



## MEMBERSHIP

### March 2024 Meeting

<u>Prospective Member</u>	<u>Sponsor</u>
Nicholas Deterio	Tim Hausler
John Santacrocce	Walt Woycik
Sean Raymond	Tim Hausler
Bill O'Brien	Tim Hausler
Nichols Louis	Jonathan Vega
Tyler Grupe	Tim Hausler
Brian Cook	Tim Hausler
Adam Wiggins	Jim Gauthier
Sonia Simpson	Tim Hausler

Membership interviews are held the 4<sup>th</sup> Sunday of each month at 6 pm at Stonington Clubhouse.

## NEWSLETTER – March 2024

Club President:	Pete Dyer	(860) 235-9603
Newsletter Editor:	Will Smith	(860) 823-0151 <a href="mailto:wgsii@aol.com">wgsii@aol.com</a>
Membership:	Tim Hausler	(860) 961-2991 <a href="mailto:timhaus@yahoo.com">timhaus@yahoo.com</a>
Hunting Chairman:	VACANT	<a href="mailto:SNagle8179@hotmail.com">SNagle8179@hotmail.com</a> (860) 961-7223
Skeet Chairman:	Mike Robinson	<a href="mailto:robbie24k@aol.com">robbie24k@aol.com</a> (860) 705-9014
Stonington Chair:	Mark Homand	(860) 326-4421
Griswold Chairman:	Shaun Nagle	(860) 961-7223
WEB Page:	<a href="http://www.mragc.org">www.mragc.org</a>	
E-Mail:	<a href="mailto:mrgc@mysticrodandgunclub.org">mrgc@mysticrodandgunclub.org</a>	

**March Meeting:** Thursday, March 28<sup>th</sup>, at 7:30 pm. There will be a \$20 steak dinner offered at 6:30 pm prior to the meeting.

**April Board of Directors Meeting:** Tuesday April 2<sup>nd</sup> at 7:30 pm at the Stonington club-house.

**Stonington Clubhouse Closures:** The Stonington clubhouse & ranges will be closed to members the following dates for a boy-scout event: **Saturday, March 9<sup>th</sup>, from 8:00 am to 2:00 pm.**

**Winter Archery in Stonington:** The Winter/Spring indoor

archery events at the Stonington range started on 07 Feb. Come out on Wednesday nights to enjoy friendly competition & technique pointers from experienced archers.

**Pay Your 2024 Membership Dues:** 3 ways to pay.... Mail a check to the address specified in the bill, or... Drop a check in the drop-box at the Stonington Clubhouse, or... Pay online (instructions with the bill). Note that if you pay online, YOU MUST INCLUDE AN ADDITIONAL \$10 CONVENIENCE FEE (charged by the online bill collector).

**Spring Turkey Hunters:** Contact Pete Dyer to obtain a private land hunting permission slip. When you hunt on club property, MAKE SURE you fill-out/sign the hunting log BEFORE going out to your hunting spot.

**ALL CLUB MEMBERS:** When using the Griswold property, **be sure to check** the hunting log during the spring turkey hunting season (April 24 - May 25) so that you know if, and where there are turkey hunters on the property.

**Action Shooting in Griswold:** All 2024 action shooting events at Griswold are populated on PractiScore. Space is limited, sign-ups open the first of each month. [https://www.practiscore.com/clubs/mystic\\_rod\\_and\\_gun\\_club](https://www.practiscore.com/clubs/mystic_rod_and_gun_club). During these events the rifle range & pistol pit will be closed to members not participating in the event. **Events this month will be held on March 14<sup>th</sup>, and 23<sup>rd</sup>.**

**New England Rimfire Championship:** The 2024 event will be held in June, the entry form is live on PractiScore. Register now if you want to participate, because the event is sure to sell-out.

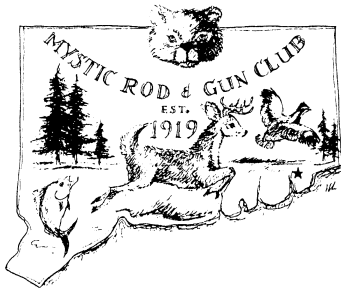
**Knife Raffle to Benefit Scholarship Fund:** There is a beautiful, hand-made knife that will be raffled off to raise \$ for the scholarship fund. 100 tickets will be sold at \$10 each.

**Comrie & Other School Scholarship Program:** The club is now accepting applications for the Comrie memorial scholarship. Deadline for submission is Friday, April 19<sup>th</sup>, 2024. Scholarships will be presented to awardees at the June club meeting. Applications can be submitted to the scholarship committee chairman, Chris Zauner, at [cszauner@comcast.net](mailto:cszauner@comcast.net), or by U.S. Postal Service Mail to the Club. See the application attached to the e-version of the newsletter, and hard-copies posted at the Stonington clubhouse.

**2024 Election of Club Officers:** At the February board of directors meeting the nominating committee referred the following slate of candidates for the 2024-2025 operating year:

President: Pete Dyer	Vice-President: Tim Hausler	Secretary: Pia Dyer
Treasurer: Linda Baker	Financial Secretary: Mike Buechel	Parliamentarian: Walt Woycik.

There were no new nominations from the floor at the February membership meeting. Voting will occur at the March 2024 regular membership meeting.



Mystic Rod and Gun Club  
PO Box 181  
Mystic, CT 06355

Date Submitted: \_\_\_\_\_

### Edward Comrie Jr. Memorial Scholarship & Other School Program Application

**STONINGTON, FITCH or OTHER**  
(Circle appropriate high school)

This application is for 2024 High School Seniors that meet the following criteria:

Applicant must be accepted to an accredited College or school of higher learning.

Applicant must be an individual who has demonstrated a balance of academic achievement, extracurricular activities and community service.

Applicant must be a son/grandson, daughter/granddaughter, Step or Adopted child of a member (Life or Regular).

Application must be submitted by Friday April 19, 2024, with a copy of High School Transcripts.

Student Name: \_\_\_\_\_  
(first) (Mi) (last)

Date of Birth: \_\_\_\_\_  
(day/month/year)

Students Address: \_\_\_\_\_  
Town \_\_\_\_\_

Email Address \_\_\_\_\_

Telephone Nr. (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
Cell Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Name of Club Member: \_\_\_\_\_  
Relationship to Member \_\_\_\_\_

Current High School attending: \_\_\_\_\_  
Address of High School \_\_\_\_\_  
Town \_\_\_\_\_  
Zip \_\_\_\_\_

School Contact: \_\_\_\_\_

HS Grade Point Average \_\_\_\_\_  
Extra-Curricular Activities \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

College Degree Program: \_\_\_\_\_  
School Applied to or Accepted By: \_\_\_\_\_

\*Parents ability to pay may be requested.