

Awards Nomination Packet

EMR of the year ALS/BLS person of the year EMS Service of the year Golden Stork

Nomination Criteria:

-Must be a MEMSA member to receive an award.

EMR of the year & EMS Service of the year

- 1. Each Region may submit as many individuals/services as they wish.
- 2. Application form must be completed for each nominee/service.
- 3. All attached pages must be 8.5" x 11", not to exceed 20 pages.
- 4. Application must be postmarked no later than September 1st of nomination year.
- 5. Service defined as: EMR squad, BLS or ALS ambulance, Rescue Squad, Fire Department or Law Enforcement.

Golden Stork Award

- 1. Limited to pre-hospital care provider for pre-hospital delivery.
- 2. Documentation of birth must be attached, a copy of the state or local run report serves as documentation.

Certificates will be issued to all members listed on the application form.

Mail completed forms to:

MEMSA

Attn: Awards Nomination

PO Box 244

Mountain Lake, MN 56159

President – Stan Stocker, 507-381-7432, (stanleystocker7@gmail.com)

MEMSA Vice President – Stephanie Dorweiler, 507-351-0282, (sglisczinski@gmail.com) Officers:

Secretary - Randee Nelson, 507-380-0168, (randee.nelson@co.watonwan.mn.us)

Treasurer – Emily Adrian, 507-822-2522, (e adrian04@hotmail.com)



Minnesota Emergency Medical Services Association

EMR/EMT/EMS Service of the Year Awards Nomination Form

| EMR | EMT (or higher) | | EMS service |
|--------------------------|--|------------------------|---------------------------------------|
| Name of Nominee | | | |
| Address | | | |
| City/State/Zip | | | |
| Region | | | |
| Level of Training: | EMT (or higher) | First Resp | oonder |
| Type of Service: | ALS ambulance BLS amb | | ulance |
| | Rescue Squad First Responder | | oonder |
| | Fire Department | Law Enfo | rcement |
| City/Service Affiliation | n | | · · · · · · · · · · · · · · · · · · · |
| Person submitting | | | |
| Address | | | |
| City/State/Zip | | | |
| Phone number | | | |
| Email | | | |
| Please include: newsp | son/service should be co aper articles, photos, let ment, Medical Advisors | tters of support from: | City or County |
| List persons that can v | verify achievements: | | |
| Name | Address | City | Phone |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| MEMSA USE ONLY: Da | ate received | By | |



Golden Stork Award Nomination Form

| Name of Nominee | |
|------------------------------------|---|
| Addragg | |
| City/State/Zip | |
| Region | |
| City/Service Affiliation | |
| D 1 '' | |
| Address | |
| City/State/Zip | |
| Phone number | |
| Email | |
| 1 | 2 |
| Date of Delivery. | Place of delivery: (ambulance/home/etc) |
| Name of parents: (if available) | |
| Name of baby: (if available) | Male / Female |
| Signature of Service Director/Medi | cal Director/Advisor |

^{**}Limited to 4 pin recipients awarded by MEMSA.

^{**}Additional pins available for purchase at the MEMSA conference.

^{**}Must be a MEMSA member to receive award.