

STATE OF UTAH } ss
COUNTY OF SALT LAKE }
ON THE 19th DAY OF September A.D. 1973, PERSONALLY
APPEARED BEFORE ME Gordon H. Dick AND L. R. Wright
WHO BEING BY ME DULY SWORN DID SAY, EACH FOR HIMSELF, THAT HE,
THE SAID Gordon H. Dick IS THE Ex. V. PRESIDENT, AND
HE, THE SAID L. R. Wright IS THE Secretary
OF Security Title Company AND THAT THE WITHIN AND
FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION
BY THE AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS
AND SAID Gordon H. Dick AND L. R. Wright
EACH DULY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED
THE SAME.

NOTARY PUBLIC
MY COMMISSION EXPIRES 2-6-75
RESIDING IN Salt Lake COUNTY

STATE OF UTAH } ss
COUNTY OF Salt Lake }
ON THE 19th DAY OF September A.D., 1973, PERSONALLY
APPEARED BEFORE ME W. Brent Jensen AND Zella Jeanne Jensen
WHO BEING BY ME DULY SWORN DID SAY, EACH FOR HIMSELF, THAT HE
THE SAID W. Brent Jensen IS THE PRESIDENT, AND
HE, THE SAID Zella Jeanne Jensen IS THE Secretary
OF Pine Meadow Ranch AND THAT THE WITHIN AND
FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION
BY THE AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS
AND SAID W. Brent Jensen AND Zella Jeanne Jensen
EACH DULY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED
THE SAME.

NOTARY PUBLIC
MY COMMISSION EXPIRES April 30, 1974
RESIDING IN Salt Lake COUNTY

(FUTURE DEVELOPMENT)

SUBDIVIDERS NOTE

The recording of this plat shall not constitute a dedication
of roads and streets or rights of way to public use.
It is intended that all street shown hereon shall remain
the property of the subdivider Pine Meadow Ranch and
shall be completely maintained by said owner.

Wesley Brent Jensen

SURVEYOR'S CERTIFICATE

I, Duane L. Christensen, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 3265, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as Pine Meadow Ranch Plat "A" and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at the SE. corner of Section 20, T.1 N., R.4 E., S.1 B. & M.; Thence S. 89°26' E. 2422.93 ft.; Thence North 499.98 ft.; Thence N. 67°17' W. 912.91 ft.; Thence S. 33°00' W. 362.47 ft.; Thence N. 60°57' W. 29.27 ft.; Thence N. 46°47' W. 249.73 ft.; Thence N. 45°00' W. 131.52 ft.; Thence N. 49°19' W. 75.17 ft.; Thence N. 54°15' W. 61.61 ft.; Thence N. 69°27' W. 102.53 ft.; Thence N. 52°24' W. 109.81 ft.; Thence N. 46°41' W. 48.10 ft.; Thence N. 68°33' W. 30.08 ft.; Thence S. 87°08' W. 80.10 ft.; Thence N. 73°03' W. 85.73 ft.; Thence S. 89°10' W. 138.01 ft.; Thence N. 64°32' W. 29.91 ft.; Thence N. 15°04' E. 26.93 ft.; Thence N. 77°38' E. 74.73 ft.; Thence N. 57°20' E. 46.33 ft.; Thence N. 67°29' E. 44.39 ft.; Thence N. 51°20' E. 25.61 ft.; Thence N. 10°47' E. 42.76 ft.; Thence N. 17°21' W. 50.29 ft.; Thence N. 28°13' W. 186.12 ft.; Thence N. 39°17' W. 71.06 ft.; Thence N. 69°50' W. 52.20 ft.; Thence N. 79°53' W. 142.22 ft.; Thence N. 69°41' W. 57.59 ft.; Thence N. 51°20' W. 51.23 ft.; Thence N. 15°36' W. 44.64 ft.; Thence N. 35°00' E. 36.62 ft.; Thence N. 4°52' E. 47.17 ft.; Thence N. 12°41' W. 123.00 ft.; Thence S. 87°20' W. 43.05 ft.; Thence S. 64°22' W. 136.42 ft.; Thence West 64.00 ft.; Thence N. 67°18' W. 106.23 ft.; Thence N. 76°48' W. 166.40 ft.; Thence N. 69°54' W. 130.97 ft.; Thence N. 64°36' W. 132.85 ft.; Thence N. 39°37' W. 23.65 ft.; Thence West 515.49 ft.; Thence S. 18°04' E. 329.31 ft.; Thence S. 2°34' E. 697.00 ft.; Thence S. 21°28' W. 315.00 ft.; Thence S. 34°26' W. 313.00 ft.; Thence S. 43°26' W. 62.00 ft.; Thence S. 0°04'10" E. 340.00 ft.; Thence S. 89°52' E. 1319.01 ft. to the point of beginning, containing 100.00 acres.

DATE 9/12/73

OWNER'S DEDICATION

Know all men by these presents that, the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

PINE MEADOW RANCH PLAT "A"

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof have hereunto set this day of A.D., 19

PINE MEADOW RANCH

W. Brent Jensen, Zella Jeanne Jensen
Wesley Brent Jensen, Pres. Zella J. Jensen Sec.

SECURITY TITLE COMPANY, TRUSTEE

L. R. Wright, Secretary
Gordon H. Dick, Exec. Vice-President

ACKNOWLEDGMENT

STATE OF UTAH } ss
County of }

On the day of A.D., 19, personally appeared before me, the undersigned Notary Public, in and for said County of in said State of Utah, the signer() of the above Owner's dedication, in number, who duly acknowledged to me that signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES NOTARY PUBLIC
RESIDING IN COUNTY

PARTS OF SECTIONS 20&21, T.1 N., R.4 E.
SALT LAKE BASE & MERIDIAN

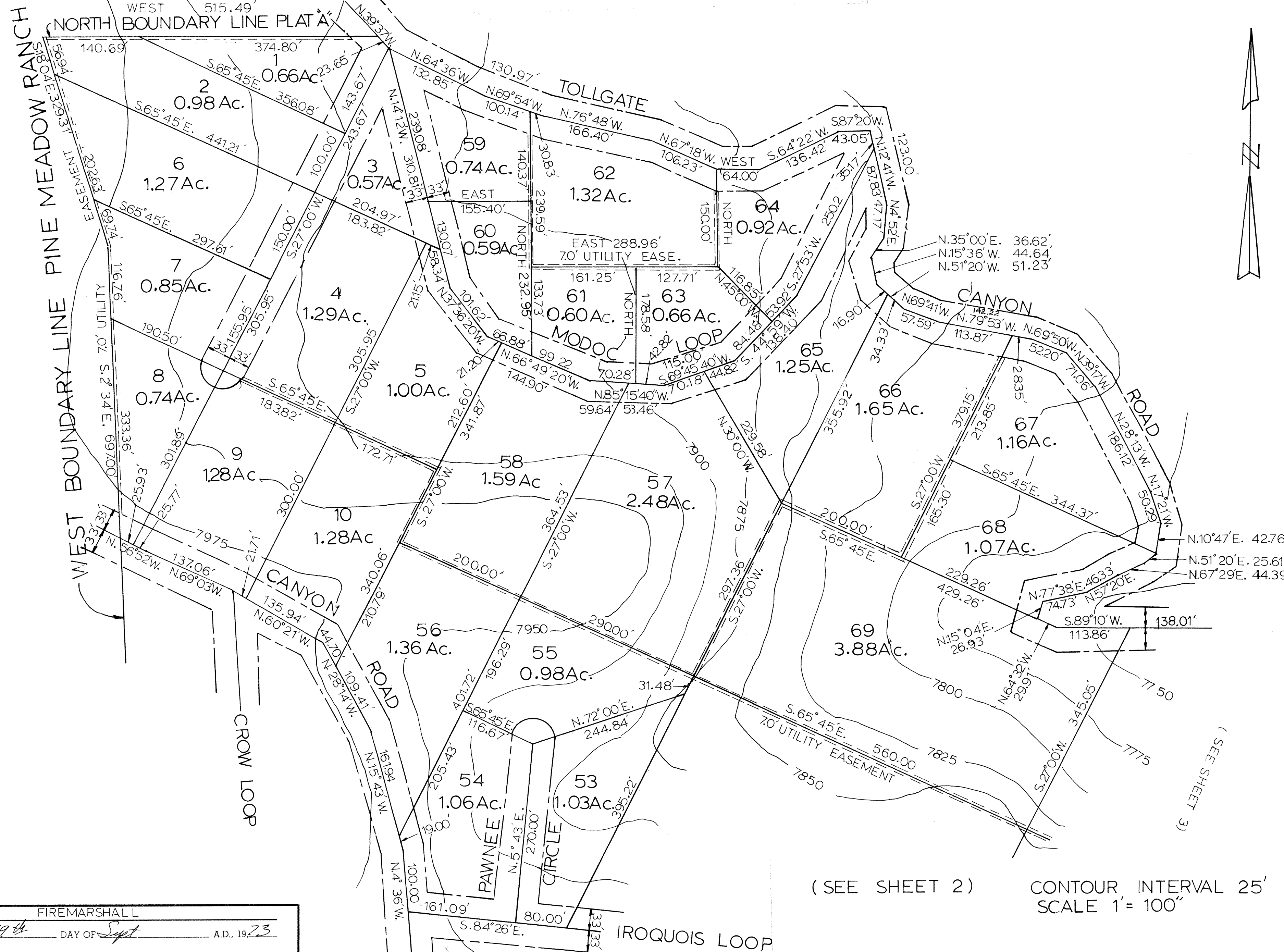
RECORDED # 121011

STATE OF UTAH, COUNTY OF Summit, RECORDED AND FILED AT THE REQUEST OF

Pine Meadow Ranch
DATE Oct. 3, 1973 TIME 11:50 BOOK PAGE

56.00
FEE \$
Handa Springs
Summit COUNTY RECORDER

"SALT LAKE BLUE" IMPERIAL



(SEE SHEET 2)

CONTOUR INTERVAL 25'
SCALE 1" = 100'

SHEET 1 OF 3

FIREMARSHALL

APPROVED THIS 19th DAY OF Sept A.D. 1973

Red A. Warner

COUNTY PLANNING COMMISSION APPROVAL
APPROVED THIS 29th DAY OF September A.D. 1973, BY
THE Summit COUNTY PLANNING COMMISSION.

James B. Hill
CHAIRMAN, Summit CO. PLANNING COMM.

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

9-27-73
DATE

James C. Kasper
COUNTY SURVEYOR

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 27th DAY OF September A.D. 1973

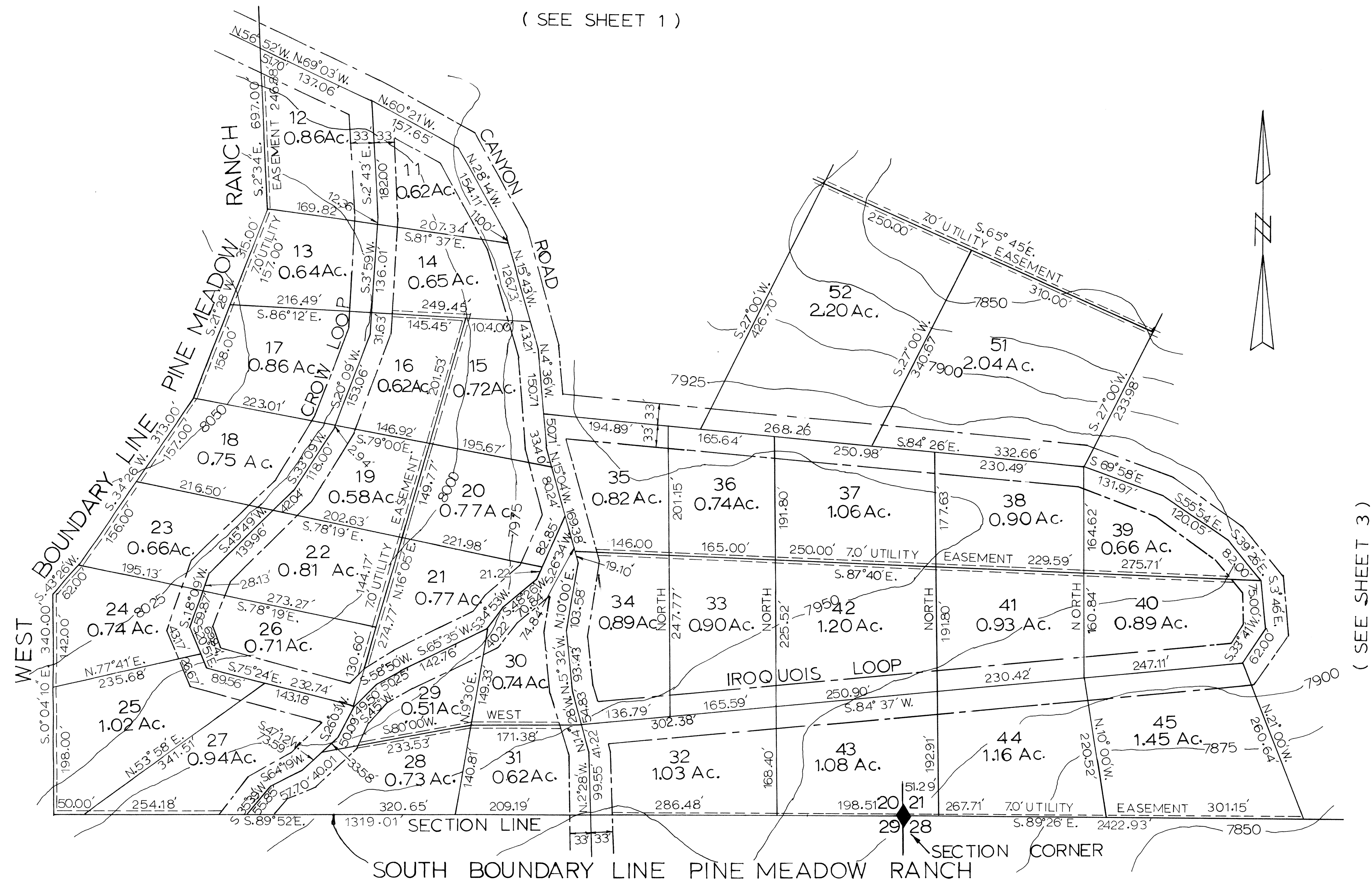
Summit
COUNTY ATTORNEY

COUNTY COMMISSION APPROVAL & ACCEPTANCE

PRESENTED TO THE BOARD OF Summit COUNTY COMMISSIONERS THIS DAY OF October A.D. 1973, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Attest: H. Melvin Flinders
Summit COUNTY CLERK CHAIRMAN, BD. OF Summit CO. COMM.

(SEE SHEET 1)



CONTOUR INTERVAL 25'

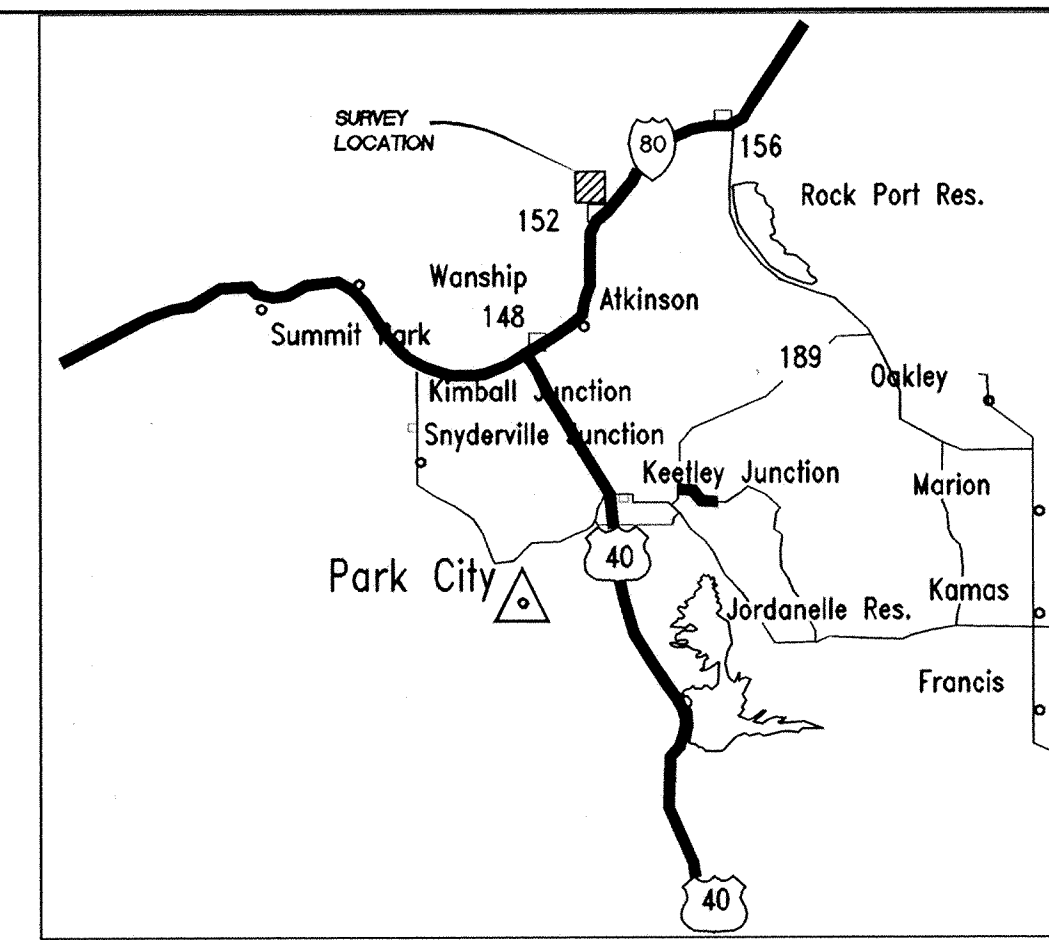
PINE MEADOW RANCH
PLAT "A"

SUMMIT COUNTY
SHEET 2 OF 3
SCALE 1"=100'

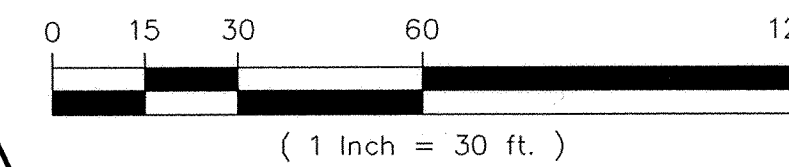
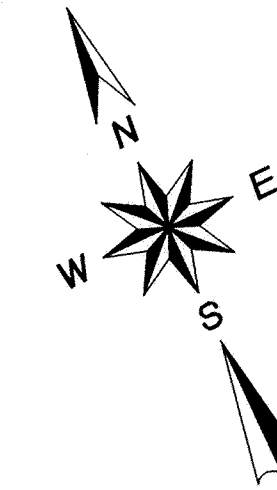
121012

LOT 79 PLAT AMENDMENT

ALL OF LOTS 79 & 80 PINE MEADOWS RANCH PLAT "A"
SALT LAKE BASE AND MERIDIAN
SUMMIT COUNTY, UTAH
4.53 ACRES



VICINITY MAP



SURVEYOR'S CERTIFICATE

I, Dennis L. Bailey do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 175754, as perscribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as:

LOT 79 PLAT AMENDMENT, PINE MEADOWS RANCH PLAT 'A', LOTS 79 & 80

and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage, width and area requirements of applicable zoning ordinances.

October 8, 2003
DATE

Dennis L. Bailey
DENNIS L. BAILEY, P.L.S.

BOUNDARY DESCRIPTION

ALL OF LOT 79 AND LOT 80 AS SHOWN ON THE OFFICIAL SUBDIVISION PLAT OF PINE MEADOWS RANCH PLAT "A" SUBDIVISION FOUND IN THE OFFICE OF THE SUMMIT COUNTY RECORDER. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING THE SOUTHWEST CORNER OF LOT 80, PINE MEADOWS RANCH PLAT "A" SUBDIVISION SAID POINT BEING 503.24 FEET NORTH AND 503.24 FEET WEST FROM THE SOUTHEAST CORNER, SECTION 21, TOWNSHIP 1 NORTH, RANGE 4 EAST SALT LAKE BASE AND MERIDIAN SAID POINT ALSO BEING THE SOUTHWEST CORNER OF LOT 80 AND RUNNING THENCE ALONG THE WEST LINE OF SAID LOT 80, NORTH 33°00'00" EAST 303.43 FEET; THENCE ALONG NORTH LINE SOUTH 67°17'00" EAST 442.99 FEET; THENCE SOUTH 17°30'00" WEST 464.01 FEET; THENCE NORTH 60°43'00" WEST 167.54 FEET; THENCE NORTH 56°08'00" WEST 91.50 FEET; THENCE NORTH 40°12'00" WEST 151.86 FEET; THENCE NORTH 46°01'51" WEST 158.73 FEET TO THE POINT OF BEGINNING.

CONTAINS 197,689 SQ. FT. OR 4.53 ACRES

OWNER'S DEDICATION

Know all men by these presents that, the undersigned owner() of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

LOT 79 AMENDMENT, PINE MEADOWS RANCH PLAT 'A', LOTS 79 & 80

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

in witness whereby, I, have hereunto set My Hand this 3rd day of October A.D., 2003.

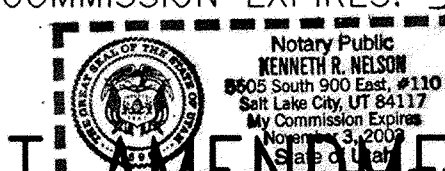
Craig E. Christensen
Susan P. Christensen
Paul E. Christensen, Trustee

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Summit

On the 9th day of OCTOBER A.D., 2003, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: Nov. 03, 2003



NOTARY PUBLIC
RESIDING IN SUMMIT COUNTY
SALT LAKE

PLAT AMENDMENT FOR PINE MEADOWS RANCH PLAT "A", LOTS 79 & 80

LOCATED IN
SECTION 21, TOWNSHIP 1 NORTH, RANGE 4 EAST
SALT LAKE BASE & MERIDIAN

RECORDED # 678494

STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF

Craig Christensen

DATE 11-4-2003

FEE \$ 30.00

TIME 10:14 A.M.

BOOK 9 PAGE 1

Alan Sprague
SUMMIT COUNTY RECORDER

LOT 79 PLAT AMENDMENT

78

75

77

76

LEGEND

- SECTION CORNER MONUMENT
- SUBDIVISION BOUNDARY CORNER
- BOUNDARY LINE OF OVERALL SUBDIVISION
- REBAR & CAP SET LS # 175754

COUNTY ACCESSOR

APPROVED THIS 28th DAY OF October A.D., 2003

Barbara J. Kruken
SUMMIT COUNTY ACCESSOR

EASTERN SUMMIT COUNTY PLANNING COMMISSION

PRESENTED TO THE EASTERN SUMMIT COUNTY PLANNING COMMISSION THIS 15th DAY OF Oct. A.D., 2003, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Alan D. Reed
CHAIR, EASTERN SUMMIT COUNTY PLANNING COMMISSION

APPROVAL AND ACCEPTANCE

APPROVED THIS 29th DAY OF Oct A.D., 2003 BY THE SUMMIT COUNTY COMMISSIONERS.

Dennis L. Bailey
CHAIR, BOARD OF COUNTY COMMISSIONERS
Susan Follett
COUNTY CLERK

APPROVAL AS TO FORM

APPROVED THIS 3rd DAY OF November A.D., 2003

John Perkins
SUMMIT COUNTY ATTORNEY

COUNTY ENGINEER

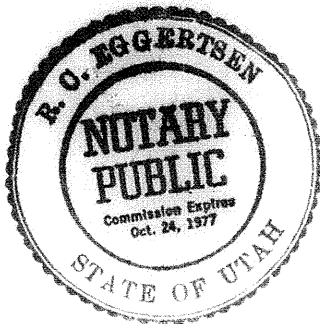
APPROVED AS TO FORM THIS 27th DAY OF October A.D., 2003

Paul
SUMMIT COUNTY ENGINEER

UTAH SURVEYS
Licensed Professional Land Surveying and Consulting
2577 West 7380 South West Jordan, Utah
Dennis L. Bailey, PLS
Office 561-8444

STATE OF UTAH
COUNTY OF Salt Lake, ss
On the 28th day of March, A.D. 1974 personally
appeared before me Gordon H. Dick and L.R. Wright
who being by me duly sworn did say, each for himself, that he
the said Gordon H. Dick is the Exec. V. President, and
she, the said L.R. Wright is the Secretary
of Security Title Company and that the within and
foregoing instrument was signed in behalf of said corporation
by the authority of a resolution of its board of directors
and said Gordon H. Dick and L.R. Wright
each duly acknowledged to me that said corporation
executed the same.

R. O. Egerton
Notary Public Residing in Davis County
My commission expires 10-24-77



N 89°57'E 1533.65'
N 0°03'W 3472.50'
20 21
29 28

STATE OF UTAH
COUNTY OF Salt Lake, ss
On the 28 day of March, A.D. 1974 personally
appeared before me W. Brent Jensen and Zella Jeanne Jensen
who being by me duly sworn did say, each for himself, that he
the said W. Brent Jensen is the President, and
she, the said Zella Jeanne Jensen is the Secretary
of Pine Meadow Ranch and that the within and
foregoing instrument was signed in behalf of said corporation
by the authority of a resolution of its board of directors
and said W. Brent Jensen and Zella Jeanne Jensen
each acknowledged to me that said corporation executed
the same.

Vincent B. Salzman
Notary Public Residing in Salt Lake County
My commission expires April 30, 1977

(SEE SHEET 2)

SUBDIVIDERS NOTE

The recording of this plat shall not constitute a dedication
of roads and streets or rights of way to public use.
It is intended that all streets shown hereon shall remain
the property of the Lot owners, and shall be completely
maintained by the Land Owners Association.

Wesley Brent Jensen
Wesley Brent Jensen

SURVEYOR'S CERTIFICATE

I, Ralph L. Northrup, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 2347, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as Pine Meadow Ranch Plat "B" and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
COURSE	DIST.	REMARKS
Begin at a point which is		
N.0°03' W.	3472.50'	and
N.89°57' E.	1533.65'	from the SW corner Section 21 T.1 N., R.4 E., S.L.B. & M.
and running Thence		
N.31°28' E.	690.70'	Thence
S.68°37'26" W.	16.32'	"
N.21°55'38" E.	379.34'	"
N.58°00' E.	1344.40'	"
S.39°47'34" E.	518.46'	"
S.70°30' W.	213.23'	"
S.37°56'46" W.	367.30'	"
S.11°46'26" W.	531.15'	"
N.78°14' W.	155.94'	"
S.22°00' W.	68.81'	"
S.46°12' W.	563.00'	"
S.46°30' E.	420.00'	"
S.29°02'14" W.	230.50'	"
S.37°41'59" W.	86.80'	"
N.75°31'21" W.	64.50'	"
N.10°15'43" W.	38.28'	"
S.42°06' W.	195.15'	"
N.47°54' W.	1051.51'	to the point of beginning, containing 43.63 acres.

FEB 28 1974
DATE

Ralph L. Northrup

OWNER'S DEDICATION

Know all men by these presents that, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

PINE MEADOW RANCH PLAT "B"

do hereby dedicate for perpetual use of the public all easements shown on this plat as intended for Public use.

In witness whereof they have hereunto set their hands this 28th day of March, A.D., 1974

PINE MEADOW RANCH

Wesley Brent Jensen Zella Jeanne Jensen
Wesley Brent Jensen, Pres. Zella J. Jensen, Sec.

SECURITY TITLE CO., TRUSTEE

Gordon H. Dick L.R. Wright
Exec. Vice President Secretary

ACKNOWLEDGMENT

STATE OF UTAH } ss.
County of _____

On the _____ day of _____ A.D., 19____, personally appeared before me, the undersigned Notary Public, in and for said County of _____ in said State of Utah, the signer() of the above Owner's dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC
RESIDING IN _____ COUNTY

SECTION 21, T.1 N., R.4 E.

SALT LAKE BASE & MERIDIAN

RECORDED # 122871

STATE OF UTAH, COUNTY OF Summit, RECORDED AND FILED AT THE REQUEST OF Pine Meadow Ranch

DATE APRIL 4, 1974 TIME 3:10 P.M. BOOK Filed PAGE _____
20.70
FEE \$ _____
Wanda J. Spriggs
COUNTY RECORDER

"SALT LAKE BLUE" IMPERIAL

CONTOUR INTERVAL 25'

SCALE 1" = 100'

SHEET 1 OF 2

FIREMARSHALL

APPROVED THIS 3rd DAY OF April, A.D., 1974

Ruth Warner

COUNTY PLANNING COMMISSION APPROVAL

APPROVED THIS 8th DAY OF March, A.D., 1974, BY
THE Summit COUNTY PLANNING COMMISSION.

Walter C. Carpenter
CHAIRMAN, CO. PLANNING COMM.

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

3/15/74
DATE James C. Keiser
COUNTY SURVEYOR

APPROVAL AS TO FORM

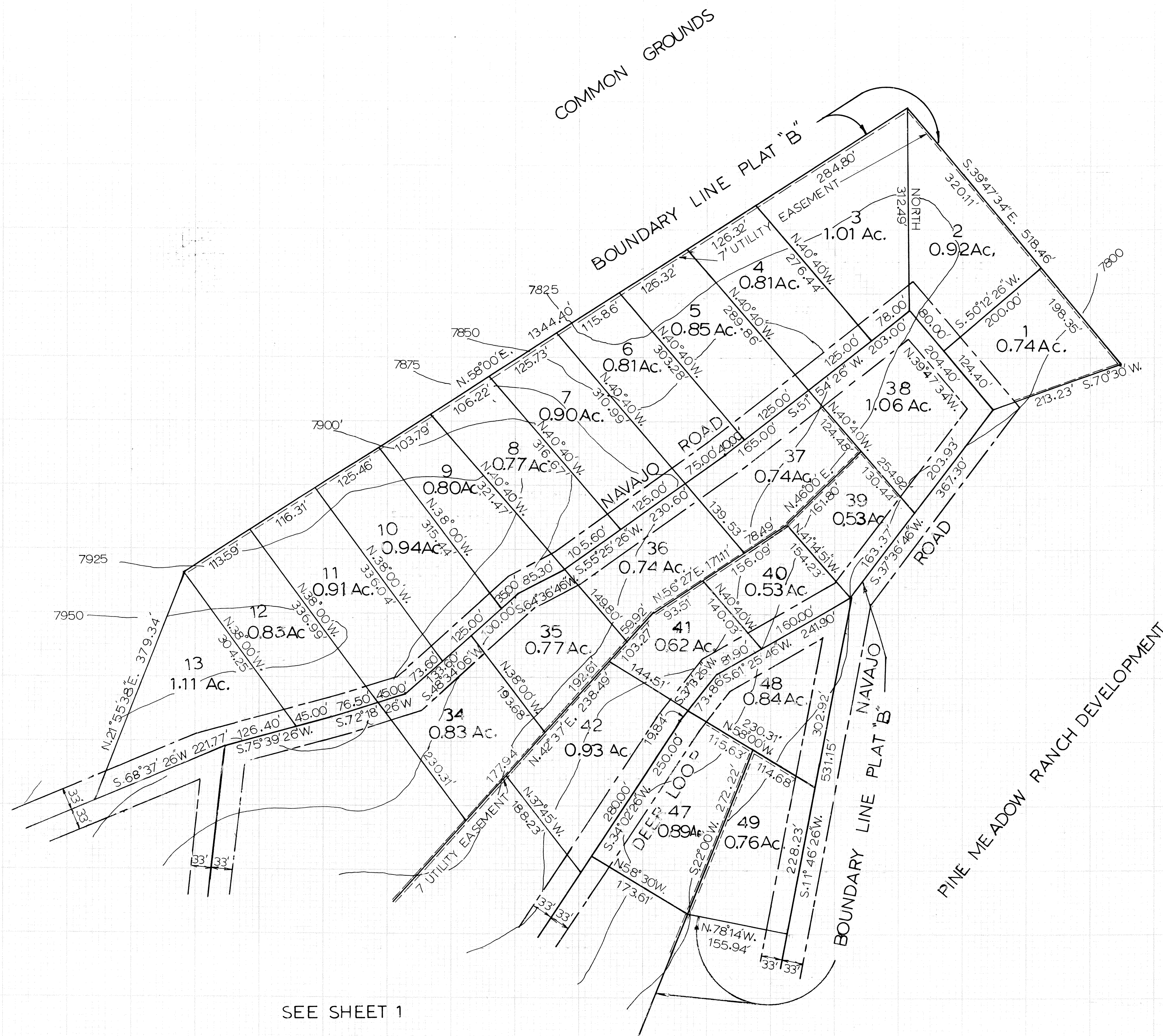
APPROVED AS TO FORM THIS 3rd
DAY OF April, A.D., 1974

James C. Keiser
COUNTY ATTORNEY

COUNTY COMMISSION APPROVAL

PRESENTED TO THE BOARD OF _____ COUNTY COMMISSIONERS THIS
3 DAY OF April, A.D., 1974, AT WHICH TIME THIS
SUBDIVISION WAS APPROVED.

ATTEST: Reed S. Pace J. Melvin Linders
Summit COUNTY CLERK CHAIRMAN, BD. OF Summit CO. COMM.



SEE SHEET 1

CONTOUR INTERVAL 25'

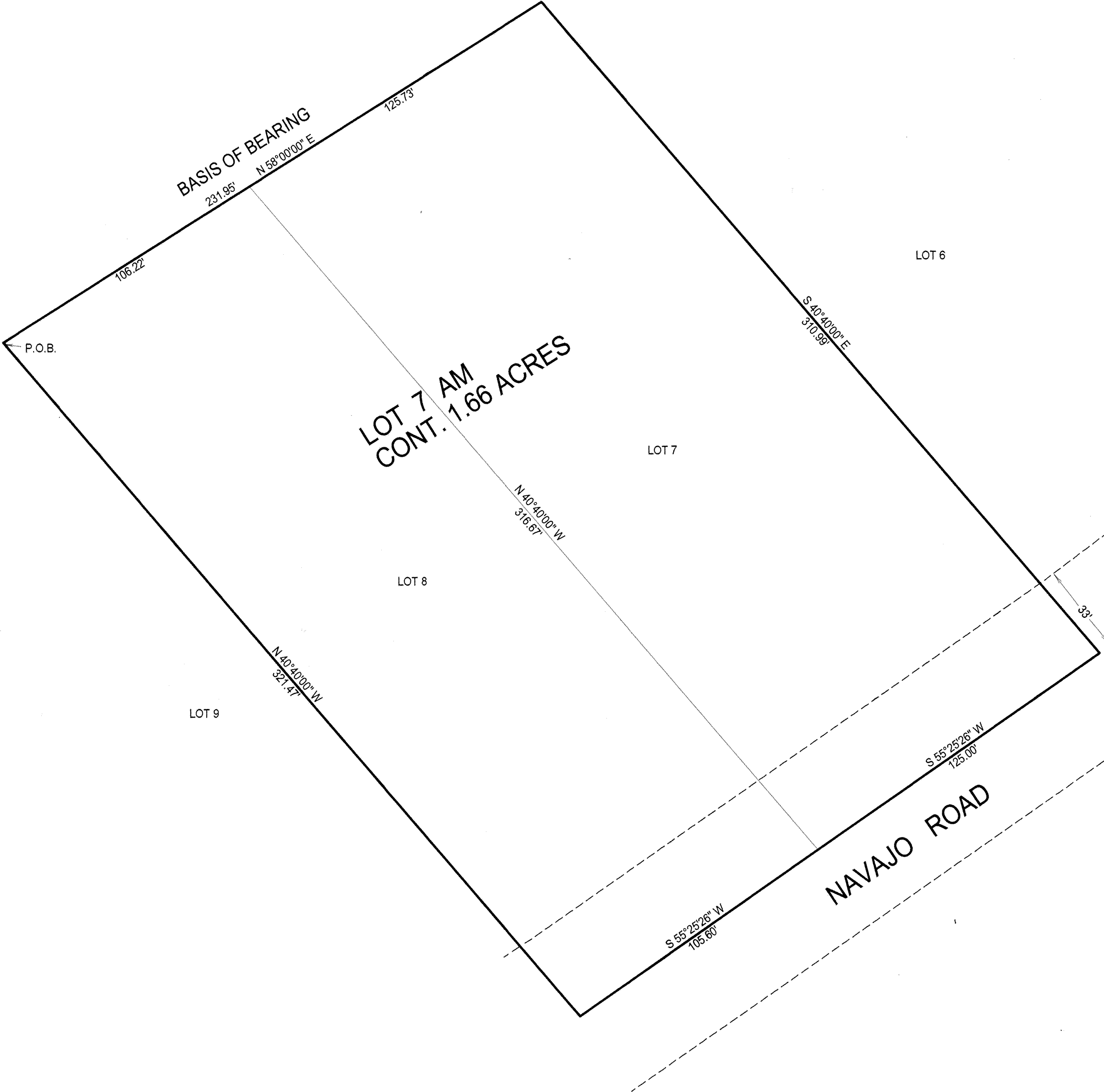
PINE MEADOW RANCH
PLAT "B"

SUMMIT COUNTY
SHEET 2 OF 2
SCALE 1"=100'

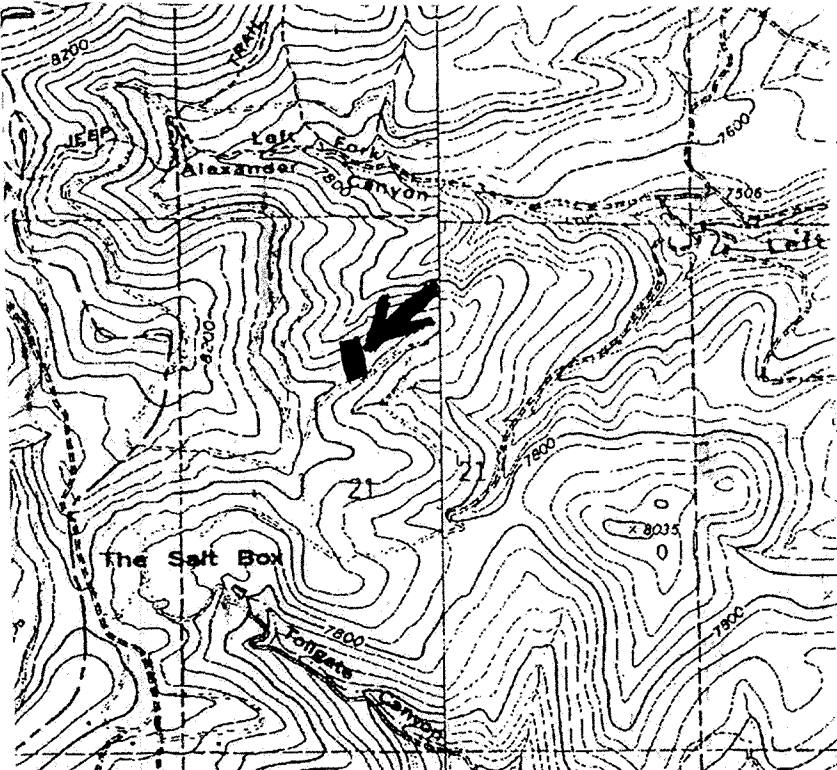
122871

AMENDMENTS TO LOTS 7 & 8 OF THE " PINE MEADOW RANCH PLAT " B " "SUBDIVISION"

SHEET 1 OF 1. LOCATED IN SECTION 21, TOWNSHIP 1 NORTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH



SCALE: 1" = 30 FEET



VICINITY MAP

LEGEND

ROAD RIGHT-OF-WAY LINE

SURVEYORS CERTIFICATE

I, KENT C. WILDE, A PROFESSIONAL LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND HOLDING LICENSE NO. 163839, BY THE AUTHORITY OF THE LAND OWNER, I HAVE CREATED LOT NO. 7 AM (FROM LOTS 7 & 8) FROM THE ORIGINAL PLAT OF " PINE MEADOW RANCH PLAT " B " SUBDIVISION AND THAT THE PLAT HEREON IS A TRUE AND CORRECT REPRESENTATION OF SAID SUBDIVISION PLAT RECORDED APRIL 4, 1974.

SEPTEMBER 15, 2004



BOUNDARY DESCRIPTION

ALL OF LOTS 7 & 8 OF THE PINE MEADOW RANCH PLAT " B " SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE AND RECORDED ON APRIL 4, 1974 WITH ENTRY # 122871.

NARRATIVE

- THIS ADMENDMENT TO THE PINE MEADOW RANCH PLAT " B " SUBDIVISION IS TO COMBINED LOTS 7 & 8 INTO ONE LOT. WHICH WILL BE LOT 7 AM.
- ALL DATA WAS TAKEN FROM THE ORIGINAL ABOVE SAID SUBDIVISION PLAT. A FIELD SURVEY WAS NOT MADE.

ACKNOWLEDGEMENT

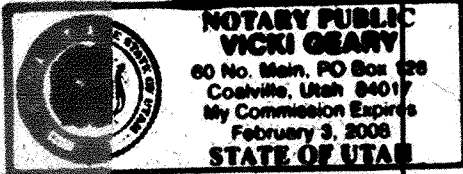
STATE OF UTAH
COUNTY OF SUMMIT

PERSONALLY APPEARED BEFORE ME THIS 20 DAY OF DEC, 20 04.

THE FOLLOWING:

Linda L. Seivert, Trustee Linda L. Seivert, Trustee

WHO ACKNOWLEDGED TO ME THAT SHE EXCUTED THE ABOVE OWNERS DEDICATION.
MY COMMISSION EXPIRES 2/2/2008 Vicki Geary
RESIDING IN Summit



OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE "AMENDMENTS TO LOTS 7 & 8 PINE MEADOW RANCH PLAT " B " SUBDIVISION" DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS 12th DAY OF November, A.D. 20 04.

Chester E. Seivert, Trustee
Linda L. Seivert, Trustee

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SUMMIT

PERSONALLY APPEARED BEFORE ME THIS 12th DAY OF November, 20 04 THE FOLLOWING:

Chester E. Seivert, Trustee

WHO ACKNOWLEDGED TO ME THAT HE EXCUTED THE ABOVE OWNERS DEDICATION.

MY COMMISSION EXPIRES April 6, 2007

RESIDING IN Coalville, ut

LAUNA S. BLONQUIST
NOTARY PUBLIC
LAUNA S. BLONQUIST
60 North Main
Coalville, Utah 84017
My Commission Expires April 6, 2007
State of Utah

CONSENT TO RECORD

STATE OF UTAH
COUNTY OF SUMMIT

THE UNDERSIGNED LIEN HOLDER HEREBY CONSENTS TO THE RECORDATION OF THIS PLAT.

BY: Kathy Bidle, RVP
AUTHORIZED OFFICIAL WASHINGTON MURAL

THE FOREGOING CONSENT TO RECORD WAS ACKNOWLEDGED BEFORE ME THIS 20th DAY OF December, 20 04 BY: Kathy Bidle

MY COMMISSION EXPIRES 6-18-05

RESIDING IN Salt Lake City

NOTARY PUBLIC

COUNTY ASSESSOR

APPROVED AND ACCEPTED BY THE SUMMIT COUNTY ASSESSOR

THIS 21st DAY OF December 20 04

Barbara J. Kresser
COUNTY ASSESSOR

PREPARED BY:

WILDE LAND SURVEYING, INC.
1290 S. HOYTSTVILLE ROAD
HOYTSTVILLE, UT 84017
(435) 336-2592

COUNTY ENGINEER

Approved and accepted by the
Summit County Engineering Department
this 15th day of NOV., 20 04.

11/15/04
Date

COUNTY ENGINEER

APPROVAL AND ACCEPTANCE

On behalf of the board of Summit County Commissioners
this 15th day of December, 20 04,
at which time this subvission was approved and accepted.

Chair, Summit County
Board of County Commissioners

COUNTY PLANNING COMMISSION

Approved and accepted by the Eastern Summit County
Planning Commission this 24th day of Dec, 20 04.

CHAIR

APPROVAL AS TO FORM

Approved as to form this 23rd day
of December, 20 04.

COUNTY ATTORNEY

BY: Renee Spurrer Deputy

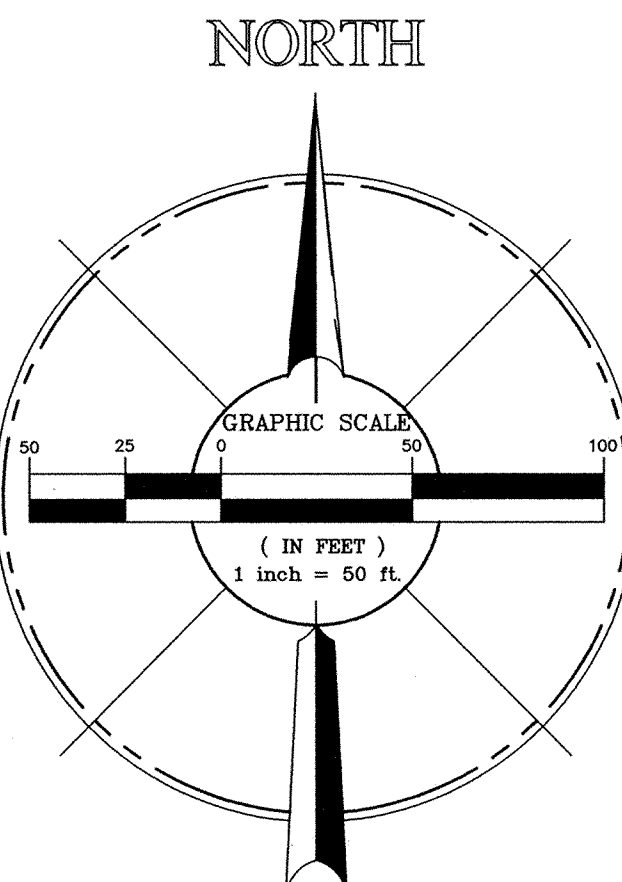
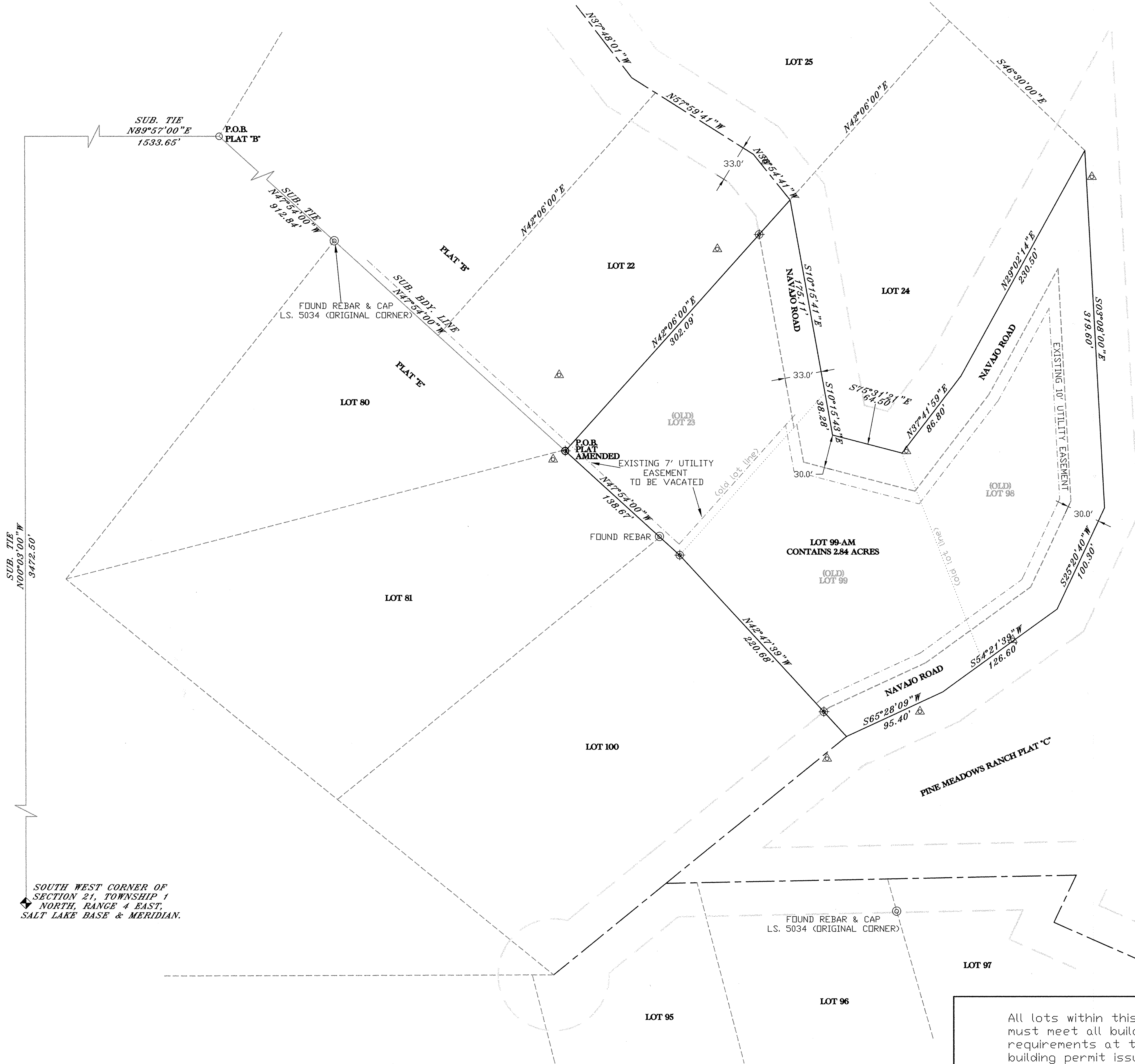
COUNTY RECORDER

STATE of UTAH COUNTY SUMMIT
Recorded and filed at the request of
Chester E. Seivert
Date: 12-27-2004 Time: 14:51 P.M.
Entry # 721103 Fee: \$31.00
Dennis L. Bowers, Deputy
COUNTY RECORDER

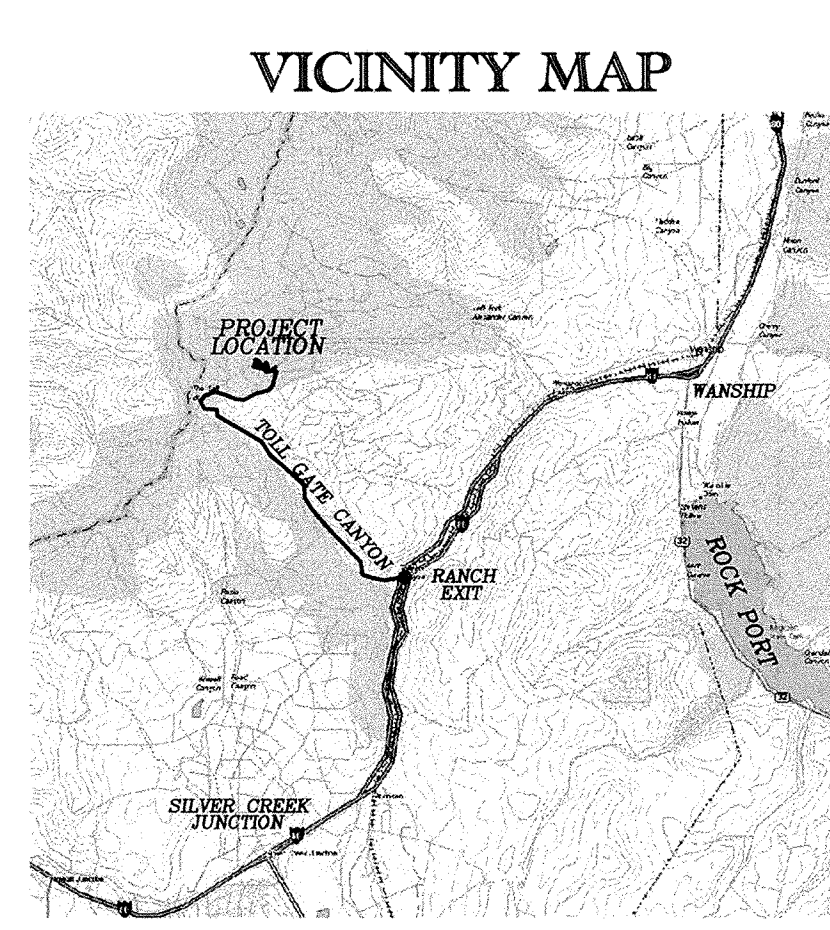


PINE MEADOW RANCH PLAT B & E, AMENDMENT TO LOTS 98, 99 & 23

A SUBDIVISION LOCATED IN THE NORTH EAST QUARTER
OF SECTION 21 TOWNSHIP 1 NORTH, RANGE 4 EAST,
SALT LAKE BASE AND MERIDIAN. SUMMIT COUNTY, UTAH.



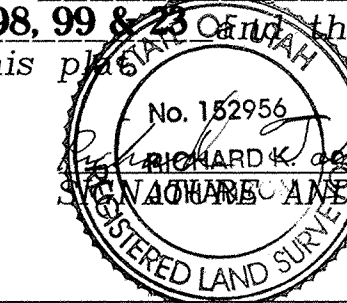
- LEGEND**
- ◆ = SECTIONAL CORNER
 - ⊙ = FOUND PROPERTY CORNER
 - ⊕ = SET REBAR AND CAP
 - = REPRESENTS PROPERTY LINE
 - △ = SURVEY CONTROL POINT



SURVEYOR'S CERTIFICATE

I, RICHARD K. JOHANSON, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No.152956, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described hereon, and have subdivided said tract of land into lots and streets hereafter to be known as **PINE MEADOW RANCH PLAT B & E, AMENDMENT TO LOTS 98, 99 & 23** and that same has been surveyed as shown on this plat.

Dec. 3, 03
DATE



BOUNDARY DESCRIPTION

Commencing at a point that is North 00°03'00" West, a distance of 3,472.50 feet; thence North 89°57'00" East, a distance of 1,533.65 feet to the P.O.B. of Pine Meadows Plat "B"; thence South 47°54'00" East, along the Sub. Boundary of Plat "B" & "E", a distance of 912.84 feet from the Southwest corner of section 21 Township 1 North Range 4 East Salt Lake Base & Meridian. thence North 42°06'00" East, a distance of 302.09 feet; thence South 10°15'41" East, a distance of 175.11 feet; thence South 10°15'43" East, a distance of 38.28 feet; thence South 75°31'21" East, a distance of 64.50 feet; thence North 37°41'59" East, a distance of 86.80 feet; thence North 29°02'14" East, a distance of 230.50 feet; thence South 03°08'00" East, a distance of 319.60 feet; thence South 25°20'40" West, a distance of 100.30 feet; thence South 54°21'39" West, a distance of 126.60 feet; thence South 65°28'09" West, a distance of 95.40 feet; thence North 42°47'39" West, a distance of 220.68 feet; thence North 47°54'00" West, a distance of 138.67 feet to the Point of Beginning.

Containing 2.84 acres, more or less.

OWNER'S DEDICATION

Known all men by these presents that we, all of the 2 undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the **PINE MEADOW RANCH PLAT B & E, AMENDMENT TO LOTS 98, 99 & 23**

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
In witness whereof we have hereunto set this 8th day of December A.D., 2003.

Earl C. Allison Delores Allison

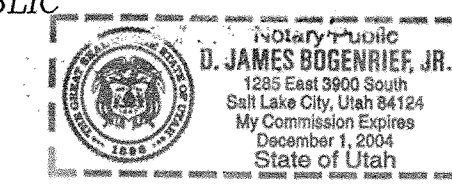
ACKNOWLEDGMENT

STATE OF UTAH
County of Summit :
Personally appeared before me this 8 day of December, 2003, the following:

Earl C. Allison Delores Allison

who acknowledged to me that they executed the above owners dedication.

MY COMMISSION EXPIRES: 12-1-04 D. James Hogenrief, Jr.
RESIDING IN Salt Lake NOTARY PUBLIC



CONSENT TO RECORD

STATE OF UTAH
County of Summit :
The undersigned lien holder hereby consents to the recordation of the plat

By: Authorized official

The foregoing consent to record was acknowledged before me this day of , 20 , by:

MY COMMISSION EXPIRES: NOTARY PUBLIC
RESIDING IN

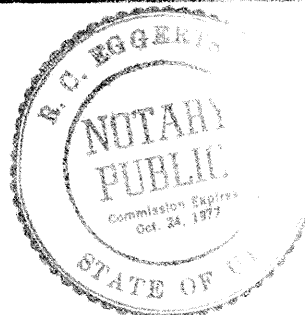
All lots within this subdivision must meet all building permit requirements at the time of building permit issuance.

- LEGEND**
- 0000 INDICATES STREET ADDRESS AS SHOWN ON THE PLAT.
 - TWO NUMBERS INDICATES THAT EITHER MAY BE USED.

 12645 SOUTH MINUTEMAN DRIVE I-15 EAST FRONTIER ROAD SUITE C DRAPER CITY, UTAH 84020 OFFICE: (801) 495-2541 FAX: (801) 495-2547 LAND DESIGN, LLC.	 COUNTY ENGINEER Approved and accepted by the Summit County Engineering Department this <u>12/22/03</u> day of <u>Dec</u> , 20 <u>03</u> . <u>DATE</u> <u>12/22/03</u> <u>Signature</u> COUNTY ENGINEER	COUNTY PLANNING COMMISSION Approved and accepted by the Eastern Summit County Planning Commission this <u>7th</u> day of <u>Jan</u> , 20 <u>04</u> . <u>Signature</u> Chair	APPROVAL AND ACCEPTANCE On <u>the 7th</u> day of <u>Jan</u> of <u>2004</u> , the Board of Summit County Commissioners, by <u>Chair</u> <u>Signature</u> and <u>Commissioners</u> <u>Signature</u> approved and accepted.	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>22nd</u> DAY OF <u>December</u> , A.D., 20 <u>03</u> . COUNTY ATTORNEY BY: <u>Signature</u>	COUNTY RECORDER STATE OF UTAH COUNTY OF SUMMIT Recorded and filed at the request of <u>Delores A. Allison</u> DATE <u>1-21-2004</u> TIME <u>13:32 p.m.</u> ENTRY # <u>636657</u> FEES <u>\$31.00</u> <u>Signature</u> COUNTY RECORDER
------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

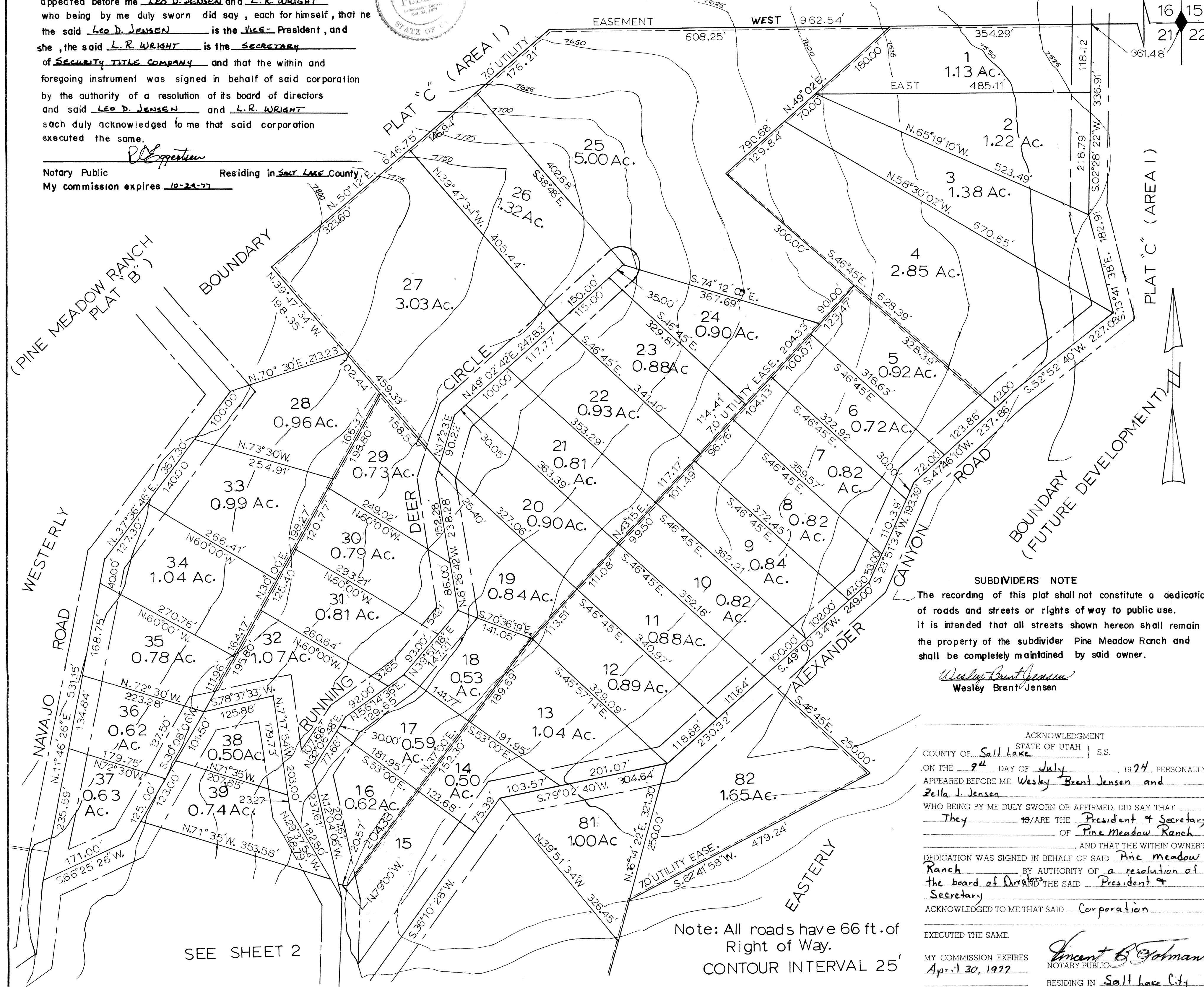
STATE OF UTAH
COUNTY OF Salt Lake ss
On the 9th day of July A.D. 1974 personally
appeared before me Leo D. Jensen and L.R. Wright
who being by me duly sworn did say, each for himself, that he
the said Leo D. Jensen is the Vice-President, and
she, the said L.R. Wright is the Secretary
of SECURITY TITLE COMPANY and that the within and
foregoing instrument was signed in behalf of said corporation
by the authority of a resolution of its board of directors
and said Leo D. Jensen and L.R. Wright
each duly acknowledged to me that said corporation
executed the same.

Notary Public Residing in Salt Lake County
My commission expires 10-24-77



(FUTURE DEVELOPMENT)

NORTH BOUNDARY PLAT "C" (AREA 1)



SEE SHEET 2

Note: All roads have 66 ft. of
Right of Way.
CONTOUR INTERVAL 25'

SUBDIVIDERS' NOTE

The recording of this plat shall not constitute a dedication
of roads and streets or rights of way to public use.
It is intended that all streets shown hereon shall remain
the property of the subdivider Pine Meadow Ranch and
shall be completely maintained by said owner.

Wesley Brent Jensen
Wesley Brent Jensen

ACKNOWLEDGMENT
STATE OF UTAH } S.S.

ON THE 9th DAY OF July 1974, PERSONALLY
APPEARED BEFORE ME Wesley Brent Jensen and
Zella J. Jensen
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT
They ARE THE President & Secretary
OF Pine Meadow Ranch
AND THAT THE WITHIN OWNER'S
DEDICATION WAS SIGNED IN BEHALF OF SAID Pine Meadow
Ranch BY AUTHORITY OF a resolution of
the board of Directors THE SAID President &
Secretary
ACKNOWLEDGED TO ME THAT SAID Corporation

EXECUTED THE SAME
MY COMMISSION EXPIRES
April 30, 1977

Vincent C. Johnson
NOTARY PUBLIC
RESIDING IN Salt Lake City

SURVEYOR'S CERTIFICATE

I, Ralph L. Northrup, do hereby certify that I am a Reg-
istered Civil Engineer, and or Land Surveyor, and that I hold
certificate No. 2347, as prescribed under the laws of the
State of Utah. I further certify that by authority of the Owners, I have
made a survey of the tract of land shown on this plat and described
below, and have subdivided said tract of land into lots and streets, here-
after to be known as Pine Meadow Ranch, Plat "C"
and that same has been correctly surveyed and staked on the ground
as shown on this plat.

BOUNDARY DESCRIPTION

PLAT "C", AREA 1

Beginning at a point 361.48 ft. west from the NE. corner of Section 21,
T.1 N., R.4 E., S.1 B. & M.; th. S.02°28'22" W. 336.91 ft.; th. S.13°41'38" E.
182.91 ft.; th. S.52°52'40" W. 227.09 ft.; th. S.47°46'10" W. 237.86 ft.; th.
S.23°51'34" W. 193.39 ft.; th. S.49°00'34" W. 249.00 ft.; th. S.46°45' E.
250.00 ft.; th. S.62°41'58" W. 479.24 ft.; th. S.16°14'22" W. 181.30 ft.; th.
S.44°13'28" W. 143.52 ft.; th. S.15°42'28" W. 110.81 ft.; th. S.72°29'20" E. 235.07 ft.
th. S.29°07'22" W. 398.25 ft.; th. S.61°56'28" W. 151.50 ft.; th. S.55°00' E. 281.42 ft.; th. S.35°00' W. 800.26 ft.;
th. S.35°45' W. 325.00 ft.; th. N.73°16'07" W. 192.07 ft.; th. S.58°51'52" W.
136.12 ft.; th. N.70°41'14" W. 121.80 ft.; th. N.66°21'54" W. 238.30 ft.; th.
N.25°36'26" E. 46.60 ft.; th. S.88°53'10" W. 369.51 ft.; th. N.51°06' E. 208.90 ft.;
th. N.65°28' E. 95.40 ft.; th. N.54°21'39" E. 126.60 ft.; th. N.25°20'39" E.
100.30 ft.; th. N.3°08' W. 319.60 ft.; th. N.46°30' W. 420.00 ft.; th. N.46°12' E.
563.00 ft.; th. N.22°00' E. 68.81 ft.; th. S.78°14' E. 155.94 ft.; th.
N.1°46'26" E. 531.15 ft.; th. N.37°36'46" E. 367.30 ft.; th. N.70°30' E.
213.23 ft.; th. N.39°47'34" W. 198.35 ft.; th. N.50°12' E. 646.75 ft.; th.
EAST 962.54 ft. to the point of beginning, containing 88.82 acres.

ALSO: PLAT "C", AREA 2

Beginning at a point 1063.62 ft. North and 670.41 ft. East from the SW. Corner of
Section 21, T.1 N., R.4 E., S.1 B. & M.; th. N.40°00' E. 476.54 ft.; th. S.50°00' E.
859.71 ft.; th. S.33°00' W. 386.91 ft.; th. N.48°07'54" W. 357.82 ft.; th.
N.56°40'54" W. 474.98 ft.; th. N.82°15'54" W. 91.63 ft. to the point of beginning,
containing 8.05 acres.

7-1-74
DATE

Ralph L. Northrup

OWNER'S DEDICATION

Know all men by these presents that, the undersigned owner ()
of the above described tract of land, having caused same to be sub-
divided into lots and streets to be hereafter known as the

PINE MEADOW RANCH PLAT "C"

do hereby dedicate for perpetual use of the public all parcels of land
shown on this plat as intended for Public use.

In witness whereof, have hereunto set _____ this
day of _____ A.D., 19____

PINE MEADOW RANCH

Wesley Brent Jensen
Wesley Brent Jensen
President

Zella J. Jensen
Zella J. Jensen
Secretary

SECURITY TITLE CO., TRUSTEE

Leo D. Jensen
VICE-PRESIDENT

L.R. Wright
SECRETARY

INDIVIDUAL
ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake }

On the _____ day of _____ A.D., 19____, personally appeared before
me, the undersigned Notary Public, in and for said County of _____
in said State of Utah, the signer() of the above Owner's dedication,
_____ in number, who duly acknowledged to me that _____
signed it freely and voluntarily and for the uses and purposes therein
mentioned.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC
RESIDING IN _____ COUNTY

AREA 1 & 2 LOCATED IN SECTION 21, T.1 N., R.4 E.

SALT LAKE BASE & MERIDIAN
RECORDED # 124610 124610

STATE OF UTAH, COUNTY OF Summit RECORDED AND FILED AT THE RE-
QUEST OF
Pine Meadow Ranch
DATE Oct. 11, 1974 TIME 4:25 BOOK - PAGE -
FEE \$ 63.00 Wanda Z. Spriggs
COUNTY RECORDER

PLANNING COMMISSION
APPROVED THIS 9th DAY OF
Oct. A.D. 1974 BY THE
COUNTY PLANNING COMMISSION.
Wesley Brent Jensen
CHAIRMAN, Summit CO. PLANNING COMM.

FIRE MARSHALL
APPROVED THIS 12 DAY
OF Sept A.D. 1974
Paul A. Warner

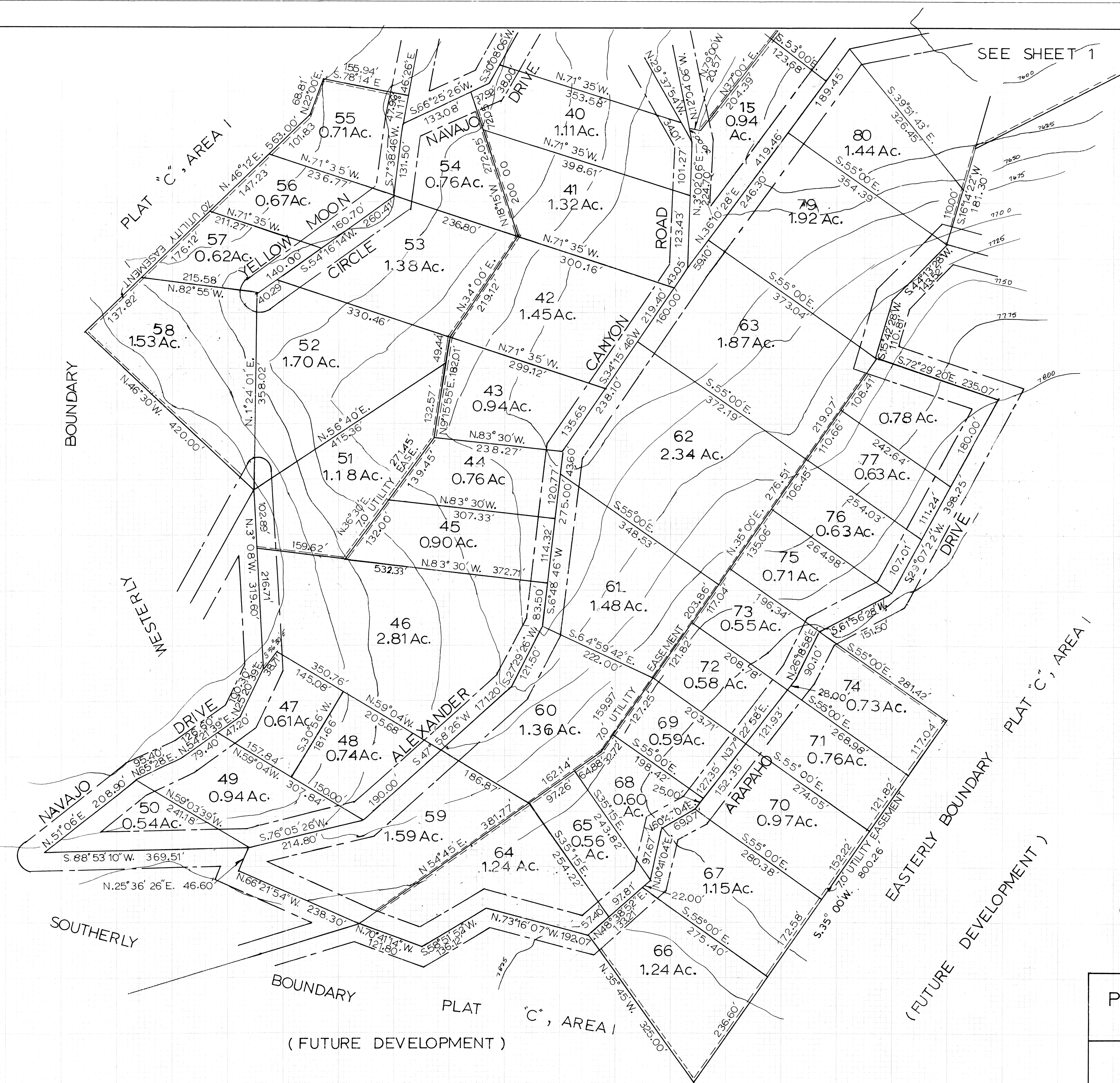
FLOOD CONTROL DEPT.
APPROVED THIS _____ DAY OF
_____, A.D. 19____
FLOOD CONTROL COORDINATOR

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS
EXAMINED THIS PLAT AND IT IS CORRECT IN
ACCORDANCE WITH INFORMATION ON FILE
IN THIS OFFICE.
10/10/74 John C. Korman
DATE COUNTY SURVEYOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 9th
DAY OF Oct. A.D. 1974
Vincent C. Johnson
COUNTY ATTORNEY

COUNTY COMMISSION
PRESENTED TO THE BOARD OF
ERS THIS 10 DAY OF October
A.D. 1974 AT WHICH TIME THIS SUBDIVISION WAS APPROVED
AND ACCEPTED.
Leo D. Pace H. M. H. H. H. H. H.
ATTEST: Summit CO. CLERK CHAIRMAN, BD. OF CO. COMM.

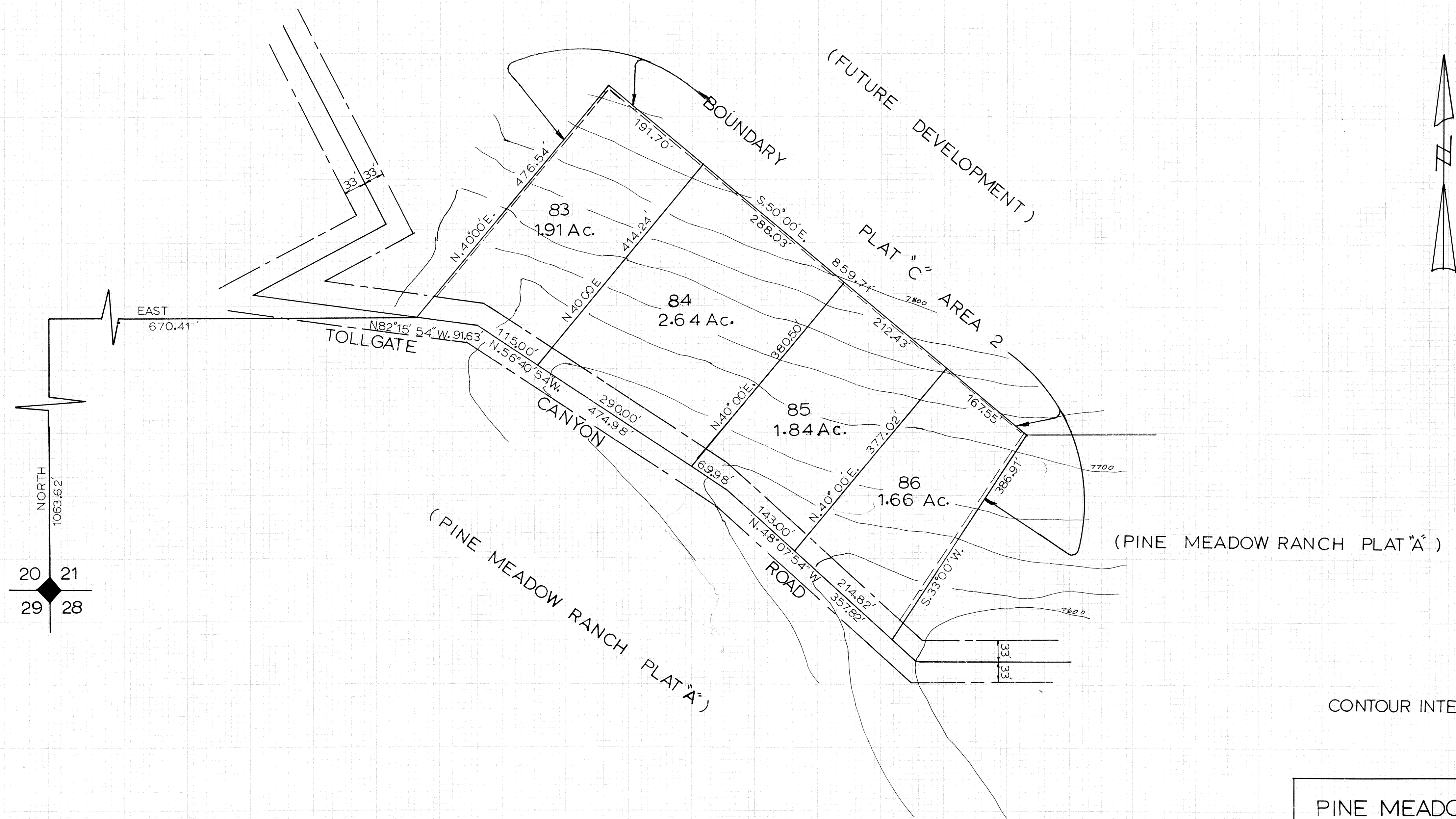
(PINE MEADOW RANCH PLAT "B")



SEE SHEET 1

Note: All roads have 66 ft. of Right of Way.
CONTOUR INTERVAL 25'

PINE MEADOW RANCH PLAT "C"
SUMMIT COUNTY SHEET 2 OF 3 SCALE 1"=100' 124640



CONTOUR INTERVAL 25'

PINE MEADOW RANCH
PLAT "C"

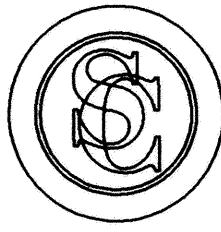
SUMMIT COUNTY
SHEET 3 OF 3
SCALE 1"=100'

124610

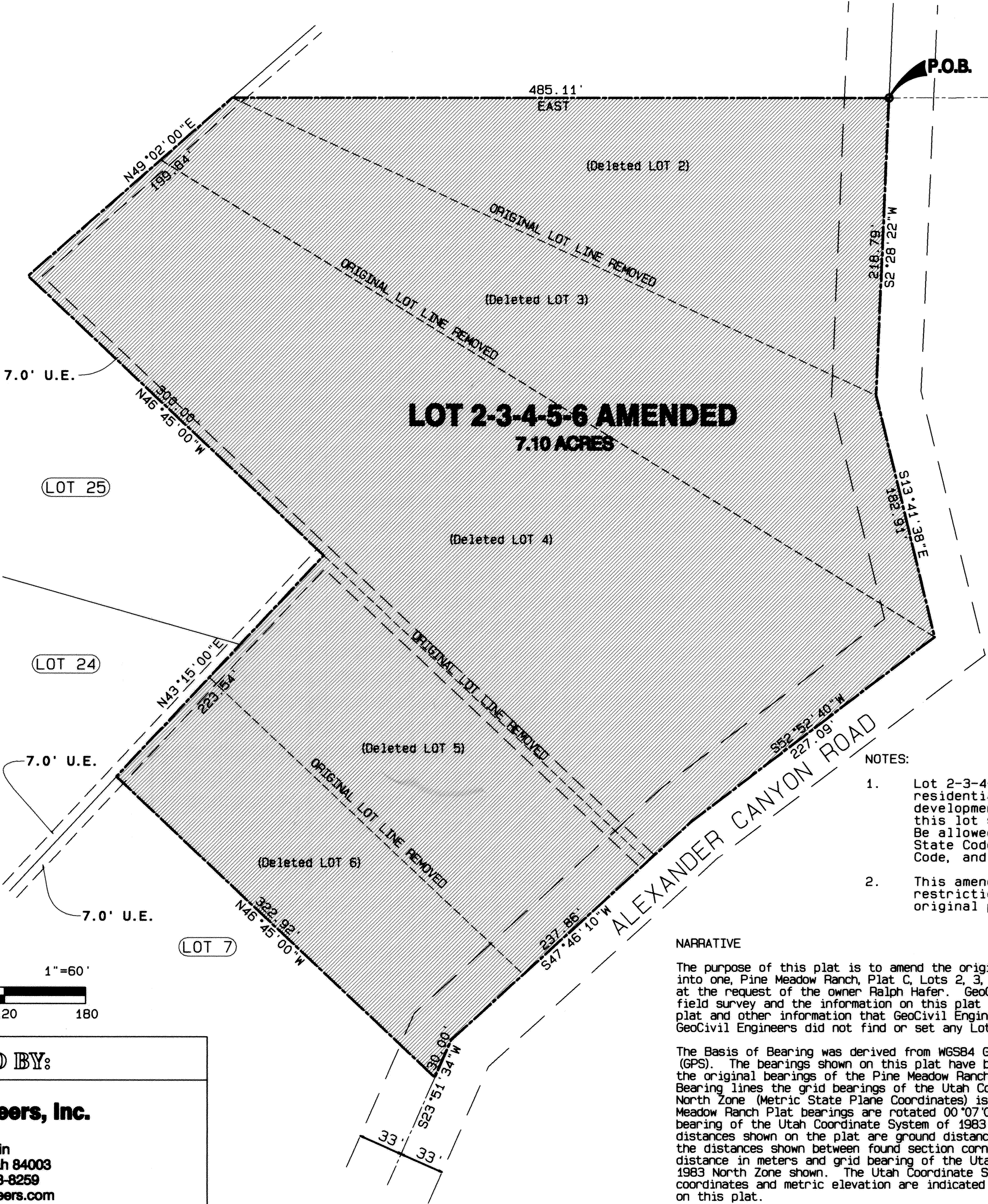
PINE MEADOW RANCH "C"

Plat Amendment for Pinemeadow Ranch, Plat C, Lots 2, 3, 4, 5 and 6.

LOCATED IN SECTION 21, TOWNSHIP 1 NORTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN.



SHEET 1 OF 1.



NOTES:

- Lot 2-3-4-5-6 is recognized as one (1) residential building lot with commensurate development rights as such. Subdivision of this lot shall not be permitted except as may be allowed under the provisions of the Utah State Code, the Snyderville Basin Development Code, and the Snyderville Basin General Plan.
- This amended plat is subject to the same restrictions, notes, and easements as per the original plat.

NARRATIVE

The purpose of this plat is to amend the original plat to combine five lots into one, Pine Meadow Ranch, Plat C, Lots 2, 3, 4, 5 and 6. This was done at the request of the owner Ralph Hafer. GeoCivil Engineers did not do a field survey and the information on this plat was derived from the original plat and other information that GeoCivil Engineers has for the area. GeoCivil Engineers did not find or set any lot corners.

The Basis of Bearing was derived from WGS84 Global Positioning System (GPS). The bearings shown on this plat have been held to the same as the original bearings of the Pine Meadow Ranch Plats. For the Basis of Bearing lines the grid bearings of the Utah Coordinate System of 1983 North Zone (Metric State Plane Coordinates) is also indicated. Pine Meadow Ranch Plat bearings are rotated 00°07'01" to the left from grid bearing of the Utah Coordinate System of 1983 North Zone. The distances shown on the plat are ground distances in feet except that the distances shown between found section corners also have the grid distance in meters and grid bearing of the Utah Coordinate System of 1983 North Zone shown. The Utah Coordinate System of 1983 North Zone coordinates and metric elevation are indicated at some select locations on this plat.

Northeast Corner of Section 21, Township 1 North, Range 4 East, Salt Lake Base and Meridian.

Found 3/4" iron pipe. Alongside in a horizontal position (stone had been disturbed, dug up) was the original GLO marked stone as described by U.S. Deputy Surveyor Robert Gorlinski in 1895. Corner was RTK GPS located for State Plane Coordinates on 7/1/1999.

Utah Coordinate System of 1983 North Zone
N. 1053302.459, E. 500764.482, Z. 2263.7

Point of Beginning Tie
S89°51'52"W 362.91ft.

East Quarter Corner of Section 21, Township 1 North, Range 4 East, Salt Lake Base and Meridian.

Found original GLO marked stone as described and set by U.S. Deputy Surveyor Robert Gorlinski in 1895. Corner was RTK GPS located for State Plane Coordinates on 7/1/1999.

Utah Coordinate System of 1983 North Zone
N. 1052486.999, E. 500765.017, Z. 2425.8

EXTRA NARRATIVE CONCERNING PINE MEADOW RANCH PLATS ORIGINAL CONTROL AND FOUND SECTION CORNERS.

ORIGINAL SURVEY

The found monuments that control the boundary lines are two of the original aerial control points used to plan and then stake all the lots in Pine Meadow Ranch. The original aerial control points were used instead of section corners to stake lots in Pine Meadow Ranch based on information provided by Glen Larson, former PLS 5034 now retired. Mr. Larson worked in Pine Meadow Ranch for more than 15 years and was the original surveyor of Plats E through I. Mr. Larson also resurveyed numerous lots in Plats A through D as well as Plats E through I. Mr. Larson reported that the original aerial control points were used as control to stake the lots in Pine Meadow Ranch. Based on this information, the original aerial control points have been located and used. This results in ties to the section corners that vary with the original plats.

LOCATION OF SECTION CORNERS

Pine Meadow Ranch plats and lots were originally surveyed from control points established for aerial photography used for contour development and planning. Not all the section corners were located and the original survey location of the section corners in relation to the aerial control points was not very accurate. All the plats for Pine Meadow Ranch were developed from this control. The lots were staked out using the control points and it appears that the section corners were never resurveyed or accurately tied to the lots. In 1998 and 1999 the section corners have been more accurately located and a variance of one to five feet from the Pine Meadow Ranch Plats has been determined.

Generally, if the control points are used to locate a lot in Pine Meadow Ranch, existing corner markers can often be found within one foot or less of calculated position. If a lot is located from the section corners as shown on the plat then a one to five foot relocation of the lot will occur from where it was originally surveyed. GeoCivil Engineers used two of the original aerial control points to locate these lots on this plat. The section tie reported on this plat is the actual tie to the found section corner and varies from that on the original plats. The reason for doing this is to place the lots as close as can be determined to the original surveyed position.

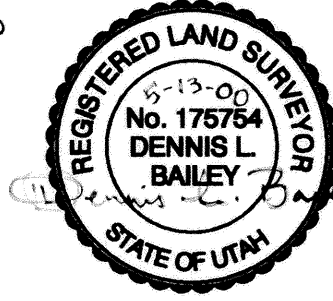
LEGEND

0000 INDICATES STREET ADDRESS AS SHOWN ON THE PLAT. TWO NUMBERS INDICATES THAT EITHER MAY BE USED.

SURVEYORS CERTIFICATE

I, Dennis L. Bailey, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 175754 as prescribed under the laws of the State of Utah. The information shown on this plat was derived from the bearings and distances as recorded on the original plat. No survey of the tracts of Land shown on this plat was done. No corners were found or set.

May 13, 2000
Date



ORIGINAL RECORDED DESCRIPTION

LOTS 2, 3, 4, 5, and 6, Pine Meadow Ranch, Plat "C", as recorded in the Summit County Records Office in Coalville, Utah.

AMENDED LEGAL DESCRIPTION

All of original Lots 2, 3, 4, 5, and 6, Pine Meadow Ranch, Plat "C", as originally recorded in the Summit County Records Office in Coalville, Utah, described as a whole as follows:

Beginning at the northeast corner of original Lot 2, Pine Meadow Ranch, Plat "C", which corner is 362.91 ft. South 89°51'52" West from the northeast corner of Section 21, Township 1 North, Range 4 East, Salt Lake Base & Meridian, basis of bearing is North 0°09'16" West from the east quarter corner to the northeast corner of said Section 21 (said basis of bearing rotated 00°07'01" to the left of grid bearing of the Utah Coordinate System of 1983 North Zone, grid bearing being North 0°02'15" West for the same line); thence South 02°28'22" West 218.79 feet along the easterly boundary of original lot 2; thence South 13°41'36" East 182.91 feet along the easterly boundary of original Lot 3; thence South 52°52'40" West 227.09 feet along the southeasterly boundary of original Lot 4; thence South 47°46'10" West 237.86 feet along the southeasterly boundaries of original Lots 4, 5 and 6; thence continuing along the southeasterly boundary of original Lot 6 South 23°51'34" West 30.00 feet to the most southerly corner of original Lot 6; thence North 46°45'00" West 322.92 feet along the southwesterly boundary of original Lot 6; thence North 43°15'00" East 223.54 feet along the northwesterly boundaries of original Lots 5 and 6; thence North 46°45'00" West 300.00 feet along the southwesterly boundary of original Lot 4; thence North 49°02'00" East 199.84 feet along the northwesterly boundaries of original Lots 4 and 3; thence East 485.11 feet along the northerly boundary of original Lot 2 to the point of beginning, containing 7.10 acres, more or less.

OWNERS DEDICATION

Know all men by these presents that we, all of the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

PLAT AMENDMENT FOR PINE MEADOW RANCH PLAT C, LOTS 2,3,4,5&6

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof I have hereunto set my hand this

11TH day of SEPTEMBER, A.D. 2000.

M.R. SALES AND INVESTMENT, LTD.

A UTAH LIMITED PARTNERSHIP

Ralph C. Hafer

BY: RALPH C. HAVER

ITS: GENERAL PARTNER

ACKNOWLEDGEMENT

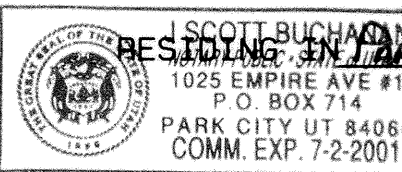
STATE OF UTAH
County of SUMMIT

Personally appeared before me this 11TH day of SEPTEMBER, 2000, the following:

RALPH C. HAVER, GENERAL PARTNER OF M.R. SALES AND INVESTMENT, LTD., A UTAH LIMITED PARTNERSHIP

who acknowledged to me that he executed the above owners dedication

MY COMMISSION EXPIRES 7/2/2001



NOTARY PUBLIC

CONSENT TO RECORD

STATE OF _____
County of _____

The undersigned lien holder hereby consents to the recordation of this plat

By: _____

Authorized official

The foregoing consent to record was acknowledged before me this _____ day of _____, 2000, by: _____.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC

RESIDING IN _____

COUNTY ENGINEER

Approved and accepted by the Summit County Engineering Department this 11TH day of Sept., 2000.

[Signature]
COUNTY ENGINEER

COUNTY PLANNING COMMISSION

Approved and accepted by the Summit County Planning Commission this 6TH day of Sept., 2000.

[Signature]
CHAIR

APPROVAL and ACCEPTANCE

Presented to the Board of Summit County Commissioners this 11TH day of SEPTEMBER, 2000, and is Hereby Approved.

ATTEST: COUNTY CLERK

CHAIR

APPROVAL AS TO FORM

Approved as to form this 14TH day of Sept., 2000.

BY: [Signature]
COUNTY ATTORNEY DEPUTY

COUNTY RECORDER

STATE OF UTAH COUNTY OF SUMMIT

Recorded and filed at the request of

M.R. SALES AND INVESTMENT LTD

Date: 9/30/2000 Time: 11:33 AM

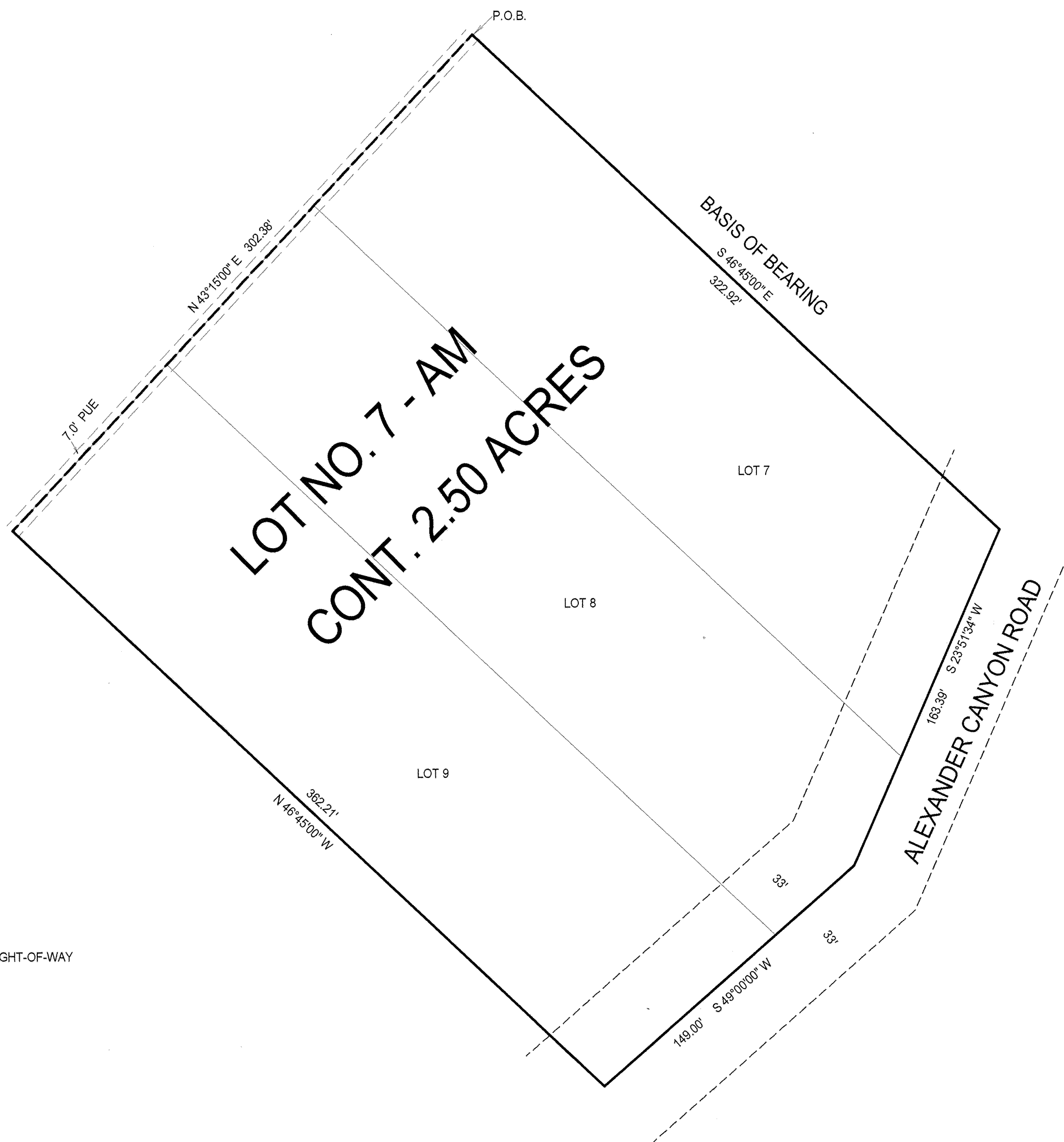
Entry # 573185 Fee: 30.00

[Signature]
COUNTY RECORDER

AMENDMENTS TO LOTS 7-9 OF THE "PINE MEADOW RANCH PLAT "C" SUBDIVISION"

SHEET 1 OF 1. LOCATED IN SECTION 21, TOWNSHIP 1 NORTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

SCALE: 1" = 40 FEET



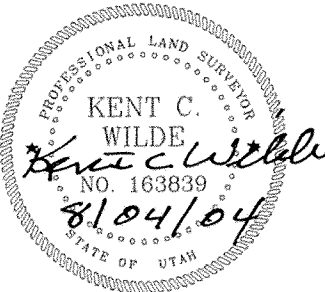
LEGEND

--- 33' ROAD RIGHT-OF-WAY
--- 7.0' PUE

SURVEYORS CERTIFICATE

I, KENT C. WILDE, A PROFESSIONAL LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND HOLDING LICENSE NO. 163839, BY THE AUTHORITY OF THE LAND OWNER, I HAVE CREATED LOT NO. 7-AM (FROM LOTS 6-9) FROM THE ORIGINAL PLAT OF "PINE MEADOW RANCH PLAT "C" SUBDIVISION" AND THAT THE PLAT HEREON IS A TRUE AND CORRECT REPRESENTATION OF SAID SUBDIVISION PLAT DATED OCTOBER 11, 1974

AUGUST 4, 2004



BOUNDARY DESCRIPTION

ALL OF LOTS 7 & 8 & 9 OF THE PINE MEADOW RANCH PLAT "C" SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE AND RECORDED ON OCT. 11, 1974 WITH ENTRY # 124610

NARRATIVE

- THIS AMENDMENT TO THE PINE MEADOW RANCH PLAT "C" SUBDIVISION IS TO COMBINED LOT 7-9 INTO ONE LOT, WHICH WILL BE LOT NO. 7-AM.
- ALL DATA WAS FROM THE ORIGINAL ABOVE SAID SUBDIVISION PLAT. A FIELD SURVEY WAS NOT MADE.

CONSENT TO RECORD

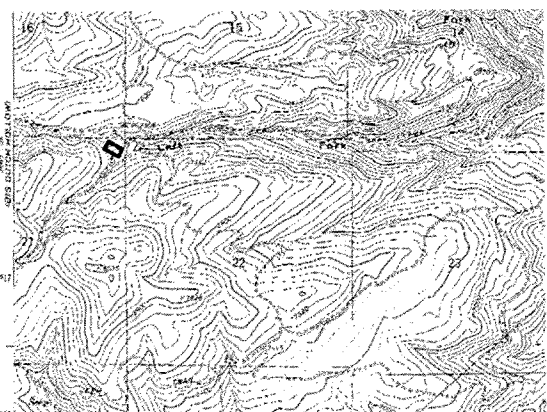
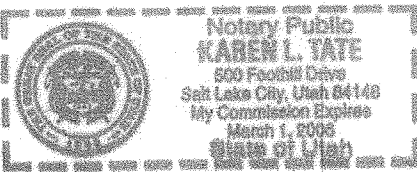
STATE OF Utah
COUNTY OF Salt Lake

THE UNDERSIGNED LIEN HOLDER HEREBY CONSENTS TO THE RECORDATION OF THIS PLAT.

BY: Diana Woodruff
AUTHORIZED OFFICIAL

THE FOREGOING CONSENT TO RECORD WAS ACKNOWLEDGED BEFORE ME THIS 24th DAY OF SEPT., 2004 BY: KAREN L. TATE

NOTARY PUBLIC KAREN L. TATE MY COMMISSION EXPIRES: 3-1-2006
RESIDING IN: SALT LAKE - UTAH



VICINITY MAP

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE "AMENDMENTS TO LOTS 7-9 PINE MEADOW RANCH PLAT "C" SUBDIVISION" DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF We HAVE HEREUNTO SET Our Hands THIS 5th DAY OF August A.D. 20 04.

Larry W. Holt Gaylene Woodruff
LARRY W. HOLT GAYLENE WOODRUFF

ACKNOWLEDGEMENT

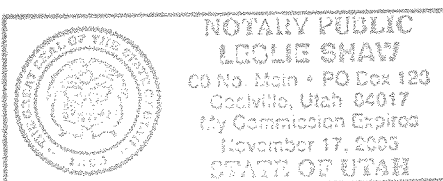
STATE OF UTAH
COUNTY OF SUMMIT

PERSONALLY APPEARED BEFORE ME THIS 5th DAY OF August, 20 04 THE FOLLOWING:

Larry W. Holt Gaylene Woodruff

WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE OWNERS DEDICATION.

MY COMMISSION EXPIRES Nov. 17, 2005 Leslie Shaw
RESIDING IN Summit County NOTARY PUBLIC



CONSENT TO RECORD

STATE OF UTAH
COUNTY OF SUMMIT

THE UNDERSIGNED LIEN HOLDER HEREBY CONSENTS TO THE RECORDATION OF THIS PLAT.

BY: _____
AUTHORIZED OFFICIAL

THE FOREGOING CONSENT TO RECORD WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20 ____ BY: _____

MY COMMISSION EXPIRES _____ NOTARY PUBLIC
RESIDING IN _____

COUNTY ASSESSOR

approved and accepted by the SUMMIT COUNTY ASSESSOR
THIS 10th day of August, 20 04

Barbara J. Kruse
COUNTY ASSESSOR

PREPARED BY:

WILDE LAND SURVEYING, INC.
1290 S. HOYTSTVILLE ROAD
HOYTSTVILLE, UT 84017
(435) 336-4210

COUNTY ENGINEER

Approved and accepted by the
Summit County Engineering Department
this 18th day of Aug, 20 04.

8/18/04
Date

[Signature]
COUNTY ENGINEER

APPROVAL AND ACCEPTANCE

On behalf of the board of Summit County Commissioners
this 4th day of August, 20 04,
at which time this subdivision was approved and accepted.

Jaana A. Blagoder K. Woodruff
Attest County Clerk, Summit County Chair, Summit County
Chief Deputy Board of County Commissioners

COUNTY PLANNING COMMISSION

Approved and accepted by the Eastern Summit County
Planning Commission this 28th day of sep, 20 04.

[Signature]
CHAIR

APPROVAL AS TO FORM

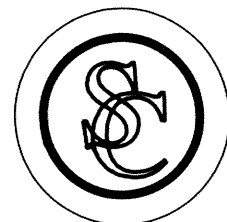
Approved as to form this 1st day
of October, 20 04.

COUNTY ATTORNEY

BY: [Signature]

COUNTY RECORDER

STATE OF UTAH COUNTY SUMMIT
Recorded and filed at the request of
GAYLENE WOODRUFF
Date: 10-1-04 Time: 11:17 PM
Entry # 712645 Fee: 30.00
Wanda Ann Woodruff - deputy
COUNTY RECORDER



AMENDMENT OF LOTS 21 & 22 PINE MEADOW RANCH, PLAT C

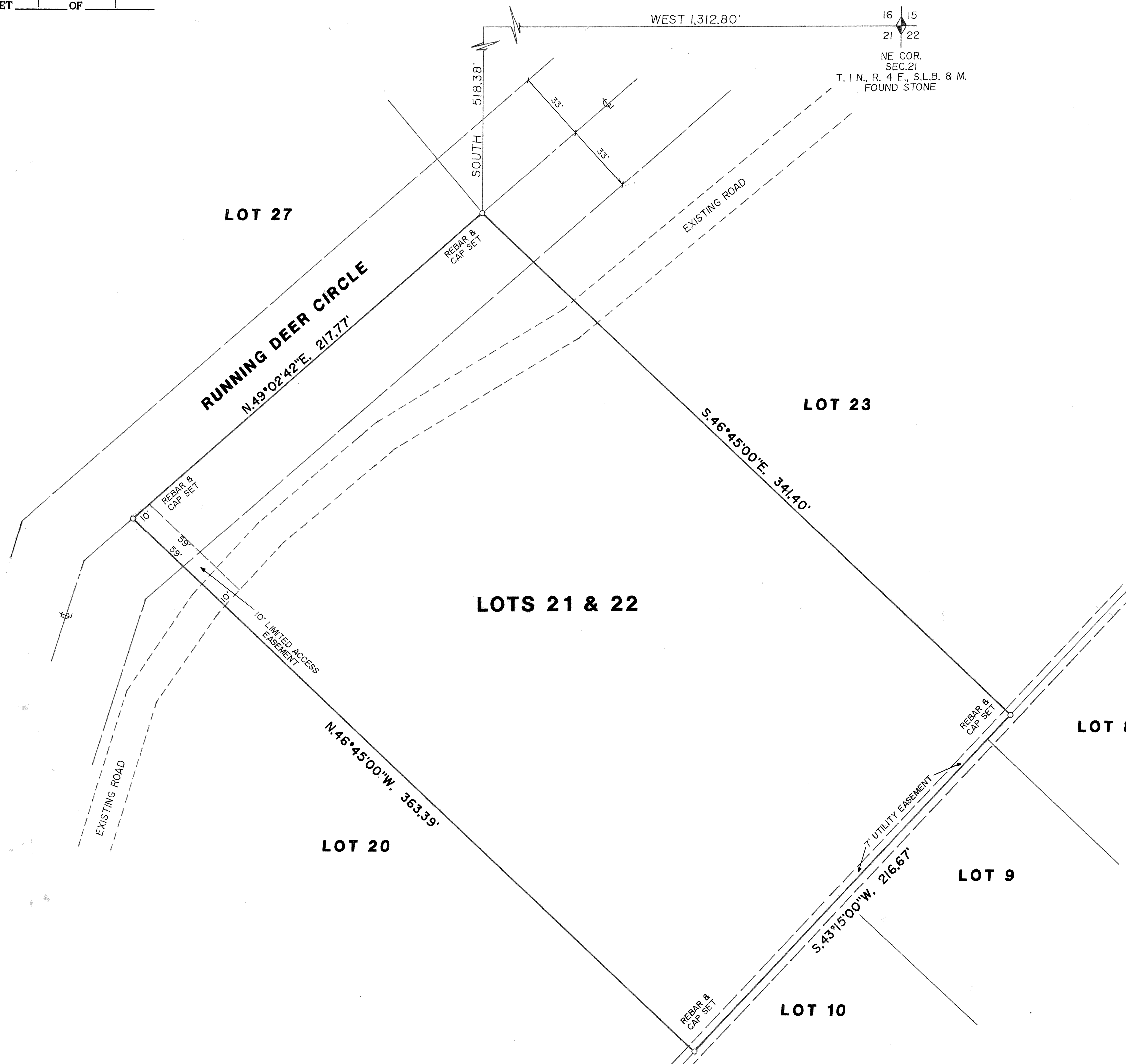
SUBDIVISION

LOCATED IN SECTION 21, TOWNSHIP 1 NORTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN.

SHEET 1 OF 1



SCALE 1" = 30 FEET



NOTES:

- Any further subdivision of this lot within this subdivision, whether by deed, bequest, divorce decree, or other recorded instrument shall not result in a buildable lot unless approved by Summit County in accordance with the Development Code.
- This lot within this subdivision must meet all building permit requirements at the time of building permit issuance.
- The owners of property within Eastern Summit County recognize the importance of agricultural lands and operations and small rural business enterprises. It is recognized that agricultural lands and operations and rural business enterprises have unique operating characteristics that must be respected. (Owners of this lot in this subdivision/the owner of the residence constructed upon this lot) has been given notice and recognizes that there are active agricultural lands and operations and rural business enterprises within Eastern Summit County and acknowledge and accept that, so long as such lands and operations exist, there may be dust, noise, odor, prolonged work hours, use of roadways for the purposes of herding/moving animals, and other attributes associated with normal agricultural operations and rural businesses.
- The property owner acknowledges that he/she is building in a location that is far removed from the primary Summit County service areas. As such, the property owner is on notice that there is limited access, infrastructure, and public services in the area. Some services, which include but are not limited to garbage pickup and school bus service, will not be provided. Emergency response time will be longer than it is in more accessible areas, and access by emergency vehicles may be impossible at times due to snow and road conditions. The owner understands and acknowledges that there may be infrastructure in these remote locations that does not meet adopted County infrastructure standards. It is the intent of Summit County to attempt to continue to provide the existing variety, scale, and frequency of public services and infrastructure for all existing and new development in these remote areas of Eastern Summit County. It is not the intent of Summit County to increase the variety, scale, and frequency of public services and infrastructure or to provide urban levels of service and infrastructure in these areas. By this notice, the property owner assumes the risks of occupancy as outlined above, and is hereby put on notice that there are no anticipated changes in the levels of services or infrastructure by either Summit County or the appropriate Special Service District, nor does the property owner expect changes beyond those identified herein.

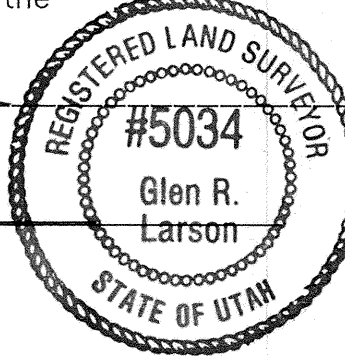
SURVEYORS CERTIFICATE

I, Glen R. Larson, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 5034, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described hereon, and have subdivided said tract of land into lots and streets, hereafter to be known as Amendment of Lots 21 & 22, PMR Plat C, and that same has been correctly surveyed and staked on the ground as shown in this plat.

DATE July 19, 1996

SIGNATURE AND SEAL

BOUNDARY DESCRIPTION



RECORDED DESCRIPTION

Lots 21 & 22, Pine Meadow Ranch, Plat "C", as recorded in the Summit County Records Office in Coalville Utah.

SURVEYED DESCRIPTION

Beginning at the northwest corner of Lot 23, Pine Meadow Ranch Plat "C", which point is 1,312.80 ft. west and 518.38 ft. south from the northeast corner of Section 21, T. 1 N., R. 4 E., S.L.B. & M.; thence S.46°45'00"E. 341.40 ft.; thence S.43°15'00"W. 216.67 ft.; thence N.46°45'00"W. 363.39 ft.; thence N.49°02'42"E. 217.77 ft. to the point of beginning, containing 1.753 acres.

LIMITED ACCESS EASEMENT DESCRIPTION

Beginning at the northwest corner of the Amendment of Lots 21 & 22, Pine Meadow Ranch Plat "C", which point is 1,477.28 ft. west and 661.13 ft. south from the northeast corner of Section 21, T. 1 N., R. 4 E., S.L.B. & M.; thence N.49°02'42"E. 10.00 ft. along the northwesterly property line of said Lots 21 & 22; thence S.46°45'00"E. 59.00 ft. to the south side of an existing road; thence S.49°02'42"W. 10.00 ft. along said road to the southwesterly property line of said Lots 21 & 22; thence N.46°45'00"W. 59.00 ft. along said property line to the point of beginning.

OWNERS DEDICATION

Know all men by these presents that we, all of the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the Amendment of Lots 21 & 22, Pine Meadow Ranch Plat C

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof, have hereunto set this 7th day of October, A.D. 1996

Nancy Y. Wagner

ACKNOWLEDGEMENT

STATE OF UTAH
County of Summit

Personally appeared before me this 7th day of October, 1996
the following:

Nancy Y. Wagner

who acknowledged to me that she executed the above owners dedication

MY COMMISSION EXPIRES

David M. Dunn
NOTARY PUBLIC

RESIDING IN

CONSENT TO RECORD

STATE OF UTAH
County of Summit

The undersigned lien holder hereby consents to the recordation of this plat

By: _____
Authorized official

The foregoing consent to record was acknowledged before me this _____ day of _____, 19____, by: _____

MY COMMISSION EXPIRES

NOTARY PUBLIC

RESIDING IN

SUMMIT COUNTY ENVIRONMENTAL HEALTH

Approved and Accepted

this 26th day of Aug., 1996.

David M. Dunn
COUNTY ENGINEER

UTAH POWER AND LIGHT

Approved and Accepted

this 28th day of AUGUST, 1996.

R Duane Larson
BY: R Duane Larson
CHAIRMAN

FIRE DISTRICT

Approved and Accepted

this 12th day of Sept, 1996.

Wildland FIRE DISTRICT
BY: Dale Jahlonsch
CHAIRMAN

Summit County has an ordinance which restricts the occupancy of buildings within this development. Accordingly, it is unlawful to occupy a building located within this development without first having obtained a certificate of occupancy issued by the Building Inspector.

LEGEND

0000 INDICATES STREET ADDRESS AS SHOWN ON THE PLAT. TWO NUMBERS INDICATES THAT EITHER MAY BE USED.

PREPARED BY:

C & S ENGINEERING
2285 SOUTH MAIN ST. SUITE 12
SALT LAKE CITY, UTAH 84115
(801) 487-4973

COUNTY ENGINEER

I hereby certify that I have had this plat examined by this office and it is correct and in accordance with information on file in this office.

10/7/96
DATE

David M. Dunn
COUNTY ENGINEER

COUNTY PLANNING COMMISSION

Approved and accepted by the Summit County Planning Commission this 2nd day of Dec., 1996.

David M. Dunn
CHAIRMAN

APPROVAL AND ACCEPTANCE

Presented to the Board of Summit County Commission this 11th day of October, 1996, at which time this subdivision was approved and accepted.

David M. Dunn
ATTEST, COUNTY CLERK

David M. Dunn
CHAIRMAN

APPROVAL AS TO FORM

Approved as to form this 27th day of November, 1996.

David M. Dunn
COUNTY ATTORNEY

COUNTY RECORDER

STATE OF UTAH COUNTY OF SUMMIT
Recorded and filed at the request of William L. Wagner
Date: 12-4-96 Time: 11:32 AM
Entry # 46621 Fee: 30.00
Alan Spriggs
COUNTY RECORDER

STATE OF UTAH,
COUNTY OF SALT LAKE, ss
On the 26 day of Nov, AD 1974, personally
appeared before me Gordon H. Dick and Nancy H. Bartlett
who being by me duly sworn did say, each for himself, that he
the said Gordon H. Dick is the Exec. Vice President, and
she, the said Nancy H. Bartlett is the Asst. Secretary
of Security Title Company and that the within and
foregoing instrument was signed in behalf of said corporation
by the authority of a resolution of its board of directors
and said Gordon H. Dick and Nancy H. Bartlett
each duly acknowledged to me that said corporation
executed the same.

Notary Public Richard W. Adamson
My commission expires 11-8-78
Residing in SALT LAKE County

STATE OF UTAH, ss
COUNTY OF SALT LAKE, ss
On the 26 day of Nov, AD 1974, personally
appeared before me W. Brent Jensen and Zella Jeanne Jensen
who being by me duly sworn did say, each for himself, that he
the said W. Brent Jensen is the President, and
she, the said Zella Jeanne Jensen is the SECRETARY
of PINE MEADOW RANCH and that the within and
foregoing instrument was signed in behalf of said corporation
by the authority of a resolution of its board of directors
and said W. Brent Jensen and Zella Jeanne Jensen
each duly acknowledged to me that said corporation
executed the same.

Notary Public Vincent B. Polman
My commission expires 4-30-77
Residing in SALT LAKE County

SUBDIVIDERS NOTE

The recording of this plat shall not constitute a dedication
of roads and streets or rights of way to public.
It is intended that all streets shown hereon shall remain
the property of the subdivider, Pine Meadow Ranch, and
shall be completely maintained by said owner.

W. Brent Jensen
W. Brent Jensen

SURVEYOR'S CERTIFICATE

I, Ralph L. Northrup, do hereby certify that I am a Reg-
istered Civil Engineer, and or Land Surveyor, and that I hold
certificate No. 2347, as prescribed under the laws of the
State of Utah. I further certify that by authority of the Owners, I have
made a survey of the tract of land shown on this plat and described
below, and have subdivided said tract of land into lots and streets, here-
after to be known as Pine Meadow Ranch, Plat "D"
and that same has been correctly surveyed and staked on the ground
as shown on this plat.

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS
		Beginning at the SE corner of Section 16, T.1 N., R.4 E., S. L. B. & M.; thence
NORTH	1310.74'	
WEST	3040.35'	
N. 8° 30' W.	271.33'	
N. 87° 35' 44" W.	556.79'	
S. 39° 30' W.	135.00'	
N. 84° 15' W.	435.23'	
S. 5° 45' W.	481.59'	
S. 0° 11' 03" E.	285.02'	
N. 76° 54' 11" E.	91.52'	
S. 79° 58' 09" E.	197.25'	
N. 67° 30' 50" E.	119.78'	
S. 60° 19' 26" E.	173.39'	
S. 72° 28' 54" E.	226.01'	
N. 83° 48' 23" E.	186.69'	
S. 65° 11' 29" E.	346.39'	
S. 80° 12' 52" E.	172.34'	
N. 78° 47' 40" E.	223.91'	
S. 77° 40' 35" E.	336.45'	
S. 61° 21' 02" E.	360.32'	
S. 89° 59' 57" E.	154.21'	
SOUTH	300.46'	
EAST	1754.14'	to the point of beginning, containing 100.00 acres.

OCT. 1 1974
DATE

Ralph L. Northrup

OWNER'S DEDICATION

Know all men by these presents that, the undersigned owner ()
of the above described tract of land, having caused same to be sub-
divided into lots and streets to be hereafter known as the
PINE MEADOW RANCH, PLAT "D"
do hereby dedicate for perpetual use of the public all parcels of land
shown on this plat as intended for Public use.
In witness whereof, have hereunto set this
day of _____ A.D., 19____

PINE MEADOW RANCH

W. Brent Jensen Zella J. Jensen
Wesley Brent Jensen Zella J. Jensen
President Secretary

SECURITY TITLE CO., TRUSTEE

Gordon H. Dick Nancy H. Bartlett
Exec. Vice President Asst. Secretary

ACKNOWLEDGMENT

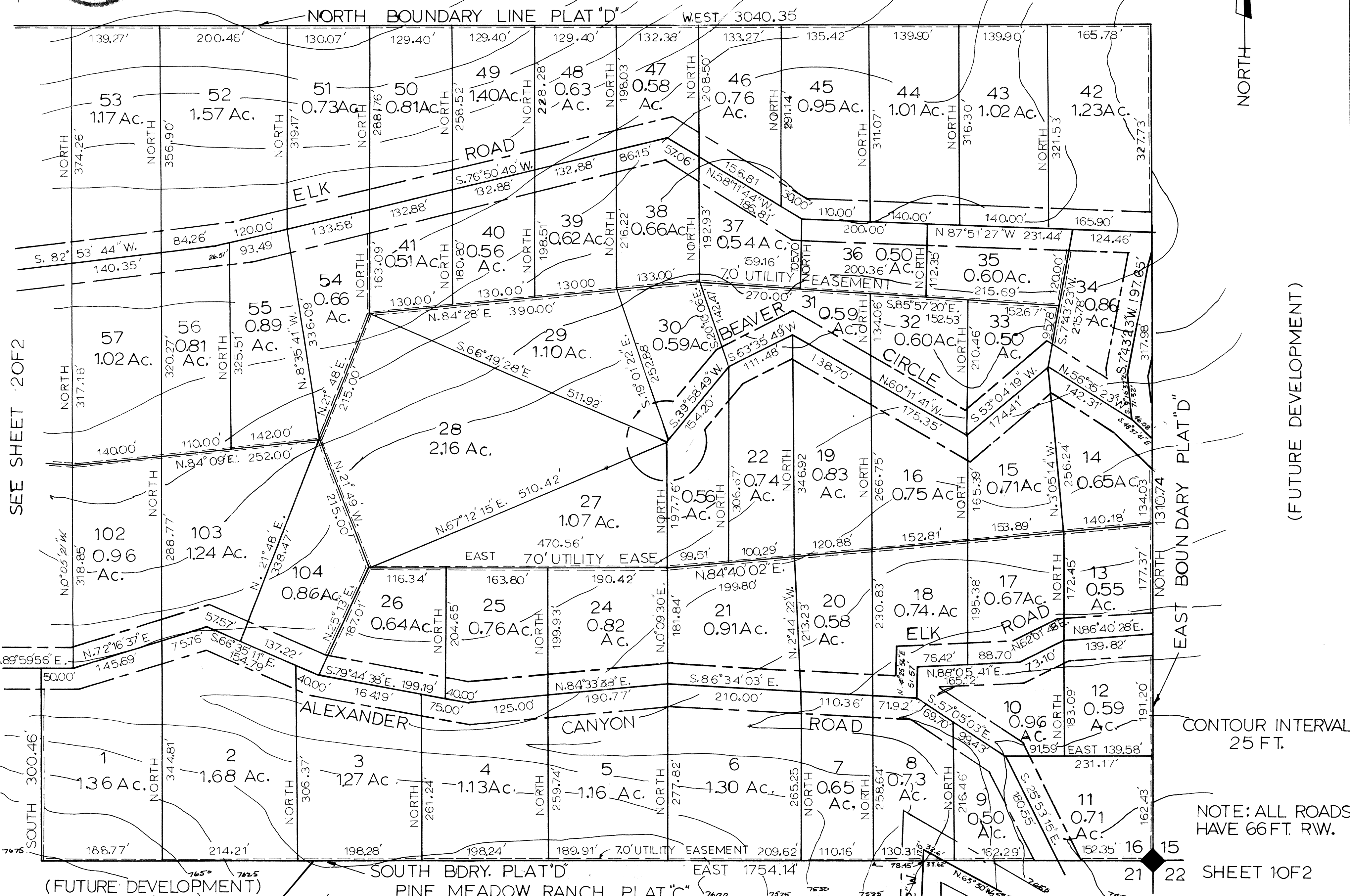
STATE OF UTAH } S.S.
County of Salt Lake }
On the _____ day of _____ A.D., 19____, personally appeared before
me, the undersigned Notary Public, in and for said County of _____
in said State of Utah, the signer() of the above Owner's dedication,
in number, who duly acknowledged to me that
signed it freely and voluntarily and for the uses and purposes therein
mentioned.
MY COMMISSION EXPIRES: _____ NOTARY PUBLIC
RESIDING IN _____ COUNTY

PLAT "D" IS LOCATED IN THE S 1/2 OF
SECTION 16, T.1 N., R.4 E.

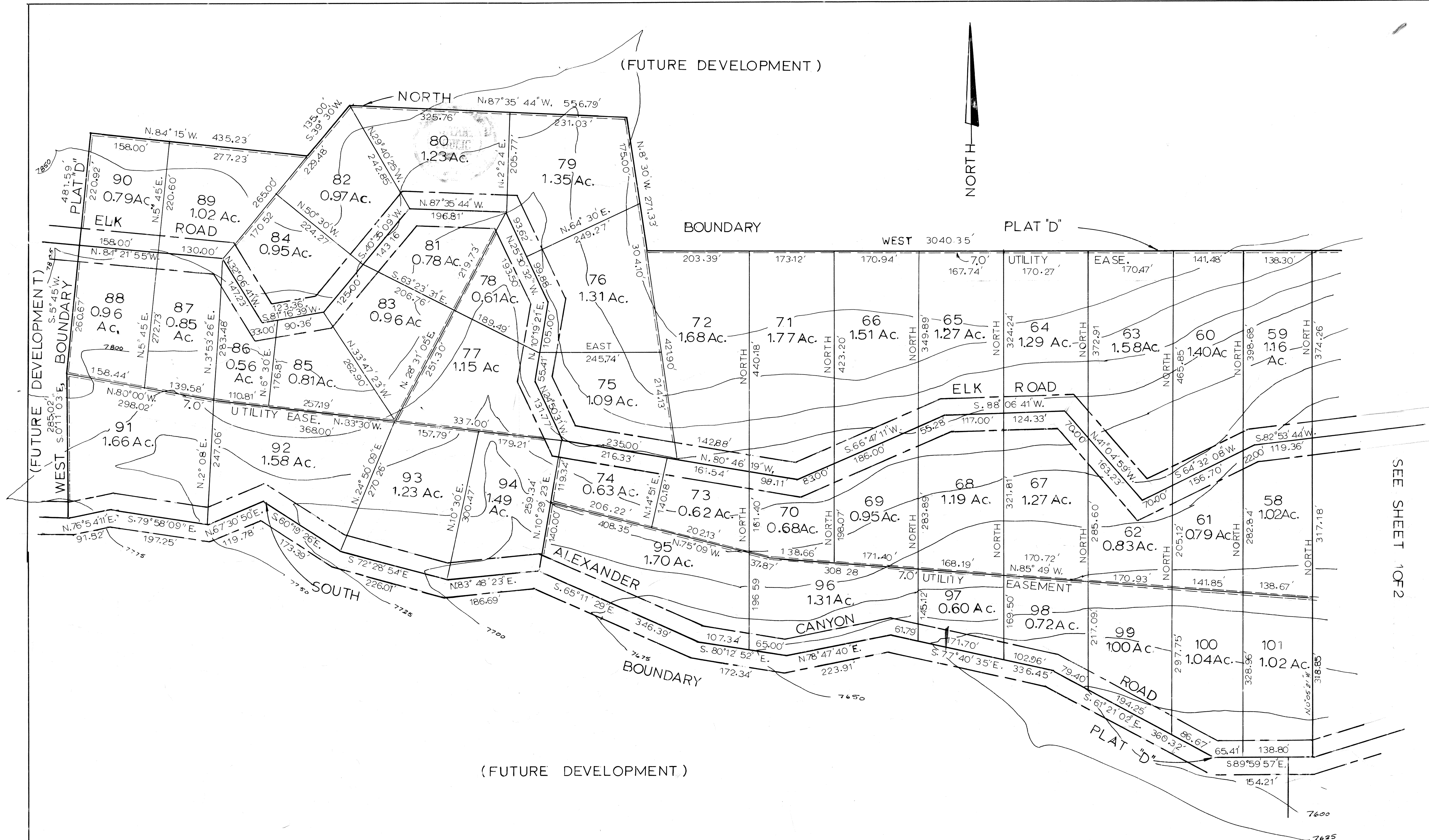
SALT LAKE BASE & MERIDIAN

RECORDED # 131565

STATE OF UTAH, COUNTY OF Summit RECORDED AND FILED AT THE RE-
QUEST OF
Pine Meadow Ranch
DATE May 6, 1976 TIME 12:50 BOOK _____ PAGE _____
FEE \$ 62.00 Nanda J. Spriggs
COUNTY RECORDER



PLANNING COMMISSION APPROVED THIS _____ DAY OF _____ <u>May</u> A.D. 19 <u>76</u> BY THE <u>Summit</u> COUNTY PLANNING COMMISSION. <u>Wesley E. Coulson</u> CHAIRMAN, <u>Summit</u> CO. PLANNING COMM.	FIRE MARSHALL APPROVED THIS <u>26</u> DAY OF <u>Nov</u> A.D. 19 <u>74</u> <u>Richard A. Warner</u>	FLOOD CONTROL DEPT. APPROVED THIS _____ DAY OF _____ _____ A.D. 19____ _____ FLOOD CONTROL COORDINATOR	SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>4-26-76</u> <u>Richard W. Adamson</u> DATE COUNTY SURVEYOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>23</u> DAY OF <u>March</u> A.D. 19 <u>76</u> <u>Robert W. Adkins</u> COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF <u>Summit</u> COUNTY COMMISSION- ERS THIS <u>5</u> DAY OF <u>May</u> A.D. 19 <u>76</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Richard D. Pace</u> <u>Wesley E. Coulson</u> ATTEST. CO. CLERK CHAIRMAN, BD. OF CO. COMM.
------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------



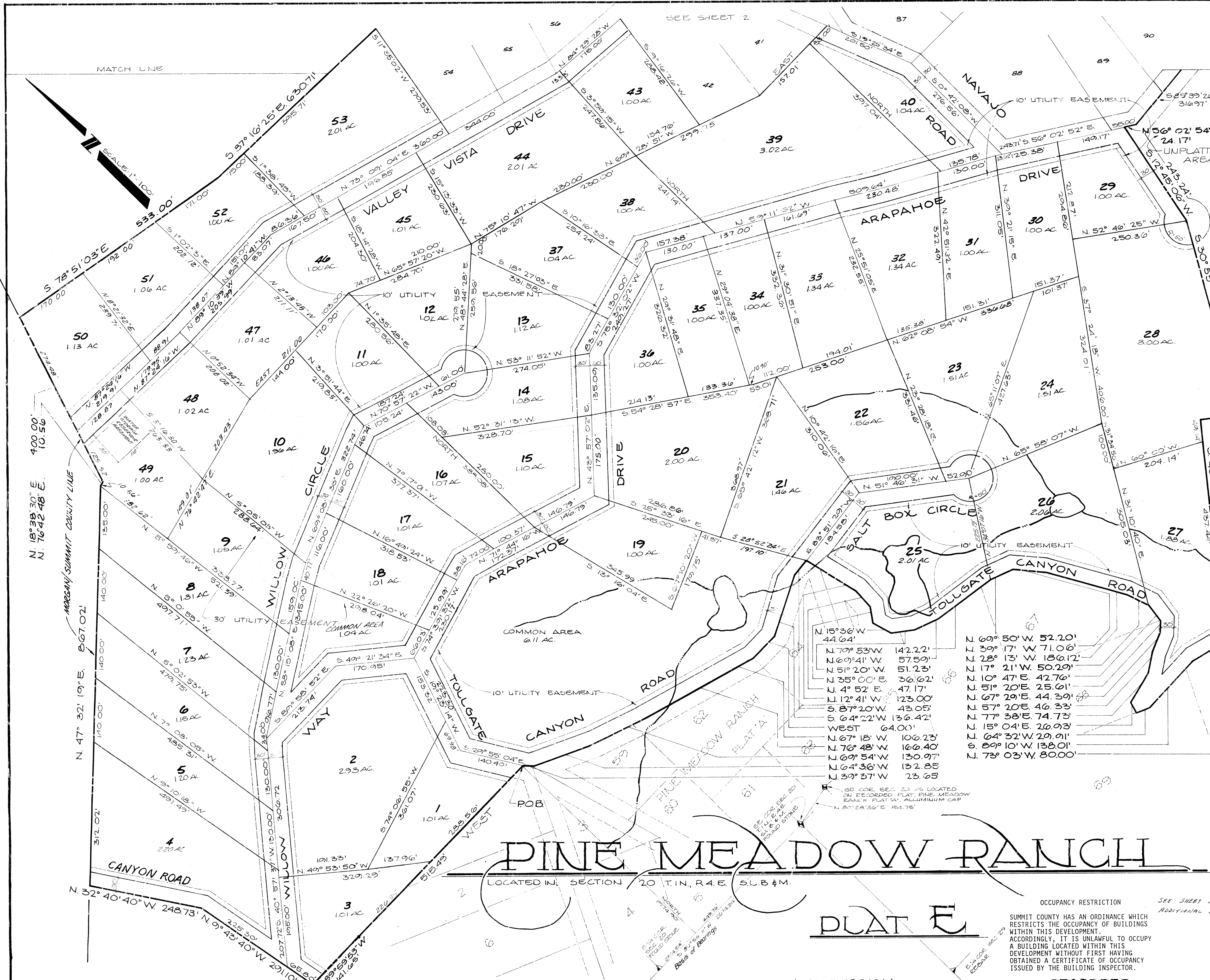
CONTOUR INTERVAL 25'
NOTE: ALL ROADS HAVE 66FT. R/W

PINE MEADOW RANCH
PLAT "D"

SUMMIT COUNTY
SHEET 2 OF 2
SCALE 1"=100'

131565

SEE SHEET 1 OF 2



SURVEYOR'S CERTIFICATE

I, Glen R. Larson, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 5034 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as: PINE MEADOW RANCH PLAT E and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning on the north boundary line of Plat "A", Pine Meadow Ranch at its intersection with Tullgate Canyon Road, said point of intersection being 449.76 ft., N.89°56'11"W. along the south line of Section 20, T.1N, R.4E, S.L.B. & M., and 1974.90 ft. north from the southeast corner of said Section 20; thence West 515.49 ft. along said north boundary line; thence N.89°59'53"W. 141.65 ft.; thence N.9°43'40"W. 291.10 ft.; thence N.32°40'40"W. 248.73 ft. to a point on the Summit-Morgan County Line; thence along said county line the following 3 courses: N.47°32'19"E. 867.02 ft., N.76°42'48"E. 10.56 ft., and N.18°38'30"E. 400.00 ft. to a southwest corner of Plat "G", Pine Meadow Ranch; thence along the southerly and easterly boundary line of said plat the following 4 courses: S.78°51'03"E. 533.00 ft., S.87°16'25"E. 630.71 ft., N.23°11'19"E. 113.81 ft., and N.38°59'02"W. 442.21 ft. to the southwest corner of Plat "P", Pine Meadow Ranch; thence along the southerly boundary line of said plat the following 9 courses: S.87°15'22"E. 370.05 ft., N.38°31'08"W. 290.88 ft., S.84°56'17"E. 334.39 ft., S.22°19'49"E. 69.09 ft., S.89°19'29"E. 310.26 ft., S.28°38'01"E. 73.89 ft., N.59°42'50"E. 310.87 ft., N.49°18'15"E. 611.15 ft., N.88°27'05"E. 107.62 ft. to a point on a westerly boundary line of Plat "B", Pine Meadow Ranch; thence along the westerly and southerly boundary lines of said plat the following 9 courses: S.21°55'38"W. 297.79 ft., N.68°37'25"E. 16.32 ft., S.3°28'W. 690.70 ft., S.47°54'E. 1051.51 ft., N.42°06'01"E. 195.15 ft., S.10°15'41"E. 39.28 ft., S.75°31'21"E. 64.50 ft., N.37°41'59"E. 86.80 ft., and N.29°02'14"E. 230.50 ft. to a point on the westerly boundary line of Plat "C", Pine Meadow Ranch; thence along the southerly and easterly boundary lines of said plat the following 8 courses: S.3°08'E. 319.60 ft., S.25°20'40"W. 100.30 ft., S.54°21'39"W. 126.60 ft., S.65°28'09"W. 95.40 ft., S.51°05'53"W. 208.91 ft., N.88°53'10"E. 369.51 ft., S.25°36'28"W. 46.60 ft., and S.66°21'54"E. 238.30 ft.; thence S.73°20'06"W. 970.15 ft.; thence S.72°39'26"W. 313.88 ft.; thence S.85°39'26"W. N.68°37'25"E. 16.32 ft., S.3°28'W. 690.70 ft., S.47°54'E. 1051.51 ft., N.42°06'01"E. 195.15 ft., S.10°15'41"E. 39.28 ft., S.75°31'21"E. 64.50 ft., N.37°41'59"E. 86.80 ft., and N.29°02'14"E. 230.50 ft. to a point on the westerly boundary line of Plat "C", Pine Meadow Ranch; thence along the northerly and westerly boundary lines of said plat the following 2 courses: N.50°00'W. 48.74 ft. and S.40°00'W. 48.74 ft. to a point on the northerly boundary line of said Plat "A"; thence along the northerly boundary line of said plat the following 28 courses: N.73°03'W. 80.00 ft., S.89°10'W. 138.01 ft., N.64°32'W. 29.91 ft., N.15°04'E. 26.93 ft., N.77°38'E. 74.73 ft., N.57°20'E. 46.33 ft., N.67°29'E. 44.39 ft., N.51°20'E. 25.61 ft., N.10°47'E. 42.76 ft., N.17°21'W. 50.29 ft., N.28°13'W. 186.12 ft., N.39°17'W. 71.06 ft., N.69°50'W. 52.20 ft., N.79°53'W. 142.22 ft., N.68°41'W. 57.59 ft., N.51°20'W. 51.23 ft., N.15°36'W. 44.64 ft., N.35°00'E. 36.62 ft., N.4°52'E. 47.17 ft., N.12°41'W. 123.00 ft., S.87°20'W. 43.05 ft., S.64°22'W. 136.42 ft., West 64.00 ft., N.67°18'W. 106.23 ft., N.76°48'W. 166.40 ft., N.69°54'W. 130.97 ft., N.64°36'W. 132.85 ft., and N.39°37'W. 23.65 ft. to the point of beginning, containing 141.64 acres and 100 lots.

OWNERS DEDICATION

Know all men by these presents that the undersigned owner(s) () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as

PINE MEADOW RANCH PLAT E

do hereby dedicate for perpetual use of the public all easements shown on this plat as intended for public use. in witness whereof have hereunto set their hand and seal this _____ day of _____, A.D. 19____.

C. Mike Nielsen Secretary, TITLE COMPANY, INC.

Chris J. Shanks 24 Chris J. Shanks, PRES.

Charles F. Mullen 31 Charles F. Mullen, SEC.

ADDRESS OF MANAGING OWNER:

PINE MEADOW RANCH HOMEOWNERS ASSOCIATION
P.O. BOX 17698
SALT LAKE CITY, UTAH 84117

ACKNOWLEDGEMENTS

State of Utah } ss.
County of Salt Lake }

On the 8th day of November, A.D. 1985, personally appeared before me *Charles F. Thomson* and *Charles G. Mullen*, who being by me duly sworn did say, each for himself, that he, the said *Charles F. Thomson* is the president, and the said *Charles G. Mullen* is the secretary, of security title company and that the within and foregoing instrument was signed in behalf of said corporation by the authority of a resolution of its board of directors and by said *Charles F. Thomson* and *Charles G. Mullen*, each duly acknowledged to me that said corporation executed same.

notary public *James R. Braithwaite*
residing in Salt Lake County
my commission expires 1-18-86

PLANNING COMMISSION

Approved this 22 day of Sept. A.D. 1985 by the Summit County Planning Comm.

Robert M. Meyer
Chairman, Summit Co. planning Co.

COUNTY ENGINEER

I hereby certify that I have had this plat, examined by this office and it is correct and in accordance with information on file.

10/29/87 *Hane J. Meyer*
date County Engineer

APPROVAL AS TO FORM

Approved as to form this 26th day of Oct. A.D. 1985

Robert M. Meyer
Summit Co. Attorney

COUNTY COMMISSION

Presented to the board of Summit County commissioners this 29 day of Sept. A.D. 1985 at which time this subdivision was approved and accepted.

James R. Braithwaite
attest: Summit Co. Clerk

OCCUPANCY RESTRICTION

SUMMIT COUNTY HAS AN ORDINANCE WHICH RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN THIS DEVELOPMENT. ACCORDINGLY, IT IS UNLAWFUL TO OCCUPY A BUILDING LOCATED WITHIN THIS DEVELOPMENT WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY THE BUILDING INSPECTOR.

RECORDED

State of Utah, County of Summit, recorded and filed at the request of *Charles F. Thomson* Entry # 279172

date 11-4-87 time 3:05 book page

fee *Charles F. Thomson*
Summit County recorder

ROAD DEDICATION NOTES

The owners heretofore hereby acknowledge the judgment of the Court in Case Number 6181 in the District Court for Summit County as to certain private surface rights of passage over the roads depicted on the foregoing plat and that Summit County has no responsibility for improvement or maintenance of such roads; provided however that title to the surface easement and subsurface of the roads depicted for this plat is held by the Pine Meadow Ranch Owners Association for conveyance and sale in the future to be maintained by the Pine Meadow Special Service District.

SHEET 1 of 2

16-8-82

PINE MEADOW RANCH "E"

PINE MEADOW RANCH

LOCATED IN SECTION 20 T.1N, R.4E, S.1E & M.

PLAT "E"

N. 88° 27' 05" E. 107.02'
N. 49° 18' 15" E. 611.15'

OCCUPANCY RESTRICTION

SUMMIT COUNTY HAS AN ORDINANCE WHICH RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN THIS DEVELOPMENT. ACCORDINGLY, IT IS UNLAWFUL TO OCCUPY A BUILDING LOCATED WITHIN THIS DEVELOPMENT WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY THE BUILDING INSPECTOR.

ADDRESS OF MANAGING OWNER:

PINE MEADOW RANCH HOMEOWNERS ASSOCIATION
P.O. BOX 17698
SALT LAKE CITY, UTAH 84117

STATE OF UTAH
COUNTY OF Salt Lake } ss

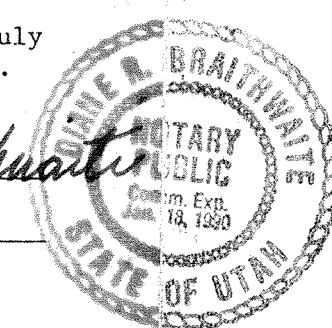
On the 24th day of January A. D. 1986
personally appeared before me

C. MIKE NIELSEN, EARL CLAYTON and MARGARET H. CLAYTON

the signers of the foregoing instrument, who duly
acknowledged to me that they executed the same.

Sharon R. Braithwaite
NOTARY PUBLIC, residing at
Salt Lake City, Utah

My commission expires 1-18-90

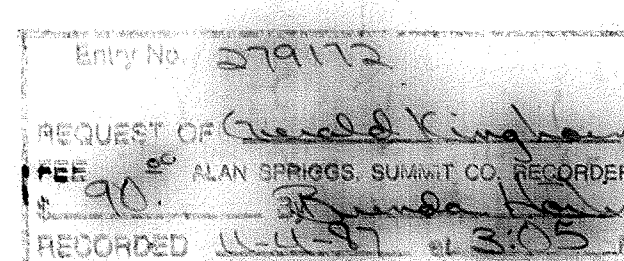


S. 22° 19' 49" E. 69.09'
S. 84° 56' 17" E. 334.39'

N. 38° 31' 08" W. 290.88'
S. 87° 15' 22" E. 370.05'

N. 38° 59' 02" W. 442.21'
N. 23° 11' 19" E. 113.81'
S. 87° 16' 25" E. 630.71'

MATCH LINE



S. 85° 39' 26" W. 316.97'

MATCH LINE

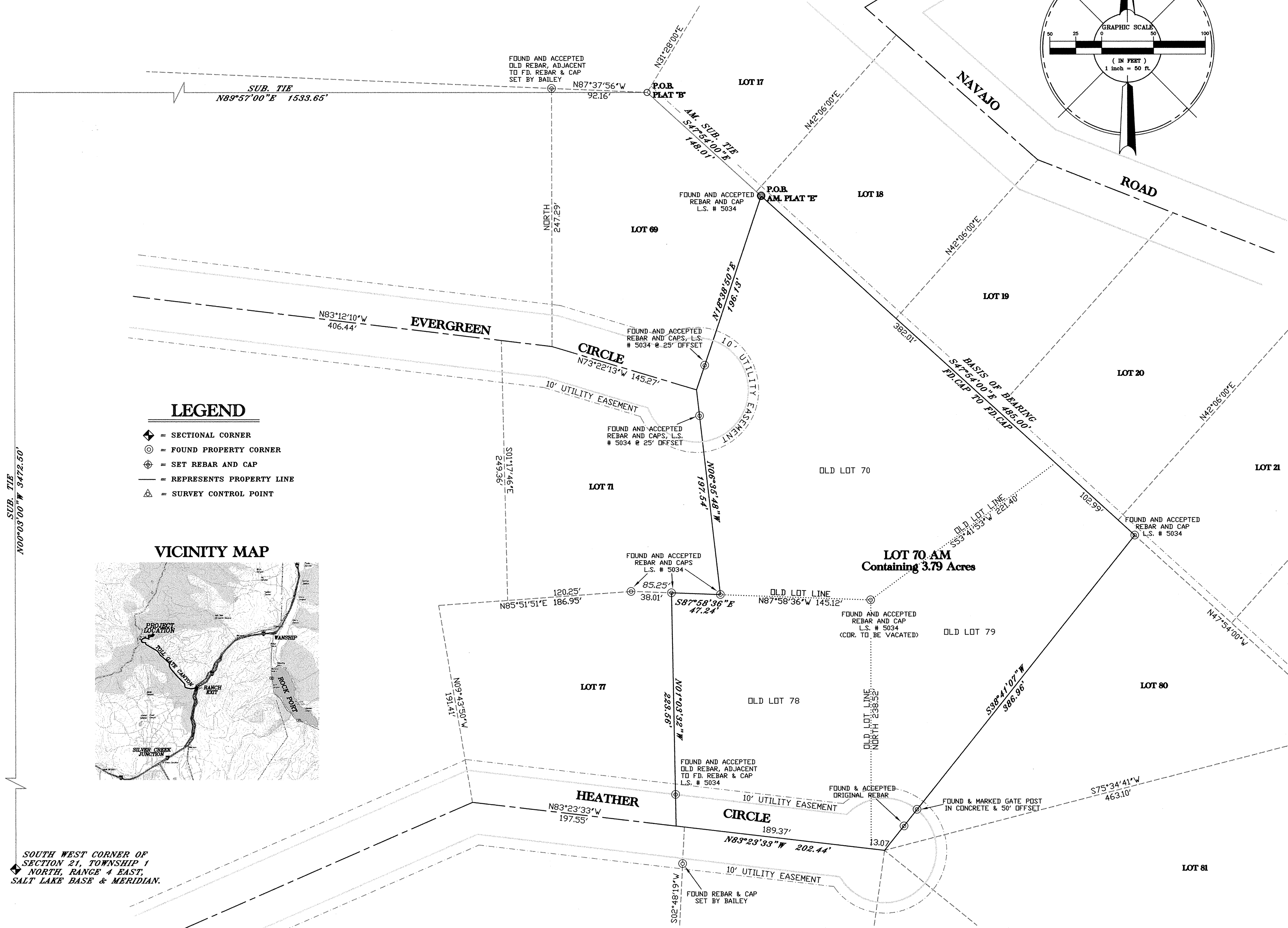
PLAT E

SHEET 2 of 2

10-2-02

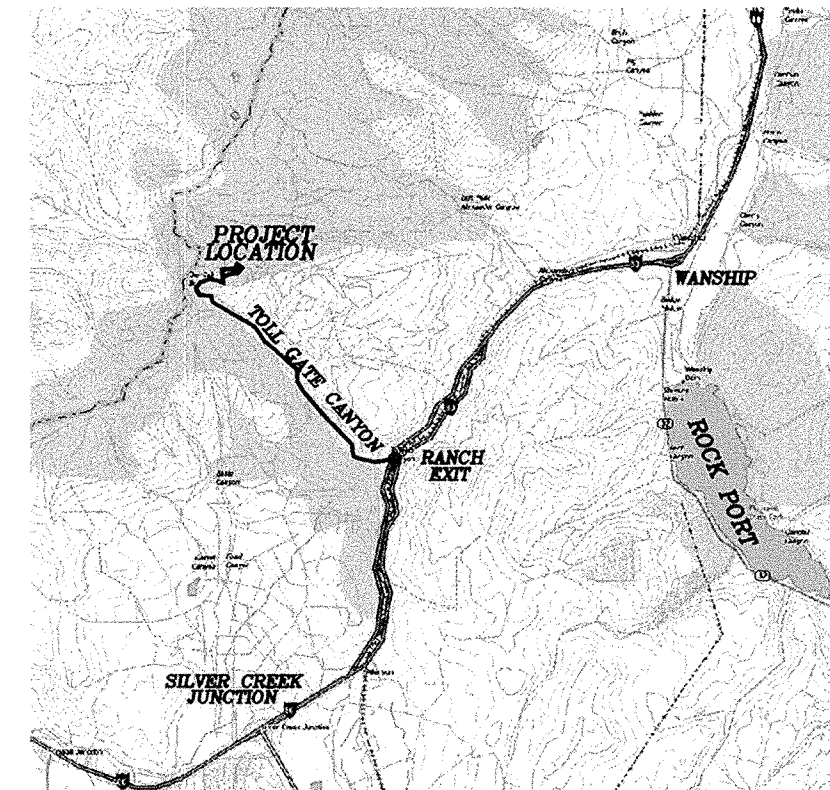
PINE MEADOW RANCH "E"

PINE MEADOW RANCH PLAT E, AMENDMENT TO LOTS 70, 78, & 79
A SUBDIVISION LOCATED IN THE NORTH EAST QUARTER
OF SECTION 21 TOWNSHIP 1 NORTH, RANGE 4 EAST,
SALT LAKE BASE AND MERIDIAN. SUMMIT COUNTY, UTAH.



- LEGEND**
- ◆ = SECTIONAL CORNER
 - ⊙ = FOUND PROPERTY CORNER
 - ⊕ = SET REBAR AND CAP
 - = REPRESENTS PROPERTY LINE
 - △ = SURVEY CONTROL POINT

VICINITY MAP



SOUTH WEST CORNER OF
SECTION 21, TOWNSHIP 1
NORTH, RANGE 4 EAST,
SALT LAKE BASE & MERIDIAN.

SURVEYOR'S CERTIFICATE

I, RICHARD K. JOHANSON, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No.152956, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described hereon, and have subdivided said tract of land into lots and streets hereafter to be known as **PINE MEADOW RANCH PLAT E, AMENDMENT TO LOTS 70, 78 & 79** and that same has been surveyed as shown on this plat.

MAY 14, 2004
DATE

Richard K. Johanson
SIGNATURE AND SEAL

BOUNDARY DESCRIPTION

All of lots 70, 78, and 79 of the Pine Meadows Ranch Subdivision, Plat E on File with Summit County Recorder, more particularly described as follows:
Commencing at a point that is North 00°03'00" West, a distance of 3,472.50 feet; thence North 89°57'00" East, a distance of 1,533.65 feet to the P.O.B. of Pine Meadows Plat "B"; thence South 47°54'00" East a distance of 148.01 feet along the Sub. Boundary of Plat "B" & "E" from the Southwest corner of section 21 Township 1 North Range 4 East Salt Lake Base & Meridian.

THENCE SOUTH 47°54'00" EAST, A DISTANCE OF 485.00 FEET ALONG THE SUB. BOUNDARY OF SAID PLAT "B";
THENCE SOUTH 38°41'07" WEST, A DISTANCE OF 386.96 FEET ALONG THE NORTH LINE OF LOT 80 SAID PLAT "E";
THENCE NORTH 83°23'33" WEST, A DISTANCE OF 202.44 FEET ALONG THE CENTER LINE OF HEATHER CIRCLE;
THENCE NORTH 01°03'32" WEST, A DISTANCE OF 223.56 FEET ALONG THE EAST LINE OF LOT 78 SAID PLAT "E";
THENCE SOUTH 87°58'36" EAST, A DISTANCE OF 47.24 FEET ALONG THE NORTH LINE OF SAID LOT 78;
THENCE NORTH 06°35'48" WEST, A DISTANCE OF 197.54 FEET ALONG THE EAST LINE OF LOT 71 SAID PLAT "E" TO THE CENTERLINE OF EVERGREEN CIRCLE;
THENCE NORTH 18°38'50" EAST, A DISTANCE OF 196.13 FEET ALONG THE EAST LINE OF LOT 69 SAID PLAT "E" TO THE POINT OF BEGINNING.
CONTAINING 165,102 SQ. FT. OR 3.79 ACRES, MORE OR LESS.

OWNER'S DEDICATION

Known all men by these presents that we, all of the Two undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the **PINE MEADOW RANCH PLAT E, AMENDMENT TO LOTS 70, 78 & 79**

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof we have hereunto set our hands this THIRTEENTH day of MAY A.D., 2004

William F. Groot *Cheryl H. Groot*

ACKNOWLEDGMENT

STATE OF UTAH
County of Summit :
Personally appeared before me this 13th day of May, 2004, the following:

WILLEM F. GROOT Cheryl H. Groot
William F. Groot *Cheryl H. Groot*

who acknowledged to me that they executed the above owners dedication.

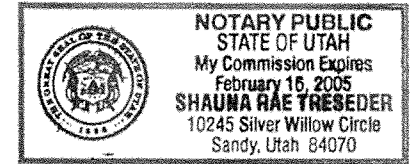
MY COMMISSION EXPIRES: 2-16-2005 *Shauna Rae Drescher*
RESIDING IN Salt Lake County NOTARY PUBLIC

CONSENT TO RECORD

STATE OF UTAH
County of Summit :
The undersigned lien holder hereby consents to the recordation of the plat
By: _____
Authorized official

The foregoing consent to record was acknowledged before me this _____ day of _____, 20____, by: _____

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC
RESIDING IN _____



SUMMIT COUNTY ASSESSOR	All lots within this subdivision must meet all building permit requirements at the time of building permit issuance.	LEGEND [0000] INDICATES STREET ADDRESS AS SHOWN ON THE PLAT. TWO NUMBERS INDICATES THAT EITHER MAY BE USED.
Approved and accepted by the Summit County Assessor, this <u>15th</u> day of <u>June</u> , 20 <u>04</u> <i>Antonia G. Kresser</i> COUNTY ASSESSOR		

VanDesign 7412 SOUTH STATE STREET SUITE 201 MIDVALE, UTAH 84047 OFFICE (801) 495-2541 FAX (801) 495-2547 LAND DESIGN LLC.	COUNTY ENGINEER Approved and accepted by the Summit County Engineering Department this <u>18th</u> day of <u>June</u> , 20 <u>04</u> <u>6/18/04</u> DATE <i>[Signature]</i> COUNTY ENGINEER	COUNTY PLANNING COMMISSION Approved and accepted by the Eastern Summit County Planning Commission this <u>16th</u> day of <u>June</u> , 20 <u>04</u> <i>[Signature]</i> Chair	APPROVAL AND ACCEPTANCE On behalf of the Board of Summit County Commissioners this <u>16th</u> day of <u>June</u> , 20 <u>04</u> at which time the subdivision was approved and accepted. <i>[Signature]</i> Chair Board of County Commissioners	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>1th</u> DAY OF <u>July</u> , A.D., 20 <u>04</u> COUNTY ATTORNEY <i>[Signature]</i> BY: <u>deputy</u>	COUNTY RECORDER STATE OF UTAH COUNTY OF SUMMIT Recorded and filed at the request of <u>William F. Groot</u> DATE <u>7-8-2004</u> TIME <u>15:41 P.M.</u> ENTRY # <u>703866</u> FEE <i>[Signature]</i> COUNTY RECORDER
----------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

OCCUPANCY RESTRICTION

SUMMIT COUNTY HAS AN ORDINANCE WHICH RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN THIS DEVELOPMENT. ACCORDINGLY, IT IS UNLAWFUL TO OCCUPY A BUILDING LOCATED WITHIN THIS DEVELOPMENT WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY THE BUILDING INSPECTOR.

PINE MEADOW RANCH PLAT F



SURVEYOR'S CERTIFICATE

I, Glen R. Larson, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 5034 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as: **PINE MEADOW RANCH PLAT F**, and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at the northwest corner of Lot 62, Plat "E", Pine Meadow Ranch, said point being 1300.44 ft. S. 89°34'20"E. and 3810.39 ft. north from the southwest corner of Section 21, T. 1 N., R. 4 E., S. 1 B. & M.; thence northeasterly along the southeast rly boundary line of said plat the following 3 courses: N. 59°42'50"E. 310.87 ft., N. 49°18'15"E. 611.15 ft. to a point on the westerly boundary line of Plat "B", Pine Meadow Ranch; thence along the westerly, northeasterly and northeasterly boundary lines of said plat the following 3 courses: N. 21°55'38"E. 81.55 ft., N. 58°00'00"E. 1344.42 ft. and S. 39°47'34"E. 320.09 ft. to a point on a northeasterly boundary line of Plat "C", Pine Meadow Ranch; thence N. 50°12'00"E. 646.90 ft. along said boundary line to a point on the south boundary line of Plat "D", Pine Meadow Ranch; thence along the southerly, easterly and westerly boundary lines of said plat the following 14 courses: West 431.40 ft., North 300.46 ft., N. 89°59'57"W. 154.21 ft., N. 61°21'02"W. 360.32 ft., N. 77°40'35"W. 336.45 ft., S. 78°47'40"W. 223.91 ft., N. 80°12'52"W. 172.34 ft., N. 65°11'29"W. 346.39 ft., S. 83°48'23"W. 186.69 ft., N. 72°28'54"W. 226.01 ft., N. 60°19'26"W. 173.39 ft., S. 67°30'50"W. 119.78 ft., N. 79°58'09"W. 197.25 ft., and S. 76°54'11"W. 91.52 ft. to the northeast corner of Plat "H", Pine Meadow Ranch; thence along said boundary line the following 7 courses: South 310.00 ft., N. 84°22'00"W. 227.29 ft., S. 11°37'44"W. 264.34 ft., S. 64°24'05"E. 130.00 ft., S. 0°17'40"E. 97.75 ft., S. 23°59'10"W. 106.18 ft. and S. 75°19'36"W. 321.19 ft. to a point on the easterly boundary line of Plat "G", Pine Meadow Ranch; thence along said boundary line the following 6 courses: South 315.91 ft., S. 19°52'06"E. 175.43 ft., S. 23°30'45"W. 184.50 ft., S. 16°22'06"W. 185.52 ft., N. 87°23'54"W. 122.86 ft., S. 27°33'41"W. 411.30 ft., S. 25°39'30"E. 175.10 ft., and S. 38°59'02"E. 149.48 ft. to a point on the northerly boundary line of said Plat "E"; thence along said northerly boundary line the following 6 courses: S. 87°15'22"E. 370.05 ft., N. 38°31'08"W. 290.88 ft., S. 84°56'17"E. 334.39 ft., N. 22°19'49"W. 69.09 ft., S. 89°19'29"E. 310.26 ft., S. 28°38'01"E. 73.89 ft., to the point of beginning, containing 103.12 acres and 83 lots.



Glen R. Larson
Glen R. Larson Cert. No. 5034
2-23-85
date

OWNERS DEDICATION

Know all men by these presents that the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as

PINE MEADOW RANCH PLAT F

do hereby dedicate for perpetual use of the public all easements shown on this plat as intended for public use. In witness whereof have hereunto set their this day of ad 19

Security Title Company, Trustees

By Charles J. Thomson, President

By Charles J. Miller, Secretary

ADDRESS OF MANAGING OWNER:

PINE MEADOW RANCH HOMEOWNERS ASSOCIATION
P.O. BOX 17698
SALT LAKE CITY, UTAH 84117

ACKNOWLEDGEMENTS

State of Utah }
County of Salt Lake } ss.

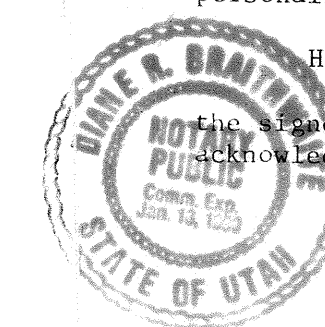
On the 8 day of November, A.D. 1985, personally appeared before me Charles J. Thomson and Charles J. Miller, who being by me duly sworn did say, each for himself, that he, the said Charles J. Thomson is the president, and the said Charles J. Miller is the secretary of security title company and that the within and foregoing instrument was signed in behalf of said corporation by the authority of a resolution of its board of directors and said Charles J. Thomson and Charles J. Miller each duly acknowledged to me that said Corporation executed the same.

STATE OF UTAH,
COUNTY OF Salt Lake } ss.

On the 30th day of January, A.D. 1986
personally appeared before me

HERBERT RIJ and RENATE RIJ, his wife

the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.



Diane R. Braithwaite
NOTARY PUBLIC, residing at
Salt Lake City, Utah

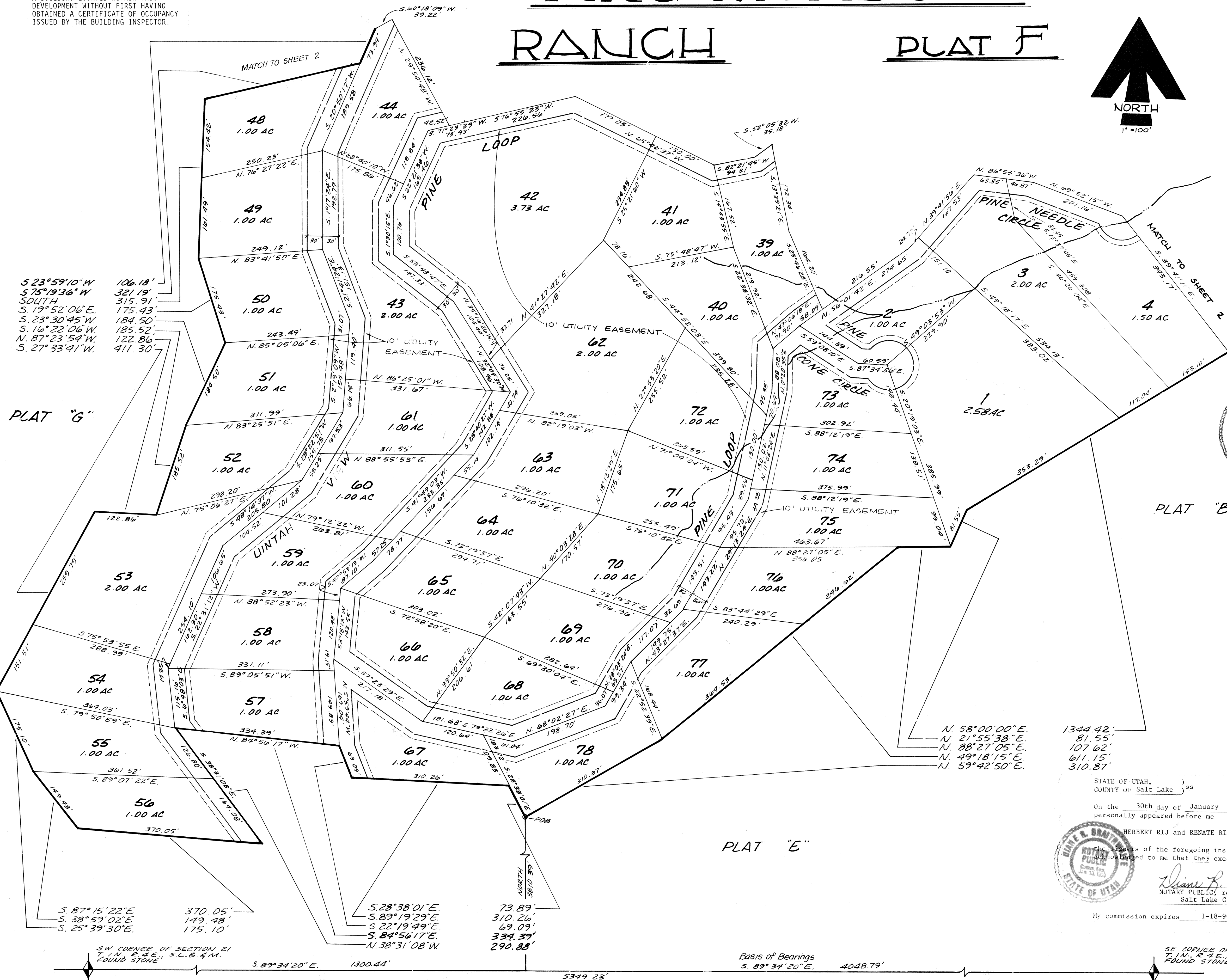
My commission expires 1-18-90

notary public
Diane R. Braithwaite
residing in Salt Lake City
my commission expires 1-18-90

ROAD DEDICATION NOTES

The owners hereof hereby acknowledge the judgement of the Court in Case Number 6181 in the District Court for Summit County as to certain private surface rights of passage over the roads depicted on the foregoing plat and that Summit County has no responsibility for improvement or maintenance of such roads; provided however that title to the surface easement and subsurface of the roads depicted for this plat is held by the Pine Meadow Ranch Owners Association for conveyance and sale in the future to be maintained by the Pine Meadow Special Service District.

SHEET 1 of 2



PLANNING COMMISSION

Approved this 22 day of Sept. 1987 by the Summit County Planning Comm.

Robert M. Yeager
Chairman Summit Co. Planning Co.

COUNTY ENGINEER

I hereby certify that I have had this plat examined by this office and it is correct and in accordance with information on file.

10/29/87
date
County Engineer

APPROVAL AS TO FORM

Approved as to form this 29 day of Oct. 1987

Summit Co. Attorney

COUNTY COMMISSION

Presented to the board of Summit County commissioners this 29 day of Oct. 1987 at which time this subdivision was approved and accepted.

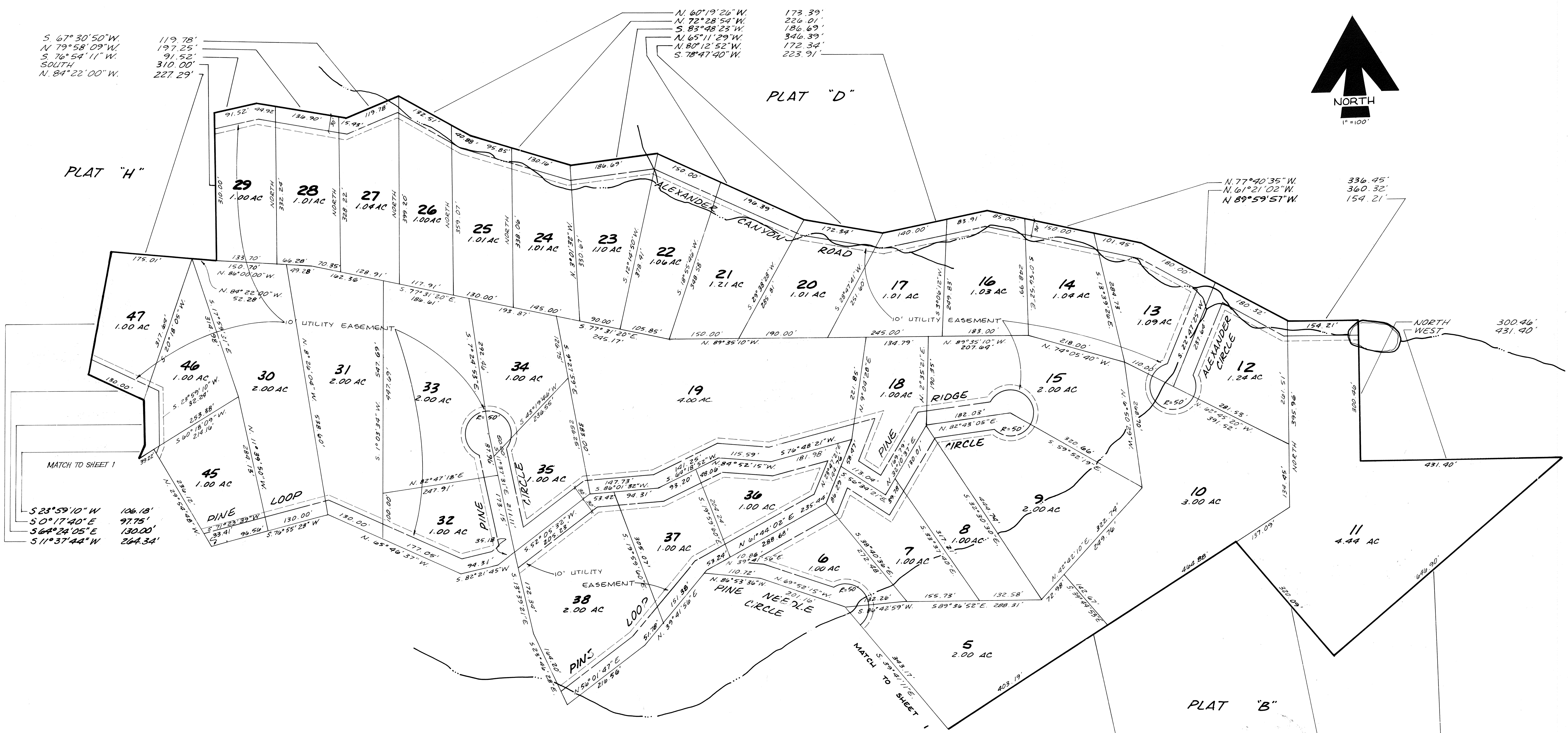
Summit Co. Clerk
Chairman Commission

RECORDED

State of Utah, County of Summit, recorded and filed at the request of

Gerald Kingham Entry # 579173
date 11-4-87 time 3:30 book page
fee 79.00
summit county recorder

C & S ENGINEERING
2285 South Main
S.L.C., Utah 84115
TEL. 487-4973



OCCUPANCY RESTRICTION

SUMMIT COUNTY HAS AN ORDINANCE WHICH RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN THIS DEVELOPMENT. ACCORDINGLY, IT IS UNLAWFUL TO OCCUPY A BUILDING LOCATED WITHIN THIS DEVELOPMENT WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY THE BUILDING INSPECTOR.

ADDRESS OF MANAGING OWNER:

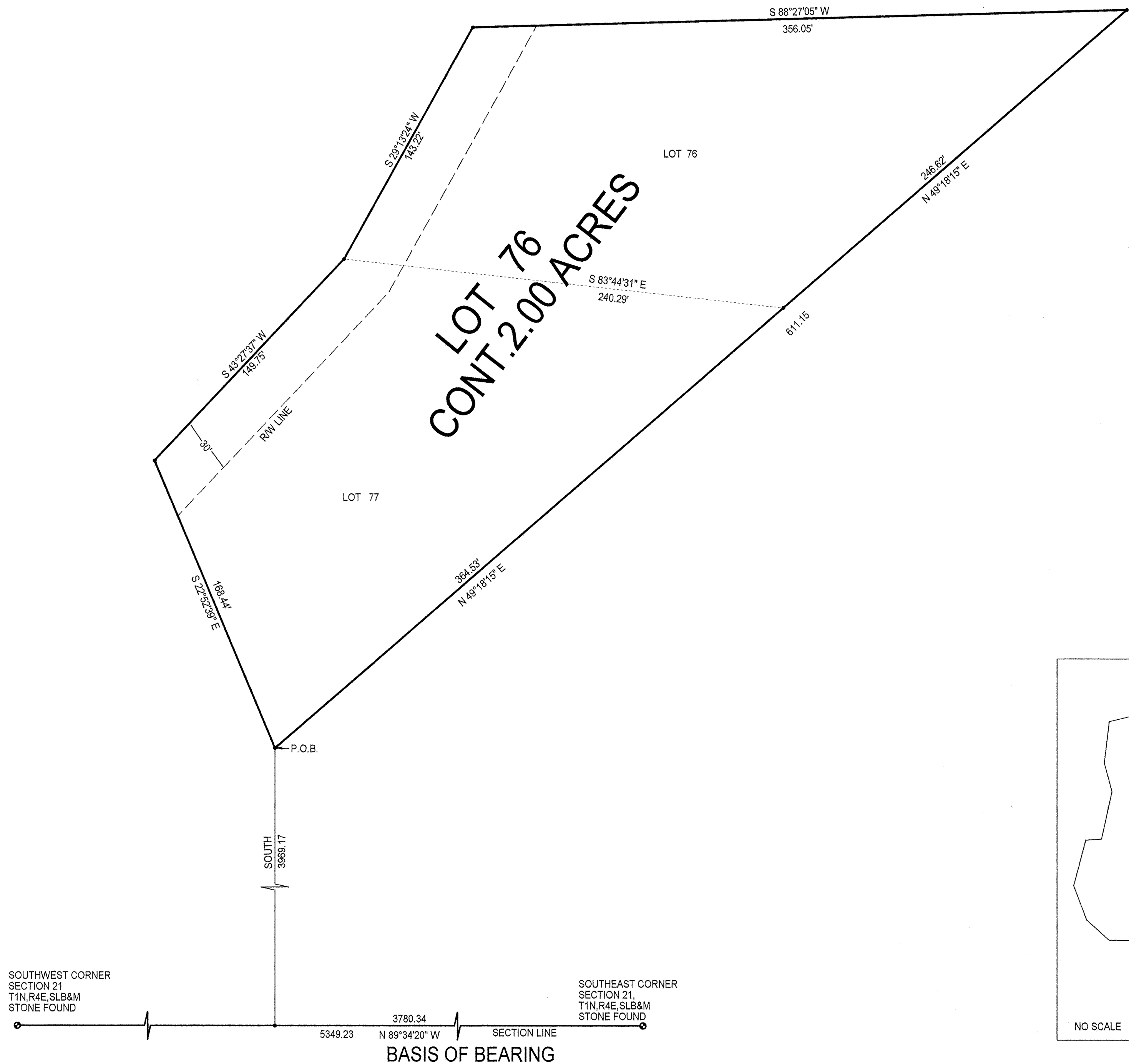
PINE MEADOW RANCH HOMEOWNERS ASSOCIATION
P.O. BOX 17698
SALT LAKE CITY, UTAH 84117

Entry No.	279173
REQUEST OF	Carol Kinsman
FEE	79.00
RECORDED	15-4-97 3:30 M

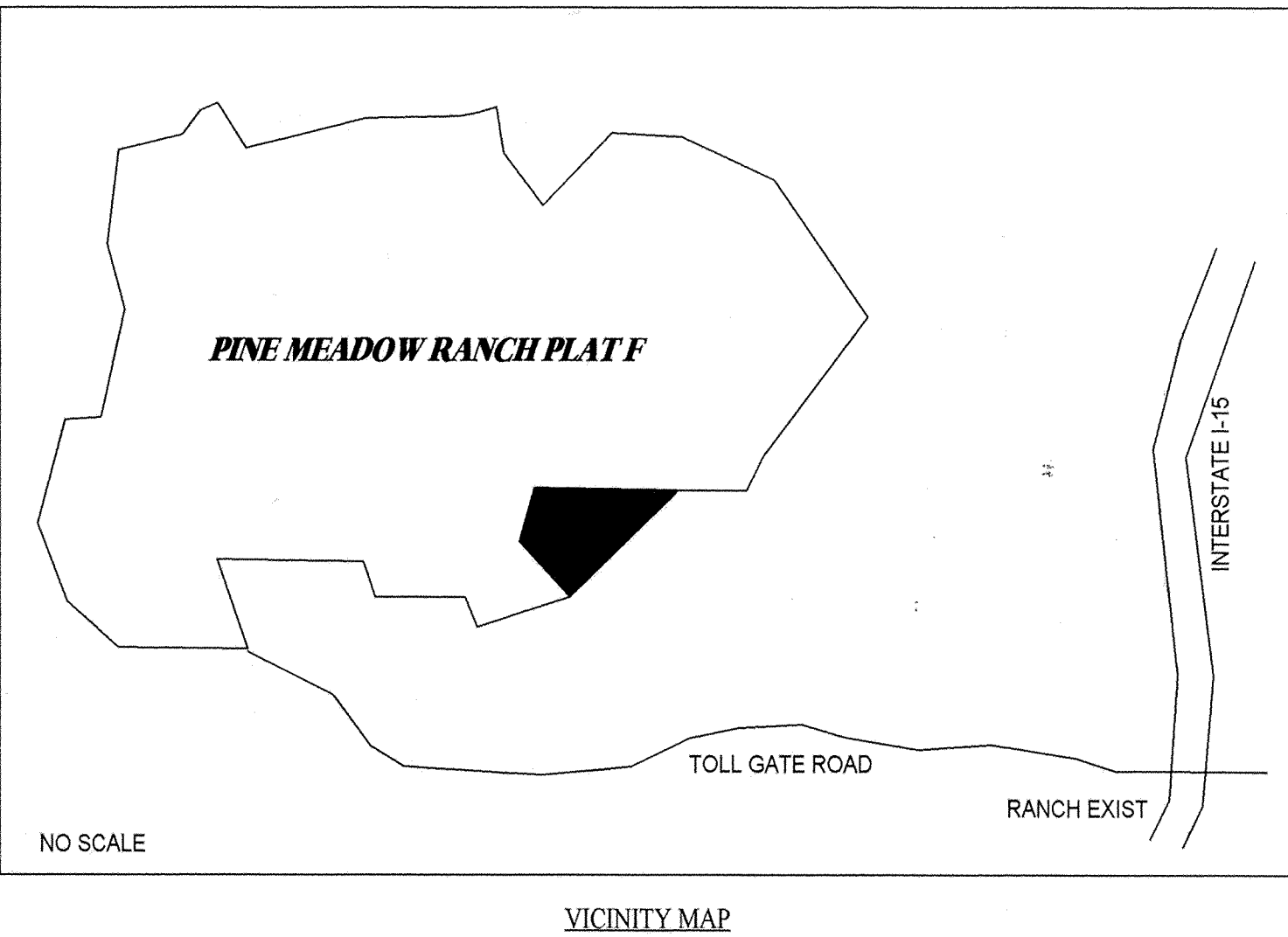
PLAT F

AMENDMENT TO LOTS 76&77 OF THE " PINE MEADOWS RANCH PLAT F SUBDIVISION"

LOCATED IN SECTION 21, TOWNSHIP 1 NORTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH



SCALE: 1" = 40 FEET



SURVEYORS CERTIFICATE

I, KENT C. WILDE, A LICENSED LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND HOLDING LICENSE NO. 163839, BY THE AUTHORITY OF THE LAND OWNER, I HAVE CREATED LOT NO. 76 (FROM LOTS 76 & 77) FROM THE ORIGINAL PLAT OF "PINE MEADOWS RANCH PLAT F SUBDIVISION" AND THAT THE PLAT HEREON IS A TRUE AND CORRECT REPRESENTATION OF SAID SUBDIVISION PLAT DATED SEPTEMBER 23, 1985.

SEPTEMBER 19, 2003



BOUNDARY DESCRIPTION

ALL OF LOT 76 AND LOT 77 OF THE PINE MEADOWS RANCH PLAT F SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE.

NARRATIVE

1. THE PURPOSE OF THIS PLAT IS TO CHANGE LOTS 76 & 77 INTO LOT 76.
2. PARIS NAPOLI REQUESTED THIS PLAT AMENDMENT.
3. ALL DATA FOR THIS AMENDMENT WAS TAKEN FROM THE ORIGINAL PLAT.
4. A FIELD SURVEY WAS NOT PERFORMED.

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE "AMENDMENTS TO LOTS 76 & 77 PINE MEADOWS RANCH PLAT F SUBDIVISION" DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF we HAVE HEREUNTO SET our hands THIS 25 DAY OF September A.D. 20 03.

Lynnac C. Napoli
Paris M. Napoli

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SALT LAKE

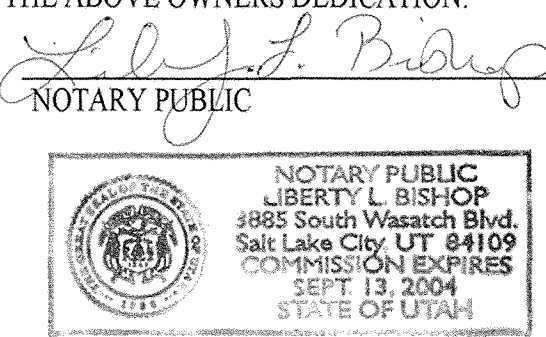
PERSONALLY APPEARED BEFORE ME THIS 25th DAY OF September, 20 03. THE FOLLOWING:

Lynnac C. Napoli
Paris M. Napoli

WHO ACKNOWLEDGED TO ME THAT THEY EXUCUTED THE ABOVE OWNERS DEDICATION.

MY COMMISSION EXPIRES Sept. 13, 2004

RESIDING IN Salt Lake County, State of Utah



CONSENT TO RECORD

STATE OF UTAH
COUNTY OF SUMMIT

THE UNDERSIGNED LIEN HOLDER HEREBY CONSENTS TO THE RECORDATION OF THIS PLAT.

BY: AUTHORIZED OFFICIAL

THE FOREGOING CONSENT TO RECORD WAS ACKNOWLEDGED BEFORE ME THIS 25 DAY OF September, 20 03. BY: Paris M. Napoli

MY COMMISSION EXPIRES Sept. 13, 2004

RESIDING IN Salt Lake County, State of Utah

NOTARY PUBLIC

PREPARED BY:	COUNTY ENGINEER	COUNTY PLANNING COMMISSION	APPROVAL AND ACCEPTANCE	APPROVAL AS TO FORM	COUNTY RECORDER
WILDE LAND SURVEYING, INC. 1290 S. HOYTSTVILLE ROAD HOYTSTVILLE, UT 84017 (435) 336-2592	Approved and accepted by the Summit County Engineering Department this <u>6th</u> day of <u>Oct</u> , 20 <u>03</u> . <u>10/6/03</u> Date <u>[Signature]</u> COUNTY ENGINEER	Approved and accepted by the Summit County Planning Commission this <u>1st</u> day of <u>Oct</u> , 20 <u>03</u> . <u>[Signature]</u> CHAIR	On behalf of the board of Summit County Commissions this <u>Oct</u> day of <u>8th</u> , 20 <u>03</u> . at which time this subdivision was approved and accepted. <u>[Signature]</u> Summit County Commission Development Director Chair.	Approved as to form this <u>10th</u> day of <u>October</u> , 20 <u>03</u> . COUNTY ATTORNEY BY: <u>Rene Spomer</u> Deputy	STATE OF UTAH COUNTY SUMMIT Recorded and filed at the request of <u>Paris M. Napoli</u> Date: <u>10-27-2003</u> Time: <u>15:35 PM</u> Entry # <u>1627761</u> Fee: <u>31⁰⁰</u> <u>[Signature]</u> COUNTY RECORDER

MATCH TO SHEET 2

OCCUPANCY RESTRICTION

SUMMIT COUNTY HAS AN ORDINANCE WHICH RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN THIS DEVELOPMENT. ACCORDINGLY, IT IS UNLAWFUL TO OCCUPY A BUILDING LOCATED WITHIN THIS DEVELOPMENT WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY THE BUILDING INSPECTOR.

MATCH TO SHEET 2

N 67°59'08"E 260.00'
S 68°49'57"E 120.74'
N 70°41'25"E 323.82'

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the **Pine Meadow Ranch Plat**, do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use. In witness whereof, I have hereunto set my hand and seal this day of AD, 19

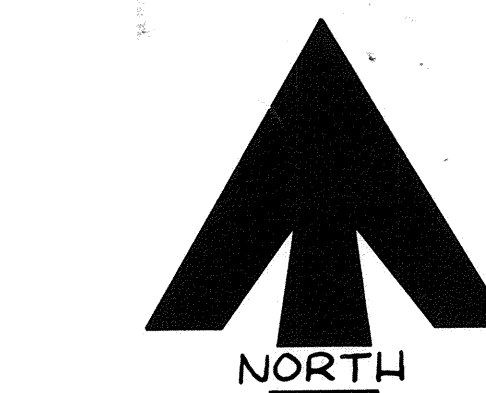
Max E. Bangerter

ACKNOWLEDGMENT

STATE OF UTAH } ss.
County of Salt Lake }
On the 28th day of January, A.D., 1986, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer () of the above Owner's dedication, Max E. Bangerter, in number, who duly acknowledged to me that he signed it freely and voluntarily and for the uses and purposes therein mentioned.

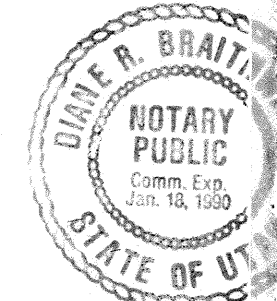
MY COMMISSION EXPIRES: 1-18-90 NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

SOUTH 315.91'
S 19°52'06"E 175.43'
S 23°30'45"W 184.50'
S 16°22'06"W 185.52'
N 87°23'54"W 122.86'
S 27°33'41"W 411.30'



NE CORNER SECTION 21
T.1N., R.4E., S.1.B., 4.M.

STATE OF UTAH } ss.
COUNTY OF Salt Lake }
ON THE 28th DAY OF January A.D., 1986, PERSONALLY APPEARED BEFORE ME BOBBY G. WAGNER AND THE SAID BOBBY G. WAGNER, ~~AND~~ VICE PRESIDENT OF HOWELLS, INC. AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID BOBBY G. WAGNER AND EACH DULY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.



NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY
MY COMMISSION EXPIRES 1-18-90

Point of Beginning

WEST 4654.85'
S 25°39'30"E 175.10'
S 38°59'02"E 591.69'
S 23°11'19"W 113.81'
N 87°16'25"W 630.71'

SE CORNER SECTION 21
T.1N., R.4E., S.1.B., 4.M.
FOUND STONE

SURVEYOR'S CERTIFICATE

I, Glen R. Larson, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold Certificate No. 5034 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as: PINE MEADOW RANCH, PLAT "G", and that same has been correctly surveyed and staked on the ground as shown on this plat.

Beginning at the southeast corner of Lot 58, Plat "E", Pine Meadow Ranch, said point being 1906.07 ft. S.0°09'04"E. and 4654.85 ft. west from the northeast corner of Section 21, T.1 N., R.4 E., S.1.B. & M.; thence along a northerly boundary line of said plat the following 3 courses: S.23°11'19"W. 113.81 ft.; N.87°16'25"W. 630.71 ft. and N.78°51'03"W. 533.00 ft.; thence N.18°38'30"E. 123.38 ft.; thence N.64°30'05"E. 22.09 ft.; thence N.6°25'38"E. 182.65 ft.; thence N.33°24'33"E. 175.57 ft.; thence N.36°15'37"W. 186.94 ft.; thence N.72°33'48"W. 483.26 ft.; thence N.35°06'32"W. 111.76 ft.; thence N.39°14'38"W. 136.29 ft.; thence N.25°40'41"W. 183.81 ft.; thence N.12°28'25"W. 228.80 ft.; thence N.27°43'07"W. 268.33 ft.; thence West 9.27 ft.; thence N.1°07'28"W. 426.56 ft.; thence N.1°23'06"W. 1401.87 ft.; thence East 32.86 ft.; thence N.56°52'47"E. 352.93 ft.; thence N.52°33'36"E. 332.78 ft.; thence South 320.00 ft.; thence N.85°57'04"E. 463.88 ft.; thence East 375.77 ft.; thence S.83°27'45"E. 194.70 ft.; thence S.77°08'50"E. 224.55 ft.; thence S.37°06'22"W. 22.55 ft.; thence East 113.14 ft. to the northwest corner of Plat "D", Pine Meadow Ranch; thence S.5°45'00"W. 481.59 ft. and S.0°11'03"E. 285.02 ft. along the west boundary line of said Plat "D" to the northwest corner of Plat "F", Pine Meadow Ranch; thence South 310.00 ft. and N.84°22'00"W. 289.60 ft. along the boundary line of said Plat "F" to the southeast corner of Lot 19, Plat "H", Pine Meadow Ranch; thence along the easterly, northerly, westerly and southerly boundary lines of said plat the following 19 courses: North 294.58 ft.; N.87°23'54"W. 307.22 ft.; S.67°40'59"W. 136.02 ft.; N.76°16'00"W. 217.11 ft.; N.50°34'00"W. 300.06 ft.; N.22°35'59"W. 230.86 ft.; N.58°22'22"W. 46.71 ft.; S.9°16'01"W. 184.17 ft.; S.3°26'00"E. 308.43 ft.; S.21°37'15"W. 111.77 ft.; S.35°19'18"W. 220.05 ft.; S.10°55'37"E. 154.34 ft.; S.49°35'48"E. 130.00 ft.; N.66°40'01"E. 116.09 ft.; S.2°29'41"W. 256.19 ft.; S.14°57'54"E. 285.38 ft.; N.67°59'08"E. 260.00 ft.; S.68°49'57"E. 120.74 ft. and N.70°41'25"E. 323.82 ft. to a point on the westerly boundary line of said Plat "F"; thence along said boundary line the following 8 courses: South 315.91 ft.; S.19°52'06"E. 175.43 ft.; S.23°30'45"W. 184.50 ft.; S.16°22'06"W. 185.52 ft.; N.87°23'54"W. 122.86 ft.; S.27°33'41"W. 411.30 ft.; S.25°39'30"E. 175.10 ft. and S.38°59'02"E. 591.69 ft. to the point of beginning, containing 128.037 acres and 101 lots.

Glen R. Larson November 11, 1986
Glen R. Larson Certificate No. 5034 Date

REGISTERED LAND SURVEYOR
#5034
Glen R. Larson
STATE OF UTAH

OWNERS DEDICATION

Know all men by these presents that the undersigned owner(s) () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as **PINE MEADOW RANCH PLAT G**, do hereby dedicate for perpetual use of the public all easements shown on this plat as intended for public use. In witness whereof, I have hereunto set their this day of AD, 19

Security Title Company, Trustee Howells, Inc. by Bobby G. Wagner, V.P.
Craig F. Thomson Charles G. Miller
By Charles F. Thomson Charles G. Miller
Max E. Bangerter August Burton Smith

ADDRESS OF MANAGING OWNER:
PINE MEADOW RANCH HOMEOWNERS ASSOCIATION
P.O. BOX 17698
SALT LAKE CITY, UTAH 84117

ACKNOWLEDGEMENTS

State of Utah } ss.
County of Salt Lake }

On the 28th day of November, A.D. 1985, personally appeared before me Craig F. Thomson and Charles G. Miller, who being by me duly sworn did say, each for himself that he, the said Craig F. Thomson is the president, and the said Charles G. Miller is the secretary of security title company, and that the within and foregoing instrument was signed in behalf of said corporation by the authority of a resolution of its board of directors and said Craig F. Thomson and Charles G. Miller each duly acknowledged to me that said Corporation executed the same.

notary Diane R. Braithwaite
residing in Salt Lake County
my commission expires 1-18-86

ROAD DEDICATION NOTES

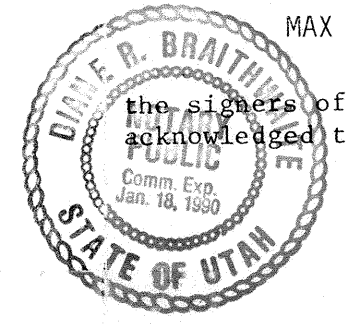
The owners heretofore acknowledge the judgment of the Court in Case Number 6183, in the District Court for Summit County as to certain private surface rights of passage over the roads depicted on the foregoing plat and that Summit County has no responsibility for improvement or maintenance of such roads; provided however that title to the surface easement and subsurface of the roads depicted for this plat is held by the Pine Meadow Ranch Owners Association for conveyance and sale in the future to be maintained by the Pine Meadow Special Service District.

PINE MEADOW RANCH PLAT G

WEST
N 27°43'07"W 927.1'
N 12°28'25"W 268.53'
N 25°40'41"W 228.80'
N 39°14'38"W 183.81'
N 35°06'32"W 136.29'
N 72°33'48"W 111.76'
N 36°15'37"W 483.26'
186.94'

STATE OF UTAH } ss.
COUNTY OF Salt Lake }

On the 5th day of August, A.D. 1987
personally appeared before me
MAX E. BANGERTER



the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

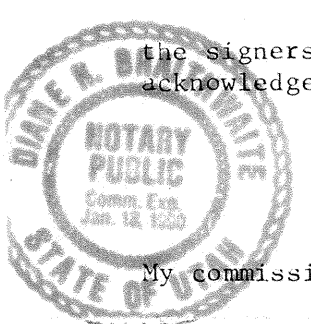
Diane R. Braithwaite
NOTARY PUBLIC, residing at
Salt Lake City, Utah

STATE OF UTAH } ss.
COUNTY OF Salt Lake }

On the 28th day of January, A.D. 1986
personally appeared before me
LARRY LEROY SMITH and SYBIL BURTON SMITH; and GAIL ZSCHEILE

the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Diane R. Braithwaite
NOTARY PUBLIC, residing at
Salt Lake City, Utah
my commission expires 1-18-90



PLANNING COMMISSION

Approved this 22 day of SEPT. A.D. 1987 by the
Summit County Planning Comm.

Robert M. Meyer
Chairman Summit Co. planning Co. date 10-14-87

COUNTY ENGINEER

I hereby certify that I have had this plat, and examined by this office and it is correct and in accordance with information on file.

Hlane F. Thompson
County Engineer date 10-14-87

APPROVAL AS TO FORM

Approved as to form this 26th day of Oct A.D. 1987

Franklin T. Anderson
Summit Co. Attorney

COUNTY COMMISSION

Presented to the board of Summit County commissioners this 29 day of Sept A.D. 1987 at which time this subdivision was approved and accepted.

Sharon S. Shuler
Summit Co. Clerk

RECORDED

State of Utah, County of Summit, recorded and filed at the request of Gerald K.ingham Entry # 279419
date 11-12-87 time 3:00 book 110 page 40
fee Summit County Recorder



PLAT "H"

S. 21°37'15" W. 111.77'
 S. 35°19'18" W. 220.05'
 S. 10°55'37" E. 154.34'
 S. 49°35'48" E. 130.00'
 N. 66°40'01" E. 116.09'
 S. 2°29'41" W. 256.19'
 S. 14°57'54" E. 285.38'

OCCUPANCY RESTRICTION
 SUMMIT COUNTY HAS AN ORDINANCE WHICH
 RESTRICTS THE OCCUPANCY OF BUILDINGS
 WITHIN THIS DEVELOPMENT.
 ACCORDINGLY, IT IS UNLAWFUL TO OCCUPY
 A BUILDING LOCATED WITHIN THIS
 DEVELOPMENT WITHOUT FIRST HAVING
 OBTAINED A CERTIFICATE OF OCCUPANCY
 ISSUED BY THE BUILDING INSPECTOR.

ADDRESS OF MANAGING OWNER:
 PINE MEADOW RANCH HOMEOWNERS
 ASSOCIATION
 P.O. BOX 17698
 SALT LAKE CITY, UTAH 84117

PLAT G

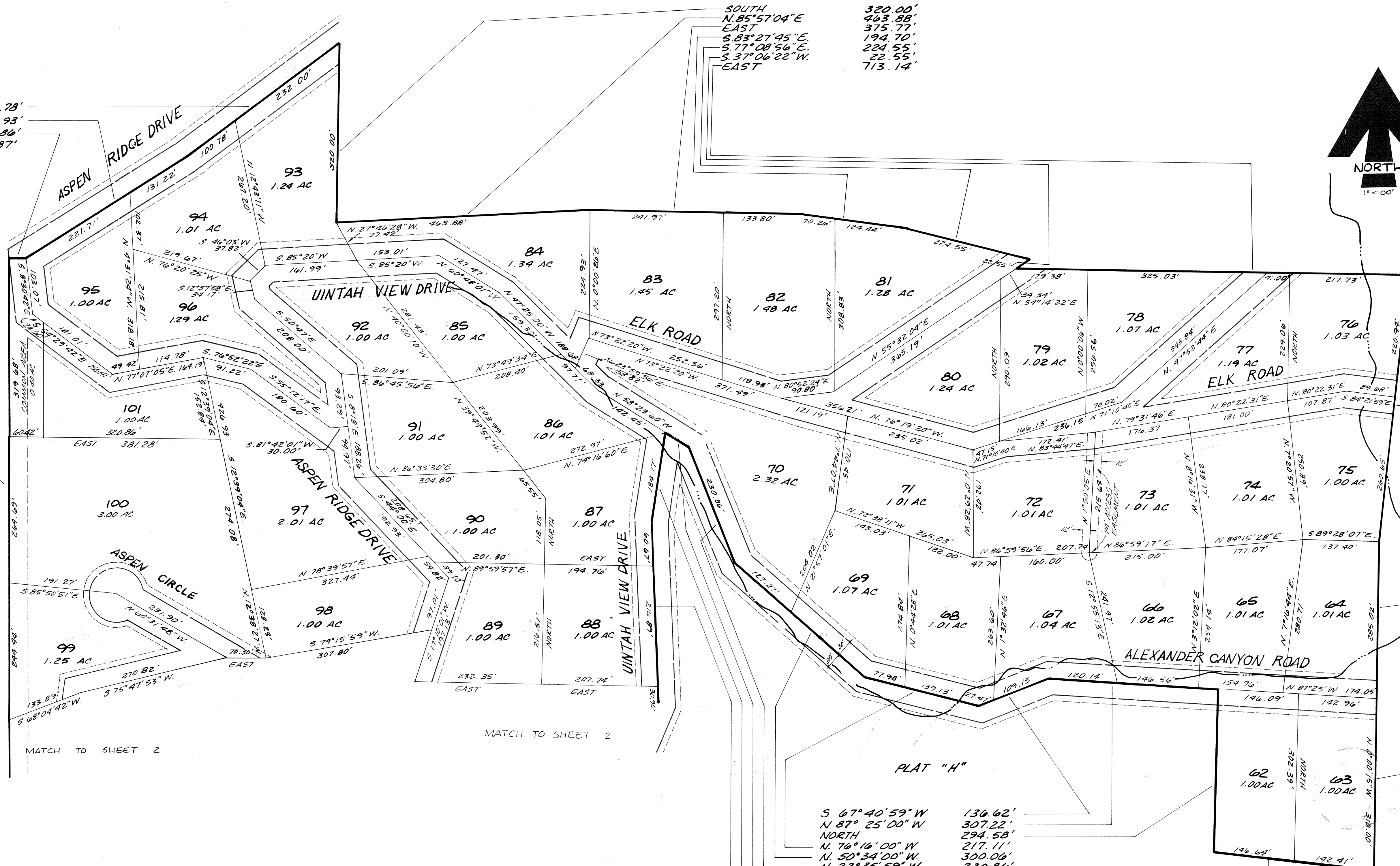
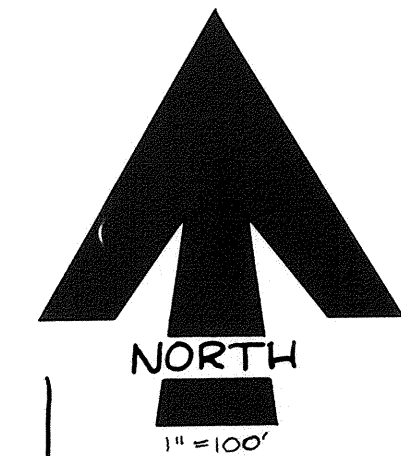
SHEET 2 of 3

Survey # 079419
 11-12-87 3:00
 #110.50 Gwendolyn Kingham

N 52°33'36"E
N 56°52'47"E
EAST
N 1°23'06"W

332.78'
352.93'
32.86'
1401.87'

SOUTH
N 85°57'04"E
EAST
S 83°27'45"E
S 77°08'56"E
S 37°06'22"W
EAST
320.00'
403.88'
375.77'
194.70'
224.55'
22.55'
713.14'



S 5°45'00"W 481.59'
S 0°11'03"E 285.02'
SOUTH 310.00'
N 84°22'00"W 289.60'

S 67°40'59"W 136.62'
N 87°25'00"W 307.22'
NORTH 294.58'
N 76°16'00"W 217.11'
N 50°34'00"W 300.06'
N 22°35'59"W 230.86'
N 58°22'22"W 46.71'
S 9°16'01"W 184.17'
S 3°26'00"E 308.43'

OCCUPANCY RESTRICTION
SUMMIT COUNTY HAS AN ORDINANCE WHICH RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN THIS DEVELOPMENT. ACCORDINGLY, IT IS UNLAWFUL TO OCCUPY A BUILDING LOCATED WITHIN THIS DEVELOPMENT WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY THE BUILDING INSPECTOR.

ADDRESS OF MANAGING OWNER:
PINE MEADOW RANCH HOMEOWNERS ASSOCIATION
P.O. BOX 17698
SALT LAKE CITY, UTAH 84117

PLAT G

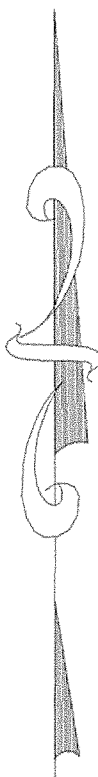
SHEET 3 of 3

Entry # 279419
11-12-97 3:00
#10.88 Gerald Kingham

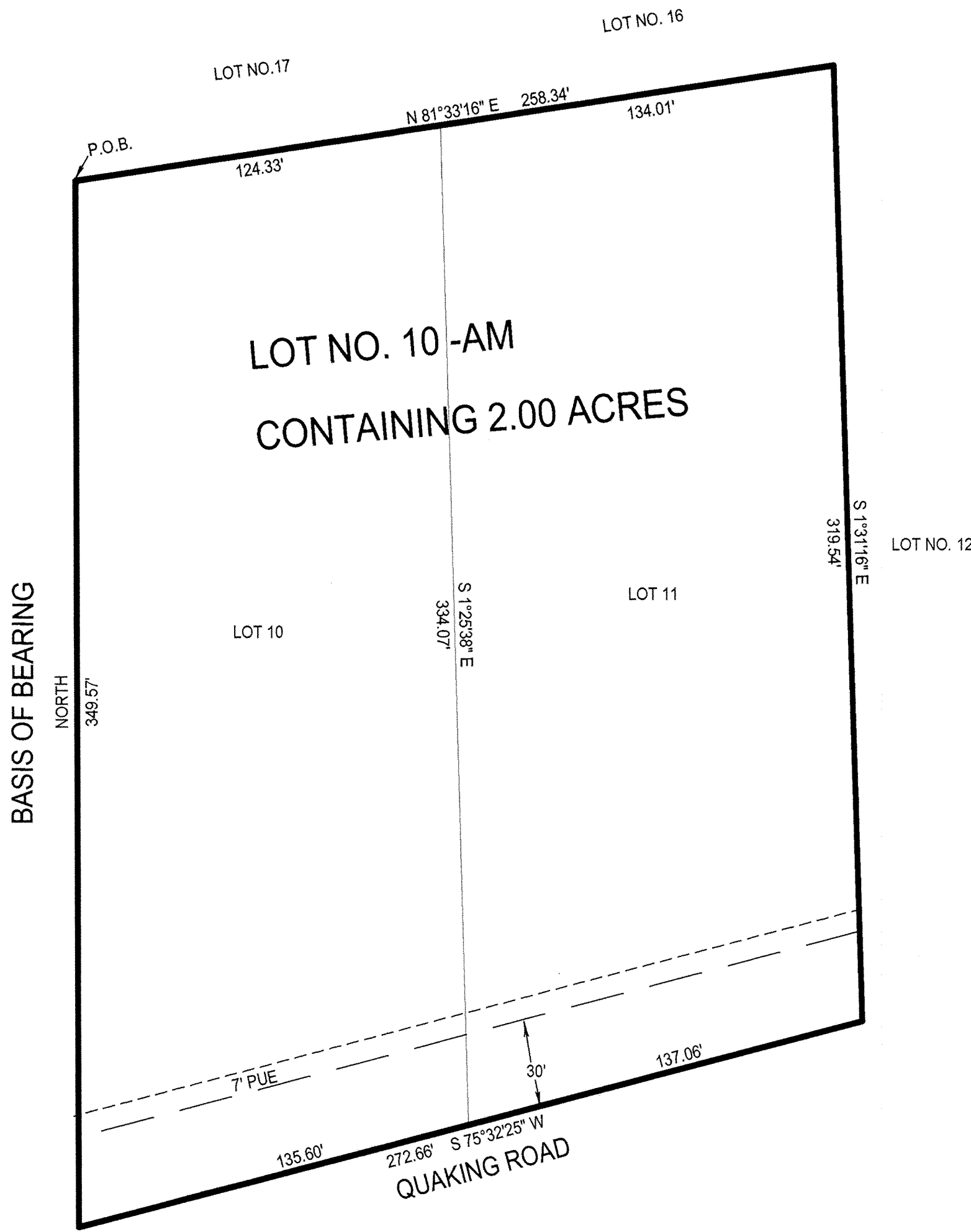
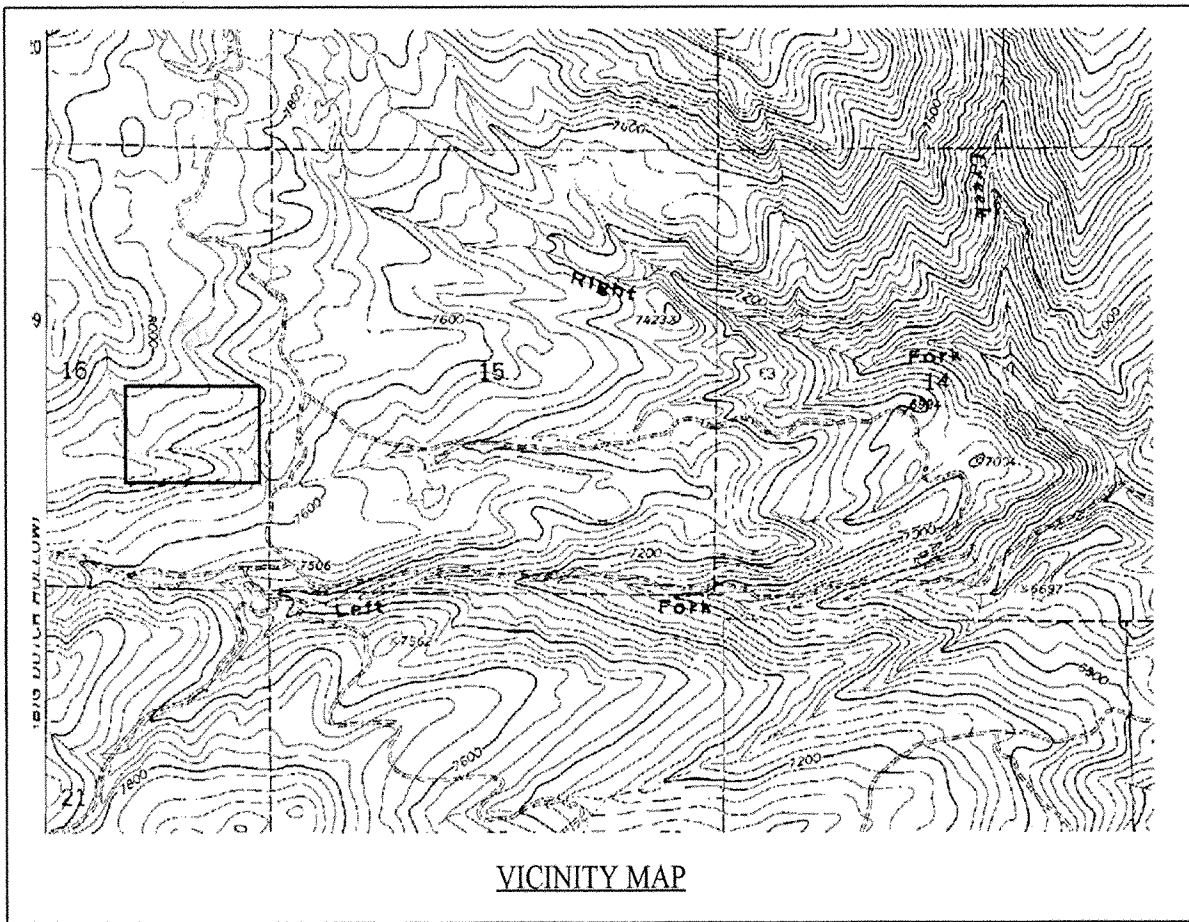
AMENDMENT TO LOTS 10 AND 11 OF THE " PINE MEADOW RANCH SUBDIVISION PLAT I "

SHEET 1 OF 1. LOCATED IN SECTION 16, TOWNSHIP 1 NORTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN

SUMMIT COUNTY UTAH



SCALE: 1 = 40 FEET



SURVEYORS CERTIFICATE

I, KENT C. WILDE, DO CERTIFY THAT I AM A LICENSED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 163839, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, HAVE CREATED LOT NO. 10-AM (FROM LOTS 10 AND 11) FROM THE ORIGINAL PLAT OF PINE MEADOWS RANCH SUBDIVISION PLAT I, AND THE PLAT HEREON IS A TRUE REPRESENTATION OF SAID SUBDIVISION PLAT DATED SEPT.23, 1985

FEBRUARY 25, 2004



BOUNDARY DESCRIPTION

ALL OF LOTS 10 AND 11 OF THE PINE MEADOW RANCH SUBDIVISION PLAT I, ON FILE AT THE SUMMIT COUNTY RECORDERS OFFICE, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT NO. 10 OF THE PINE MEADOW RANCH PLAT I SUBDIVISION AND RUNNING THENCE NORTH 81°33'16" EAST 258.34 FEET; THENCE SOUTH 01°31'16" EAST 319.54 FEET; THENCE SOUTH 75°32'25" WEST 272.66 FEET; THENCE NORTH 349.57 FEET TO THE POINT OF BEGINNING.

CONTAINING 2.00 ACRES

NOTE: ALL DATA WAS TAKEN FROM THE ORIGINAL SUBDIVISION PLAT. A FIELD SURVEY WAS NOT MADE.

NARRITIVE

THE PURPOSE OF THIS AMENDED PLAT IS TO COMBINED LOT 10 & 11 INTO ONE LOT. WHICH WILL BE LOT 10-AM.

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE " AMENDMENT TO LOTS 10 AND 11 OF THE PINE MEADOWS RANCH SUBDIVISION PLAT I" DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF we HAVE HEREUNTO SET our THIS 15th DAY OF March A.D. 20 04

J.S. Granducci, II *Nancy R. Granducci*
J.S. Granducci, II Nancy R. Granducci

ACKNOWLEDGEMENT

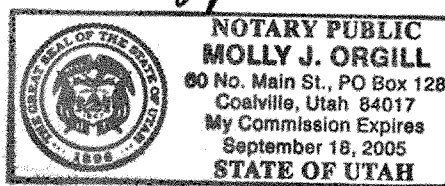
STATE OF UTAH
COUNTY OF SUMMIT

PERSONALLY APPEARED BEFORE ME THIS 15th DAY OF March, 20 04 THE FOLLOWING:

J.S. Granducci, II *Nancy R. Granducci*
J.S. Granducci, II Nancy R. Granducci

WHO ACKNOWLEDGED TO ME THAT THE Y EXECUTED THE ABOVE OWNERS DEDICATION.

MY COMMISSION EXPIRES 9/18/05 Molly J. Orgill
RESIDING IN Summit County NOTARY PUBLIC



CONSENT TO RECORD

STATE OF UTAH
COUNTY OF SUMMIT

THE UNDERSIGNED LIEN HOLDER HEREBY CONSENTS TO THE RECORDATION OF THIS PLAT.

BY: AUTHORIZED OFFICIAL

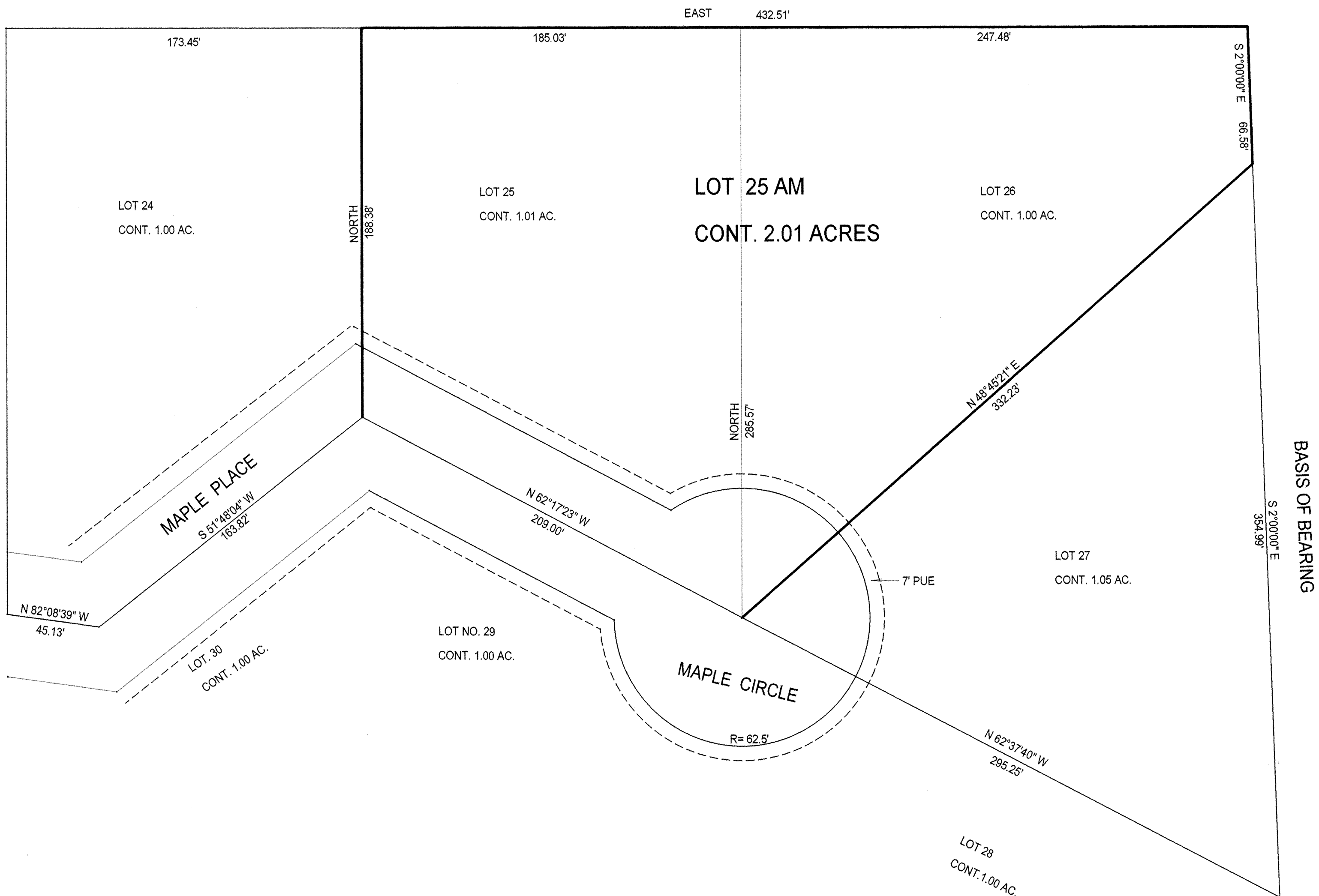
THE FOREGOING CONSENT TO RECORD WAS ACKNOWLEDGED BEFORE ME THIS DAY OF , 20 BY:

MY COMMISSION EXPIRES NOTARY PUBLIC
RESIDING IN

PREPARED BY:	COUNTY ENGINEER	COUNTY PLANNING COMMISSION	APPROVAL AND ACCEPTANCE	APPROVAL AS TO FORM	COUNTY RECORDER
WILDE LAND SURVEYING, INC. 1290 S. HOYTSTVILLE ROAD HOYTSTVILLE, UT 84017 (435) 336-4210	Approved and accepted by the Summit County Engineering Department this 25 th , day of March, 20 04. 3/25/04 Date <i>[Signature]</i> COUNTY ENGINEER	Approved and accepted by the Summit County Planning Commission this 17 th day of March, 20 04. <i>[Signature]</i> CHAIR	On behalf of the board of Summit County Commissions this 31 st day of March, 20 04. at which time this subdivision was approved and accepted. <i>[Signature]</i> <i>[Signature]</i> CLERK CHAIR BOARD OF COUNTY COMMISSIONERS	Approved as to form this 15 th day of April, 2004. COUNTY ATTORNEY BY: <i>Nene Spurner</i> <i>reputy</i>	STATE of UTAH COUNTY SUMMIT Recorded and filed at the request of <i>J.S. Granducci, II</i> Date: June 10, 2004 Time: 11:47 A.M. Entry # 700786 Fee: \$31.00 <i>[Signature]</i> COUNTY RECORDER

PINE MEADOW RANCH PLAT I AMENDMENT TO LOTS 25 & 26 SUBDIVISION

SHEET 1 OF 1. LOCATED IN SECTION 16, TOWNSHIP 1 NORTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN SUMMIT COUNTY, UTAH

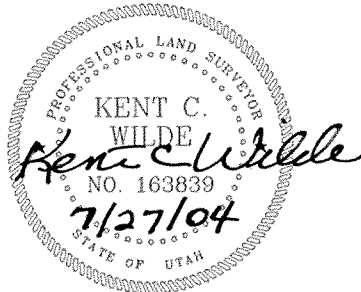


SCALE: 1" = 40 FEET

SURVEYORS CERTIFICATE

I, KENT C. WILDE, A PROFESSIONAL LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND HOLDING LICENSE NO. 163839, BY THE AUTHORITY OF THE LAND OWNER, I HAVE CREATED LOT NO. 25 AM (FROM LOTS 25 & 26) FROM THE ORIGINAL PLAT OF "PINE MEADOW RANCH PLAT I SUBDIVISION" AND THAT THE PLAT HEREON IS A TRUE AND CORRECT REPRESENTATION OF SAID SUBDIVISION PLAT RECORDED NOV. 4, 1987.

JULY 27, 2004



BOUNDARY DESCRIPTION

ALL OF LOTS 25 & 26 OF THE PINE MEADOW RANCH PLAT I SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE AND RECORDED ON NOVEMBER 4, 1987 WITH ENTRY # 279174

NARRATIVE

- 1. THIS AMENDMENT TO THE PINE MEADOW RANCH PLAT I SUBDIVISION IS TO COMBINED LOTS 25 & 26 INTO ONE LOT, WHICH WILL BE LOT NO. 25 AM
- 2. ALL DATA WAS FROM THE ORIGINAL ABOVE SAID SUBDIVISION PLAT. A FIELD SURVEY WAS NOT MADE.

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREFTER KNOWN AS THE "AMENDMENTS TO LOTS 25 & 26 OF THE PINE MEADOW RANCH PLAT I SUBDIVISION" DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF We HAVE HEREUNTO SET our hands THIS 6th DAY OF October A.D. 20 04

Richard Brockmyer
Janet Coskey
Richard Brockmyer
Janet Coskey

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SUMMIT

PERSONALLY APPEARED BEFORE ME THIS 6th DAY OF October, 20 04 THE FOLLOWING:

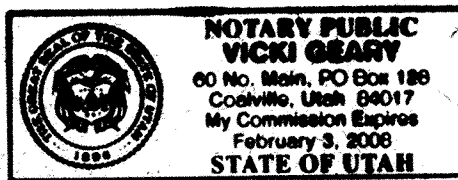
Richard Brockmyer
Janet Coskey

WHO ACKNOWLEDGED TO ME THAT THEY EXCUTED THE ABOVE OWNERS DEDICATION.

MY COMMISSION EXPIRES 2/3/2008

RESIDING IN Summit County

Vicki Geary
NOTARY PUBLIC



CONSENT TO RECORD

STATE OF UTAH
COUNTY OF SUMMIT

THE UNDERSIGNED LIEN HOLDER HEREBY CONSENTS TO THE RECORDATION OF THIS PLAT.

BY: AUTHORIZED OFFICIAL

THE FOREGOING CONSENT TO RECORD WAS ACKNOWLEDGED BEFORE ME THIS DAY OF 20 BY:

MY COMMISSION EXPIRES

NOTARY PUBLIC

COUNTY ASSESSOR

APPROVED AND ACCEPTED BY THE SUMMIT COUNTY ASSESSOR

THIS 8th DAY OF October, 20 04

Barbara J. Krusee
COUNTY ASSESSOR

PREPARED BY:	COUNTY ENGINEER	APPROVAL AND ACCEPTANCE	COUNTY PLANNING COMMISSION	APPROVAL AS TO FORM	COUNTY RECORDER
WILDE LAND SURVEYING, INC. 1290 S. HOYTSTVILLE ROAD HOYTSTVILLE, UT 84017 (435) 336-4210	Approved and accepted by the Summit County Engineering Department this 20th day of Oct, 20 04. 10/20/04 COUNTY ENGINEER	On behalf of the board of Summit County Commissioners this 3rd day of November, 20 04, at which time this subdivision was approved and accepted. Chair, Summit County Board of County Commissioners	Approved and accepted by the Eastern Summit County Planning Commission this 20th day of Oct, 20 04. CHAIR	Approved as to form this 10th day of November, 2004. COUNTY ATTORNEY BY: W. M. Spence	STATE of UTAH COUNTY SUMMIT Recorded and filed at the request of Janet M. Coskey Date: Nov 18, 2004 Time: 15:54 P.M. Entry # 419388 Fee: \$30.00 COUNTY RECORDER