

Pennsylvania Federation of Sportsmen & Conservationists  
2426 North 2<sup>nd</sup> Street  
Harrisburg, PA 17110

**Protecting Your Interests  
For 92 Years  
1932-2024**

NON PROFIT ORG  
U.S. POSTAGE  
**PAID**  
HARRISBURG, PA  
PERMIT NO. 830

Or Current Residence

Representing PA Sportsmen Since 1932



**PFSC**

**Pennsylvania Federation  
Of  
Sportsmen & Conservationists**

**Fall Conference  
&  
Board of Directors Meeting**

***September 14, 2024***

*At the*

**Mechanicsburg Sportsmen's Assoc.  
493 Sample Bridge Rd.  
Enola, PA 17025**

# PFSC 2024 Fall Conference & Board Meeting

Mechanicsburg Sportsmen's Assoc.  
493 Sample Bridge Rd.  
Enola, PA 17025

## Registration

Please return your **registration form** AND registration fee to the State Office by **September 2**

\*Anyone paying their registration fees after this date will be charged an additional **\$10 late fee**

### Mail completed Registration Form and Payment to:

PFSC  
2426 North Second Street  
Harrisburg, PA 17110

Or Email to: [Beth@pfsc.org](mailto:Beth@pfsc.org)

### Following is a list of local hotels if you need a room:

Holiday Inn Express & Suites 2055 Technology Parkway  
717-732-8800 Mechanicsburg, PA 17050

Quality Inn – Enola/Hbg 501 N Enola Rd  
717-773-4819 Enola, PA 17025

Best Western Plus 4900 Woodland Drive  
717-635-2523 Enola, PA 17025

**Directions to Mechanicsburg Sportsmen's Assoc.**  
**493 Sample Bridge Rd.**  
**Enola, PA 17025**

From Harrisburg, take I-81S to the Rt. 114 exit. Go towards the mountain on Rt. 114, to the intersection with Rt. 944 (Wertzville Rd.). Turn right, go approximately one-quarter mile, turn left onto Miller's Gap Rd. at Vissagio's Restaurant. Proceed towards the mountain and veer right at the base of the mountain, onto Sample Bridge Rd. The club is approximately one-quarter mile on the right. Large sign at entrance to the club road.

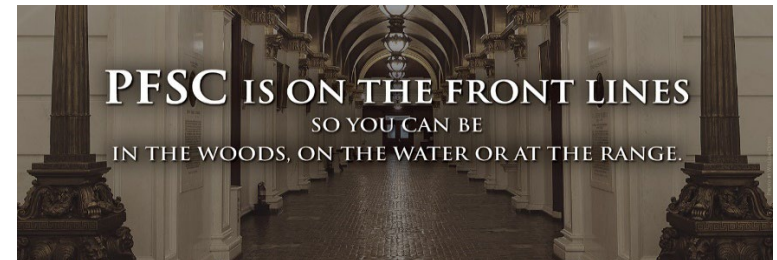
# Meeting Agenda

Saturday – September 14  
Mechanicsburg Club

8:30 AM	Registration Table Open
9:00 AM	Meeting Opens
9:15 AM	PFBC, PGC & DCNR/GSAC Reports & Updates
Noon	Lunch - Catered by the Club
1:00 PM	Legislative Report
2:00 PM	General Session Continues

### Notes:

- **Foundation Board will meet immediately following the PFSC meeting adjournment.**
- **PWF Board will meet virtually via Teams Conference**
- **Survey/Resolutions: Please check the website for issues and updates that require voting. Updates will be available by mid-August.**



**Providing leadership and advocacy to enhance our fish and wildlife resources for the benefit of all hunters, trappers, anglers and conservationists, protecting our Second Amendment Rights & our Outdoor Heritage!**

## Registration Form

Please complete the following form and return it to the PFSC State Office no later than September 2 to avoid late charges. Please use a separate form for each attendee.

NAME \_\_\_\_\_ COUNTY \_\_\_\_\_

OFFICE HELD \_\_\_\_\_ PHONE \_\_\_\_\_

CLUB (If applicable) \_\_\_\_\_

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

### MEMBERSHIP STATUS:

- Individual  Next Generation  Life Member  E-Member  
 Club Delegate/Member  State Org Delegate/Member  Non-Member

### REGISTRATION FEE:

PFSC Members \$35 X \_\_\_\_\_ = \$ \_\_\_\_\_  
(Includes Lunch)

Non Members \$55 X \_\_\_\_\_ = \$ \_\_\_\_\_  
(Includes Lunch & E-membership)

LATE FEE: \* If registering after September 2 \$10 X \_\_\_\_\_ = \$ \_\_\_\_\_

ADDITIONAL DONATION to PFSC = \$ \_\_\_\_\_

PFSC MEMBERSHIP = \$ \_\_\_\_\_

Total for All Events: \$ \_\_\_\_\_

IF PAYING BY CREDIT CARD: (circle one) Master Card VISA

CARD NUMBER: \_\_\_\_\_

EXP. DATE: \_\_\_\_\_ VERIFICATION #: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

**Note: Credit Card Transactions Processed Through PayPal  
Registration Deadline to avoid late fees: September 2**

## PFSC Membership Application

Your Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/St./Zip: \_\_\_\_\_

County: \_\_\_\_\_ Phone # \_\_\_\_\_

E-mail: \_\_\_\_\_

\_\_\_\_\_ Add me to PFSC's Email News List  
Check appropriate membership level

\_\_\_ \$35 Individual Member  
Multi-year renewals available  
online.

Members receive the quarterly  
publication – *The Conservation  
Lantern*

\_\_\_ \$500 Life Member

Life Members receive a hat, license  
plate & decal

\_\_\_ \$200 Life Member Upgrade  
(Current Life Members Only)

\_\_\_ \$10 Next Generation Member  
(Under 21) Date of Birth: \_\_\_\_\_

\_\_\_ \$20 E-Membership (All correspondence, including the publication, received  
via email. Valid email address required.)

Questions: 717-232-3480 or [beth@pfsc.org](mailto:beth@pfsc.org)

Please complete this form and return it with payment to:

**PFSC**  
**2426 North Second Street**  
**Harrisburg, PA 17110**  
(Make checks payable to PFSC)

Or Call or Email (To Pay by CC)  
717-232-3480 or [Beth@pfsc.org](mailto:Beth@pfsc.org)