



January

MEMBERSHIP

January 2019 Meeting

<u>Prospective Member</u>	<u>Sponsor</u>
Mark Maugle	Jack Monahan
Michael King	Adam Collins
John Cyrus	Tim Hausler
Alan Barker	Tim Hausler
Nolan Arruda	Tim Hausler
John Scott	Tim Hausler

NEWSLETTER – January 2019

Club President: Pete Dyer (860) 235-9603
Newsletter Editor: Will Smith (860) 245-5839
wgsii@aol.com
Membership: Tim Hausler (860) 961-2991
WEB Page: www.mragc.org
E-Mail: mrgc@mysticrodandgunclub.org
Mail Address: PO Box 181, Mystic CT, 06355
Club Phone: (860) 536-6324
Facebook: www.facebook.com/mysticrodandgunclub

Meeting: Thursday, January 31st, at 7:30 pm. A \$15 Steak Dinner available at 6:30 pm.

February Board of Directors Meeting: Tuesday February 5th at 7:30 pm at the Stonington club-house.

Work Hours: Help is needed with the pheasant pen rebuilding and Griswold clubhouse remodeling efforts. Contact Chris McVeigh (jfbomber@ct.metrocast.net, or 401-749-0922) for information about the pheasant pen, and

contact Eric Sabo about helping with the clubhouse remodeling.

Hunting Rules In Effect: Hikers at club property are asked to wear orange and be courteous of hunters. Hunters are reminded that for deer or turkey hunting on club property, members MUST have a private land hunting permission slip, signed by the club president, vice president, or game chairman in their possession while hunting on club property according to CT law. A permission slip is not required to hunt pheasant. Only club members are permitted to hunt deer/turkey on club property, no guests. All hunters must register their tree-stands in the deer/turkey hunting log book at the Griswold club-house, indicating which "zone" of the property they have placed their stand. Stands must be clearly marked with the name and contact information of the owner.

Dues Increase Vote: At the December Board of Directors (BOD) meeting a discussion was held regarding annual dues. It was noted that over the past 3-4 years our operating expenses have increased by over \$4,000 without a corresponding increase in dues. In order to compensate for increased operating expenses, at the December monthly meeting the BOD recommended a \$10 dollar dues increase, resulting in the 2019-2020 member dues being \$200 and the CT dues tax being \$20.

Volunteers Needed: We are still looking for volunteers to assist or take charge of some committees at the club. Specifically, we need a new membership chairperson or an assistant chairperson. Tasks include conducting membership interviews and indoctrination, managing the incoming members spreadsheet, and assisting in the new member voting process at the monthly meeting. If you have interest in any of these, contact Pete Dyer or Tim Hausler.

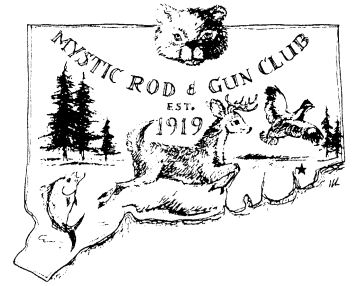
Mystic Rod and Gun Club's 100th Anniversary Dinner. The Anniversary dinner will be held March 23rd. Tickets are on sale now at \$20/person, limited to 100 tickets. Buffet dinner and bucket raffles. All Proceeds from the dinner and raffles will go to the Mystic Rod and Gun Club Scholarship fund to keep it alive.

Range Safety: Range safety continues to be an issue at both Griswold and Stonington ranges. Mind your firearms. If you are not actively shooting a firearm keep it cased and in your car, only one firearm on the bench at a time. The other day a club officer was at the range and there had to be 25 pistols/rifles on the benches and nowhere to shoot. Shoot inline with your target, EYE and HEARING PROTECTION for all shooters and observers. Control your rate of fire and keep your muzzle pointing at the targets. Do not sweep others with your muzzle keep it in a safe directions or cased. Ensure you sign in to the range log. Be respectful to OUR club and ALL the members.

Club Guest Policy: At Mystic Rod and Gun Club we encourage as much family participation as possible bring your family to the club. Friends as guests; limit your guests to 1 or 2 at a time, and ensure each one signs an insurance waiver. After they come checkout the club give them an application. While you are shooting, your guest is NOT shooting. While your guest is shooting you are observing your guest. Only utilize one shooting position so the other paying club members can use the facility. DO NOT put a firearm in a new shooters hand with out PROPER firearm operation and safety training; we have had issues with poorly supervised and poorly trained new shooters and new shooter guests. If you have a group of guests over 2 that you wish to bring contact one of the BOD members so we can arrange a Range Safety Officer and some instruction.

Comrie Scholarship: Attached to the e-version of the newsletter is the Comrie and Other school scholarship application. Applications from qualifying high school students are due April 19th. Awards will be announced at the June 27th club meeting. Applications can be submitted by e-mail to cszauner@comcast.net, or mailed to the club.

Mystic Rod and Gun Club
PO Box 181
Mystic, CT 06355



Date Submitted: _____

Edward Comrie Jr. Memorial Scholarship & Other School Program Application

STONINGTON, FITCH or OTHER
(Circle appropriate high school)

This application is for High School Seniors that meet the following criteria:

Applicant must be accepted to an accredited College or school of higher learning.

Applicant must be an individual who has demonstrated a balance of academic achievement, extracurricular activities and community service as well as one with a financial need*.

Applicant must be a son/grandson or daughter/granddaughter of a member (Life or Regular).

Application must be submitted by 19 April 2019 with a copy of High School Transcripts.

Student Name: _____
(first) (Mi) (last)
Date of Birth: _____
(day/month/year)

Students Address: _____
Town _____
Email Address _____
Telephone Nr. (____) _____ - _____
Cell Phone (____) _____ - _____

Name of Club Member: _____
Relationship to Member (circle one: son / daughter / grandson / granddaughter)

Current High School attending: _____
Address of High School _____
Town _____
Zip _____

School Contact: _____

HS Grade Point Average _____
Extra Curricular Activities _____

College Degree Program: _____
School Applied to or Accepted By: _____

*Parents ability to pay may be requested.