



## MEMBERSHIP

### February 2019 Meeting

#### Prospective Member

Michael Pfenning  
Keith Ashbey  
Joseph Hlavac  
Jason Williams  
Tyler Williams (Junior)  
Alexander Olendorf  
Ken Kelly  
Gary Bergeson

#### Sponsor

Tim Hausler  
Jim Gauthier  
Matt Gendron  
Matt Gendron  
Matt Gendron  
Tim Hausler  
Tim Hausler  
Jim Gauthier

## NEWSLETTER – February 2019

Club President: Pete Dyer (860) 235-9603  
Newsletter Editor: Will Smith (860) 245-5839  
[wgsii@aol.com](mailto:wgsii@aol.com)  
Membership: Tim Hausler (860) 961-2991  
WEB Page: [www.mragc.org](http://www.mragc.org)  
E-Mail: [mrgc@mysticrodandgunclub.org](mailto:mrgc@mysticrodandgunclub.org)  
Mail Address: PO Box 181, Mystic CT, 06355  
Club Phone: (860) 536-6324  
Facebook: [www.facebook.com/mysticrodandgunclub](http://www.facebook.com/mysticrodandgunclub)

**January Meeting:** Thursday, February 28<sup>th</sup>, at 7:30 pm. A \$15 Steak Dinner available at 6:30 pm.

**March Board of Directors Meeting:** Tuesday March 5<sup>th</sup> at 7:30 pm at the Stonington club-house.

**Work Hours:** Help is needed with the pheasant pen rebuilding and Griswold clubhouse remodeling efforts. Contact Chris McVeigh ([jfbomber@ct.metrocast.net](mailto:jfbomber@ct.metrocast.net), or 401-749-0922) for information about the pheasant pen, and contact Eric Sabo about helping with the clubhouse remodeling.

**Hunting Season Pause:** Pheasants have all been harvested, deer and fall turkey seasons are over. Spring turkey season starts April 24<sup>th</sup>. All hunters not planning to participate in the spring turkey season are asked to remove their tree stands from club property and indicate removal in the hunting log book.

**Volunteers Needed:** We are still looking for volunteers to assist or take charge of some committees at the club. Specifically, we need a new membership chairperson or an assistant chairperson. Tasks include conducting membership interviews and indoctrination, managing the incoming members spreadsheet, and assisting in the new member voting process at the monthly meeting. If you have interest in any of these, contact Pete Dyer or Tim Hausler.

**Skeet House Locks:** The locks on the skeet/trap houses will be replaced in the near future. There will be a \$2.00 per key deposit, which will be returned to you when the key is turned in. A club officer will be at the field on February 23 and March 2 from 9am to 12 pm to issue keys and train members on the new machines for operation and safety. Please contact Thom Fillion at [860-235-2000](tel:860-235-2000) with any questions.

**Mystic Rod and Gun Club's 100<sup>th</sup> Anniversary Dinner.** The Anniversary dinner will be held Saturday, March 23<sup>rd</sup>. Appetizers/social hour starting at 5:30 pm, buffet dinner with prime rib, chicken and pasta at 6:30 pm. Tickets are on sale now at \$20/person, limited to 100 tickets. Bucket raffles available, and a 100 ticket (\$10 each) raffle for a Browning Buck Mark Lite pistol. All Proceeds from the dinner and raffles will go to the Mystic Rod and Gun Club Scholarship fund to keep it alive.

**Range Safety:** Range safety continues to be an issue at both Griswold and Stonington ranges. Mind your firearms. if you are not actively shooting a firearm keep it cased and in your car, only one firearm on the bench at a time. Shoot inline with your target, EYE and HEARING PROTECTION is required for all shooters and observers. Control your rate of fire and keep you muzzle pointing at the targets. Do not sweep others with your muzzle keep it in a safe directions or cased. Ensure you sign in to the range log. Also be sure to wash your hands and clothes after shooting to limit the exposure to lead. Refrain from eating or drinking on the range to limit lead exposure. At the indoor range there is the potential for air born lead contaminates.

**Club Guest Policy:** At Mystic Rod and Gun Club we encourage as much family participation as possible bring your family to the club. Friends as guests; limit your guests to 1 or 2 at a time, and ensure each one signs an insurance waiver. After they come checkout the club give them an application. While you are shooting, your guest is NOT shooting. While your guest is shooting you are observing your guest. If you have a group of guests over 2 that you wish to bring, contact one of the BOD members so we can arrange a Range Safety Officer and some instruction.

**Rimfire Challenge Season:** Spring is approaching and so is the Rimfire Challenge season at the Mystic Rod and Gun Club. Rimfire Challenge is .22 LR pistol and rifle on steel plates for time. These are fun matches with great food offered. Watch the Club Facebook page for details. The first match will be on March 30<sup>th</sup> and registration page will be available around the 1<sup>st</sup> of March.

**Comrie Scholarship:** Attached to the e-version of the newsletter is the Comrie and Other school scholarship application. Applications from qualifying high school students are due April 19<sup>th</sup>. Awards will be announced at the June 27<sup>th</sup> club meeting. Applications can be submitted by e-mail to [cszauner@comcast.net](mailto:cszauner@comcast.net), or mailed to the club.

Mystic Rod and Gun Club  
PO Box 181  
Mystic, CT 06355



Date Submitted: \_\_\_\_\_

## Edward Comrie Jr. Memorial Scholarship & Other School Program Application

**STONINGTON, FITCH or OTHER**  
(Circle appropriate high school)

This application is for High School Seniors that meet the following criteria:

Applicant must be accepted to an accredited College or school of higher learning.

Applicant must be an individual who has demonstrated a balance of academic achievement, extracurricular activities and community service as well as one with a financial need\*.

Applicant must be a son/grandson or daughter/granddaughter of a member (Life or Regular).

Application must be submitted by 19 April 2019 with a copy of High School Transcripts.

Student Name: \_\_\_\_\_  
(first) (Mi ) (last)  
Date of Birth: \_\_\_\_\_  
(day/month/year)

Students Address: \_\_\_\_\_  
Town \_\_\_\_\_  
Email Address \_\_\_\_\_  
Telephone Nr. (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
Cell Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Name of Club Member: \_\_\_\_\_  
Relationship to Member (circle one: son / daughter / grandson / granddaughter)

Current High School attending: \_\_\_\_\_  
Address of High School \_\_\_\_\_  
Town \_\_\_\_\_  
Zip \_\_\_\_\_

School Contact: \_\_\_\_\_

HS Grade Point Average \_\_\_\_\_  
Extra Curricular Activities \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

College Degree Program: \_\_\_\_\_  
School Applied to or Accepted By: \_\_\_\_\_

\*Parents ability to pay may be requested.