



## MEMBERSHIP

### April 2021 Meeting

<u>Prospective Member</u>	<u>Sponsor</u>
Jeremy Ponte	Tim Hausler
Geoffrey Sanford	Tim Hausler
Julie Ortiz	Tim Hausler
Benjamin Terrible	Michael Stewart
Bert Augmon	Tim Hausler
Kevin Simmons	Tim Hausler
Thomas Hogan	Tim Hausler
Brian Sumner	Tim Hausler

Membership interviews will be held on the 4th Sunday night of each month at 6:00 pm at the Stonington Clubhouse

## NEWSLETTER – April 2021

Club President: Pete Dyer (860) 235-9603  
Newsletter Editor: Will Smith (860) 245-5839  
[wgsii@aol.com](mailto:wgsii@aol.com)  
Membership: Tim Hausler (860) 961-2991  
[timhaus@yahoo.com](mailto:timhaus@yahoo.com)  
WEB Page: [www.mragc.org](http://www.mragc.org)  
E-Mail: [mrgc@mysticrodandgunclub.org](mailto:mrgc@mysticrodandgunclub.org)  
Mail Address: PO Box 181, Mystic CT, 06355  
Club Phone: (860) 536-6324  
Facebook: [www.facebook.com/mysticrodandgunclub](http://www.facebook.com/mysticrodandgunclub)

**April Meeting:** Thursday, April 29<sup>th</sup>, at 7:30 pm. There will be a \$20 steak dinner offered at 6:30 pm prior to the meeting. Price has increased due to higher steak costs.

**May Board of Directors Meeting:** Tuesday May 4<sup>th</sup> at 7:30 pm at the Stonington club-house.

**Skeet House Demo/Rebuild:** At the March Meeting the members in attendance passed a motion to demolish and rebuild the skeet houses. The houses will have the throwing machines and equipment removed the afternoon of April 24<sup>th</sup>, in preparation for the demolition and rebuild.

**Action Shooting Resumes at Griswold:** The Mystic Rod and Gun Club Action shooting events resumed in March. The events are listed on the club calendar and registration is on Practiscore. April events currently

scheduled are ICORE on 24 April. The April USPSA event date as not been set yet. The Rifle Range and Pistol Pit are closed for these events. Contact Tim Hausler for more information.

**Comrie Scholarship:** Attached to the e-version of the newsletter is the Comrie and Other school scholarship application (hard copies at the Stonington clubhouse). Applications from qualifying high school students are due April 23<sup>rd</sup>. Awards will be announced at the June 24<sup>th</sup> club meeting. Applications can be submitted by e-mail to [cszauner@comcast.net](mailto:cszauner@comcast.net), or mailed to the club.

**Griswold Range Closure:** There will be a private party at the Griswold property on **Saturday, 17 April**; all Griswold ranges will be closed for the day.

**Election of New Officers:** The election of new club officers did occur at the March meeting. The elected slate of officers are:

President:	Pete Dyer	Vice-President:	Tim Hausler
Secretary:	Pia Dyer	Treasurer:	Al Crogle
Financial Secretary:	Mike Buechel	Parliamentarian:	Walt Woycik

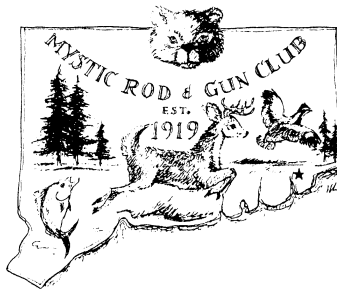
**Trash:** Trash accumulation at both club facilities has been an issue lately. The club has had increased use over the past year due to record high membership. We have increased the frequency of the dumpsters getting emptied. Please take your trash to the Dumpster. If a trash can inside the facility is full, please empty it into the dumpster. If you have shotgun hulls that are trash put them in the dumpster not in a box for someone else to dump. Mystic Rod and Gun Club belongs to all of us please take care of it and keep the club facilities clean.

**Pay Your Dues !** The 2021-2022 dues bills have been mailed out. You can pay your dues 4 different ways; 1) Mail a check to the address listed on the bill, 2) Pay online following the instructions on the bill (an additional \$10 surcharge will apply), 3) Drop your bill with your check in the drop-box at the Stonington clubhouse, 4) come to a monthly meeting or otherwise hand your check to Mike Buechel or Al Crogle. **New membership cards will be mailed to paid-up members at the end of May. Clubhouse/gate combinations will change on 01 June.**

**Club Fundraiser:** The club is holding a fundraiser to benefit the scholarship fund. 100 tickets will be sold at \$5 each for the raffle of a Cabela's LST 5-weight 2-piece fiberglass fly-fishing rod with two RLS3 fly reels, and cases for the rod and reels. Raffle will be held as soon as all 100 tickets are sold. Come to a monthly meeting to purchase tickets, or contact Jim Gauthier.

**Stonington Clubhouse Closure:** There will be a Pistol Instructor course held at the Stonington clubhouse on April 16-17. The ranges will be closed starting at 12:00 on the 16<sup>th</sup>, and all day on the 17<sup>th</sup>.

Mystic Rod and Gun Club  
PO Box 181  
Mystic, CT 06355



Date Submitted: \_\_\_\_\_

**Edward Comrie Jr. Memorial Scholarship Program Application**

**STONINGTON, FITCH or OTHER**  
(Circle appropriate high school)

This application is for High School Seniors that meet the following criteria:

Applicant must be accepted to an accredited College or school of higher learning.

Applicant must be an individual who has demonstrated a balance of academic achievement, extracurricular activities and community service as well as one with a financial need\*.

Applicant must be a son/grandson or daughter/granddaughter of a member (Life or Regular).

**Application must be submitted by 23 April 2021** with a copy of High School Transcripts. Applications can be mailed to the address above, or submitted by e-mail to Chris Zauner at [cszauner@comcast.net](mailto:cszauner@comcast.net)

Student Name: \_\_\_\_\_  
(First) (MI) (Last)

Date of Birth: \_\_\_\_\_  
(day/month/year)

Student's Address: \_\_\_\_\_

Town & zip code \_\_\_\_\_

Email Address \_\_\_\_\_

Telephone No: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Cell Phone: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Name of Club Member: \_\_\_\_\_  
Relationship to Member (son/daughter or grandson/granddaughter)

Current High School attending: \_\_\_\_\_

Address of High School \_\_\_\_\_

Town & zip code \_\_\_\_\_

School Contact: \_\_\_\_\_

HS Grade Point Average \_\_\_\_\_

Extra Curricular Activities \_\_\_\_\_

College Degree Program: \_\_\_\_\_

College Applied to or Accepted By: \_\_\_\_\_

\*Parents ability to pay may be requested.