

MYSTIC ROD & GUN CLUB - APPLICATION FOR MEMBERSHIP

PO Box 181, Mystic, CT 06355, E-mail – mrgc@mysticrodandgunclub.org

I (Current Member / please print clearly) _____ do hereby propose for membership as a (check appropriate category) Regular ___ Junior ___ member of the Mystic Rod & Gun Club (name of **Proposed Member**, please print clearly) _____.
Signature of **Member**: _____ DATE: _____, (see below for other requirements)

TO BE ANSWERED BY THE APPLICANT (PLEASE PRINT CLEARLY)

Full Name _____ Occupation _____
Address/ZIP Code _____
Telephone(s) Home _____ E-Mail Address _____ Date of Birth _____
Cell _____

If Family Membership is desired enter spouse information below:

Full Name _____ Occupation _____
Address/ZIP Code _____
Telephone(s) Home _____ E-Mail Address _____ Date of Birth _____
Cell _____

Have you been convicted of a felony? _____, a fish or game violation? _____. If Yes to either, explain on back.

Please check any of the following activities that interest you or you participate in: Hunting ___ Fishing ___
Archery ___ Pistol ___ Rifle ___ Skeet ___ Trap ___ Fly Tying ___ Coaching ___ Trapping ___
Collecting ___ Rod Building ___ Team Competition: Skeet ___ Indoor Pistol ___ Smallbore Rifle ___

Are you currently a member of: National Rifle Association ___ CT State Rifle & Revolver Association ___
Eastern Connecticut Skeet Club ___ Other _____

If I am accepted into membership, I understand that I participate in club activities and use the club property at my own risk. Furthermore, I will only sponsor as guests those persons who also accept this risk. I acknowledge that I will not be eligible to sponsor new members until I have been a member myself for twelve (12) months. I also acknowledge that I will be obligated to pay any and all assessments that are approved and levied by the voting membership.

The club has a mandatory eight (8) hour per year work requirement for all regular members. New members work requirement will be pro-rated at 45 minutes times the number of months remaining from the date of acceptance to 31 October of the current year. Failure to meet this obligation will result in a \$10 per hour assessment for every hour less than the number required. This assessment will be billed annually when dues notices are sent out.

Signature of Applicant _____ Date _____

*****INTERVIEWS ARE BY APPOINTMENT ONLY*****

To schedule an interview: **THE SPONSOR or PROPOSED MEMBER MUST CALL:**

TIM HAUSLER (Membership Chairman) at: (860) 961-2991 or E-mail - timhaus@yahoo.com OR
CHRIS McVEIGH (Membership Co-Chair) at: (401) 749-0922 or E-mail - jfbomber@ct.atlanticbb.net
CHUCK GRIFFIN (Membership Co-Chair) at: (860) 535-0712 or E-mail – ccgriffinjr@yahoo.com

Since dues are prorated, the exact amount will be determined at the interview. Currently dues are \$205.00 per year, payable by March 1st of each year, and are subject to change by vote of the membership. Current land assessments fees are \$60.00 per year for the first 5 full years of membership to equal \$300.00 per new membership, and are payable as approved by the voting membership and will be explained at the interview.

Interviewed on _____ To be voted on _____

Membership Chairman _____ Date _____