

Affidavit of Fact

Religious Order/ Moor(e) Priesthood 1880 Declaration

1. I am Hashim Ali Jabar OdoKhan-EL, a law-abiding member of society and believer in freedom, justice, and equality. I, Hashim Ali Jabar OdoKhan-EL, born Quinn Ryan Foster, am a natural born Indigenous (Ab)Original Moor, a Moorish American descendant of Morocco born in America, propria persona, protected under the Moroccan American Treaty of Peace and Friendship [28 June 1786], the Constitution of the United States, and the Divine Constitution and Bylaws of The Zion Church- Entity #6101674 November 12th, 1875, Philadelphia County, Pennsylvania.
2. I have no disabilities, which would prevent me from making this affidavit.
3. I am a manifestation from the Creator Most High. I am a Moorish-American National, descendant of Elohim (Genesis 1:1).
4. I am not a legal person, or legal fiction. I am not a Citizen governed under naturalization or immigrations, not a "14" Amendment person or a federal U.S. Citizen.
5. I am not wanted, or under indictment for any crime in Ohio or abroad under common law.
6. This affidavit was not made under threat, duress, and coercion and without deception for purposes of evasion. THIS IS A TRUE AND ACCURATE RECORD OF MY INFORMATION.
7. The Priesthood of Rev. Dr. Isaiah Henri Harrison Moore and Elizabeth B. Irvin established 1880, codified in 2021, is non-tax obligated Religious Order, Priesthood, Society and Body Politic; Aboriginal & Indigenous Band No. AA222141; including blood line family, spouses, and children.
8. The following contains information found "on the record"- Case No.2020 BR 24, in the Board of Revision of Montgomery County, Ohio 451 West Third Street, Third Floor, Dayton, Ohio, 45402, (937) 496-3389. Any claims, suits, charges, and or calls for mediation and or arbitration against any member of the Priesthood of Rev. Dr. Isaiah Henri Harrison Moore and Elizabeth B. Irvin established 1880, may be directed to Consulate Court at 2426 Jerome Avenue, Dayton Ohio [45417], www.thezionchurch.org.
9. The location referred to as 2426 Jerome Ave Dayton, Ohio is the Allodial Aboriginal/ Indigenous property and Divine Religious Holy Site of a family of Moorish-American Nationals and Clerics. The said property is fully and totally owned by the heirs of *Thelma M. Foster Life Estate Deed No. 04-061133 0001, Washitaw County AFAM, Montgomery County, Ohio Republic, North America* and is Non-Taxable land, see Ohio Revised Code ; (See Ohio Revised Code Chapter 5709, 5709.07 Exemption of schools, churches, and colleges, 3377.12 Tax exemption, 5713.07 Exempted real estate, 5709.12 Exemption of

10. It is the divine inalienable right of each human being to have and practice his or her own personal religion, and that inalienable right is protected by the *First Amendment* of the Constitution of The United States of America, stating: "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.";
11. *Article 18: Freedom of Religion or Belief* Art of the Universal Declaration of Human Rights (UDHR) says we all have the right to our own beliefs, to have a religion, have no religion, or to change it.
12. The ten commandments of the Torah instruct us to "to honor thy father and mother", (Exodus 20:12). The Priesthood of Rev. Dr. Isaiah Henri Harrison Moore and Elizabeth B. Irvin honors our forefathers and foremothers by following in the clerical tradition and assisting in supporting orphans and widows.
13. Rev Dr. Isaiah Henri Harrison Moore was the second Dean of the College of the Scriptures Bible College, was born around May 12, 1880. He was raised in Knox County, TN. Orphaned early, his mother died when he was two and his father, Henry Harrison Moore, died when Isaiah was three. His father was West Indian. He came to Tennessee from North Carolina. At 19 he built his first church. He was ordained the third Sunday of October 1901.
14. Rev. Dr. was a Master Mason (1 Chronicles 14:1, 2 Kings 12:12) and Elizabeth B. Ervin was an Eastern Star (Mathew 2:2, Psalm 147:4).
15. Rev. Dr. Isaiah Henri Harrison Moore IHHM was an itinerant preacher of the gospel and established churches in Tennessee, Kentucky, Ohio, Indiana, Arkansas, and Missouri. He was the grandson of Bishop John Jamison Moore of the AME Zion Church Denomination, who was the son of Fannie Riedoubt and John Moore.
16. Rev. Dr. Isaiah Henri Harrison Moore and Elizabeth B. Irvin of Paris and Louisville Kentucky are the mother and father of a Moorish American Priesthood, of "Royal Priesthood" lineage, of Royal and noble lineage. Rev
17. The Priesthood of Rev. Dr. Isaiah Henri Harrison Moore and Elizabeth B. Irvin was established in 1880 (at the birth of Isaiah Moore). It was later codified by his first granddaughter, Peggy Arthur, in year 2021 in a letter honoring the life of Irvin P. Foster (Isaiah Moore's grandson).
18. The Priesthood is composed of the bloodline lineage, heirs of Rev. Dr. Isaiah Henri Harrison Moore and Elizabeth B. Irvin. All heirs are members of the Ancient Order of Melchizedek and tax exempt, fee exempt (Psalms 110:4, Genesis 14:18-20, Hebrews 6:20, Hebrews 7:3, Hebrews 5:10).
19. Rev. Dr. Isaiah Henri Harrison Moore and Elizabeth B. Irvin and descendants are Royals, Nobles, *Peers*, *Peers of the Asiatic Realm*, members of *Moorish American Peerage*, *Ancien Regime*. Rev. Dr. Isaiah Henri Harrison Moore and Elizabeth B. Irvin were The Grand Duke and Duchess of Louisville Province (1880 - 1972) including Paris and Louisville Kentucky according to Moorish American Peerage. Archbishop Thelma M. Moore, Noble Peggy Slaughter Arthur, Noble Connie Crutcher, Noble Islah Falah, Noble Russel Patterson, Noble Irvin P. Foster are all included.

20. The Reverend Doctor Isaiah Henri Harrison Moore spoke Hebrew fluently, according to his grandchildren and he also taught at the Prentice Street Christian Church (Louisville, Kentucky) that we are "IsraEL". He stated that he was a fifth-generation preacher. His grandchildren have continued in the clergy work.
21. Bishop Moore married Frances Robinson (of Baltimore, MD), who was of noble and royal "French Indian" (Capetian - Robertian Dynasty of (Washita/ Oa'Chita/ Powhatan/Pamunkey lineage).
22. Bishop Moore's mother was Fannie Riedoubt, who was born a free woman in 1785, but was kidnapped at age 15 in Maryland and put into slavery in West Virginia. Bishop Moore was born in slavery and freed by his mother when she escaped to Pennsylvania.
23. Fannie Riedoubt was a "Portuguese Black", born in Haiti, from a family with a Hebraic/ Bet Israel tradition (Benjamin) of Cordoba mellas. Her lineage were Moorish (IsraEL) Hebrew survivors of the Spanish / Catholic Inquisition and Portuguese massacre of Hebrews (Jews) during the rule of Al Andalus, the Moorish Empire.
24. Fannie Riedoubt and John Moore are a Mother and Father of our Moorish American Hebrew lineage, the Lineage of the Priesthood of Rev. Dr. Isaiah Henri Harrison Moore and Elizabeth B. Irvin.
25. All bloodline lineage members are protected under Universal Declaration of Human Rights, the Moroccan American Treaty of Peace and Friendship [28 June 1786], the Constitution of the United States, and the Divine Constitution and Bylaws of The Zion Church- Entity #6101674 November 12th, 1875, Philadelphia County, Pennsylvania.
26. All bloodline lineage members are of ancient Moabite lineage; natural born Indigenous (Ab)Original Moors; Moorish American descendants of Morocco born in America, propria persona, including Hashim Ali Jabar OdoKhan-El, born Quinn Ryan Foster & Kevin Michael Foster sons of Noble Irvin P. Foster EL (1 Peter 2:9, 1 Peter 2:5).
27. Rev. Dr. Isaiah Henri Harrison Moore was a fifth-generation clergy and preacher, and member of a dynasty of preachers of Rabbinical lineage (IsraEL).
28. The Priesthood of Rev Dr Isaiah Henri Harrison Moore and Elizabeth B. Irvin hosts a consulate, kibbutzim, and administrative center at estate known as 2426 Jerome Avenue Dayton, Ohio [45417], (*Thelma M. Foster Life Estate Deed No. 04-061133 0001, Washitaw County AFAM, Montgomery County, Ohio Republic, North America*).
29. Members of the priesthood have no income. All their earnings are for the maintenance of their work within the religious body often termed as "household". I all earnings support the religious cause of the Priesthood.
30. Since before they year's- 1880 – 2022- up to present day, members of this Priesthood have suffered rape, murder, torture, extortion, coercion, and worse- in violation of civic, personal, constitutional, religious, and treaty rights. All guilty person, groups of persons, organizations, entities, nations, states and or corporations may be held to the fullest punishment under the law, including but not limited to civic, religious, and international law.

31. Economic warfare has been declared on members of the Priesthood/ Order by governments, churches, Jesuit priests, Roman Catholic Priests, and other related entities and individuals. Economic warfare has been used as a weapon against members of this priesthood. Improper and or illegal taxation may be considered economic warfare, and or a declaration of war, and or economic sanctions, and or treaty violations.

32. Members from this priesthood have been forced to pay taxes and fees improperly, have been forced to sign documents without understanding, have suffered from duress and coercion, and have been under the threat of unemployment, homelessness, and lack of food for families' women and children. The members of Priesthood of Rev. Dr. Isaiah Henri Harrison Moore and Elizabeth B. Irvin established 1880 seek remedy for all losses and rights (religious, civil, constitutional, and treaty) violations.

33. Appendix includes 8 items:

Item 1

Coat of Arms

Item 2

NY Times Article

Item 3

History of the AME Zion Church in America

Item 4

Heritage House Deed

Item 5

Baptismal Affidavit

Item 6

Picture of Rev. Dr. Isaiah Henri Harrison Moore and Elizabeth B. Irvin

Item 7

Cousin Peggy Letter on Irv

Item 8

Irv Memorial Photo


3/21/2023
Hashim Jabar, Date



Item 1

Coat of Arms

Constitution of the United States
Second Amendment

“A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed.”

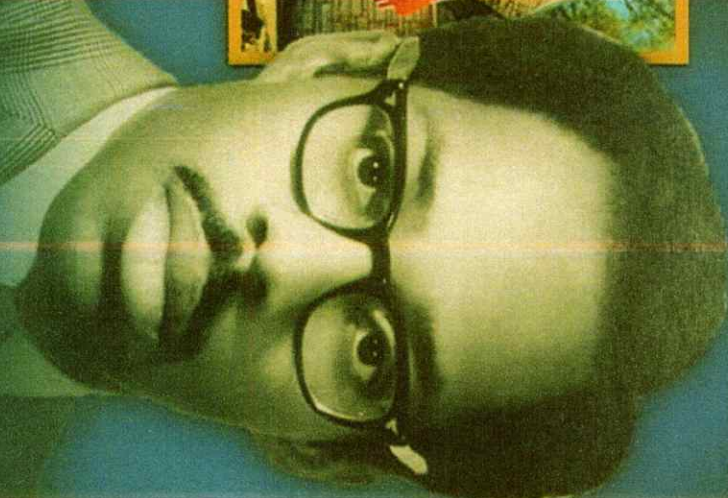
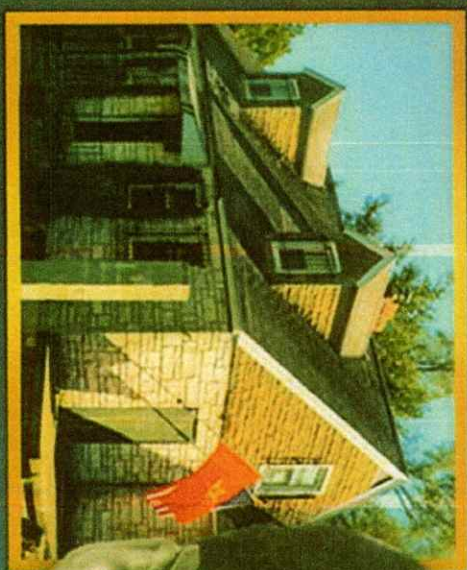




CELEBRATING THE LIFE OF



NOBLE IRVIN P. FOSTER EL



1 PETER 2:9 BUT YOU ARE A CHOSEN PEOPLE, A ROYAL PRIESTHOOD, A HOLY NATION, GODS SPECIAL POSSESSION, THAT YOU MAY DECLARE THE PRAISES OF HIM WHO CALLED YOU OUT OF DARKNESS INTO HIS WONDERFUL LIGHT.

MATTHEW 5:9 BLESSED ARE THE PEACEMAKERS FOR THEY WILL BE CALLED THE CHILDREN OF GOD.

Sunrise
APRIL 12, 1946



Sunset
SEPTEMBER 5, 2021

LEARN MORE ABOUT NOBLE IRVIN P. FOSTER EL ONLINE AT:

THELUNARVISITOR.COM/IRVIN-P-FOSTER-MEMORIAL

Item 1

Coat of Arms

Constitution of the United States
Second Amendment

“A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed.”



...successful attempt to a very useful care of young men and women...

Palmer-Weaver.
The Harrisburg Telegraph has the following account of the marriage of Rev. Jas. M. Palmer of this place:

Last evening a very large and highly respectable company of colored people assembled at the residence of Mrs. Jane Chester, Chestnut street, to witness the marriage of this city, to the Rev. John M. Palmer, of Bellefonte, Centre county, Pa. Miss Weaver is the eldest daughter of Mrs. Chester's eldest daughter Charlotte.

The ceremony took place at 7 1/2 o'clock, and was performed by the Rev. H. J. M. Long, of Trenton, N. J., assisted by the Rev. W. H. Brown, of Williamsport, Pa., and the Rev. George M. Bowser, of Harrisburg. The bridesmaids were Miss Ada Weaver (sister of the bride), Miss Mary Taylor of Lewisburg, Miss Mattie Early, of Harrisburg, and Miss Kate Stanton, of Carlisle. The groomsmen were Mr. Charles and Rev. Herbert Palmer, brothers of the groom, of Lewisburg, Mr. J. L. Thomas and Mr. John H. Early, both of Harrisburg.

The robes of the bride and bridesmaids were very rich and beautiful, while the groom and groomsmen appeared in conventional black with white vest.

There were over three hundred guests present, among whom were many white ladies of the best families of this city, friends of Mrs. Chester for years.

The presents were very numerous, consisting of the most silver, glass, china and majolica, table linen, robes, books, bronzes, pictures, &c., all of which were displayed in one or two rooms for the inspection of the guests.

The guests were served with a sumptuous repast at the close of the ceremony and the congratulations.

Rev. and Mrs. Palmer left at 10:30 last night for Bellefonte, Centre county, where he is now engaged as an itinerant preacher of the African Methodist church.

IN LAWISTOWN.

The bridal party arrived here on Thursday night to remain one week. Next morning a party came over from Bellefonte to attend the reception of Mrs. E. E. Palmer, the mother of the groom, given on Friday evening. This party consisted of Mr. Geo. Skinner and lady, Mr. A. V. Jackson and lady, Mr. Amos Bond and lady. Mr. Skinner is the newly elected school director and a prominent man of Bellefonte, was recently elected to highest church orders, and now assists Rev. J. M. Palmer in his pulpit ministrations. During the afternoon and evening of Friday the Palmer residence on West Third street was made vocal with music, by Mrs. Bond, who has become distinguished as a singer.

At 3 1/2 o'clock the bride and groom were escorted to the parlor by Mr. Jackson, of Bellefonte, and Mrs. James Rhoades, of Lawistown, who introduced them to the guests assembled. A fine repast was served to the company, among whom was a fair representation of our townsfolk. At the close of a very pleasant evening a special prayer was offered for the young people by Rev. Jas. L. Griffin and the benediction pronounced by Elder Cliff. The Bellefonte party were on the way home by 4 o'clock next morning. The bridal couple will follow to-morrow.

Bishop Moore has always taken an active part in contending for the rights of the oppressed of his race. While in San Francisco he was engaged five years teaching school, during which time he represented a constituency of that city and county in three State Conventions called for the purpose of securing the abolition of the Black Laws disqualifying colored persons to bear testimony against whites in criminal cases. He also took part in the agitation for the appropriation of school funds for colored children. During his busy life of religious labor, Bishop Moore has encountered many perils, being at times... (text is cut off)

NEW

NEW YORK, SATURDAY, DECEMBER 12, 1858.



RT. REV. JOHN J. MOORE, D. D., BISHOP OF THE A. M. E. ZION CHURCH.

BISHOP JOHN J. MOORE.

The Rt. Rev. John J. Moore, D. D., S. T. D., was born in Berkeley County, West Virginia, of slave parents, about the year 1818. His mother was born free, but at the age of fifteen years was kidnapped in Maryland and sold into slavery in West Virginia, where she married the Bishop's father, a slave. Her maiden name was Madoubt and his father's of Hodge, but a change of owners caused him to adopt the surname of Moore. When the Bishop was six years old his parents by the advice and assistance of friendly Quakers attempted a flight from slavery with their six children, of whom the Bishop was the youngest. They were recaptured, however, and the four oldest children sold South. A second attempt to gain their liberty was successful, and the Bishop's parents with their two remaining children after many hardships and sufferings reached Bedford County, Pennsylvania. Here a friendly farmer gave them employment and the two boys, William and John, were bound out for a term to his son, also a farmer. Being in the pursuit of

obliged to leave the settlement, but the Bishop remained secure on the farm. He was taught to read and write by his employer, and acquired a knowledge of farming. The last part of his apprenticeship was served to a brother-in-law of his former master, who expected six months over the completion and did not furnish the clothing or clothes and cash provided by law after the expiration of the term.

After leaving his negligent master, he worked for six months for a farmer in the settlement across the river from Harrisburg, and worked the sixty miles to that place in two days. Harrisburg opened a new world to him, and he requested the change from his early surroundings with amazement. His small capital becoming exhausted, he sought employment and labored for several months as a day laborer. He then worked at hotel waiting and finally became messenger in a bank, where he remained some time, saving his earnings and making some advancement in a common education.

In 1838, he became religiously impressed and experienced a spiritual change of heart. Leaving Harrisburg he visited his old home in the mountains, where he remained some time, having obtained employment as a butcher in a store. He became deeply impressed with the subject of acquiring the necessary

Peggy -
You probably have this one

HISTORY

OF THE

A. M. E. ZION CHURCH,
IN AMERICA.

FOUNDED IN 1796, IN THE CITY OF NEW YORK.

COMPILED AND PUBLISHED BY

JOHN JAMISON MOORE, D. D.,

BISHOP OF A. M. E. Z. CHURCH.

YORK, PA.:
TEACHERS' AGENTS' OFFICE,
1844.

KNOW ALL MEN BY THESE PRESENTS, that Thelma M. Foster of Montgomery County, Ohio, the grantor, for \$1.00 and other good and valuable consideration, to her paid by Irvin P. Foster, Kevin Michael Foster, Danetta Michelle Foster, Quinn Ryan Foster, and Michael Bryan Foster, the grantees the common address of 2426 Jerome Avenue, Dayton, Montgomery County, Ohio 45408, the receipt of which is hereby acknowledged, the grantor does hereby grant, bargain, sell and convey unto said grantees, the following-described real estate, situated in the City of Dayton, County of Montgomery and State of Ohio, to -wit,

BEING ALL OF LOT NUMBERED THIRTY-FIVE THOUSAND AND SIXTEEN (35,016) OF THE CONSECUTIVE NUMBERS OF LOTS ON THE REVISED PLAT OF THE SAID CITY OF DAYTON, OHIO

and all the estate, title and interest of said grantor in and to said premises.

To have and to hold said premises, with all the rights, easements and appurtenances thereunto belonging, and the rents, issues and profits thereof, but subject to all legal highways, and zoning restrictions, unto the said Irvin P. Foster and assigns, for and during the natural life of said Irvin P. Foster and upon his death then unto the said Kevin Michael Foster, Danetta Michelle Foster, Quinn Ryan Foster, and Michael Bryan Foster, their heirs and assigns, forever.

Grantor acquired title by instrument recorded in volume _____ of deeds, page _____, Montgomery County Recorder of Deeds. *Thelma M. Foster*
Thelma M. Foster

Signed and acknowledged in presence of:
Robert Johnson
Witness
[Signature]
Witness

State of Ohio, County of Montgomery, ss:

BE IT REMEMBERED, That on this 15th day of February, 2004, before me, the subscriber a Notary Public in and for said state, personally came, Thelma M. Foster the Grantor in the foregoing deed, and acknowledged the signing thereof to be her voluntary act and deed.

IN TESTIMONY THEREOF, I have hereunto subscribed my name and affixed my seal on the day and year last aforesaid
[Signature]
Notary Public

This instrument was prepared by *Raymond W*
Street, Suite 1130, Dayton, Ohio, 45402.



Attorney at Law, 211 South Main
RUSSELL A. PATTERSON, NOTARY PUBLIC
IN AND FOR THE STATE OF OHIO
MY COMMISSION EXPIRES MARCH 8, 2008

\$28.00 05/25/04 16:10:56
DEED-04-061133 0001
Montgomery County
Judy Dodge Recorder



National Flag



National Seal

AFFIDAVIT OF BIRTH



Treaty Flag



Indigenous Maor BAPTISMAL RECORD OF



Quinn Ryan Foster / Tribal Governing Authority

The Rights of Indigenous Peoples to be the Custodian of the Records of the Birth of their Indigenous Children to a Natural Right protected by the Creator of the Heavens & The Earth As Indigenous Maors We Devise Our Power And Authority From The Sacred Euran Shavivah, which serves as a record of Our Indigenous Spiritual Sciences, Our Moral Code of Law, and Our Governmental Structure.

This Affidavit & Record of Birth is pursuant to the ancient Indigenous nationality of the above mentioned being and is recorded with the International Washitaw Pamunkey Melungeons of the Queen Annemarie Pamunkey Lu Lu Lady Liberty Foreign Estate 98-6062019 France, Ireland, Scotland, Virginia, Morocco, Canada. The above person is Indigenous and is a Moor, Barber by Nationality & Status, an American and a Free Citizen & National of the Republic of the United States of America. This status is according to The Treaty of Peace & Friendship of 1787 [Marrakash 1786 /1836] and is protected by the United States Constitution Article VI Supremacy Clause [Article IV] by Status, and is recognized as a Treaty document protecting the national and divine rights of all Indigenous Moors descendants of the Ancient Peoples of the Indigenous Ancient Moorish Lands, Tribes & Nations of America and International. Pamunkey Mon Ein 48-2580437

Location of Birth County Prince George State Republic of Commonwealth Maryland

Name given at Birth: Quinn Ryan Foster

Present Title Minister Ambassador

Mother's Name Zelma Obagail Adams

Father's Name Juvin Perry Foster



Authority Royal Powhatan Heirs Ad astra

Original Moorish International Flag





Greetings in the Matchless Name of our Lord and Savior Jesus the Christ!

I stand here today, to reflect on my memories of the 5th grandchild born into the Priesthood of Rev Dr Isaiah Henri Harrison Moore and Elizabeth B Irvin. The second child in the lineage of Hercules Clarence Foster and Thelma A M Moore, Irvin Perry Foster. I will let you in on a little secret here. The eldest Moore child, was given the name of Agnes Katherine Elizabeth Moore. She received the Katherine from her maternal grandmother and the Elizabeth from her mother. My Aunt Thelma Irvin's mother, was given the name, Thelma Amanda Margie Moore. The Amanda is from her paternal grandmother and the Margie from her mother's sister.

Irvin was born into a strong heritage of hard working, God fearing people who loved God and diligently worked for the betterment of mankind. He was born of determine parents who instilled the importance of God, hard work and never giving up in your pursuit to be the very best. Their youngest son always strived to fulfill what had been implanted into him.

I, being the eldest of the Moore grandchildren and marrying young can say that my actual interaction with Irvin was limited. Not understanding his mission, when visiting Dayton and talking to our youngest Aunt Babysister, I often referred to him as a career student. Anytime I hear about him, he was yet at another school of higher education.

He never gave up on reaching the goals he had set for himself. Continuing to be the best at any and every goal he set. Like someone climbing a ladder, he never stopped until he reached the top. Pursing and accomplishing his goal as a Attorney-at-Law and becoming a top Litigator admired by colleagues around the country.

Irvin has indeed fulfilled his role in the Priesthood by leaving a memory that cannot be erased. Raising two sons, who in their own right, will fulfill their destiny in the legacy he has left. I thank God for choosing me to be in his path by being a part of his family. May my little cousin find eternal peace as he rest with the creator of the universe. See you later little cuz.

Submitted this Day
26 September 2021
Peggy Slaughter Arthur