



**MEMBERSHIP**

**March 2021 Meeting**

<u>Prospective Member</u>	<u>Sponsor</u>
Patricia Nugent	Tim Hausler
Scott McNickle	Shawn Arsenault
Carlos "Chuck" Ponte	Tim Hausler
Kimberly DeCastro	Tim Hausler
Manny DeCastro	Tim Hausler
Joao "Johnny" Ruela	Tim Hausler
Charles Watkins	Tim Hausler
Lucas Weber	Dave Gauthier
Jerry Slack	Tim Hausler
Gaines Tyler	Tim Hausler
Daniel Chaney	Tim Hausler
Jeremy Ponte	Tim Hausler

Membership interviews will be held on the 4th Sunday night of each month at 6:00 pm at the Stonington Clubhouse

**NEWSLETTER – March 2021**

Club President: Pete Dyer (860) 235-9603  
 Newsletter Editor: Will Smith (860) 245-5839  
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 Membership: Tim Hausler (860) 961-2991  
[timhaus@yahoo.com](mailto:timhaus@yahoo.com)  
 WEB Page: [www.mragc.org](http://www.mragc.org)  
 E-Mail: [mrgc@mysticrodandgunclub.org](mailto:mrgc@mysticrodandgunclub.org)  
 Mail Address: PO Box 181, Mystic CT, 06355  
 Club Phone: (860) 536-6324  
 Facebook: [www.facebook.com/mysticrodandgunclub](http://www.facebook.com/mysticrodandgunclub)

**March Meeting:** Thursday, March 25<sup>th</sup>, at 7:30 pm. There will be a \$20 steak dinner offered at 6:30 pm prior to the meeting. Price has increased due to rising costs for the steaks.

**April Board of Directors Meeting:** Tuesday April 6<sup>th</sup> at 7:30 pm at the Stonington club-house.

**Skeet Field Closures:** Skeet/Trap Field will be closed from 10:00 am 'til 1:00 pm on the following **Sundays** to support the Shurshots matches and practices. Please contact Thom Fillion 860-235-2000 with any questions.

March	7	14	28
April	4		

**Coast Guard Cadets at Stonington Clubhouse:** The Coast Guard Academy varsity shooting team will be using the Stonington range (if COVID-19 restrictions are lifted) daily from 9:00 - 11:00 am March 8<sup>th</sup> to 13<sup>th</sup> in order to practice in advance of a national match at Fort Benning on March 20<sup>th</sup>. Club-approved weekly practices at the

club have not been possible due to Covid-19 movement restrictions placed on the cadets.

**Indoor Archery Tournament Series:** At the Stonington Clubhouse, Wednesday's starting February 17<sup>th</sup>, running for four weeks, with a 5<sup>th</sup> week as a make-up opportunity. Event will run from 7-9 pm each Wednesday during the series. Entry fee is \$20, and there will be trophies and medallions awarded to the top archers at the end of the series. Contact Scott Wilkerson (voice or text) at 860-961-6888, or [ScottJW57@comcast.net](mailto:ScottJW57@comcast.net) for more information.

**Action Shooting Resumes at Griswold:** March Starts the Mystic Rod and Gun Club Action shooting events. The events are listed on the club calendar and registration is on Practiscore. March there is a USPSA Steel Challenge on 18 March at 5:00 pm and a Rimfire Challenge on 27 March at 9:00 am. April events are ICORE on 24 April. The April USPSA event date as not been set yet. The Rifle Range and Pistol Pit are closed for these events. Contact Tim Hausler for more information.

**Comrie Scholarship:** Attached to the e-version of the newsletter is the Comrie and Other school scholarship application (hard copies at the Stonington clubhouse). Applications from qualifying high school students are due April 23<sup>rd</sup>. Awards will be announced at the June 24<sup>th</sup> club meeting. Applications can be submitted by e-mail to [cszauner@comcast.net](mailto:cszauner@comcast.net), or mailed to the club.

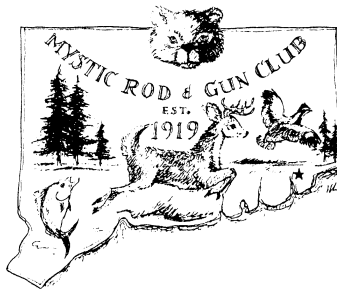
**Griswold Range Closure:** There will be a private party at the Griswold property on Saturday, 17 April; all Griswold ranges will be closed for the day.

**Election of New Officers:** The election of new club officers will occur at the March meeting. Anyone interested in running for office (President, Vice-President, Secretary, Treasurer, Financial Treasurer, Parliamentarian) should contact a member of the nominating committee (Mark Homand, Terry Chance or Chris McVeigh). The current slate of candidates for office are:

President:	Pete Dyer	Vice-President:	Tim Hausler
Secretary:	Pia Dyer	Treasurer:	Al Croggle
Financial Secretary:	Mike Buechel	Parliamentarian:	Walt Woycik

**Trash:** Trash accumulation at both club facilities has been an issue lately. The club has had increased use over the past year due to record high membership. We have increased the frequency of the dumpsters getting emptied. Please take your trash to the Dumpster. If a trash can inside the facility is full, please empty it into the dumpster. If you have shotgun hulls that are trash put them in the dumpster not in a box for someone else to dump. Mystic Rod and Gun Club belongs to all of us please take care of it and keep the club facilities clean.

Mystic Rod and Gun Club  
PO Box 181  
Mystic, CT 06355



Date Submitted: \_\_\_\_\_

**Edward Comrie Jr. Memorial Scholarship Program Application**

**STONINGTON, FITCH or OTHER**  
(Circle appropriate high school)

This application is for High School Seniors that meet the following criteria:

Applicant must be accepted to an accredited College or school of higher learning.

Applicant must be an individual who has demonstrated a balance of academic achievement, extracurricular activities and community service as well as one with a financial need\*.

Applicant must be a son/grandson or daughter/granddaughter of a member (Life or Regular).

**Application must be submitted by 23 April 2021** with a copy of High School Transcripts. Applications can be mailed to the address above, or submitted by e-mail to Chris Zauner at [cszauner@comcast.net](mailto:cszauner@comcast.net)

Student Name: \_\_\_\_\_  
(First) (MI) (Last)

Date of Birth: \_\_\_\_\_  
(day/month/year)

Student's Address: \_\_\_\_\_

Town & zip code \_\_\_\_\_

Email Address \_\_\_\_\_

Telephone No: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Cell Phone: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Name of Club Member: \_\_\_\_\_  
Relationship to Member (son/daughter or grandson/granddaughter)

Current High School attending: \_\_\_\_\_

Address of High School \_\_\_\_\_

Town & zip code \_\_\_\_\_

School Contact: \_\_\_\_\_

HS Grade Point Average \_\_\_\_\_

Extra Curricular Activities \_\_\_\_\_

College Degree Program: \_\_\_\_\_

College Applied to or Accepted By: \_\_\_\_\_

\*Parents ability to pay may be requested.