and fall into the love and the
   guidance of Christ.
- Wretched schmucks that we are! Who will rescue us from our cycles of resistance and failure?
- Jesus said:

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me. I am gentle and humble in heart, and you will find rest for your souls."

Close with prayer from Isle of IONA

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celebrant Because God is good, and has intended us to share that goodness, we open ourselves to nothing less than transformation as together we say:

ALL Holy God, Holy and Mighty, Holy and Immortal, have mercy on us.

Celebrant YOU are the Word behind all words, the calm at the core of the storm, the energy that sustains creation.

- % YOU are present in the pain behind the tears,
- \$ the laughter in the eyes,
- \$ the yearning in the heart.

All these YOU share, yet YOUR gift to us is much more.

celebrant So, open us up, Lord, we whose lives are locked,

- & we whose thoughts are well-rehearsed,
- & we whose prayer is predictable.

ALL Open us up to depths we have not explored,

- \$ truths we have avoided,
- & paths we have not followed,
- & beauty we have yet to admire.

Celebrant And open us up to Jesus, in whom all things are held together for God and for our good.

ALL Amen.