# MYSTIC ROD \& GUN CLUB - APPLICATION FOR MEMBERSHIP <br> PO Box 181, Mystic, CT 06355, E-mail - mrgc@mysticrodandgunclub.org 

I (Current Member / please print clearly) $\qquad$ do hereby
propose for membership as a (check appropriate category) Regular $\qquad$ Junior $\qquad$ member of the Mystic Rod \& Gun Club (name of Proposed Member, please print clearly) $\qquad$ , (see below for other requirements)
Signature of Member:
DATE: $\qquad$

## TO BE ANSWERED BY THE APPLICANT (PLEASE PRINT CLEARLY)

Full Name $\qquad$ Occupation Address/ZIP Code $\qquad$
Telephone(s) Home $\qquad$ E-Mail Address Date of Birth Cell
If Family Membership is desired enter spouse information below:
Full Name $\qquad$ Occupation Address/ZIP Code $\qquad$ E-Mail Address $\qquad$ Date of Birth
Telephone(s) Home $\qquad$ Cell
Have you been convicted of a felony? $\qquad$ a fish or game violation? $\qquad$ . If Yes to either, explain on back.

Please check any of the following activities that interest you or you participate in: Hunting $\qquad$ Fishing $\qquad$ Archery $\qquad$ Pistol $\qquad$ Skeet $\qquad$ Trap $\qquad$ Team Competition: Skeet $\qquad$ Indoor Pistol $\qquad$
Smallbore Rifle $\qquad$ Action Pistol $\qquad$
Are you currently a member of: National Rifle Association $\qquad$ CT State Rifle \& Revolver Association $\qquad$ Eastern Connecticut Skeet Club $\qquad$ Other $\qquad$

If I am accepted into membership, I understand that I participate in club activities and use the club property at my own risk. Furthermore, I will only sponsor as guests those persons who also accept this risk. I acknowledge that I will not be eligible to sponsor new members until I have been a member myself for twelve (12) months. I also acknowledge that I will be obligated to pay all assessments that are approved and levied by the voting membership.

The club has a mandatory eight (8) hour per year work requirement for all regular members. New members work requirement will be pro-rated at 45 minutes times the number of months remaining from the date of acceptance to 31 October of the current year. Failure to meet this obligation will result in a $\$ 15$ per hour assessment for every hour less than the number required. This assessment will be billed annually when dues notices are sent out.

Signature of Applicant $\qquad$ Date $\qquad$
***INTERVIEWS ARE BY APPOINTMENT ONLY***.

To schedule an interview: THE SPONSOR or PROPOSED MEMBER MUST CALL:
TIM HAUSLER (Membership Chairman) at: (860) 961-2991 or E-mail - timhaus@yahoo.com or Pete Dyer (Membership Co-Chair) at: (860) 235-9603 or E-mail - seajay423@gmail.com Jim Gauthier (Membership Co-Chair) at: (860) 884-4795 or E-mail - james.gauthier@comcast.net

[^0]Interviewed on $\qquad$ To be voted on $\qquad$
$\qquad$


[^0]:    Since dues are prorated, the exact amount will be determined at the interview. Currently dues are $\$ 231.00$ per year, payable by March $1^{\text {st }}$ of each year, and are subject to change by vote of the membership. Current Capitol Improvement assessments fees are $\$ 60.00$ per year for the first 5 full years of membership to equal $\$ 300.00$ per new membership and are payable as approved by the voting membership and will be explained at the interview.

