

## BCSOA Chapter Meeting-October 20, 2024

-Call to order by Brad Brelje

-A motion to approve the minutes from previously meeting was made by Phil Bentz. The motion was seconded by James Funk. The motion was carried by the Chapter.

-Kevin presented the ***Treasurer's Report***. \$3,168.23 is the balance in the checking account. Berks County soccer dry-fit shirts were purchased for \$366.00 and head set supplies for \$19.05. A motion to approve the Treasure report was made by Dan Allen. The motion was seconded by Keith Delong. The motion was carried by the Chapter.

- ***Commissioner's Report***. Check Arbiter daily. Accept and decline games as soon as possible. Please notify Mike if any blocked out dates become available, even if it is last minute. . If there is a cancellation you will receive an email. Please check your email. District assignments are going out for this week. Arrive to the field ONE HOUR BEFORE KICKOFF. A motion to approve the Commissioner's Report was made by Denny Dornes. The motion was seconded by Heather Rusden. The motion was carried by the Chapter.

-Tim Maurer presented the ***Rules Interpretation***.

\*Contact your partners before game to discuss driving to playoff games. Arrive 1 hour before game. Person listed in first spot is crew chief and decides order for officials. Training videos and previous game situations discussed.

### **-Old Business:**

\*We have the referee dry-fit shirts available for purchase.

### **-New Business:**

\*Al Cross presented an update of Sportsmanship Award: Exeter won the season followed by Daniel Boone, Fleetwood, Tulpy.

\*Board elections will be held at the dinner meeting. Notify Denny Dornes if you are interested in running for any position.

\*Next year starts 2 year pay adjustments pay schedule.

\*If you need a headset for playoffs contact Brad

\*Webpage is Berkssoa.org

\*Next meeting will be held on Monday November 4, 2024 at Crossroads Restaurant.

-Motion was made by Mike Abrams to adjourn the meeting. Motion was seconded by Phil Bentz. Motion was carried by the Chapter.

Respectfully Submitted,

Heather Rusden

Secretary

November 1, 2024