



# Pennsylvania Federation of Sportsmen & Conservationists

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On the Front Lines – So you can be in the woods, on the water or at the range!

## MEMO

**TO: PFSC Clubs**  
**DATE: December 2021**  
**RE: 2022 PFSC CLUB AFFILIATION SHEETS & INSTRUCTIONS**

Attached are the PFSC club affiliation sheets to be used by all PFSC affiliated clubs. **Please note the new dues rate structure.** Make additional copies as needed.

### GENERAL INSTRUCTIONS FOR CLUBS:

- **CLUBS** may submit **state dues** and a copy of the completed **Club Affiliation** sheet directly to the state office by February 1. (State dues must be paid by March 1 to be eligible to vote on issues brought before the March General Session.)
- **Submit County and Division Dues directly to your county and division.** Include a copy of the Club Affiliation form with payment. (Contact [susan@pfsc.org](mailto:susan@pfsc.org) if you need contact details.)
- **All Clubs must** provide at least **one valid e-mail contact** for the club, as this is the timeliest and most effective way to communicate. The club contact must be someone who will read and share the info with their club's membership.
- Bookmark our website: [www.pfsc.org](http://www.pfsc.org)
  - **Please confirm your information as found here:** <https://pfsc.org/affiliated-clubs-%26-orgs>
  - **Contact [info@pfsc.org](mailto:info@pfsc.org) for any needed edits**
- **Don't miss out on important news and information!** Please make sure [info@pfsc.org](mailto:info@pfsc.org) is "whitelisted" and listed in your approved contacts list, so correspondence does not go into your spam folder. Contact the office immediately if you do not receive e-mails from PFSC on at least a monthly basis. News and alert e-blasts are sent out approximately every two weeks.

QUESTION? PLEASE CONTACT THE PFSC STATE HEADQUARTERS AT  
**717-232-3480** or e-mail: [susan@pfsc.org](mailto:susan@pfsc.org)



## 2022 Dues Structure & Rate Chart

### Club Affiliation Dues

| <u>Number of Members</u> | <u>Rate</u>                          |
|--------------------------|--------------------------------------|
| 10-19                    | \$50                                 |
| 20-29                    | \$80                                 |
| 30-39                    | \$110                                |
| 40-49                    | \$140                                |
| 50-59                    | \$170                                |
| 60-69                    | \$200                                |
| 70-79                    | \$230                                |
| 80-89                    | \$260                                |
| 90-149                   | \$290                                |
| 150+                     | \$290 + \$1 for each member over 149 |
| <b>609+</b>              | <b>\$750 cap!</b>                    |

### Examples:

- If your club has 200 members, you pay \$341
  - 200-149=51
  - 51x\$1=\$51
  - \$290+\$51=\$341
- If your club has 500 members, you pay \$641
- If your club has 609+ members, you pay \$750

### Individual Memberships

|  |       |
|--|-------|
| Individual Member  | \$ 35 |
| E-Member*  | \$ 20 |
| (*All correspondence via e-mail, including publication.) |       |
| Next Generation Member (Under 21)                        | \$ 10 |
| Life Member  | \$500 |
| Life Member Upgrade<br>(Current Life Members)            | \$200 |

### Individual Membership Rebate Program for Clubs, Counties, Divisions & Statewide Orgs:

For each Individual membership your group collects for PFSC, you may keep \$5 and forward the balance (\$30 for regular IM and \$15 for EM) to the state.

Note: Any payments made directly to PFSC will not result in a payment back to a club or group, so you must physically collect the payment and take the rebate out before submitting the balance to the state.

### Privacy Statement

The PFSC respects the personal information of our members and will at no time, sell, trade or giveaway your contact information. We may if requested by a paying sponsor, administer the mailing of special offers or discounts to our members that we deem would be beneficial to our members!

### Statewide Organizations

Statewide organizations shall be any bona fide statewide conservation organization whose mission is consistent with that of the Federation. Statewide organizations in good standing may elect a Delegate to represent them on the PFSC Board & at General Sessions based on their level of affiliation.

**Board Seat with board voting privileges and general club voting privileges: \$1,000**

**Board Seat with No board voting privileges, general club voting privileges only: \$ 850**

**No Board Seat -general club voting privileges only: Dues based on club affiliation rates with a \$750 cap**

## 2022 PFSC CLUB AFFILIATION FORM

|            |                |
|------------|----------------|
| <b>New</b> | <b>Renewal</b> |
|------------|----------------|

|                              |  |
|------------------------------|--|
| <b>Club Name:</b>            |  |
| <b>Club Mailing Address:</b> |  |

(Address US Mail can be delivered, not physical address unless the same.)

|   |  |
|---|--|
| <b>Club E-mail Contact: Name:</b>               |  |
| <b>E-mail:</b>                                  |  |
| <b>Club Website/Facebook Link:</b>              |  |
| <b>Membership Information as of 12/31/2021:</b> | <b>COUNTY:</b> <span style="float: right;"><b>DIVISION:</b></span> |
| <b>Number of Members:</b>                       | <b>State Dues: \$</b>  |

- Please provide at least one e-mail contact to receive our e-mail news alerts and communications.
- Club President, Delegate & Secretary will receive the quarterly publication. Please notify PFSC of change of officers and/or addresses.

|                   |                       |
|-------------------|-----------------------|
| <b>President:</b> | <b>Club Delegate:</b> |
| Address:          | Address:              |
| City:             | City:                 |
| Zip:              | Zip:                  |
| Phone:            | Phone:                |
| E-mail:           | E-mail:               |

|                        |                      |
|------------------------|----------------------|
| <b>Vice President:</b> | <b>Alt Delegate:</b> |
| Address:               | Address:             |
| City:                  | City:                |
| Zip:                   | Zip:                 |
| Phone:                 | Phone:               |
| E-mail:                | E-mail:              |

|                   |                   |
|-------------------|-------------------|
| <b>Treasurer:</b> | <b>Secretary:</b> |
| Address:          | Address:          |
| City:             | City:             |
| Zip:              | Zip:              |
| Phone:            | Phone:            |
| E-mail:           | E-mail:           |

|   |              |
|---|--------------|
| <b>Name &amp; Title of Person submitting form</b> | <b>Date:</b> |
|   |              |

**Please confirm all e-mails are valid, and please provide updates if any contact info changes!**