



MEMBERSHIP

March 2019 Meeting

Prospective Member
Wayne Jenkins

Sponsor
Gary Stephenson

NEWSLETTER – March 2019

Club President: Pete Dyer (860) 235-9603
Newsletter Editor: Will Smith (860) 245-5839
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Membership: Tim Hausler (860) 961-2991
WEB Page: www.mragc.org
E-Mail: mrgc@mysticrodandgunclub.org
Mail Address: PO Box 181, Mystic CT, 06355
Club Phone: (860) 536-6324
Facebook: www.facebook.com/mysticrodandgunclub

March Meeting: Thursday, March 28th, at 7:30 pm. A \$15 Steak Dinner available at 6:30 pm.

April Board of Directors Meeting: Tuesday April 2nd at 7:30 pm at the Stonington club-house.

Work Hours: Help is needed with the pheasant pen rebuilding and Griswold clubhouse remodeling efforts. Contact Chris McVeigh (jfbomber@ct.metrocast.net, or 401-749-0922) for information about the pheasant pen, and contact Eric Sabo about helping with the clubhouse remodeling.

Hunting Season Pause: Pheasants have all been harvested, deer and fall turkey seasons are over. Spring turkey season starts April 24th. All hunters not planning to participate in the spring turkey season are asked to remove their tree stands from club property and indicate removal in the hunting log book.

Skeet House Locks: The locks on the skeet/trap houses have been changed. There will be a \$2.00 per key deposit, which will be returned to you when the key is turned in. Please contact Thom Fillion at [860-235-2000](tel:860-235-2000) with any questions or to get issued keys.

Mystic Rod and Gun Club's 100th Anniversary Dinner. The Anniversary dinner will be held Saturday, March 23rd. Appetizers/social hour starting at 5:30 pm, buffet dinner with prime rib, chicken and pasta at 6:30 pm. Tickets are on sale now at \$20/person, limited to 100 tickets. Bucket raffles available, and a 100 ticket (\$10 each) raffle for a Browning Buck Mark Lite pistol. All Proceeds from the dinner and raffles will go to the Mystic Rod and Gun Club Scholarship fund to keep it alive. Remember to bring your own beverage to accompany the meal.

Fishing Season. Fishing season is approaching. We will be stocking the pond with trout the first week of April... stay tuned to facebook for more details. Opening day will be April 6th, opening day breakfast at the Griswold club house at 6 am fishing starts at 7 am.

Work Parties. There will be two work parties at Griswold for the club house remodel; Thursday, March 14th @ 5 pm for cleaning and painting preps, and again on Saturday, March 16th @ 9 am to prime the inside of the club house. Please contact Pete Dyer if you can make it out to help [860-235-9603](tel:860-235-9603).

Wet lot at Griswold. The Parking lot and road at Griswold is soft, please be careful until we can get it repaired.

Club Guest Policy: At Mystic Rod and Gun Club we encourage as much family participation as possible bring your family to the club. Friends as guests; limit your guests to 1 or 2 at a time, and ensure each one signs an insurance waiver. After they come checkout the club give them an application. While you are shooting, your guest is NOT shooting. While your guest is shooting you are observing your guest. If you have a group of guests over 2 that you wish to bring, contact one of the BOD members so we can arrange a Range Safety Officer and some instruction.

Rimfire Challenge Season: There will be a rimfire challenge practice for club members on Saturday March 30th from 9 am to 12 pm. We will set up 2 stages for practice with .22 LR pistol and rifle. If you want to try your hand at shooting on steel targets come on out. Tim Hausler will have extra firearms. Be sure to bring your own eye and hearing protection. If you have questions, contact Tim Hausler at [860-961-2991](tel:860-961-2991).

Comrie Scholarship: Attached to the e-version of the newsletter is the Comrie and Other school scholarship application. Applications from qualifying high school students are due April 19th. Awards will be announced at the June 27th club meeting. Applications can be submitted by e-mail to cszauner@comcast.net, or mailed to the club.

Mystic Rod and Gun Club
PO Box 181
Mystic, CT 06355



Date Submitted: _____

Edward Comrie Jr. Memorial Scholarship & Other School Program Application

STONINGTON, FITCH or OTHER
(Circle appropriate high school)

This application is for High School Seniors that meet the following criteria:

Applicant must be accepted to an accredited College or school of higher learning.

Applicant must be an individual who has demonstrated a balance of academic achievement, extracurricular activities and community service as well as one with a financial need*.

Applicant must be a son/grandson or daughter/granddaughter of a member (Life or Regular).

Application must be submitted by 19 April 2019 with a copy of High School Transcripts.

Student Name: _____
(first) (Mi) (last)
Date of Birth: _____
(day/month/year)

Students Address: _____
Town _____
Email Address _____
Telephone Nr. (____) _____ - _____
Cell Phone (____) _____ - _____

Name of Club Member: _____
Relationship to Member (circle one: son / daughter / grandson / granddaughter)

Current High School attending: _____
Address of High School _____
Town _____
Zip _____

School Contact: _____

HS Grade Point Average _____
Extra Curricular Activities _____

College Degree Program: _____
School Applied to or Accepted By: _____

*Parents ability to pay may be requested.