

Du'achita Bank and Trust EZ Maghreb

4651 Nannie Helen Burrough Avenue Washington (Washitaw) D.C [20019] &
2426 Jerome Avenue Dayton, Ohio [45417] also known as

Washitaw Bank and Trust of North America

Divine Constitution and By-Laws



Act 1

Washitaw Bank and Trust of North America also known as Ou'achita Bank and Trust EL Maghreb (from here forth know as 'the Ecclesial Bank') is

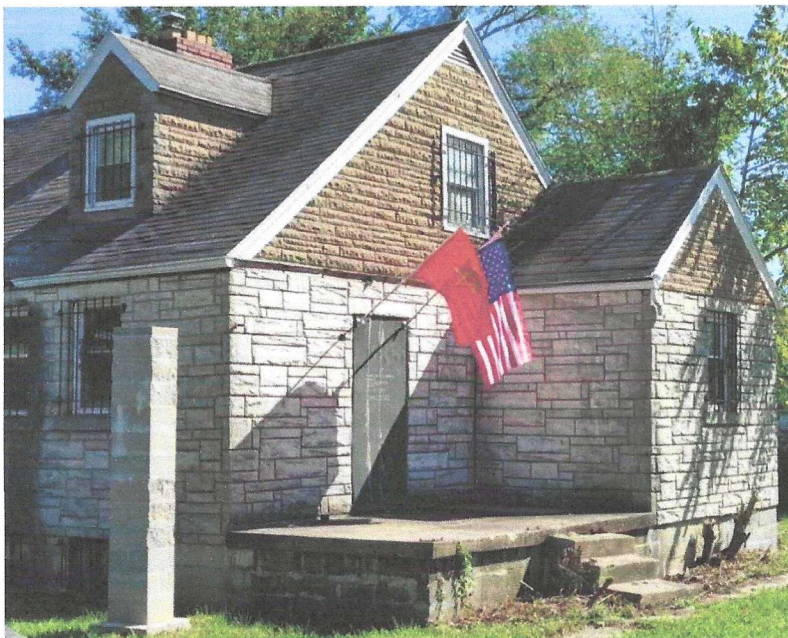
- ❖ A Private Religious Banking Institution affiliated with the Priesthood of Rev. Dr. Isaiah Henri Harrison Moore and Elizabeth B. Irvin- established 1880, codified in 2021, a non-tax obligated Religious Order, Priesthood, Society and Body Politic; Aboriginal & Indigenous Band No. AA222141; including blood line family, spouses, and children.
- ❖ Based at a location referred to as 2426 Jerome Ave Dayton, Ohio [45417], known as 'The Heritage House' and 'The House that Hercules Built' with additional banks, branches, offices etc. The Heritage House is an Allodial Aboriginal/ Indigenous property and a Divine Religious Holy Site of a family and Priesthood of Moorish-American Nationals and Clerics (Josh 7:21, 1 Peter 2:9; Matt 13:44).
- ❖ Affiliated with the Zion Church of the Evangelical Association- Entity #6101674 November 12th, 1875, Philadelphia County, Pennsylvania also known as The Zionst Temple of 1875 for Orphans & Widows
- ❖ Affiliated with the Chieftom of the Great Buffalo High Chief

The President and the Chairman of the Ecclesial Bank is in power to make law and enforce laws with the assistance of the Board of Advisors and the Board of Directors (Numbers 11:16), and the Grand Body of shareholders of the Ecclesial Bank. The Vice President is to assist the President in all affairs if he or she lives according to Love, Truth, Peace, Freedom, and Justice and it is known before the Grand Body of Shareholders of the Ecclesial Bank.

"Then you ought to have put my money in the bank, and on my arrival I would have received my money back with interest." - Matthew 25:27

Act 2

All meetings are to be opened and closed promptly according to the Divine Constitution and Bylaws of the Ecclesial Bank with Love, Truth, Peace, Freedom, and Justice. Friday at sundown is our Holy Day of rest, for all Banks, Branches, Offices etc. according to the ancient tradition of resting on the seventh day. For that cause- Friday at sundown is the Holy day for all shareholders all over the world. Banks, Branches, Offices, etc. may reopen after sunrise on Sunday.



Act 3

Love, Truth, Peace, Freedom, and Justice must be proclaimed and practiced by all Executives, Advisors, Directors, and Staff of the Ecclesial Bank. No member is to put in danger or accuse falsely his fellow member on any occasion at all, because God is Love.

The Ecclesial Bank exists for the purposes of building the kingdom of heaven on earth and planning a future for our posterity seven generations in advance.

Act 4

All members must preserve these Holy and Divine laws, and all members must obey the laws of the government, because by being a member and shareholder of the Ecclesial Bank, you are a part and partial of *The Lord's Treasury, The Treasury of the Lord* (Bible, Book of Joshua 6) and must live the life accordingly.

It is the divine inalienable right of each human being to have and practice his or her own personal religion, and that inalienable right is protected by the *First Amendment* of the *Constitution of The United States of America*, stating: "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.";

Article 18: Freedom of Religion or Belief Art of the *Universal Declaration of Human Rights* says we all have the right to our own beliefs, to have a religion, have no religion, or to change it.



The *ten commandments of the Torah* instruct us to "to honor thy father and mother", (Book of *Exodus 20:12*). *The Priesthood of Rev. Dr. Isaiah Henri Harrison Moore and Elizabeth B. Irvin* honors it's forefathers and foremothers by following in the clerical tradition and assisting in supporting orphans and widows.

The Priesthood of Rev. Dr. Isaiah Henri Harrison Moore and Elizabeth B. Irvin further honors it's forefathers and foremothers by following in the Banking, Business, and Rabbinical traditions and customs of 'the Yahya Family' the "Portugues Jew"/ "Moorish Jew" Rabbis of the Ancien Regime and Moorish Peerage (Book of *Hebrews 7:17*; 1 *Peter 2:9*).

Act 5

This Private Religious Banking Institution - Washitaw Bank and Trust of North America also known as Ou'achita Bank and Trust EL Maghreb- is not to cause any confusion or to overthrow the Laws and Constitution of the said Government but to obey hereby (First Amendment of

the Constitution of The United States of America - 4651 Nannie Helen Burroughs Avenue, Washington (Washitaw) D.C. [20019]; Book of Joshua 6).

Act 6

With us all members and shareholders of the Ecclesial Bank must proclaim their Nationality for Bank records, so that they may be properly known by the Imperial Archives of the Washitaw and the Moor Zion Family Library.

Act 7

All shareholders must promptly attend their meetings and become a part and a partial of the uplifting acts of the Ecclesial Bank. Members must pay their dues and keep in line with all necessities of the Ecclesial Bank, then you are entitled to the name of "Gold Member". Husbands, Wives, Children; Sons and Daughters, look after the duties of your household and be industrious. Become a part of the uplifting of fallen humanity.

All Ecclesial Bank Executives, Advisors, Directors, and Staff must keep their hearts and minds pure with love, and their bodies clean with water. This Divine Covenant is from Holiness on High, through the guidance of Father-God Allah.

Ou'achita Bank and Trust Prayer

Allah the Father of the universe, the Father of Love, Truth, Peace, Freedom and Justice. Allah is my protector, my guide and my salvation by night and day

Cover your eyes with your right hand and say:

Hear, O Israel, the L-rd is our G-d, the L-rd is One.

שמע ישראל יהוה אלהינו יהוה אחד:

Recite the following verse in an undertone:

Blessed be the name of the glory of His kingdom forever and ever.

ברוך שם כבוד מלכותו לעולם ועד

You shall love the L-rd your G-d with all your heart, with all your soul, and with all your might. And these words which I command you today shall be upon your heart. You shall teach them thoroughly to your children, and you shall speak of them when you sit in your house and when you walk on the road, when you lie down and when you rise. You shall bind them as a sign upon your hand, and they shall be for a reminder between your eyes. And you shall write them upon the doorposts of your house and upon your gates.

ואהבת את יהוה אלהיך בכל לבבך ובכל נפשך ובכל מאודך: והיו הדברים האלה אשר אנכי מצוך היום על לבבך: ושונתם לבניך ודברת בהם בשבתך

בביתך ובלקיחתך בדרכך ובשכבך ובקומך: וקשרתם לאות על ידך והיו לטטפת בין עיניך: וכתבתם על מזוזות ביתך ובשעריך:



And it will be, if you will diligently obey My commandments which I enjoin upon you this day, to love the L-rd your G-d and to serve Him with all your heart and with all your soul, I will give rain for your land at the proper time, the early rain and the late rain, and you will gather in

your grain, your wine and your oil. And I will give grass in your fields for your cattle, and you will eat and be sated. Take care lest your heart be lured away, and you turn astray and worship alien gods and bow down to them. For then the L-rd's wrath will flare up against you, and He will close the heavens so that there will be no rain and the earth will not yield its produce, and you will swiftly perish from the good land which the L-rd gives you. Therefore, place these words of Mine upon your heart and upon your soul, and bind them for a sign on your hand, and they shall be for a reminder between your eyes. You shall teach them to your children, to speak of them when you sit in your house and when you walk on the road, when you lie down and when you rise. And you shall inscribe them on the doorposts of your house and on your gates - so that your days and the days of your children may be prolonged on the land which the L-rd swore to your fathers to give to them for as long as the heavens are above the earth.

והיה אם־ששמע ותשמעו אֶל־מִצְוֹתַי אֲשֶׁר אֲנִי מְצַוֶּה אֶתְכֶם הַיּוֹם לֹא־הִבֵּה אֶת־יְהוָה אֱלֹהֵיכֶם וּלְעַבְדּוֹ בְּכֹל־לְבַבְכֶם וּבְכֹל־נַפְשְׁכֶם: וְנִתְּתִי מִטֶּר־אֲרָצְכֶם בְּעֵתוֹ יִרְהוּ וּמִלְקוֹשׁ וְאִסְפֹּת דַּגְנְךָ וְתִירְשֶׁךָ וַיִּצְהַרְךָ: וְנִתְּתִי עֵשֶׂב בְּשָׂדֶךָ לְבִהֶמְתֶּךָ וְאֹכֶלֶת וּשְׂבַעְתָּ: הֲשִׁמְרוּ־לָכֶם פֶּן יִפְתֶּה לְבַבְכֶם וְסָרְתֶם וַעֲבַדְתֶּם אֱלֹהִים אֲחֵרִים וְהִשְׁתַּחֲוִיתֶם לָהֶם: וְסָרָה אַף־יְהוָה בְּכֶם וְעָצַר אֶת־הַשָּׁמַיִם וְלֹא־יִהְיֶה מִטֶּר וְהִקְדַּמָּה לֹא תִתֵּן אֶת־יְבוּלָהּ וְאַבְדֶּתֶם מִהֵרָה מֵעַל הָאָרֶץ הַטְּבָה אֲשֶׁר יְהוָה נָתַן לָכֶם: וְשָׁמַתֶּם אֶת־דִּבְרֵי אֱלֹהֵי־לְבַבְכֶם וְעַל־נַפְשְׁכֶם וְקִשְׁרֶתֶם אֹתָם עַל־יְדֵיכֶם וְהָיוּ לְטוֹטַפֹּת בֵּין עֵינֵיכֶם: וְלִמְדֶתֶם אֹת־בְּנֵיכֶם לְדַבֵּר בָּם בְּשִׁבְתְּךָ בְּבֵיתְךָ וּבְלִקְחֶךָ בְּדֶרֶךְ וּבְשִׂבְבְּךָ וּבְקוּמָה: וְקִתְבֶתֶם עַל־מַזוּזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ: לְמַעַן יִרְבוּ יְמֵיכֶם וְיָמֵי בְנֵיכֶם עַל הָאֲדָמָה אֲשֶׁר נָשָׁבַע יְהוָה לְאַבְרָהָם לֵאמֹר לָכֶם כִּי־מִיָּמֵי הַשָּׁמַיִם עַל־הָאָרֶץ:

The L-rd spoke to Moses, saying: Speak to the children of Israel and tell them to make for themselves fringes on the corners of their garments throughout their generations, and to attach a thread of blue on the fringe of each corner. They shall be to you as tzizit, and you shall look upon them and remember all the commandments of the L-rd and fulfill them, and you will not follow after your heart and after your eyes by which you go astray - so that you may remember and fulfill all My commandments

and be holy to your G-d. I am the L-rd your G-d who brought you out of the land of Egypt to be your G-d; I, the L-rd, am your G-d. True.

ויאמר יהוה אל־משה לאמר: דבר אל־בני ישראל ואמרקם אלהם ועשו להם ציצת על־כנפי בגדיהם לדירתם ונתנו על־ציצת הכנף פתיל תכלת: וכה לך

לציצת וראיתם אתו וזכרתם את־כל־מצות יהוה ועשיתם אתם ולא־תתרו אקרי לבבכם ואקרי עיניכם אשר־אתם זנים אקריהם: למען תזכרו ועשיתם את־

כל־מצותי והייתם קדשים לאלהיכם: אני יהוה אלהיכם אשר הוצאתי אתכם מארץ מצרים להיות לכם לאלהים אני יהוה אלהיכם: אמת: