

# VANCOUVER ISLAND POINTING DOG CLUB

## OFFICIAL PREMIUM LIST

Events #2420224334 & #2420224335

### Water Dog Tests April 5 & 6, 2024.

**Entries will open March 8, 2024 at 6 pm and close on Tuesday, March 26, 2024 at 6pm or earlier if the limit is reached.**

*“DAY OF” ENTRIES WILL BE ALLOWED PROVIDING LIMIT HAS NOT BEEN REACHED. **REGISTRATION AND PAYMENT MUST BE RECEIVED before the close TO CONSIDER YOUR ENTRY COMPLETE** – ONLINE Entry Encouraged! Entries will be limited to the number of dogs able to run during daylight hours.*



The VIPDC will conduct approved CKC Water Dog Tests for all pointing breeds on April 5&6, 2024 in Parksville BC. Specific location and map will be shared once you have registered.

The Tests are held under the pointing breeds Field Trial and Water Dog Test Rules and Regulations, effective January 1, 2023, of the Canadian Kennel Club, Suite 400-200 Robson Drive, Etobicoke, Ontario, M9W 5Z9

Birds: Dead Chukar, pigeon or duck will be used for the Water Tests.

### Water Dog Tests –April 5&6, 2024

Water Dog Junior	Dogs that have NOT won the title of WDJ	\$45.00
Water Dog	Dogs that have NOT won the title of WD	\$50.00
Listing Fee	For Dogs not registered with the CKC	\$10.50

### Judges

Judge	Address	Assignments
Russell Moore	91 Durrance Rd, Victoria, BC V9E 2G5	WDJ, WD
Maxine Moinier	P.O. Box 70, Errington BC, V0R 1V0	WDJ, WD
Phil Stanton	PO Box 434 Chemainus, BC, V0R 1K0	WDJ, WD

### Vancouver Island Pointing Dog Club Officials and Water Test Committee:

VIPDC President: Russell Moore	VIPDC Vice President: Steven Reilander
VIPDC Treasurer: Dale Francis	VIPDC Membership: Stephen Hill
VIPDC Water Test Chair: Russell Moore	Water Test Committee: Dale Francis (Chair), Steven Reilander, Mike Anderson, Tereen Roxburgh.
VIPDC Secretary: Margaret Lehmann	
VIPDC Water Test Secretary: Kelsey Campbell	

### Canadian Kennel Club:

Mr Jeff Cornett, CKC Executive Director, 400-200 Ronson Dr, Etobicoke, Ont, M9W 5Z0
Ms Tempest Deptuch, CKC Director BC Southwest
Karen Salandini, BC Pointing Breeds Representative Zone 11- BC Southwest
Phil Stanton, BC Pointing Breeds Representative (Jr) Zone 11- BC Southwest

## GENERAL INFORMATION

- Blank pistols, .22 cal minimum will be fired over all dogs with bird work. No live ammunition will be allowed in any stake. Pistols must have solid barrels.
- Total entries will be limited to the number of dogs that can be run in the available daylight hours.
- The Club will accept Day Of entries if there is time and birds available. Please speak to the Event Secretary and note there will be an additional \$10 fee.
- The Club reserves the right to rearrange the running order of the stakes should conditions warrant.
- Collaring a dog away will be allowed with permission of the judge.
- Bitches in season will be permitted to run, at the end of the day. **Entrants must notify the event secretary prior to the start of the event , or run will be forfeited.**
- All participants must be familiar with the CKC Rules and also the rules and provisions of this Premium List. CKC Field Test & Water Test rulebooks are available from the CKC or on-line on the CKC website. <https://www.ckc.ca/en/Files/Forms/Shows-Trials/Event-Rules-Regulations/Field-Dog-and-Water-Test-Rules-and-Regulations-for>
- **It shall be the duty and obligation of the Test-giving Club to see that a judge, club official, volunteer or competitor at a Water Test is not subject to indignities. The Water Dog Test Committee Chair shall promptly report to the CKC any infringement of this regulation, and the Discipline Committee shall have the authority to take such action as it deems fit on the receipt of a report indicating that this has occurred.**
- The Vancouver Island Pointing Dog Club is committed to providing an environment free of discrimination and harassment, where all individuals are treated with respect. Members and participants are expected to be respectful at all times. Harassment, discrimination, physical and verbal assault by anyone will not be tolerated, condoned, or ignored within our membership or at any event sponsored or hosted by the Vancouver Island Pointing Dog Club. Any such claims will be reviewed by the Board. If a claim of harassment or discrimination is determined, disciplinary measures will be applied, up to and including termination of membership, or suspension from participation in future events for a length of time as determined by the Board.

**PRIZES:** Standard CKC rosettes will be awarded to the qualifying dogs in all Water tests, as appropriate.

**LISTING FEE:** A listing fee of \$10.50 as established by the Canadian Kennel Club must accompany the entry of a dog for which a Canadian Kennel Club individual registration number or Event Registration Number (ERN), Performance Event Number (PEN) is not shown on the entry form. This listing fee is per dog per each event entered during the Field Test and is in addition to the entry fee(s).

**All entries are accepted on the condition that the Vancouver Island Pointing Dog Club, its officers, directors, membership and landowners assume no responsibility for participants or spectators in the event of injury or damage to persons, animals, or properties in conjunction with or during the running of the Field Test. All minors shall be under the direct care and supervision of the parent or guardian.**

**BORDER CROSSING:** A rabies certificate is required to bring a dog into or out of Canada and the rabies certificate must be dated at least 30 days prior to crossing the border.

*EFFECTIVE JANUARY 1, 2011 Non-member participation fee*

*a) An annual Non-member participation fee for awards and titles will be charged to a Canadian non-member of CKC. The fee will match the ERN fee.*

*b) In order to protect the awards/titles earned, the non-member will have a choice either to become a CKC member or to pay the non-member participation fee. Failure to comply within 30 days of notification will cause all awards and titles to be cancelled.*

*c) These fees apply only to dogs wholly owned by non-CKC members and are not applicable to CKC members."*

**Contact Email: [eventsecretary.vipdc@gmail.com](mailto:eventsecretary.vipdc@gmail.com)**

**Entries will open 6:00 p.m March 8, 2024**

**Entries will close at 6:00 p.m. Tuesday March 26, 2024 or before if entries are full. Waitlist Available.**

**ENTRY MUST be submitted through the club website [www.vancouverislandpointingdogclub.com](http://www.vancouverislandpointingdogclub.com) commencing 6:00 p.m March 8, 2024 and until the CLOSE 6:00 p.m. on Tuesday, March 26, 2024 or earlier if entries are full.**

**ENTRY AND PAYMENT VIA E-Transfer MUST BE RECEIVED before the close TO CONSIDER YOUR ENTRY COMPLETE, you must also initial the Notice of Agreement at the end of the Entry Form.**

**E-Transfer PAYMENT through VIPDC Website. [VIPDC.treasurer@gmail.com](mailto:VIPDC.treasurer@gmail.com)**

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**EMERGENCY CONTACT:**

Russell Moore – President, 250-882-5267 email: [russell.moore@icloud.com](mailto:russell.moore@icloud.com)

or

Kelsey Campbell – Field Secretary, 250-713-2203

email: [eventsecretary.vipdc@gmail.com](mailto:eventsecretary.vipdc@gmail.com)

**Central Island Veterinary Emergency  
Hospital, 6550 Metral Dr, Nanaimo, BC V9T  
2L8,  
(250) 933-0913**

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*The club is grateful for access to these grounds.*

*We ask for your cooperation in keeping grounds free of litter, and  
reminder to drive slowly at all times.*

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Field Dog Test Location: Private Parksville  
Area Farm.

Detailed directions to the test site will be  
shared once your registration is complete.

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***There will be no exercising or training of any dogs on the Test  
grounds before, during or after the Test without the explicit  
permission from the Field Test Chairman.***

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***Area Motels: (Please check for current rates and pet policy)***

*ParksvilleTravelodge*

ph: 250-248-2232 email: [rooms@travelodgeparksville.com](mailto:rooms@travelodgeparksville.com)

*VIP Motel* 1-800-663-7300, email: [www.vipmotel.com](http://www.vipmotel.com)

*Arbutus Grove* 1-888-667-7250 [www.arbutusgrovemotel.com](http://www.arbutusgrovemotel.com)

Camping will be allowed on the grounds Thursday to Saturday night and an  
outhouse will be provided. Facilities are limited, please be prepared.

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***There will be no exercising or training of any dogs on the Water  
Test grounds before, during or after the Water Test without the  
explicit permission from the Water Test  
Chairman.***

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Cash Concession will be open each day.  
Please let us know if you can attend our Friday Night Pizza Dinner -.  
We will take orders on the day of if you have not specified in your  
registration.  
We will also have a Potluck dinner Saturday Evening and more  
details will be shared closer to the date.



Official Canadian Kennel Club Entry Form  
**VANCOUVER ISLAND POINTING DOG CLUB**  
**WATER DOG TEST – April 5&6,2024.**  
 Parksville, BC  
 Events #2420224334 & #2420224335

**Entry fee\$                      Listing Fee\$                      Total \$**

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**with fees payable to VIPDC through [www.vancouverislandpointingdogclub.com](http://www.vancouverislandpointingdogclub.com)**  
**ETransfer to [vipdc.treasurer@gmail.com](mailto:vipdc.treasurer@gmail.com)**  
**Day of Entries-E Transfer, cheque, cash.**

**Will you attend our:**

- Friday (Pizza)
- Saturday (Potluck Dinner)- Details to follow.

**BREED:                      SEX:                      CALL NAME OF DOG:**

**April 5&6,2024    Test #1 \_\_\_\_\_ Test #2 \_\_\_\_\_**

- Water Dog Junior                       Water Dog

Reg'd Name of Dog:

Check & enter number here	Date of Birth:	Is this a Puppy
<input type="checkbox"/> CKC Reg. No.	D:    M:    Y:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> CKC ERN No.	Place of Birth:	
<input type="checkbox"/> CKC Misc. Cert. No.	<input type="checkbox"/> Canada	
<input type="checkbox"/> Listed	<input type="checkbox"/> Elsewhere	

BREEDER: \_\_\_\_\_

SIRE: \_\_\_\_\_

DAM: \_\_\_\_\_

Reg'd Owner(s) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Prov: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Name of Owners Agent (if any) \_\_\_\_\_

Agent's Address: \_\_\_\_\_

I CERTIFY that I am the registered owner(s) of the dog or that I am the authorized agent of the owner(s) whose name(s) I have entered above and accept full responsibility for all statements made in this entry. In consideration of the acceptance of this entry I (we) agree to be bound by the rules and regulations of the CKC and by any additional rules and regulations appearing in the premium list

**SIGN HERE:** Owner or Agent \_\_\_\_\_

Date: \_\_\_\_\_ Ph#: \_\_\_\_\_ Email \_\_\_\_\_



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Reg'd Name of Dog:

Check & enter number here	Date of Birth:	Is this a Puppy
<input type="checkbox"/> CKC Reg. No.	D:    M:    Y:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> CKC ERN No.	Place of Birth:	
<input type="checkbox"/> CKC Misc. Cert. No.	<input type="checkbox"/> Canada	
<input type="checkbox"/> Listed	<input type="checkbox"/> Elsewhere	

BREEDER: \_\_\_\_\_

SIRE: \_\_\_\_\_

DAM: \_\_\_\_\_

Reg'd Owner(s) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Prov: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Name of Owners Agent (if any) \_\_\_\_\_

Agent's Address: \_\_\_\_\_

I CERTIFY that I am the registered owner(s) of the dog or that I am the authorized agent of the owner(s) whose name(s) I have entered above and accept full responsibility for all statements made in this entry. In consideration of the acceptance of this entry I (we) agree to be bound by the rules and regulations of the CKC and by any additional rules and regulations appearing in the premium list

**SIGN HERE:** Owner or Agent \_\_\_\_\_

Date: \_\_\_\_\_ Ph#: \_\_\_\_\_ Email \_\_\_\_\_

## Notice of Agreement

I (we) acknowledge that I (we), all exhibitors, handlers and patrons, know and abide by the "CKC Dog Show Rules" and that I am (we) agree that Vancouver Island Pointing Dog Club has the right to refuse this entry for cause, which the Club shall deem to be sufficient. In consideration of the acceptance of this entry and of the holding of the Show and of the opportunity to have the dog judged and to win prize money, ribbons or trophies, I (we) agree to hold the Vancouver Island Pointing Dog Club, their members, directors, officers, agents, superintendents or show secretary and the owner or lessor of the premises and any employees of the aforementioned parties, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of a dog while in or upon the show premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim for loss of a dog by disappearance, theft, death or otherwise, and from any claim for damage or injury to the dog, whether such loss, disappearance, theft, damage or injury be caused or alleged to be caused by the negligence of the Club or any of the parties aforementioned, or by the negligence of any other person, or any other cause or causes.

I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this show, howsoever such injuries, death or damage to property may be caused and whether or not the same may have been caused and whether or not the same may have alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other person.

I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of communicable disease(s), arising out of or in consequence of my (our) participation in this show, howsoever such injuries, death or damage to property may be caused and whether or not the same may have been caused and whether or not the same may have alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other person.

Communicable Disease refers to any Communicable Disease or mutation thereof. Exhibitors, handlers and patrons are responsible for any cost, loss or expense of any kind, arising directly or indirectly from the actual, potential, alleged or threatened transmission of, contact with, exposure to, existence of, presence of, fear or spread of, a Communicable Disease or any mutation thereof,

including any costs or expenses incurred to prevent, respond to, test for, monitor, mitigate, remove, cleanup, contain, treat, detoxify, neutralize, assess or otherwise deal with a Communicable Disease or any mutation thereof. This applies: (i) regardless of any other contributing or aggravating cause or event that contributes concurrently or in any sequence to the cost, loss or expense; and

(ii) to all coverage extensions, additional coverages, exceptions to any exclusion and other coverage grant(s).

Communicable Disease means any disease caused by any substance or agent that occurs through any transmission of the substance or agent from an infected individual or via an animal, vector or the inanimate environment to a susceptible animal or human host where:

(A) the substance or agent includes, but is not limited to, a virus, bacterium, parasite or other organism or any variation thereof, whether deemed living or not, and

(B) the method of transmission, whether direct or indirect, includes but is not limited to, airborne transmission, bodily fluid transmission, transmission from or to any surface or object, solid, liquid or gas or between organisms.

Please initial **acknowledging the Notice of Agreement**

Owner \_\_\_\_\_ Handler \_\_\_\_\_

**Your Entry will not be accepted without your initials (owner and handler) acknowledging the Notice of Agreement.**