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Pennsylvania Federation of Sportsmen & Conservationists
2426 North 2nd Street
Harrisburg, PA 17110

*Protecting Sportsmen's Interests
Since 1932*



Pennsylvania Federation of Sportsmen & Conservationists

The Voice of Sportsmen for 92 Years

You are cordially invited to attend

PFSC's Spring Conference

Hosted by the PFSC Southern Division

March 23-24, 2024

Held at the

*Mechanicsburg Sportsmen's Assoc.
493 Sample Bridge Rd.
Enola, PA 17025*

The PFSC 2024 Spring Conference will be held at the

Mechanicsburg Sportsmen's Assoc.
493 Sample Bridge Rd.
Enola, PA 17025

Registration Steps

- Please return your **registration form** AND payment to the State Office by **March 11, 2024**

*Anyone paying their registration fees after this date will be charged an additional **\$10 late fee**

- Mail completed Registration Form and Payment to:
PFSC
2426 North Second Street
Harrisburg, PA 17110

- **Hotel Reservations:** There are several nearby hotels to choose from.

Holiday Inn Express & Suites 2055 Technology Parkway
717-732-8800 Mechanicsburg, PA 17050

Quality Inn – Enola/Hbg 501 N Enola Rd
717-773-4819 Enola, PA 17025

Best Western Plus 4900 Woodland Drive
717-635-2523 Enola, PA 17025

Directions to Mechanicsburg Sportsmen's Assoc.
493 Sample Bridge Rd.
Enola, PA 17025

From Harrisburg, take I-81S to the Rt. 114 exit. Go towards the mountain on Rt. 114, to the intersection with Rt. 944 (Wertzville Rd.). Turn right, go approximately one-quarter mile, turn left onto Miller's Gap Rd. at Vissagio's Restaurant. Proceed towards the mountain and veer right at the base of the mountain onto Sample Bridge Rd. The club is approximately one-quarter mile on the right. Large sign at the entrance to the club road.

Meeting Agenda & Events (Tentative)

Saturday – March 23rd

8:30 AM	Registration Table Open
9:30 AM – 10:30 AM	Legislative Report
10:45 AM – 11:45 AM	PGC Report
Noon	Lunch – Provided by Club
1:00 PM – 2:00 PM	DCNR/GSAC Report
2:15 PM – 3:15 PM	PFBC Report
3:30 PM – 4:00 PM	Foundation Board Meeting
4:30 PM	Trap Shoot (Weather Permitting) Tracking Dog Demo

Saturday Evening – March 23rd

6:00 PM – 10:00 PM Held at the Club	Pork & Brisket Catered Dinner by DJ's Smoke Shack Guest Speaker To Be Announced <i>*Reservations Required*</i>
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Sunday – March 24th

9:00 AM – 1:00 PM	Combined Board/General Session
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Notes:

- **Foundation Board will meet immediately following the meeting**
- **PWF Board will meet virtually via Teams Conference**
- **Proxy Voting/ Survey: Please watch your email and/or check the website for any issues to be voted on during the spring meeting.**

PFSC

Providing leadership and advocacy for the enhancement of our fish and wildlife resources for the benefit of all hunters, trappers, anglers and conservationists; protecting our 2nd Amendment Rights & our Outdoor Heritage

Proxy/Survey Voting

Should the use of drones be allowed to locate downed deer?

Take the PFSC Survey: (Starting February 15)

Affiliated Clubs/Orgs: <https://forms.office.com/r/XzDXS167rR>

PFSC Individual Members: <https://forms.office.com/r/qSJWimKHb3>

Please watch your email/check the website for the survey links and additional hot-button issues that will be discussed/voted on during the General Session.

Have important issues you'd like to bring up? Forward them to info@pfsc.org



Visit PFSC at Booth 2629 (In the Fishing Hall)

Conference Highlights

SATURDAY: This year's event will be held at the **Mechanicsburg Sportsmen's Assoc., 493 Sample Bridge Rd., Enola, PA 17025**

Representatives from our resource agencies & other guest speakers will be providing updates on all the current issues and events affecting our resources and outdoor heritage. Have questions you'd like to ask the Game Commission's or Fish & Boat Commission's Executive Directors? Each speaker will allow time for Q&A. Come hear firsthand about the many issues affecting our outdoor pursuits and passions!

Saturday Lunch: Provided by the club - included in your registration fee.

SATURDAY NIGHT EVENT: This year's event will be held at the club. **Bring your favorite trap gun and ammo for some fun on the Trap Range** (if the weather permits). We will also have a Tracking Dog demonstration, and after the catered dinner, we'll have a guest speaker and some raffles. Come for the day and stay for an evening of fun!

Trap Shooting & Tracking Dog Demos:

4:30 PM (Weather Permitting) (Trap Fees collected at the range)

Dinner: Pork & Brisket Buffet - Catered by DJ's Smoke Shack

Served at 6:30 PM

Reservation Required

COST: \$25

SUNDAY: Join us for a combined Board and General Session membership meeting at the club, where our board of directors and delegates will discuss and vote on issues and positions pertinent to our interests.

Join PFSC as we continue to work to meet our mission to protect and conserve Pennsylvania's natural resources, outdoor heritage and 2nd Amendment Rights at our Spring 2024 Conference, March 23-24, at the Mechanicsburg Sportsmen's Association in Enola, PA.

Spring 2024 Registration Form

Please complete the following form and return it to the PFSC State Office no later than March 11 to avoid late charges.

NAME _____ COUNTY _____

OFFICE HELD _____

CLUB (If applicable) _____

ADDRESS _____

MEMBERSHIP STATUS: (Check only ONE)

☐ Individual ☐ Next Generation ☐ Supporting ☐ Life Member
☐ E-Member ☐ Non-Member ☐ Affiliated State Org E-Member

GUEST/SPOUSE NAME _____

REGISTRATION FEE:

(Not required if only attending Banquet)

PFSC Members \$35 X _____ = \$ _____

Non-Members (Includes E-Membership) \$55 X _____ = \$ _____

LATE FEE: If registering after March 11 \$10 X _____ = \$ _____

SATURDAY NIGHT EVENT: \$25 X _____ = \$ _____

Pork & Brisket Buffet

ADDITIONAL DONATION to PFSC: \$ _____

PFSC MEMBERSHIP: \$ _____

Total for All Events: \$ _____

PFSC Membership Application

Name: _____

Address: _____

City/St./Zip: _____

County: _____ Phone # _____

E-mail: _____

Check the appropriate membership level

____ 1 Year - \$35 ____ 2 Years - \$65 ____ 3Years - \$90

____ \$10 Next Generation (Under 21)

____ \$20 E-Membership (All correspondence via e-mail,
including the magazine. Valid email address required.)

____ \$500 Life

IF PAYING BY CREDIT CARD: (circle one) Master Card VISA

(Note: Charges will be processed via PFSC's Pay Pal account)

CARD NUMBER: _____

EXP. DATE: _____ VERIFICATION #: _____

SIGNATURE: _____

Please complete this form and return it with payment to:

PFSC

2426 North Second Street

Harrisburg, PA 17110

(Make checks payable to PFSC)

Registration Deadline to avoid late fees: March 11, 2024

Questions: 717-232-3480 or susan@pfsc.org