



# Pennsylvania Federation of Sportsmen & Conservationists

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Providing leadership and advocacy for the enhancement of fish and wildlife resources for the benefit of all hunters, anglers and conservationists.

## PFSC CORPORATE / INDUSTRY CONSERVATION AWARD

*"I GIVE MY PLEDGE AS AN AMERICAN TO SAVE AND FAITHFULLY DEFEND FROM WASTE THE NATURAL RESOURCES OF MY COUNTRY—ITS SOIL, AIR, MINERALS, FORESTS, WATERS, AND WILDLIFE."*

The PFSC would like to honor a corporation/business or industry actively participating in programs that conserve natural resources and promotes the sportsmen's ethic. This is a recognition award for a corporation or industry that goes above and beyond what regulatory agencies require to conserve Pennsylvania's soil, air, minerals, forests, waters, and wildlife and promotes programs for sportsmen.

Nominations for potential recipients may be made by any county or division unit affiliated with the PFSC and forwarded to the state office by January 1<sup>st</sup>. The Board will review submissions during the January board meeting. All presentations will take place during the Spring Banquet.

Resumes must be typed and submitted electronically to the state office and include the below-mentioned criteria. Pictures, news articles, and any supporting material are helpful. Submissions must be made via electronic format.

The nominating Division or County will be responsible for all expenses incurred, including the plaque.

### The application should include the following criteria:

- ✓ Corporation:
- ✓ Address:
- ✓ Website:
- ✓ Point of Contact (name/phone/e-mail):
- ✓ Nominating County/Division:
- ✓ Narrative (500 words or less):
  - Describe how this corporation contributes to the conservation of Pennsylvania's natural resources (i.e., sustainable practices, energy conservation, recycling, support sportsmen's programs, outreach programs, youth programs, land use, etc.).
  - Describe the program's uniqueness and the benefits to sportsmen.
  - Dates and/or time the program was undertaken (single project, ongoing program).
- ✓ Supporting materials (photos, articles, etc.)