

MEMBERSHIP

January 2024 Meeting

<u>Prospective Member</u>	<u>Sponsor</u>
Christian Poole	Tim Hausler
Jordan Hall	Tim Hausler
Steven Holcombe	Tim Hausler
David Burn	Tim Hausler
Silas Holden	Jon Vega
Jacqueline Nichols-Holden	Jon Vega

Membership interviews will be held on the 4th Sunday night of each month at 6:00 pm at the Stonington Clubhouse.

NEWSLETTER – January 2024

Club President:	Pete Dyer	(860) 235-9603
Newsletter Editor:	Will Smith	(860) 245-5839 wgsii@aol.com
Membership:	Tim Hausler	(860) 961-2991 timhaus@yahoo.com
Hunting Chairman:	Shaun Nagle	SNagle8179@hotmail.com (860) 961-7223
Skeet Chairman:	Mike Robinson	robbie24k@aol.com (860) 705-9014
Stonington Chair:	Mark Homand	
Griswold Chairman:	Shaun Nagle	
WEB Page:	www.mragc.org	
E-Mail:	mrgc@mysticrodandgunclub.org	

December Meeting: Thursday, January 25th, at 7:30 pm
There will be a \$20 steak dinner offered at 6:30 pm prior to the meeting.

February Board of Directors Meeting: Tuesday February 6th at 7:30 pm at the Stonington club-house.

Griswold Pistol Pit Rules: Handguns and .22 rimfire rifles ONLY on the left/short pit, pistol caliber carbines allowed on the right/long pit. No pistol ammunition larger, or with more muzzle energy than .44 Magnum; if you don't know what

your ammunition muzzle energy is, don't shoot it on the pistol pit - shoot it on the 100-yard range. NO CENTERFIRE RIFLE AMMUNITION may be shot in either pistol pit. DO NOT move the steel targets.

Action Shooting in Griswold: Mystic Action Shooting outdoor events are in full swing. All action shooting events to be held at Griswold are already populated on PractiScore. Watch the Facebook page and website for event details. Space is limited for these events, each event sign up opens on Practiscore on the first of each month. https://www.practiscore.com/clubs/mystic_rod_and_gun_club. During these events the rifle range and pistol pit will be closed to members not participating in the event.

Pest Traps in Griswold: The Club has placed traps to get rid of some nuisance animals on the griswold property. Please do not go near or disturb any of the traps if you encounter them. This activity will continue until March 2024. If you have questions, please contact Pete Dyer or Shaun Nagle.

New England Rimfire Championship: The 2024 edition will be held in June, watch the website for more information.

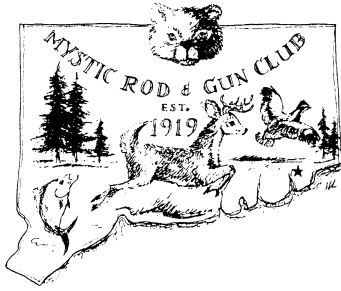
Benchrest .22 Rifle Match: Sunday, Jan 14th. See PractiScore for details and to sign up.

Knife Raffle to Benefit Scholarship Fund: The knife pictured here will be raffled off to raise \$ for the scholarship fund. 100 tickets will be sold at \$10 each. The knife is a beautiful implement, hand-made by one of our club members.

Upcoming Work Party: There will be a work party at the Stonington indoor range on January 10th, at 5:00 pm to clean up the ranges - both the archery and firearm sides. Participants should bring gloves and dust masks. For more information, contact Bob Ort or Tim Hausler.

Comrie & Other School Scholarship Program: The club is now accepting applications for the Comrie memorial scholarship. Deadline for submission is Friday, April 19th, 2024. The scholarships will be presented to awardees at the June 2024 club meeting. Applications can be submitted by e-mail to the scholarship committee chairman, Chris Zauner, at czauner@comcast.net, or by U.S. Postal Service Mail to the Club. See the application attached to the e-version of the newsletter, and hard-copies posted at the Stonington clubhouse.





Mystic Rod and Gun Club
PO Box 181
Mystic, CT 06355

Date Submitted: _____

Edward Comrie Jr. Memorial Scholarship & Other School Program Application

STONINGTON, FITCH or OTHER
(Circle appropriate high school)

This application is for 2024 High School Seniors that meet the following criteria:

Applicant must be accepted to an accredited College or school of higher learning.

Applicant must be an individual who has demonstrated a balance of academic achievement, extracurricular activities and community service.

Applicant must be a son/grandson, daughter/granddaughter, Step or Adopted child of a member (Life or Regular).

Application must be submitted by Friday April 19, 2024, with a copy of High School Transcripts.

Student Name: _____
(first) (Mi) (last)

Date of Birth: _____
(day/month/year)

Students Address: _____
Town _____

Email Address _____

Telephone Nr. (____) _____ - _____
Cell Phone (____) _____ - _____

Name of Club Member: _____
Relationship to Member _____

Current High School attending: _____
Address of High School _____
Town _____
Zip _____

School Contact: _____

HS Grade Point Average _____
Extra-Curricular Activities _____

College Degree Program: _____
School Applied to or Accepted By: _____

*Parents ability to pay may be requested.