



## MEMBERSHIP

### February 2024 Meeting

<u>Prospective Member</u>	<u>Sponsor</u>
Christian Poole	Tim Hausler
Jordan Hall	Tim Hausler
David Burns	Tim Hausler
John Ruancik	Matt Buchell
Benjamin Vincent	Tim Hausler
Francis Irr	Brian Maxwell
Clayton Potter	Tim Hausler
Mazen Elmaghrab	Tim Hausler
James Cochrane	Bob Ort
Lawrence Finuome	Mark Robinson
Kevin Brown	Robert Weeks
Brian Osborne	Matt buchell

Membership interviews are held the 4<sup>th</sup> Sunday of each month at 6 pm at Stonington Clubhouse.

## NEWSLETTER – February 2024

Club President:	Pete Dyer	(860) 235-9603
Newsletter Editor:	Will Smith	(860) 245-5839 <a href="mailto:wgsii@aol.com">wgsii@aol.com</a>
Membership:	Tim Hausler	(860) 961-2991 <a href="mailto:timhaus@yahoo.com">timhaus@yahoo.com</a>
Hunting Chairman:	VACANT	<a href="mailto:SNagle8179@hotmail.com">SNagle8179@hotmail.com</a> (860) 961-7223
Skeet Chairman:	Mike Robinson	<a href="mailto:robbie24k@aol.com">robbie24k@aol.com</a> (860) 705-9014
Stonington Chair:	Mark Homand	
Griswold Chairman:	VACANT	
WEB Page:	<a href="http://www.mragc.org">www.mragc.org</a>	
E-Mail:	<a href="mailto:mrgc@mysticrodandgunclub.org">mrgc@mysticrodandgunclub.org</a>	

**February Meeting:** Thursday, February 29<sup>th</sup>, at 7:30 pm - Happy Leap-Year! There will be a \$20 steak dinner offered at 6:30 pm prior to the meeting.

**March Board of Directors Meeting:** Tuesday March 5<sup>th</sup> at 7:30 pm at the Stonington club-house.

**Work Hours:** The work-hour year runs from Nov-Oct. How's your work hour total? Watch the newsletter and web/Facebook postings for work hour opportunities.

**Stonington Clubhouse Closures:** The Stonington clubhouse & ranges will be closed to members the following dates for private events: **Sunday, February 25<sup>th</sup>, Noon-6:00 pm, and Sunday, March 3<sup>rd</sup>, 2:00-5:00 pm.**

**Winter Archery in Stonington:** The Winter/Spring indoor archery events at the Stonington range started on 07 Feb. Come out on Wednesday nights to enjoy friendly competition & technique pointers from experienced archers.

**Thank-You to Member Brian Maxwell and Al Bove:** Al Bove of Bove Brothers, LLC, with prompting from club member Brian Maxwell, donated the new gravel that was put down on the path from the Griswold clubhouse to the skeet range, making it an easier and safer path to walk.

**Action Shooting in Griswold:** All 2024 action shooting events at Griswold are populated on PractiScore. Space is limited, sign-ups open the first of each month. [https://www.practiscore.com/clubs/mystic\\_rod\\_and\\_gun\\_club](https://www.practiscore.com/clubs/mystic_rod_and_gun_club). During these events the rifle range & pistol pit will be closed to members not participating in the event.

**New England Rimfire Championship:** The 2024 edition will be held in June, the entry form went live on PractiScore on 01 Feb. Register now if you want to participate, because the event is sure to sell-out.

**Benchrest .22 Rifle Match:** Sunday, March 3<sup>rd</sup>, shooting starts at 8:30 am. See the club FaceBook Page for details and to sign up.

**Knife Raffle to Benefit Scholarship Fund:** The knife pictured here will be raffled off to raise \$ for the scholarship fund. 100 tickets will be sold at \$10 each. The knife is a beautiful implement, hand-made by one of our club members.



**Comrie & Other School Scholarship Program:** The club is now accepting applications for the Comrie memorial scholarship. Deadline for submission is Friday, April 19<sup>th</sup>, 2024. Scholarships will be presented to awardees at the June club meeting. Applications can be submitted to the scholarship committee chairman, Chris Zauner, at [cszauner@comcast.net](mailto:cszauner@comcast.net), or by U.S. Postal Service Mail to the Club. See the application attached to the e-version of the newsletter, and hard-copies posted at the Stonington clubhouse.

**2024 Election of Club Officers:** At the February board of directors meeting the nominating committee referred the following slate of candidates for the 2024-2025 operating year:

President: Pete Dyer

Vice-President: Tim Hausler

Secretary: Pia Dyer

Treasurer: Linda Baker

Financial Secretary: Mike Buechel

Parliamentarian: Walt Woycik.

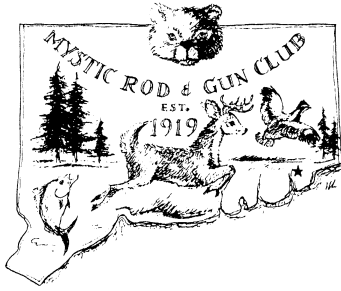
Voting will occur at the March 2024 regular membership meeting.

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MYSTIC, CT 06355  
February 2024

ISSUE #360

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06355



Mystic Rod and Gun Club  
PO Box 181  
Mystic, CT 06355

Date Submitted: \_\_\_\_\_

### Edward Comrie Jr. Memorial Scholarship & Other School Program Application

**STONINGTON, FITCH or OTHER**  
(Circle appropriate high school)

This application is for 2024 High School Seniors that meet the following criteria:

Applicant must be accepted to an accredited College or school of higher learning.

Applicant must be an individual who has demonstrated a balance of academic achievement, extracurricular activities and community service.

Applicant must be a son/grandson, daughter/granddaughter, Step or Adopted child of a member (Life or Regular).

Application must be submitted by Friday April 19, 2024, with a copy of High School Transcripts.

Student Name: \_\_\_\_\_  
(first) (Mi) (last)

Date of Birth: \_\_\_\_\_  
(day/month/year)

Students Address: \_\_\_\_\_  
Town \_\_\_\_\_

Email Address \_\_\_\_\_

Telephone Nr. (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
Cell Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Name of Club Member: \_\_\_\_\_  
Relationship to Member \_\_\_\_\_

Current High School attending: \_\_\_\_\_  
Address of High School \_\_\_\_\_  
Town \_\_\_\_\_  
Zip \_\_\_\_\_

School Contact: \_\_\_\_\_

HS Grade Point Average \_\_\_\_\_  
Extra-Curricular Activities \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

College Degree Program: \_\_\_\_\_  
School Applied to or Accepted By: \_\_\_\_\_

\*Parents ability to pay may be requested.