

c) *Lake Drive towards McClain-Sewer line manhole replacement*

- VI. **Roads/Storm Sewer** - Contact Council: Gary Strine/Jeff Ling/Dottie Scott
 - A. **Old Business**
 - B. **New Business**
 - C. **Pending Business**

- VII. **Parks/Lake** - Contact Council: Krissy Kauf/Tina Killion
 - A. **Old Business**
 - B. **New Business**
 - 1. *Muskrats-update*
 - C. **Pending Business**
 - 1. *Community grant- Estimates for lighthouse*

- VIII. **Town Hall**
 - A. **Old Business**
 - B. **New Business**
 - C. **Pending Business**

- IX. **Zoning**- Contact Council: Anne Ramsthaler
 - A. **Old Business**
 - B. **New Business**
 - C. **Pending Business**

- X. **Fiscal**
 - A. **Old Business**
 - B. **New Business**
 - 1. *Expense/Check Detail Report (Invoice Approvals) December 1st to December 31th 2022*
 - 2. *Fiscal Report- M-T-D and Y-T-D*
 - C. **Pending Business**
 - D. **Purchase Order Requests**
 - E. **Emergency PO Ratification**
 - F. **Fiscal Resolution/Ordinance**

- XI. **Council Reports/Comments**
 - A. Jeff Ling
 - B. Anne Ramsthaler
 - C. Randy Ramsthaler
 - D. Dottie Scott
 - E. Krissy Kauff
 - F. Tina Killion

- XII. **Mayor Reports/Comments**
- XIII. **Operators Reports/Comments**
- XIV. **Public Interaction: Question and Answer** *Please state your name & direct all comments to Council*
- XV. **Correspondence Received**

- XVI. **Adjourn** Motion _____*Second*_____; Roll call: ____*Yes* ____*No*

Next Regular Scheduled Meeting: *Monday, February 13, 2023 at 7:30 P.M.*