

SURVEYOR'S CERTIFICATE

I, E. ROSS SYPHUS do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 2170, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

FOREST MEADOW RANCH "PLAT A"

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS
		BEGINNING AT THE SE COR. SEC. 22, T1N, R4E, S&M
		TWENCE;
WEST	3377.95	"
N 18° 28' W	365.08	"
N 3° 25' W	232.31	"
N 3° 27' 38" W	171.83	"
N 57° 23' E	219.00	"
N 30° 53' E	222.00	"
S 34° 31' 20" E	214.37	"
S 20° 15' 30" E	409.01	"
S 34° 48' W	148.30	"
S 64° 18' 30" E	280.76	"
N 74° 42' 50" E	95.44	"
N 36° 29' 40" E	189.60	"
N 31° 53' 10" E	402.78	"
N 64° 54' 10" E	462.04	"
N 77° 58' 16" E	534.21	"
N 71° 38' 48" E	341.50	"
N 58° 48' E	550.41	"
N 51° 14' 15" E	266.66	"
S 1° 55' W	1594.75	TO THE POINT OF BEGINNING.

BASIS FOR BEARING
RE-ESTABLISHED SEC. COR., GLO DATUM

7-7-71
DATE E. Ross Sypus

OWNER'S DEDICATION

Know all men by these presents that WE, the 4 undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as

FOREST MEADOW RANCH

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof WE have hereunto set our hands this 7TH day of JULY A.D. 19 71.

DESERT DIVERSIFIED DEVELOPMENT CORP.
W. Brent Jensen - PRESIDENT
Lee Ann Hunter - SECRETARY
SECURITY TITLE CO., AS TRUSTEE - BY: W. Lee Rudd PRESIDENT
L. R. Thayer SECRETARY

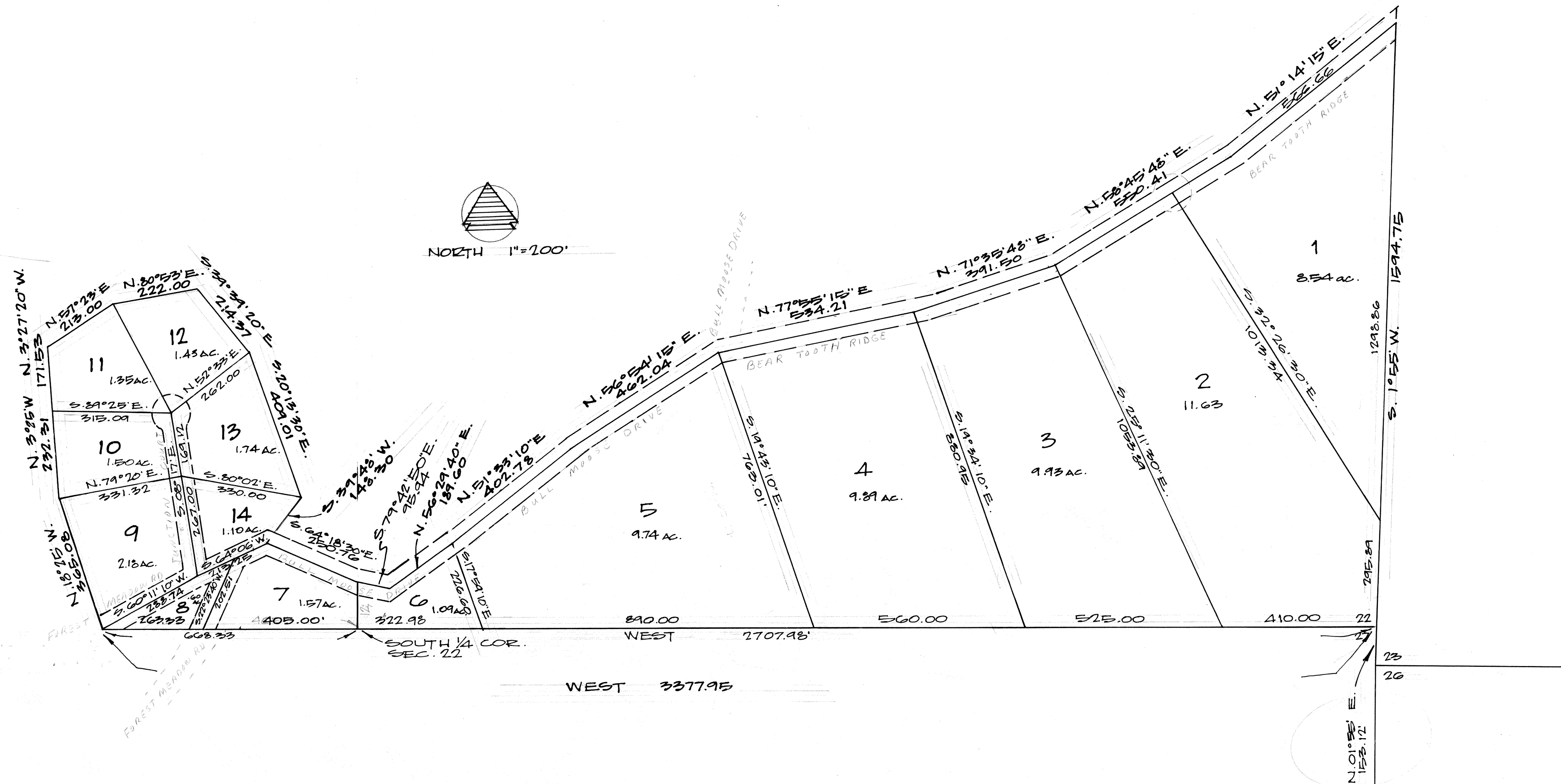
ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of SALT LAKE
On the 7TH day of JULY, A.D. 19 71, personally appeared before me, the undersigned Notary Public, in and for said County of SALT LAKE, in said State of Utah, the signer () of the above Owner's Dedication, W. Brent Jensen in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.
My Commission expires Nov. 14, 1974 Notary Public
Residing in SALT LAKE County

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of SALT LAKE
On this the 7TH day of JULY, A.D. 19 71, personally appeared before me, the undersigned notary public in and for said State and County W. Brent Jensen & Lee Ann Hunter who after being duly sworn, acknowledged to me that THEY ARE PRESIDENT & SECRETARY OF DESERT DIVERSIFIED DEVELOPMENT CORP. VICE PRESIDENT & SECRETARY OF SECURITY TITLE CO., RESPECTIVELY BOTH UTAH corporations that they signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned and that said corporation executed the same.
My Commission expires Nov. 14, 1974 W. Lee Rudd Notary Public
Residing in SALT LAKE County

PLAT "A"
FOREST MEADOW RANCH
(NAME OF SUBDIVISION)
SECTION 22
TOWNSHIP 1 NORTH, RANGE 4 EAST
SALT LAKE BASE & MERIDIAN

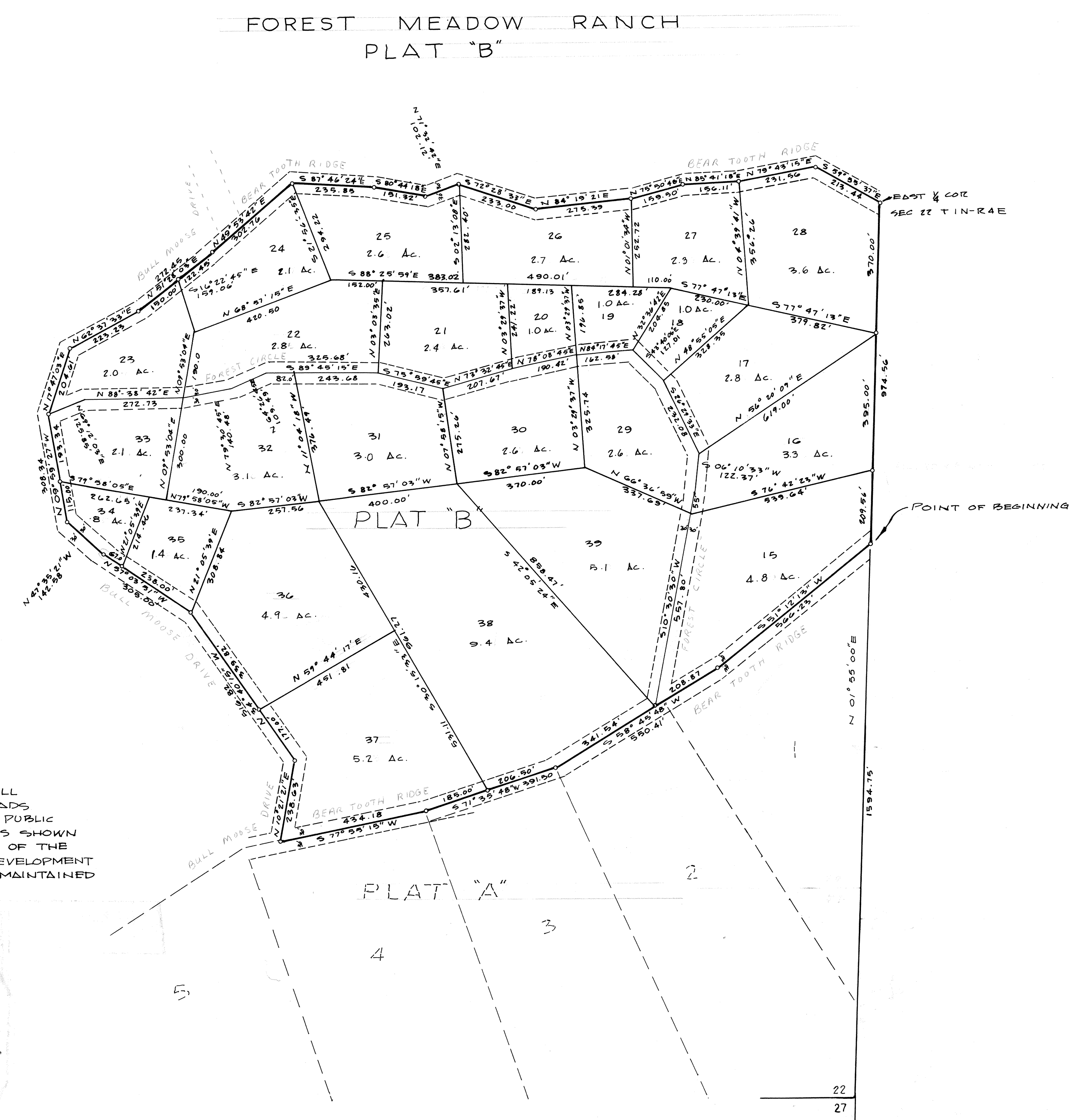
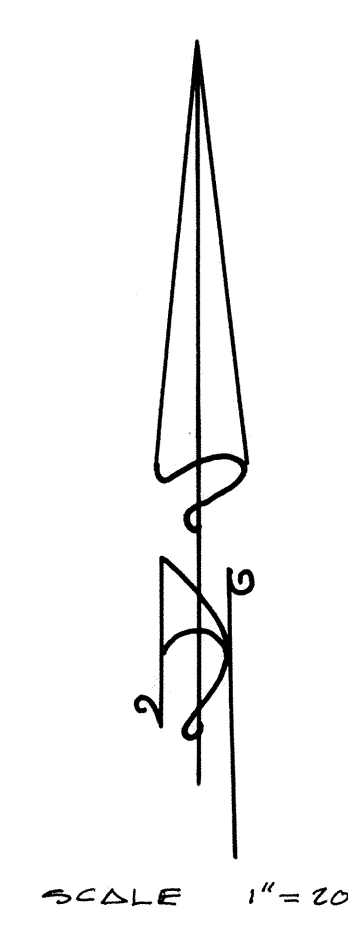


SUBDIVIDERS NOTE

THE RECORDING OF THIS PLAT SHALL NOT CONSTITUTE A DEDICATION OF ROADS AND STREETS OR RIGHTS-OF-WAY TO PUBLIC USE. IT IS INTENDED THAT ALL STREETS SHOWN HEREON SHALL REMAIN THE PROPERTY OF THE SUBDIVIDER - DESERT DIVERSIFIED DEVELOPMENT INC. - AND SHALL BE COMPLETELY MAINTAINED BY SAID OWNER.

<p>PLANNING COMMISSION</p> <p>APPROVED THIS <u>7TH</u> DAY OF <u>JULY</u> A.D. 19 <u>71</u></p> <p>BY THE COUNTY PLANNING COMMISSION.</p> <p><u>Ralph W. Pace</u> CHAIRMAN, CO. PLANNING COMM.</p>	<p>COUNTY SURVEYOR'S CERTIFICATE</p> <p>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.</p> <p><u>7-7-71</u> <u>E. Ross Sypus</u> DATE COUNTY SURVEYOR</p>	<p>APPROVAL AS TO FORM</p> <p>APPROVED AS TO FORM THIS <u>7TH</u> DAY OF <u>JULY</u> A.D. 19 <u>71</u></p> <p><u>W. Brent Jensen</u> COUNTY ATTORNEY</p>	<p>COUNTY COMMISSION</p> <p>PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>7TH</u> DAY OF <u>JULY</u> A.D. 19 <u>71</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.</p> <p><u>Geed S. Pace</u> <u>Carlos P. Hunter</u> ATTEST: CO. CLERK CHAIRMAN, BD. OF CO. COMM</p>	<p>RECORDED # <u>113524</u></p> <p>STATE OF UTAH, COUNTY OF <u>SUMMIT</u></p> <p>RECORDED AND FILED AT THE REQUEST OF <u>Deseret Diversified Development Corp.</u></p> <p>DATE <u>July 13, 1971</u> TIME <u>1:10 AM.</u> BOOK <u>E1ed</u> PAGE <u>5-20</u></p> <p>FEE \$ <u>35.49</u></p> <p><u>Wanda W. Spring</u> COUNTY RECORDER</p>
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FOREST MEADOW RANCH PLAT A
102.5 East 2100 South Suite 105.



SUBDIVIDERS NOTE!
THE RECORDING OF THIS PLAT SHALL NOT CONSTITUTE A DEDICATION OF ROADS AND STREETS OR RIGHTS-OF-WAY TO PUBLIC USE. IT IS INTENDED THAT ALL STREETS SHOWN HEREON SHALL REMAIN THE PROPERTY OF THE SUBDIVIDER - DESERET DIVERSIFIED DEVELOPMENT INC. - AND SHALL BE COMPLETELY MAINTAINED BY SAID OWNER.

STATE OF UTAH)
COUNTY OF SALT LAKE) S.S.
ON THE 29th DAY OF August A.D. 1971,
PERSONALLY APPEARED BEFORE ME GORDON H. DICK and L. R. WRIGHT WHO BEING BY ME DULY SWORN DID SAY, EACH FOR HIMSELF, THAT HE, THE SAID GORDON H. DICK IS THE VICE PRESIDENT, AND SHE, THE SAID L. R. WRIGHT IS THE SECRETARY OF SECURITY TITLE COMPANY, TRUSTEE, AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY THE AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID GORDON H. DICK and L. R. WRIGHT, EACH DULY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY
MY COMMISSION EXPIRES 12-22-71

PLANNING COMMISSION APPROVED THIS 29th DAY OF August A.D. 1971 BY THE COUNTY PLANNING COMMISSION. CHAIRMAN, CO. PLANNING COMM.	COUNTY SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 8-4-71 DATE L. Ross Sypus COUNTY SURVEYOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS 4th DAY OF August A.D. 1971 COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 4th DAY OF August A.D. 1971, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. ATTEST: CO. CLERK CHAIRMAN, BD. OF CO. COMM.
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SURVEYOR'S CERTIFICATE I, F. ROSS SYPHUS, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 2170, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as	
FOREST MEADOW RANCH "PLAT B" BOUNDARY DESCRIPTION COURSE DIST. REMARKS BEGIN AT A POINT NORTH 01°55'E, 194.15' FROM THE SE COR. SEC 22 T1N-R4E & 1/4 M A DISTANCE S 51°12'13"W 866.23' THENCE S 55°45'48"W 580.41' " S 71°25'48"W 391.50' " S 77°55'15"W 434.18' " N 10°21'21"E 238.63' " N 34°40'15"W 516.82' " N 57°03'51"W 305.00' " N 47°35'21"W 142.58' " N 09°59'27"W 308.34' " N 17°47'03"E 204.61' + THENCE N 62°37'33"E 223.23' THENCE N 51°38'03"E 272.45' + THENCE N 41°53'42"E 302.70' THENCE S 81°46'24"E 235.85' + THENCE S 80°44'18"E 151.32' THENCE N 71°35'42"E 102.120' " S 72°28'33"E 233.00' " N 84°19'21"E 275.39' " N 75°50'48"E 157.50' " N 85°41'15"E 156.11' " N 79°43'15"E 231.56' " S 59°55'37"E 213.44' " S 01°55'00"W 974.56' TO BEGINNING — 74.87 ACERS BASIS FOR BEARING RE-ESTABLISHED SEC. COR., GLO DATUM 7-27-71 DATE	
OWNER'S DEDICATION Know all men by these presents that WE, the 4 undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as FOREST MEADOW RANCH do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof WE have hereunto set our hands this 29 day of JULY A.D. 1971. DESERET DIVERSIFIED DEVELOPMENT CORP. W. Brent Jensen Lee Ann Hunter SECURITY TITLE CO. AS TRUSTEE BY H. Le Rude PRESIDENT SECRETARY RESIDENT	
ACKNOWLEDGEMENT STATE OF UTAH) County of) S.S. On the 29 day of JULY A.D. 1971, personally appeared before me, the undersigned Notary Public, in and for said County of , in said State of Utah, the signer () of the above Owner's Dedication, in number, who duly acknowledged to me that signed it freely and voluntarily and for the uses and purposes therein mentioned. My Commission expires Notary Public Residing in County	
CORPORATE ACKNOWLEDGEMENT STATE OF UTAH) County of SALT LAKE) S.S. On this the 29 day of JULY A.D. 1971, personally appeared before me, the undersigned notary public in and for said State and County W. BRENT JENSEN & LEE ANN HUNTER, who after being duly sworn, acknowledged to me that THEY ARE PRESIDENT & SECRETARY OF DESERET DIVERSIFIED DEVELOPMENT CORP. & SECURITY TITLE CO. AS TRUSTEE BY H. Le Rude, a corporation, that THEY signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned and that said corporation executed the same. My Commission expires NOV. 19, 1974 H. Le Rude Notary Public Residing in SALT LAKE County	
PLAT B FOREST MEADOW RANCH (NAME OF SUBDIVISION) SECTION 22 TOWNSHIP 1 NORTH, RANGE 4 EAST SALT LAKE BASE & MERIDIAN RECORDED # 113723 STATE OF UTAH, COUNTY OF SUMMIT RECORDED AND FILED AT THE REQUEST OF Deseret Diversified Development DATE Aug. 9, 1971 TIME 1:25 P.M. BOOK Filed PAGE 8.50 FEE \$ 52.70 Wanda J. Springer COUNTY RECORDER EA. 1346- FOREST MEADOW RANCH PLAT B	

SEC. 21, 22, 27 & 28 T.1N., R.4E. S.L.B. & M.

I, E. ROSS SYPHUS do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 2170, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

FOREST MEADOW RANCH

BEGINNING AT A POINT NORTH 1446.84 FT. & WEST 2042.03 FT. FROM THE RE-ESTABLISHED S.E. COR. OF SEC. 22, WHICH PT. IS ALSO THE MOST EASTERLY COR. OF LOT 51, PLAT C, FOREST MEADOW RANCH SUB. T1N, R4E, S1B & M. AND RUNNING THENCE:

BASIS FOR BEARING

Know all men by these presents that WE, the A undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof WE have hereunto set our hands this 28TH day of OCTOBER
A.D. 1971.

STATE OF UTAH
County of _____ } S.S.

On the _____ day of _____, A.D. 19_____, personally appeared before me, the undersigned Notary Public, in and for said County of _____, in said State of Utah, the signer() of the above Owner's Dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

My Commission expires _____

Notary Public

Residing in _____ County

STATE OF UTAH
County of SALT LAKE } S.S.

On this the 28th day of OCTOBER A.D. 19 71, I personally appeared before me the undersigned notary public in and for said State and County of NEW JERSEY, LEE ANN LUNTER who after being duly sworn, acknowledged to me that THAT THEY ARE PRESIDENT & SECRETARY OF DEBENT DIVERSIFIED DEVELOPMENT CORP. & VICE-PRESIDENT & SECRETARY OF SECURITY TITLE CO., RESPECTIVELY LYNETTE L. LIPKIN, corporate official, THAT signed the owners dedication freely and voluntarily and in behalf of said corporation for the purposes therein mentioned and that said corporation executed the same.

My Commission expires NOV. 19, 1974 H. Lee Budd
Notary Public
Residing in SALT LAKE County

(NAME OF SUBDIVISION)

SECTION 21, 22, 27 & 28
TOWNSHIP 1 NORTH, RANGE 4 EAST
SALT LAKE BASE & MERIDIAN

STATE OF UTAH, COUNTY OF Summit
RECORDED AND FILED AT THE REQUEST OF
Deseret Diversified Development
DATE 2.11.72 TIME 11:00 A.M. BOOK Filed PAGE
16.10
FEE \$ AI Subd.
COUNTY RECORDER Wanda J. Sprague

APPROVED THIS 28th DAY OF October A.D. 1971
BY THE COUNTY PLANNING COMMISSION.
James B. Kilby
CHAIRMAN, CO. PLANNING COMM.

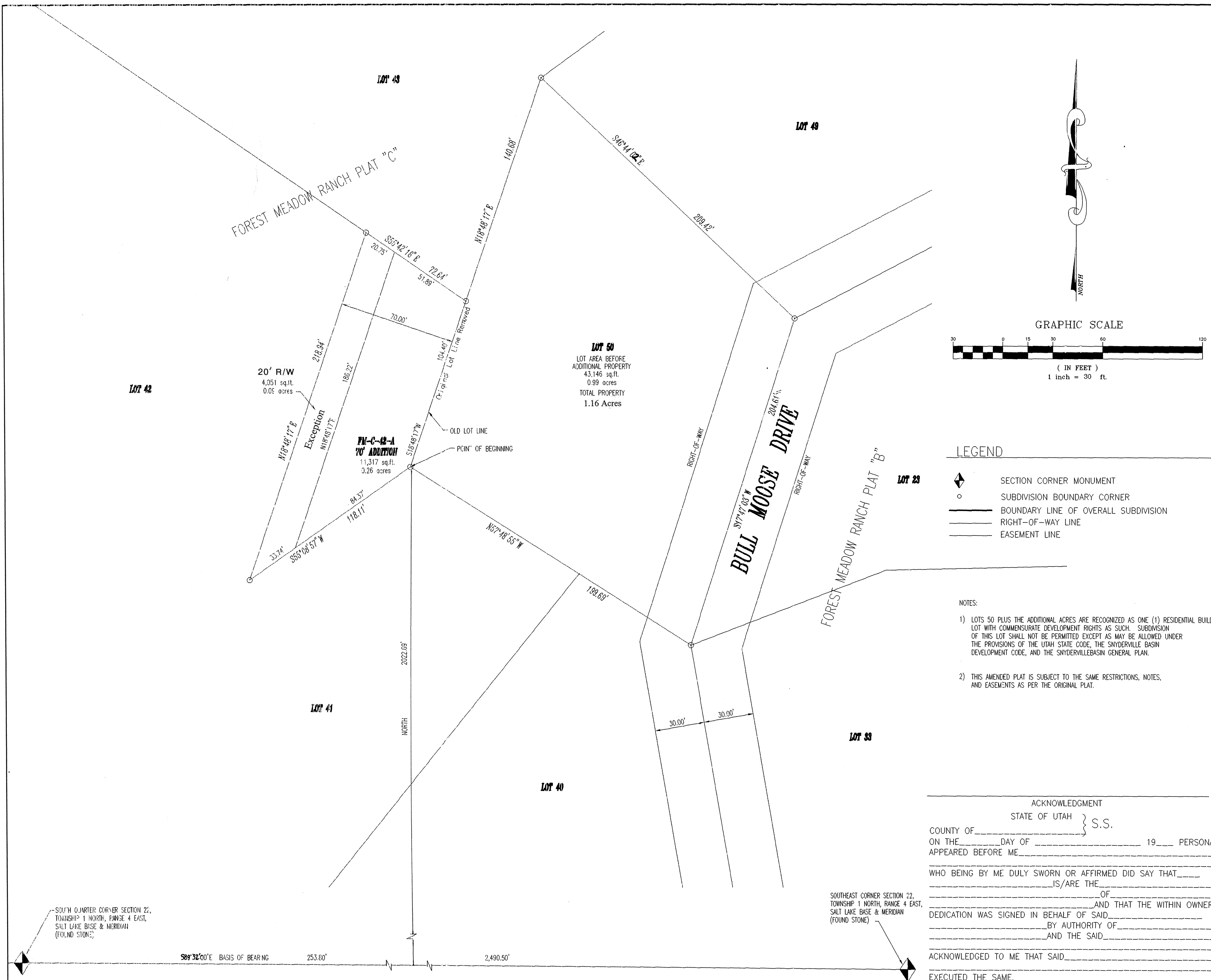
I HEREBY CERTIFY THAT THIS OFFICE HAS
EXAMINED THIS PLAT AND IT IS CORRECT IN
ACCORDANCE WITH INFORMATION ON FILE
IN THIS OFFICE.

12-1-71 DATE St. Paul COUNTY SURVEYOR

APPROVED AS TO FORM THIS 2nd
DAY OF February A.D. 19 76
Alan L. Brown
COUNTY ATTORNEY

PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS
1st DAY OF December
A.D. 1971, AT WHICH TIME THIS SUBDIVISION WAS APPROVED
AND ACCEPTED.
Reed D. Pace Chairman, Bd. of Co. Comm
Charles Porter Attest: Co. Clerk

FOREST MEADOW RANCH, PLAT C



SURVEYOR'S CERTIFICATE

I, Dennis L. Bailey do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 175754, as perscribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as:

PLAT AMENDMENT FOR FOREST MEADOW RANCH PLAT "C", LOT 50

and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage, width and area requirements of applicable zoning ordinances.

BOUNDARY DESCRIPTION

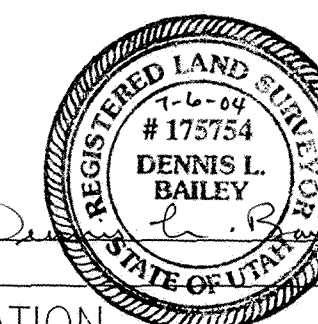
BOUNDARY DESCRIPTIONS

ALL OF LOT 50, AND THE EAST 70 FEET OF LOT 42, FOREST MEADOWS RANCH, PLAT C, ACCORDING TO THE OFFICIAL PLAT THEREOF, SITUATE IN SUMMIT COUNTY, STATE OF UTAH.

DESCRIPTION FOR AMENDED LOT 50

BEGINNING AT THE SOUTHEAST CORNER OF LOT 42, FOREST MEADOW RANCH, PLAT "C", WHICH POINT IS 253.80 FT. S 89 DEGREES 32' 00"E. AND 2,022.69 FT. NORTH FROM THE SOUTH QUARTER CORNER OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 55 DEGREES 08'57" WEST, 118.11 FEET; THENCE NORTH 18 DEGREES 48'17" EAST, 218.94 FEET; THENCE SOUTH 55 DEGREES 42'16" EAST, 72.64 FEET; THENCE NORTH 18 DEGREES 48'17" EAST, 140.68 FEET; THENCE SOUTH 46 DEGREES 44'02" EAST, 209.42 FEET; THENCE SOUTH 17 DEGREES 47' 03" WEST, 204.61 FEET; THENCE NORTH 57 DEGREES 48'55" WEST, 199.69 FEET TO THE POINT OF BEGINNING.

Excepting therefrom the following parcel, said parcel is hereby dedicated as a right of way only: Beginning at the Southwest corner of lot 42, Forest Meadow Ranch Plat "C", which point is South 29.40 ft South 89°32'00" East and 1864.61 feet North from the South Quarter corner of Section 22, Township 1 North, Range 4 East, Salt Lake Base and Meridian; thence North 34°50'55" West 20.00 feet; thence North 55°08'57" East 182.51 feet; thence North 18°48'17" East 185.19 feet; thence South 55°42'18" East 20.75 feet; thence South 18°48'17" West 186.22 feet; thence South 55°08'57" West 189.07 feet to the point of beginning.



July 6, 2004
DATE

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

PLAT AMENDMENT FOR FOREST MEADOW RANCH, PLAT E, LOT 50

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness where we have hereunto set our hands and seals this 7th day of October, A.D., 2004.

Anne P. Hansen
Rick C. Hansen
Anne P. Hansen
Rick C. Hansen

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Summit

On the 7th day of October, A.D., 2004, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, two in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 2/3/2008

Vicki Geary
NOTARY PUBLIC
RESIDING IN SUMMIT COUNTY

PLAT AMENDMENT FOR FOREST MEADOW RANCH PLAT "C", LOT 50

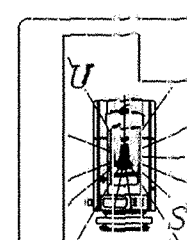
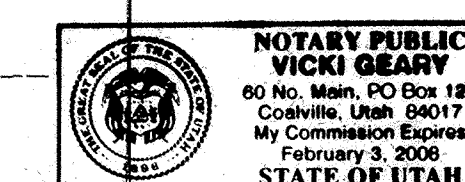
LOCATED IN THE
SOUTHEAST QUARTER OF SECTION 22
TOWNSHIP 1 NORTH, RANGE 4 EAST
SALT LAKE BASE AND MERIDIAN

RECORDED

STATE OF UTAH, COUNTY OF SUMMIT,

DATE
FEE \$

00716391 Br01658 Pg01603-01603
ALAN SPRIGGS, SUMMIT CO RECORDER
2004 NOV 08 15:53 PM FEE \$31.00 BY GGB
REQUEST: RICK HANSEN
Summit County Recorder



UTAH SURVEYS

Licensed Professional Land
Surveying and Consulting
2577 West 7380 South
West Jordan, Utah
Dennis L. Bailey, PLS
Office 561-8444

APPROVAL AND ACCEPTANCE

APPROVED THIS 25th DAY OF February, 2004 BY THE SUMMIT COUNTY COMMISSIONERS.

K.E. Woodhams
CHAIRMAN, BOARD OF SUMMIT COUNTY COMMISSIONERS

APPROVAL AS TO FORM

APPROVED THIS 11th DAY OF November, A.D., 2004

K. Woodhams
SUMMIT COUNTY ATTORNEY

COUNTY ENGINEER

APPROVED AS TO FORM THIS 11th DAY OF October, A.D., 2004

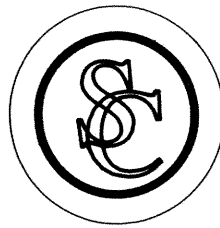
Summit County Engineer

COUNTY PLANNING COMMISSION

PRESENTED TO THE BOARD OF SUMMIT COUNTY COMMISSIONERS THIS 18th DAY OF August, A.D., 2004, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Summit County Planning Commission

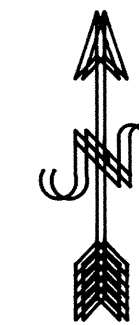
Chairman, Bd. of Co. Comm.



FOREST MEADOW RANCH PLAT C & D AMENDMENT SUBDIVISION

LOCATED IN SECTION 22, TOWNSHIP 1 NORTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN.

SHEET 1 OF 1



SCALE 1" = 50 FEET

REV. 2/94 LOT 1 SHOWN, NAME

SURVEYORS CERTIFICATE	
I, <u>GLEN R. LARSON</u> , do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. <u>5034</u> , as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described hereon, and have subdivided said tract of land into lots and streets, hereafter to be known as <u>FOREST MEADOW RANCH PLAT C & D AMENDMENT SUBDIVISION</u> , and that same has been correctly surveyed and staked on the ground as shown in this plat.	
DATE <u>Nov 29, 1993</u>	SIGNATURE AND SEAL <u>Glen R. Larson</u>
BOUNDARY DESCRIPTION	
Lot 51, Forest Meadow Ranch, Plat "C", and part of Lot 87, Forest Meadow Ranch, Plat "D", subdivisions of Summit County, according to the official plats thereof on file in the office of the Summit County Recorder, more particularly described as follows:	

Beginning at the northeast corner of said Lot 51, said northeast corner being 1788.07 ft. north and 2646.12 ft. west from the southeast corner of Section 22, Township 1 North, Range 4 East, Salt Lake Base and Meridian; thence along the boundary line of said Lot 51 the following 8 courses: S.46°42'36"E. 231.79 ft., S.57°58'33"E. 164.00 ft., S.88°14'30"E. 175.79 ft., S.57°03'51"E. 144.18 ft., S.69°32'28"W. 550.50 ft., S.88°44'52"W. 183.04 ft., N.41°23'55"W. 332.29 ft., and N.48°36'05"E. 200.00 ft., to the southwest corner of said Lot 87; thence N.42°52'47"W. 120.50 ft. along the west line of said Lot 87; thence N.49°05'40"E. 239.46 ft. to the east line of said Lot 87; thence S.34°51'03"E. 112.50 ft. along said east line to the point of beginning, containing 6.1 acres in 2 lots.

OWNERS DEDICATION	
Know all men by these presents that we, all of the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the <u>FOREST MEADOW RANCH PLAT C & D AMENDMENT SUBDIVISION</u>	
do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.	
In witness whereof <u>we</u> have hereunto set <u>this</u> <u>30th</u> day of <u>November</u> A.D. 19 <u>93</u>	
<u>Malcolm Draper Jr.</u>	<u>Frank P. Sorensen</u>
<u>Edgar R. Sorensen</u>	<u>Cheryl R. Sorensen</u>

ACKNOWLEDGEMENT	
STATE OF UTAH County of Summit	
Personally appeared before me this <u>30th</u> day of <u>Nov</u> , 19 <u>93</u> the following: <u>Malcolm Draper Jr.</u> <u>Cheryl R. Sorensen</u> <u>Frank P. Sorensen</u>	
who acknowledged to me that they executed the above owners dedication	
MY COMMISSION EXPIRES: <u>1995</u>	NOTARY PUBLIC <u>Carol W. Butcher</u>
RESIDING IN <u>S.C.</u>	

CONSENT TO RECORD	
STATE OF UTAH County of Summit	
The undersigned lien holder hereby consents to the recordation of this plat	
By: _____ Authorized official	
The foregoing consent to record was acknowledged before me this _____ day of _____, 19____, by: _____	
MY COMMISSION EXPIRES: _____	
RESIDING IN _____ NOTARY PUBLIC _____	

FOREST MEADOW RANCH
PLAT "D"

LOT 87-B
1.01 AC.

FOREST MEADOW RANCH
PLAT "B"

FOREST MEADOW RANCH PLAT "C"

LOT 51
5.13 AC.

SUBDIVIDER'S NOTE

THE RECORDING OF THIS PLAT SHALL NOT CONSTITUTE A DEDICATION OF ROADS AND STREETS OR RIGHTS OF WAY TO PUBLIC USE. IT IS INTENDED THAT THE STREETS SHOWN SHALL REMAIN THE PROPERTY OF THE ORIGINAL SUBDIVIDER WITH THE OTHER STREETS IN FOREST MEADOW RANCH AND SHALL BE COMPLETELY MAINTAINED BY SAID OWNER.

ARTIST POINT DRIVE
S.69°32'28"W. 550.50'

MOOSE DRIVE
S.57°03'51"E. 144.18'

1/4 CORNER, FOUND 20" X 10" X 5" SANDSTONE MARKED WITH A "1/4" ON THE NORTH FACE.

FOUND 16" X 14" X 4" SANDSTONE MARKED WITH 2 GROOVES ON SOUTH & EAST FACES AND "C.C." ON WEST FACE.

FOUND 16" X 12" X 5" SANDSTONE.

LEGEND
[0000] INDICATES STREET ADDRESS AS SHOWN ON THE PLAT. TWO NUMBERS INDICATES THAT EITHER MAY BE USED.

Summit County has an ordinance which restricts the occupancy of buildings within this development. Accordingly, it is unlawful to occupy a building located within this development without first having obtained a certificate of occupancy issued by the Building Inspector.

PREPARED BY:

C & S ENGINEERING
933 EDISON STREET
SALT LAKE CITY, UTAH 84111
(801) 575 - 8250

COUNTY ENGINEER

I hereby certify that I have had this plat examined by this office and it is correct and in accordance with information on file in this office.

3/15/94
DATE

[Signature]
COUNTY ENGINEER

COUNTY PLANNING COMMISSION

Approved and accepted by the Summit County Planning Commission this 24th day of May, 1994.

[Signature]
CHAIRMAN

APPROVAL AND ACCEPTANCE

Presented to the Board of Summit County Commission this 24th day of May, 1994, of which time this subdivision was approved and accepted.

[Signature]
ATTORNEY AT LAW

[Signature]
CHAIRMAN

APPROVAL AS TO FORM

Approved as to form this 24th day of June, 1994.

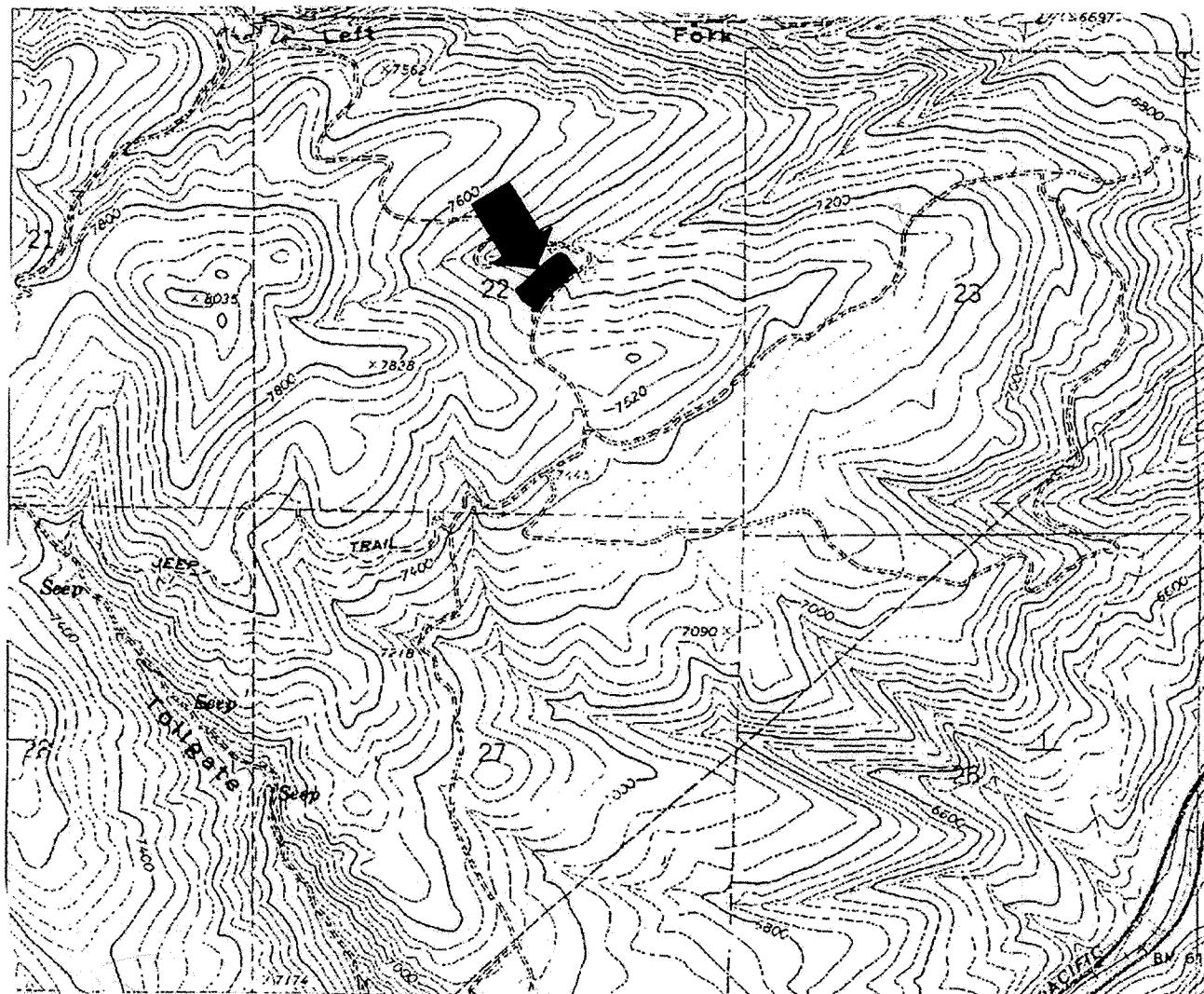
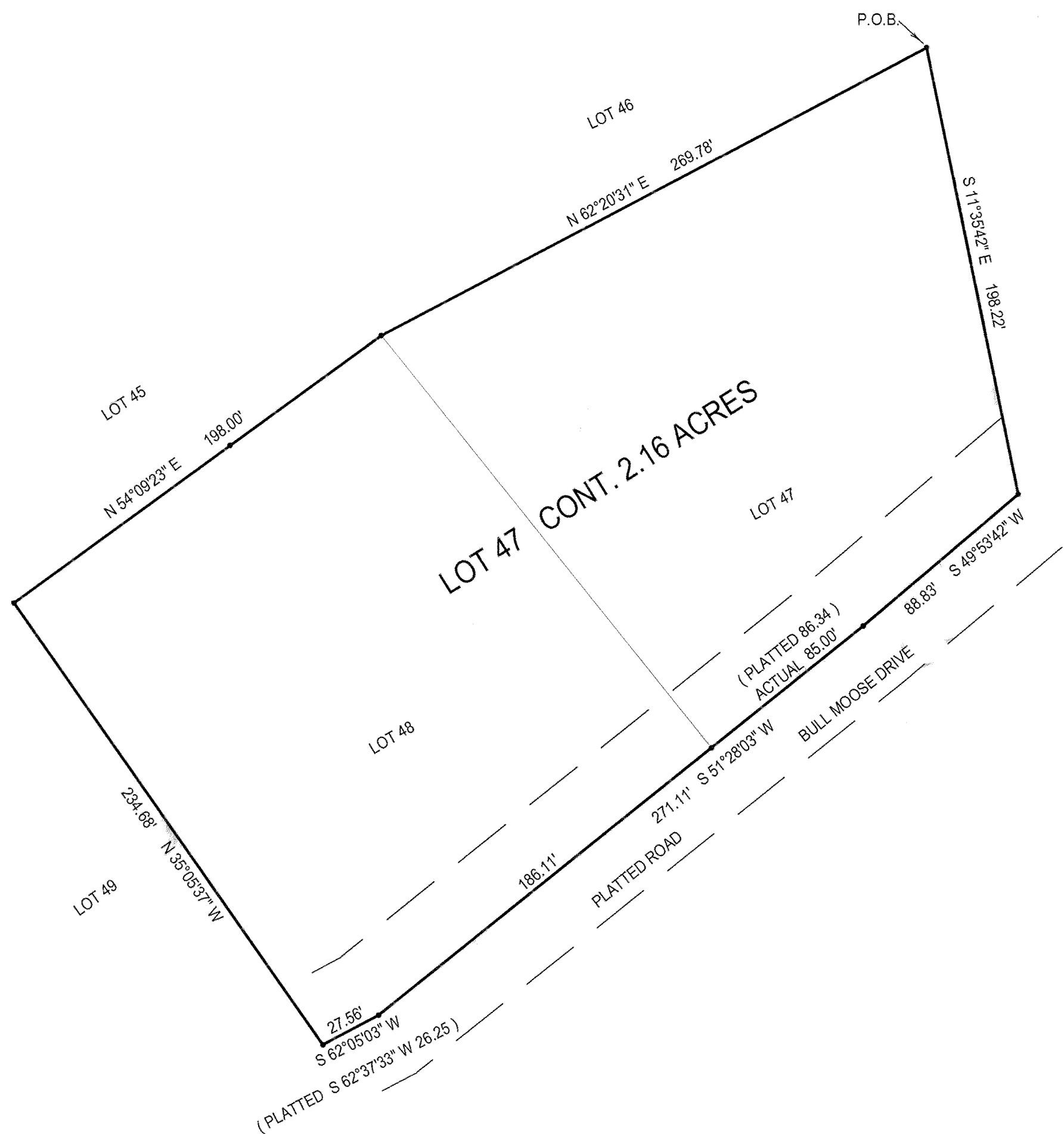
[Signature]
DEPUTY COUNTY ATTORNEY

COUNTY RECORDER

STATE OF UTAH COUNTY OF SUMMIT
Recorded and filed at the request of Summit County Planning
Date: 06-29-94 Time: 08:30 A.M.
Entry # 408339 Fee: N/C
[Signature]
COUNTY RECORDER

AMENDMENT TO LOTS 47 AND 48 OF THE "FOREST MEADOW RANCH PLAT C SUBDIVISION"

PAGE 1 OF 1 LOCATED IN SECTION 22, TOWNSHIP 1 NORTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH



NARRATIVE

1. THE PURPOSE OF THIS PLAT IS TO CHANGE LOTS 47 AND 48 INTO LOT NO. 47.
2. MIKE AND JANEANE BOWEN REQUESTED THIS PLAT AMENDMENT.
3. ALL DATA FOR THIS AMENDMENT WAS TAKEN FROM THE ORIGINAL PLAT.
4. A FIELD SURVEY WAS NOT PERFORMED.

SURVEYORS CERTIFICATE

I, KENT C. WILDE, A LICENSED LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND HOLDING LICENSE NO. 163839, BY THE AUTHORITY OF THE LAND OWNER, HAVE CREATED LOT NO. 47 (FROM LOTS 47 AND 48) FROM THE ORIGINAL PLAT OF FOREST MEADOW RANCH, PLAT C, SUBDIVISION, AND THAT THE PLAT HEREON IS A TRUE REPRESENTATION OF SAID SUBDIVISION PLAT DATED FEBRUARY 11, 1972.



SEPTEMBER 6, 2002

BOUNDARY DESCRIPTION

BEGINNING AT THE NORTHEAST CORNER OF LOT NO. 47 OF THE FOREST MEADOWS RANCH, PLAT "C" SUBDIVISION AND RUNNING THENCE S 11°35'42" E 198.22 FEET; THENCE S 49°53'42" W 88.83 FEET; THENCE S 51°28'03" W 271.11 FEET; THENCE S 62°05'03" W 27.56 FEET; THENCE N 35°05'37" W 234.68 FEET; THENCE N 54°09'23" E 198.00 FEET; THENCE N 62°20'31" E 269.78 FEET TO THE POINT OF BEGINNING.

CONTAINING 2.16 ACRES

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREFTER KNOWN AS THE "AMENDMENTS TO LOTS 47 AND 48 FOREST MEADOW RANCH, PLAT C, SUBDIVISION" DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND THIS 18th DAY OF December A.D. 2002.

Michael Bowen
MICHAEL BOWEN TRUSTEE

Janeane Bowen
JANEANE BOWEN TRUSTEE

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SUMMIT

PERSONALLY APPEARED BEFORE ME THIS 18 DAY OF December, 2002 THE FOLLOWING:

Michael Bowen Signed
Janeane Bowen On behalf of the Bowen Family Trust

WHO ACKNOWLEDGED TO ME THAT THEY EXUCUTED THE ABOVE OWNERS DEDICATION.

MY COMMISSION EXPIRES Nov 17, 2005

RESIDING IN Summit County

Leslie Shaw
NOTARY PUBLIC

CONSENT TO RECORD

STATE OF UTAH
COUNTY OF SUMMIT

THE UNDERSIGNED LIEN HOLDER HEREBY CONSENTS TO THE RECORDATION OF THIS PLAT.

BY: _____
AUTHORIZED OFFICIAL

THE FOREGOING CONSENT TO RECORD WAS ACKNOWLEDGED BEFORE ME
THIS _____ DAY OF _____, 20____ BY: _____

MY COMMISSION EXPIRES _____ BY: _____
RESIDING IN _____ NOTARY PUBLIC

PREPARED BY:	COUNTY ENGINEER	COUNTY PLANNING COMMISSION	APPROVAL AND ACCEPTANCE	APPROVAL AS TO FORM	COUNTY RECORDER
WILDE LAND SURVEYING, INC. 1290 S. HOYTSTVILLE ROAD HOYTSTVILLE, UT 84017 (435) 336-2592 FOREST MEADOW RANCH PLAT C AMENDED PCS	Approved and accepted by the Summit County Engineering Department this <u>19th</u> day of <u>Dec</u> , 20 <u>02</u> . <u>12/19/02</u> Date <u>[Signature]</u> COUNTY ENGINEER	Approved and accepted by the Summit County Planning Commission this <u>18</u> day of <u>Dec</u> , 20 <u>02</u> . <u>[Signature]</u> CHAIR	On behalf of the board of Summit County Commissions this <u>26</u> day of <u>December</u> , 20 <u>02</u> . at which time this subdivision was approved and accepted. <u>[Signature]</u> COUNTY CLERK <u>[Signature]</u> SUMMIT COUNTY BOARD OF COUNTY COMMISSIONERS, CHAIR	Approved as to form this <u>14th</u> day of <u>February</u> , 20 <u>03</u> . COUNTY ATTORNEY BY: <u>[Signature]</u>	STATE OF UTAH COUNTY SUMMIT Recorded and filed at the request of <u>Michael Bowen</u> Date: <u>Feb. 14, 2003</u> Time: <u>15:48 p.m.</u> Entry # <u>648109</u> Fee: <u>31.00</u> <u>[Signature]</u> Deputy COUNTY RECORDER

THE RECORDING OF THIS PLAT SHALL NOT CONSTITUTE A DEDICATION OF ROADS AND STREETS OR RIGHTS OF WAY TO PUBLIC USE. IT IS INTENDED THAT ALL STREETS SHOWN HEREON SHALL REMAIN THE PROPERTY OF THE SUBDIVIDER "DESERT DIVERSIFIED DEVELOPMENT INC. - AND SHALL BE COMPLETELY MAINTAINED BY SAID OWNERS.

LEE ANN HUNTER, SECRETARY

NOTE: ALL ROAD R/W ARE 60.00' IN WIDTH.

I, LYNN R. GOTTREBEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR & THAT I HOLD CERTIFICATE NO. 3495AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE, BY AUTHORITY OF THE OWNERS, SUBDIVIDED THE TRACT OF LAND SHOWN ON THIS PLAT & DESCRIBED BELOW INTO LOTS & STREETS (PRIVATE ROADS), TO BE HEREAFTER KNOWN AS

BEGINNING AT A POINT 176.53 FT. NORTH + 264.51 FT. WEST FROM THE
 SOUTHEAST COR. SEC. 22, T.1N., R.4E. 31E44 A RUNNING THENCE:
 S.48°36'05"N. 418.64 FT. N.41°13'56"W. 719.87 FT. S.84°44'24"W. 443.01 FT. S.24°15'14"W. 32.16 FT.
 S.55°00'00"W. 163.93 FT. S.61°06'41"W. 228.88 FT. N.84°57'52"E. 240.59 FT. N.60°55'07"W. 448.94 FT.
 S.44°24'59"W. 135.11 FT. N.02°34'01"E. 113.11 FT. N.31°42'41"E. 144.59 FT. N.83°43'44"E. 183.10 FT.
 N.09°27'44"W. 60.83 FT. N.60°35'20"W. 170.18 FT. N.73°28'21"W. 44.92 FT. N.80°47'20"W.
 262.38 FT. WEST 52.00 FT. N.15°41'49"W. 147.60 FT. WEST 83.00 FT. S.15°40'36"W. 224.84 FT.
 S.29°03'17"W. 102.46 FT. S.54°20'30"W. 231.67 FT. S.34°19'16"W. 251.85 FT. N.50°04'20"W. 800.82 FT.
 N.38°40'42"W. 737.05 FT. N.46°55'34"W. 228.71 FT. N.40°32'40"W. 436.30 FT. N.03°16'14"E. 210.34
 FT. N.43°01'30"E. 123.11 FT. N.68°08'23"W. 315.02 FT. N.44°12'40"E. 138.65 FT. N.21°55'02"E.
 236.75 FT. N.38°34'22"E. 81.45 FT. N.72°26'37"W. 246.47 FT. N.15°53'11"E. 80.82 FT. N.37°58'30"E.
 102.62 FT. N.31°48'37"E. 651.98 FT. S.63°12'50"E. 347.56 FT. N.48°12'44"E. 219.19 FT. N.47°05'10"E.
 202.86 FT. S.19°41'36"E. 131.53 FT. S.70°06'24"E. 304.62 FT. N.61°24'06"E. 112.94 FT.
 S.15°34'05"E. 574.01 FT. N.20°07'58"W. 830.00 FT. N.64°48'48"E. 419.46 FT. N.54°38'10"E.
 850.66 FT. S.37°00'41"E. 314.17 FT. S.19°46'52"W. 121.15 FT. S.14°07'23"E. 200.91 FT.
 N.21°50'34"E. 155.44 FT. N.47°42'11"E. 164.94 FT. N.48°52'17"E. 183.52 FT. N.73°01'40"E. 263.21 FT.
 S.28°03'51"E. 178.69 FT. S.71°19'32"E. 214.75 FT. N.78°24'10"E. 10.22 FT. N.64°34'58"E. 509.99
 FT. N.73°14'34"E. 194.25 FT. S.71°29'20"E. 200.17 FT. N.82°41'10"E. 256.01 FT. S.51°50'25"E.
 268.31 FT. S.73°06'41"E. 218.58 FT. S.54°31'28"E. 349.96 FT. S.45°00'54"E. 246.81 FT.
 N.81°35'20"E. 190.17 FT. S.56°52'04"E. 199.42 FT. S.22°21'38"W. 191.13 FT. S.61°56'23"W.
 459.01 FT. S.71°54'34"W. 429.91 FT. S.65°34'09"W. 447.06 FT. S.74°45'34"W. 993.39 FT.
 S.62°38'24"W. 466.40 FT. S.71°55'08"W. 621.65 FT. S.54°22'31"W. 325.65 FT. S.41°00'39"E.
 140.00 FT. S.00°14'56"W. 40.05 FT. S.84°05'35"E. 310.70 FT. N.75°08'42"E. 342.50 FT.
 N.63°26'06"E. 201.15 FT. N.83°27'11"E. 86.99 FT. S.00°28'55"W. 419.92 FT. S.31°36'27"W.
 106.85 FT. S.21°14'05"W. 187.75 FT. S.73°35'15"E. 163.81 FT. S.20°36'00"E. 272.51 FT.
 S.12°21'09"W. 167.16 FT. S.01°33'48"W. 160.58 FT. S.26°46'09"W. 108.52 FT.
 S.02°45'24"W. 77.03 FT. S.34°51'03"E. 266.24 FT. TO BEG. CONT. 287.00 ACRES

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE FOUR UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS & STREETS HEREAFTER TO BE KNOWN AS:

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE

DESERET DIVERSIFIED
DEVELOPMENT CORPORATION BY: W. Brent Jensen
W. BRENT JENSEN, PRESIDENT

SECURITY TITLE COMPANY,
AS TRUSTEE BY: 220 N. Hansen
DR ONE - PRESIDENT
Krischer

STATE OF UTAH } S.S.
COUNTY OF SALT LAKE }

ON THIS 20 DAY OF January 1979 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN & FOR SAID COUNTY & STATE, W. BRENT JENSEN & LEE ANN HUNTER AND LEOD JENSEN & L.R. WRIGHT WHO AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT THEY ARE PRESIDENT & SECRETARY OF DESERT DIVERSIFIED DEVELOPMENT AND VICE-PRESIDENT & SECRETARY OF SECURITY TITLE CO., RESPECTIVELY, BOTH UTAH CORPORATIONS THAT THEY SIGNED THE OWNERS DEDICATION FREELY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED & THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES 11/19/74 H. Lee Reed
RESIDING IN: S. L. CO.

A MOUNTAIN SUBDIVISION


APPROVED THIS 27th DAY OF 3rd

BY THE COUNTY PLANNING COMMISSION.
James B. Kilby
CHAIRMAN, CO. PLANNING COMM,

HEREBY CERTIFY THAT THIS OFFICE HAS
EXAMINED THIS PLAT AND IT IS CORRECT IN
ACCORDANCE WITH INFORMATION ON FILE
IN THIS OFFICE.

8-8-72 *C. R. Smith*
DATE COUNTY SURVEYOR

APPROVED AS TO FORM THIS 5th

DAY OF AUGUST A.D. 1912

 COUNTY ATTORNEY

PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS
3rd DAY OF August

A.D. 19 72, AT WHICH TIME THIS SUBDIVISION WAS APPROVED
AND ACCEPTED.
Geed D. Pace Carlos J. Porter
ATTEST: CO. CLERK CHAIRMAN, BD. OF CO. COMM

Summit
STATE OF UTAH, COUNTY OF DESERET DIVERSIFIED DEVELOPMENT CORP.
RECORDED AND FILED AT THE REQUEST OF

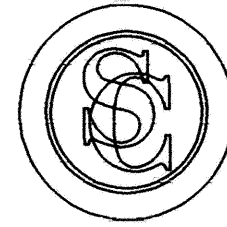
RECORDED AND FILED AT THE REQUEST OF _____
DATE August 9, 1972 TIME 2:25 P.M. BOOK E-1ed PAGE _____
32.00
FEE \$ 3.04 Handwritten: Spriggs
COUNTY RECORDER

FOREST MEADOW RANCH PLAT D

1346

Plat Amendment for Forest Meadow Ranch, Plat D, Lots 111, 112, and 146.

LOCATED IN SECTION 22, TOWNSHIP 1 NORTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN.



SHEET 1 OF 1

NARRATIVE

The purpose of this plat is to amend the original plat and divide original Lot 111 into two equal, by area, portions and combine the divided portions of Lot 111 into the adjoining Lots 112 and 146. The resulting amended lots are designated as Lot 112 Amended and Lot 146 Amended. GeoCivil Engineers did not do a field survey and the information on this plat was derived from the original plat and other information that GeoCivil Engineers has for the area. GeoCivil Engineers did not find or set any Lot corners. GeoCivil Engineers has knowledge that the locations of Forest Meadow Ranch, Plats A through D, as recorded in the public record, is in error and that the original section corners had not been located when the original plats were recorded but since have been found. See the Extra Narrative for more information.

This plat is for the purpose of dividing an existing lot and combining the divided portions into adjoining lots. The location of the lots from the true sections corners is shown as could best be determined, but since the original public record is in error the actual location of the lots cannot be determined with any certainty. The Forest Meadow recorded plats do not indicate that any monuments were set at lot corners so there are no monuments of record at lot corners. GeoCivil Engineers and Dennis L. Bailey, RLS, hereby disclaims any liability for the actual location of these lots. This plat should suffice as public record to indicate the division of Lot 111 and addition of the divided portions into Lots 112 and 146.

The Basis of Bearing was derived from WGS84 Global Positioning System (GPS). The bearings shown on this plat have been held to the same as the original bearings of the Forest Meadow Ranch Plats. For the Basis of Bearing lines the grid bearings of the Utah Coordinate System of 1983 North Zone (Metric State Plane Coordinates) is also indicated. Forest Meadow Ranch Plat bearings are rotated 00°29'31" to the right from grid bearing of the Utah Coordinate System of 1983 North Zone. The distances shown on this plat are ground distances in feet except that the distances shown between found section corners also have the grid distance in meters and grid bearing of the Utah Coordinate System of 1983 North Zone shown. The Utah Coordinate System of 1983 North Zone coordinates and metric elevation are indicated at some select locations on this plat.

EXTRA NARRATIVE CONCERNING FOREST MEADOW RANCH RECORDED PLATS AND FOUND SECTION CORNERS.

Forest Meadow Ranch plats were originally platted and recorded with the location of the original GLO section corners unknown. Sometime after the plats were recorded the original GLO section corners were found. Original Plat A encroached into Section 27 to the south approximately 40 feet. Amended plats to correct the problem were prepared by Engineering Associates (Forest Meadow Ranch original surveyor) and GeoCivil Engineers has copies of these plats acquired from C & S Engineering (Glen Larson, RLS 5034, now retired). The Amended plats were never recorded but are helpful in determining what has occurred and where the lots were originally located by Engineering Associates. A Survey Record Plat was filed as S-1329 (Summit County Recorder) in 1993 by C & S Engineering to place into the public record notice to all of C & S Engineering's determination of the original location of Forest Meadow Ranch Plats as amended, but never recorded by Engineering Associates. If the actual section corners are used with the recorded plat distances the roads will miss the lots lines along roads by approximately 40 feet in the north-south direction. The lots and roads were originally planned and constructed for the roads and right of ways to follow lots lines as shown by the plats. This is further evidence in support of the original location of lots in Forest Meadow Ranch. By locating lots in Forest Meadow Ranch as indicated by the amended plats the roads generally follow lot lines and corners from previous resurvey work by C & S Engineering and others are found within about 2 feet or less of calculated position. The reason for doing this is to place the lots as close as can be determined to the original position. There appears to have been many lot resurveys done in Forest Meadow Ranch but for the most part these surveys were never filed with the Summit County Surveyor.

PREPARED BY:

GeoCivil Engineers, Inc.

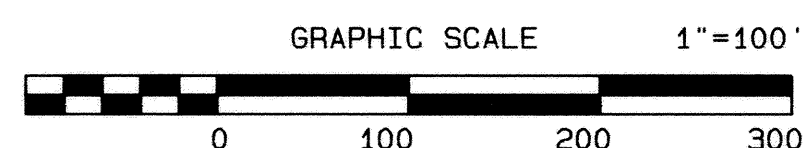
649 East Main
American Fork, Utah 84003
Phone: (801) 763-8259
www.geocivilengineers.com

NOTES:

1. Lots 112 Amended and 146 Amended are each recognized as one (1) residential building lot with commensurate development rights as such. Subdivision of these lots shall not be permitted except as may be allowed under the provisions of the Utah State Code, the Snyderville Basin Development Code, and the Snyderville Basin General Plan.
2. This amended plat is subject to the same restrictions, notes, and easements as per the original plat.

POINT OF BEGINNING
LOT 146 AMENDED
(Southwest Corner of
Original LOT 146)

POINT OF BEGINNING
LOT 112 AMENDED
(Southwest Corner of
Original LOT 112)



South Quarter Corner of Section 22, Township 1 North,
Range 4 East, Salt Lake Base and Meridian.
Found original GLO marked stone as described and set
by U S Deputy Surveyor Robert Gorlinski in 1895.
Corner was RTK and FastStatic GPS located for State
Plane Coordinates on 6/23/1999.

Utah Coordinate System of 1983 North Zone
N. 1051671.918, E. 501582.034, Z. 2263.3

S89°31'43"E (FMR Plat Bearing) 2679.89ft.(ground)

N89°58'46"E (Grid Bearing) 816.529m. (grid)

BASIS OF BEARING
Southwest Corner to South Quarter Corner
Section 22, T. 1 N., R. 4 E., SLSBM

Summit County has an ordinance which restricts the occupancy of buildings within this development. Accordingly, it is unlawful to occupy a building located within this development without first having obtained a certificate of occupancy issued by the Building Inspector.

LEGEND

0000 INDICATES STREET ADDRESS
AS SHOWN ON THE PLAT.
TWO NUMBERS INDICATES
THAT EITHER MAY BE USED.

COUNTY ENGINEER

Approved and accepted by the
Summit County Engineering Department
this 9th day of July, 2001.

COUNTY ENGINEER

COUNTY PLANNING COMMISSION

Approved and accepted by the
Summit County Planning Commission
this 17 day of July, 2001.

CHAIR

APPROVAL and ACCEPTANCE

Presented to the Board of Summit
County Commissioners this
26 day of July, 2001.
Hereby Approved.

ATTEST: COUNTY CLERK

CHAIR

APPROVAL AS TO FORM

Approved as to form this 10th
day of August, 2001.

COUNTY ATTORNEY

COUNTY RECORDER

STATE of UTAH COUNTY of SUMMIT

Recorded and filed at the request of

Robert Kellersberger

Date: 8-30-2001 Time: 11:10 PM

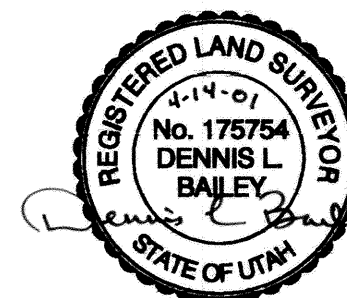
Entry # 597031 Fee: 31.00

COUNTY RECORDER

SURVEYORS CERTIFICATE

I, Dennis L. Bailey, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 175754 as prescribed under the laws of the State of Utah. The information shown on this plat was derived from the bearings and distances as recorded on the original plat. No survey of the tracts of Land shown on this plat was done. No corners were found or set.

Date April 19, 2001



ORIGINAL RECORDED DESCRIPTION

Lots 111, 112, and 146, Forest Meadow Ranch, Plat 'D', as recorded in the Summit County Records Office in Coalville, Utah.

AMENDED LEGAL DESCRIPTIONS

Legal Description Lot 146 Amended.

All of original Lot 146 and the westerly half of the area of original Lot 111, Forest Meadow Ranch, Plat 'D', as originally recorded in the Summit County Records Office in Coalville, Utah, described as a whole as follows:

Beginning at the southwest corner of original Lot 146, Forest Meadow Ranch, Plat 'D', which corner is 2583.70 feet North 20°18'51" East from the southwest corner of Section 22, Township 1 North, Range 4 East, Salt Lake Base and Meridian, basis of bearing is South 89°31'43" East from the southwest corner to the south quarter corner of said Section 22 (said basis of bearing rotated 00°29'31" to the right of grid bearing of the Utah Coordinate System of 1983 North Zone, grid bearing being North 89°58'46" East for the same line), thence North 28°36'59" West 444.62 feet along the boundary of original Lot 146 to the northwest corner of original Lot 146; thence North 56°41'52" East 163.92 feet along the boundary of original Lot 146; thence North 75°43'08" East 48.60 feet along the boundary of original Lot 146 to the northeast corner of original Lot 146; thence North 75°43'08" East 95.64 feet along the boundary of original Lot 111; thence South 28°36'59" East 403.89 feet to the southerly line of original Lot 111; thence South 50°08'57" West 94.47 feet along the boundary of original Lot 111 to the southeast corner of original Lot 146; thence South 61°23'01" West 210.46 feet along the boundary of original Lot 146 to the Point of Beginning. Containing 3.0851 ACRES, more or less.

Legal Description Lot 112 Amended.

All of original Lot 112 and the easterly half of the area of original Lot 111, Forest Meadow Ranch, Plat 'D', as originally recorded in the Summit County Records Office in Coalville, Utah, described as a whole as follows:

Beginning at the southwest corner of original Lot 112, Forest Meadow Ranch, Plat 'D', which corner is 3334.35 feet North 24°24'12" East from the southwest corner of Section 22, Township 1 North, Range 4 East, Salt Lake Base and Meridian, basis of bearing is South 89°31'43" East from the southwest corner to the south quarter corner of said Section 22 (said basis of bearing rotated 00°29'31" to the right of grid bearing of the Utah Coordinate System of 1983 North Zone, grid bearing being North 89°58'46" East for the same line), thence South 50°08'57" West 105.53 feet along the boundary of original Lot 111 to the southwest corner of Lot 146 Amended; thence North 28°36'59" West 403.89 feet along the easterly boundary of Lot 146 Amended to the northerly line of original Lot 111; thence North 75°43'08" East 106.83 feet along the boundary of original Lot 111 to the northwest corner of original Lot 112; thence North 75°43'08" East 32.70 feet along the boundary of original Lot 112; thence North 57°16'33" East 194.65 feet along the boundary of original Lot 112 to the northeast corner of original Lot 112; thence South 13°32'03" East 177.29 feet along the boundary of original Lot 112; thence South 41°00'39" East 152.90 feet along the boundary of original Lot 112 to the southeasterly corner of original Lot 112; thence South 60°08'57" West 216.56 feet along the boundary of original Lot 112 to the Point of Beginning. Containing 2.4377 ACRES, more or less.

OWNERS DEDICATION

Know all men by these presents that we, all of the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof, have hereunto set this 23 day of April, A.D. 2001.

Marian Sellers Robert Kellersberger Trustee
Daniel S. Sellers Laverne Kellersberger
by Brent Kellersberger Attorney-in-Fact

ACKNOWLEDGEMENT

STATE of Utah
County of Salt Lake

Personally appeared before me this 23 day of April, 2001, the following:

Marian Sellers Robert Kellersberger, Trustee
Daniel S. Sellers Laverne Kellersberger
Community Dev. Network, LLC
who acknowledged to me that they executed the above owners dedication

MY COMMISSION EXPIRES Dec 14, 2003
RESIDING IN Salt Lake City NOTARY PUBLIC

CONSENT TO RECORD

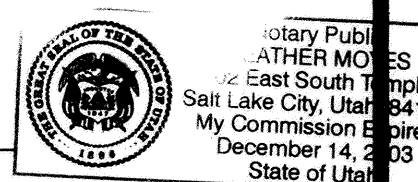
STATE OF _____
County of _____

The undersigned lien holder hereby consents to the recordation of this plat

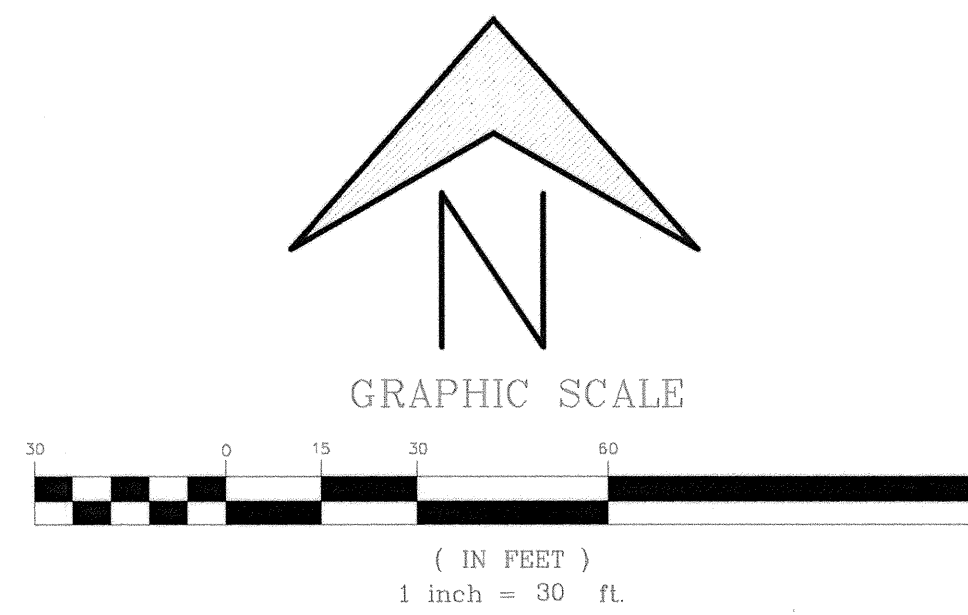
By: _____
Authorized official

The foregoing consent to record was acknowledged before me this _____ day of _____, 2001, by: _____.

MY COMMISSION EXPIRES _____
RESIDING IN _____ NOTARY PUBLIC



Amended Forest Meadows Ranch Plat D 112 & 146



LEGEND

- SECTION CORNER MONUMENT
- SUBDIVISION BOUNDARY CORNER
- BOUNDARY LINE OF OVERALL SUBDIVISION
- RIGHT-OF-WAY LINE
- DEED LINE

NOTES:

- THE COMBINED PARTS OF LOT NUMBERS 174C AND 175 IS RECOGNIZED AS ONE(1) RESIDENTIAL BUILDING LOT WITH COMMENSURATE DEVELOPMENT RIGHTS AS SUCH. FUTURE SUBDIVISION OF THIS LOT SHALL NOT BE PERMITTED EXCEPT AS MAY BE ALLOWED UNDER THE PROVISIONS OF THE UTAH STATE CODE, THE EASTERN SUMMIT COUNTY DEVELOPMENT CODE, AND THE EASTERN SUMMIT COUNTY GENERAL PLAN.
- THIS AMENDED PLAT IS SUBJECT TO THE SAME RESTRICTIONS, NOTES AND EASEMENTS AS PER THE ORIGINAL PLAT.
- WATER HAS NOT BEEN APPROVED FOR THIS SITE. IT SHALL BE THE RESPONSIBILITY OF EACH LOT OWNER TO DEMONSTRATE THAT WATER OF ADEQUATE QUANTITY IS AVAILABLE FOR EACH LOT PRIOR TO THE ISSUANCE OF A THE BUILDING PERMIT. THIS SHALL BE ACCOMPLISHED WITH A MEMORANDUM OF DECISION FROM THE STATE ENGINEER FOR A PRIVATE WELL OR A WRITTEN COMMITMENT FROM A MUNICIPALITY OR PRIVATE SERVICE COMPANY. THE APPLICANT SHALL ALSO PROVIDE ALL OTHER INFORMATION AND/OR A WATER SUPPLY CONCURRENCE ASSESSMENT AS MAY BE REQUIRED BY SUMMIT COUNTY TO ESTABLISH ADEQUATE WATER QUANTITY AND QUALITY.
- THE OWNERS OF PROPERTY WITHIN EASTERN SUMMIT COUNTY RECOGNIZE THE IMPORTANCE OF AGRICULTURE LANDS AND OPERATIONS AND SMALL RURAL BUSINESS ENTERPRISES. IT IS RECOGNIZED THAT AGRICULTURAL LANDS AND OPERATIONS AND RURAL BUSINESS ENTERPRISES HAVE UNIQUE OPERATING CHARACTERISTICS THAT MUST BE RESPECTED. (OWNERS OF EACH LOT PLATTED IN THIS SUBDIVISION/THE OWNER OF THE RESIDENCE CONSTRUCTED UPON THIS LOT) HAS BEEN GIVEN NOTICE AND RECOGNIZES THAT THERE ARE ACTIVE AGRICULTURE LANDS AND OPERATIONS AND RURAL BUSINESS ENTERPRISES WITHIN EASTERN SUMMIT COUNTY AND ACKNOWLEDGE(S) AND ACCEPT(S) THAT, SO LONG AS SUCH LANDS AND OPERATIONS EXISTS, THERE MAY BE DUST, NOISE, ODOR, PROLONGED WORK HOURS, USE OF ROADWAYS FOR THE PURPOSES OF HERDING/MOVING ANIMALS, AND OTHER ATTRIBUTES ASSOCIATED WITH NORMAL AGRICULTURAL OPERATIONS AND RURAL BUSINESSES.

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF _____ }
ON THE _____ DAY OF _____ 20__ PERSONALLY
APPEARED BEFORE ME _____
WHO BEING BY ME DULY SWORN OR AFFIRMED DID SAY THAT _____
IS/ARE THE _____ OF _____
AND THAT THE WITHIN OWNER'S
DEDICATION WAS SIGNED IN BEHALF OF SAID _____
BY AUTHORITY OF _____
AND THE SAID _____
ACKNOWLEDGED TO ME THAT SAID _____
EXECUTED THE SAME.
MY COMMISSION EXPIRES _____ NOTARY PUBLIC
RESIDING IN _____

SURVEYOR'S CERTIFICATE

I, Dennis L. Bailey do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 175754, as perscribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as:

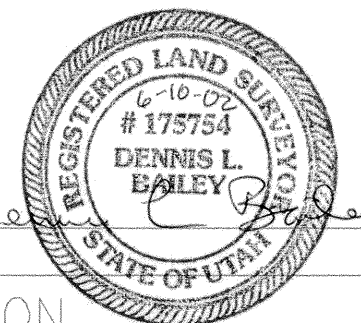
PLAT AMENDMENT FOR FOREST MEADOW RANCH, PLAT D, LOTS 174-C AND 175

and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage, width and area requirements of applicable zoning ordinances.

BOUNDARY DESCRIPTION

ALL OF LOT 174-C AND ALL OF LOT 175 AS SHOWN ON THE OFFICIAL SUBDIVISION PLAT OF FOREST MEADOW RANCH PLAT "D" SUBDIVISION FOUND IN THE OFFICE OF THE SUMMIT COUNTY RECORDER. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS NORTH 71°15'08" EAST 185.49 FEET FROM THE SOUTHWEST CORNER OF LOT 175 FOREST MEADOW RANCH PLAT "D" SUBDIVISION SAID POINT BEING NORTH 89°28'58" EAST 2101.07 FEET AND NORTH 00°31'02" WEST 3404.33 FEET FROM THE SOUTHWEST CORNER, SECTION 22, TOWNSHIP 1 NORTH, RANGE 4 EAST SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 71°15'09" EAST 345.01 FEET TO THE SOUTHEAST CORNER OF LOT 174-C; THENCE NORTH 25°43'45" WEST 361.00 FEET; THENCE SOUTH 71°15'09" WEST 345.00 FEET; THENCE SOUTH 25°43'44" EAST 361.00 FEET TO THE POINT OF BEGINNING. CONTAINS 2.83 ACRES



OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

PLAT AMENDMENT FOR FOREST MEADOW RANCH, PLAT D, LOTS 174-C AND 175

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
in witness whereby _____ have hereunto set
_____ day of JUNE A.D., 2002.

Helmnt F. Schulz
Elfriede Schulz

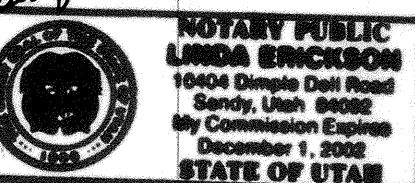
Helmnt F. Schulz
Elfriede Schulz

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of _____ }

On the 17 day of June A.D., 2002, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, _____ in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES Dec. 1, 2002
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY



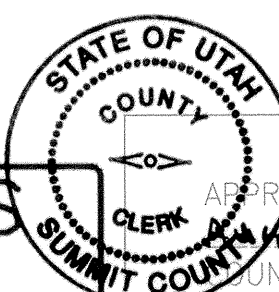
PLAT AMENDMENT FOR FOREST MEADOW RANCH, PLAT D, LOTS 174-C AND 175

LOCATED IN
SECTION 21, TOWNSHIP 1 NORTH, RANGE 4 EAST
SALT LAKE BASE & MERIDIAN

RECORDED # 640547

STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF

HULMUT E. SCHULTZ
DATE 12-06-2002 TIME 13:31 PM BOOK _____ PAGE _____
31st
FEE \$ _____
Mary Ann Russell - deputy
SUMMIT COUNTY RECORDER



APPROVAL AND ACCEPTANCE

APPROVED THIS 8th DAY OF
A.D., 2002 BY THE SUMMIT
COUNTY COMMISSIONERS.
CHAIRMAN OF COUNTY COMMISSIONERS
COUNTY CLERK

APPROVAL AS TO FORM

APPROVED THIS 27th DAY
OF November A.D., 2002
SUMMIT COUNTY ATTORNEY

COUNTY ENGINEER

APPROVED AS TO FORM THIS 19th
DAY OF June A.D., 2002
SUMMIT COUNTY ENGINEER

EASTERN SUMMIT COUNTY PLANNING COMMISSION

PRESENTED TO THE EASTERN SUMMIT COUNTY PLANNING COMMISSION
THIS 17th DAY OF July
A.D., 2002 AT WHICH TIME THIS SUBDIVISION WAS APPROVED
AND ACCEPTED.
Vice Chair
CHAIR, EASTERN SUMMIT COUNTY PLANNING COMMISSION