# Go and Make Disciples of all the Nations Samuel H. Nodal

Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, teaching them to observe all that **I commanded you**; and lo, I am with you always, even to the end of the age." (Matt. 28:19,20) NASB

We are commanded (not a suggestion) to go into the world and make disciples unto the Lord. And then notice, <u>Teaching them</u> to obey the Lord.

### What Exactly Do We Teach?

We teach them to reverence God for who He is; He is a <u>HOLY GOD</u>, Greatly to be feared (reverenced). Second, we need to teach them to live Holy before His presence.

## **GOD IS HOLY** (He Demands Absolute Respect and Reverence)

And the four living creatures, each one of them having six wings, are full of eyes around and within; and day and night they do not cease to say, "HOLY, HOLY, HOLY, is THE LORD GOD, THE ALMIGHTY, WHO WAS AND WHO IS AND WHO IS TO COME." (Rev. 4:8) NASB

Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest. (Rev. 15:4)

Who is like unto thee, O LORD, among the gods? who is like thee, glorious in **holiness**, **fearful in praises**, **doing wonders**? Thou stretchedst out thy right hand, the earth swallowed them. (Ex. 15:11,12)

The world does not respect Jesus Christ, and most of what is called the church does not respect His Word; "Integrity, Virtue, Honor, Glory, Truth, and Holiness. They are the same ones that claim Jesus is their LORD and KING but don't do what He says!

"So why do you keep calling me 'Lord, Lord!' when you don't do what I say? (Luke 6:46) NLT

#### We Must Desire His Holiness and Be Obedient

We cannot live the way we want to, we cannot say, sin is okay, the cross will forgive my rebellion. God will not excuse <u>sloppy faith</u> or <u>greasy grace</u>. God will hold us responsible. Sin cannot exist in the presence of God.

"Son of man, say to the house of Israel, 'This is what you are saying:
"Our offenses and sins weigh us down, and we are wasting away because
of them. How then can we live?" 'Say to them, 'As surely as I live, declares the
Sovereign LORD, I take no pleasure in the death of the wicked, but rather that
they turn from their ways and live. Turn! Turn from your evil ways! Why
will you die, O house of Israel?' "Therefore, son of man, say to your countrymen,
'The righteousness of the righteous man will not save him when he disobeys,
and the wickedness of the wicked man will not cause him to fall when he turns
from it. The righteous man, if he sins, will not be allowed to live because of his
former righteousness.' If I tell the righteous man that he will surely live, but then
he trusts in his righteousness and does evil, none of the righteous things he has
done will be remembered; he will die for the evil he has done. (Ezek. 33:10-13)

But be ye <u>doers of the word</u>, and <u>not hearers only</u>, <u>deceiving your own selves</u>.

(Jam. 1:22)

What shall we say then? **Shall we continue in sin**, **that grace may abound**? **God forbid**. How shall we, that are **dead to sin**, **live any longer therein**? (Rom. 6:1,2)

Then when <u>lust hath conceived</u>, it <u>bringeth forth sin</u>: <u>and sin</u>, <u>when it is finished</u>, <u>bringeth forth death</u>. (James 1:15)

Having therefore these promises, dearly beloved, let us <u>cleanse ourselves from</u> <u>all filthiness of the flesh and spirit</u>, <u>perfecting holiness in the fear of God</u>.

(2 Cor. 7:1)

Beloved, <u>now are we the sons of God</u>, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And <u>every man that hath this hope in him purifieth himself</u>, even <u>as he is pure</u>. (1 John 3:2,3)

Make every effort to live in peace with all men and **to be holy**; **without holiness no one will see the Lord**. (Heb. 12:14) NIV

# Changed into the Image of Jesus

But <u>we all</u>, with open face <u>beholding as in a glass</u> (mirror) <u>the glory of the Lord</u>, are <u>changed into the same image from glory to glory</u>, even as <u>by the Spirit of the Lord</u>. (2 Cor. 3:18)

Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God. He made Him who knew no sin to be sin in our behalf, so that we might become the righteousness of God in Him. (2 Cor. 5:20,21) NASB

Must churches today are nothing but glorified light and rock shows with movie star preachers giving pep talks. The Word and the Holy Spirit are not at work! We've turned Bible believing churches into seeker sensitive party stations that accommodate people's desires and not their spiritual needs. Instead of equipping and edifying the saints, we are entertaining them with public light shows and psychological pep talks; (your a champion). The saints have not been trained correctly to go into the world and be salt and light like the Bible says. The Bible has everything we need for life and Godliness. (2 Pet. 1:3) Pastors are opting for entertainment instead of equipping and edifying the saints. That's why the saints are tossed to and fro with every wind of Doctrine. (Eph. 4:11-15)

# The New Testament Constantly Uses the Term "IN HIM."

Ever since the Blood of Jesus was shed on that Cross, His Disciples (Christians) are not guilty of Sin. Not only are they not guilty but completely cleansed from it. There is no trace of sin (past, present, and future). That means satan cannot accuse them before God and God's Spirit can come to live within us. Remember sin cannot stand in the presence of God, but thanks be to the Blood of Jesus, God cannot see any sin in us! So, as we will see through the Scriptures, we are One with God our Father thru Jesus His Only Son. Praise God, Praise God, Praise God!

But <u>he that is joined unto the Lord is one spirit</u>. Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. What? <u>know ye not that your body is the temple of the Holy</u>

<u>Ghost which is in you, which ye have of God</u>, and <u>ye are not your own</u>? <u>For ye are bought with a price</u>: therefore <u>glorify God in your body</u>, and <u>in your spirit</u>, <u>which are God's</u>. (1 Cor. 6:17-20)

And <u>may be found in Him</u>, <u>not having a righteousness of my own derived</u> <u>from the Law</u>, but <u>that which is through faith in Christ</u>, <u>the righteousness</u> <u>which comes from God on the basis of faith</u>. (Phil. 3:9) NASB

For <u>in him we live</u>, and <u>move</u>, and <u>have our being</u>; as certain also of your own poets have said, For <u>we are also his offspring</u>. Forasmuch then as <u>we are the offspring of God</u>, we <u>ought not to think that the Godhead is like unto gold</u>, <u>or silver</u>, <u>or stone</u>, <u>graven by art and man's device</u>. (Acts 17:28,29)

I am the vine, ye are the branches: <u>He that abideth in me</u>, <u>and I in him</u>, <u>the same bringeth forth much fruit</u>: for <u>without me ye can do nothing</u>. <u>If a man abide not in me</u>, <u>he is cast forth as a branch</u>, and <u>is withered</u>; and <u>men gather them</u>, and <u>cast them into the fire</u>, and <u>they are burned</u>. <u>If ye abide in me</u>, and <u>my words abide in you</u>, <u>ye shall ask what ye will</u>, and <u>it shall be done unto you</u>. <u>Herein is my Father glorified</u>, <u>that ye bear much fruit</u>; <u>so shall ye be my disciples</u>. (John 15:5-8)

But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. He that saith he abideth in him ought himself also so to walk, even as he walked. (1 John 2:5,6)

And we know that the Son of God has come and <u>has given us understanding</u>, so that <u>we may know him who is true</u>; and <u>we are in him who is true</u>, <u>in his Son Jesus Christ</u>. <u>He is the true God</u> and <u>eternal life</u>. (1 John 5:20) ESVS

That <u>they may all be one</u>; <u>just as You</u>, <u>Father</u>, <u>are in Me</u> and <u>I in You</u>, that <u>they also may be in Us</u>, so that the world may believe that You sent Me. (John 17:21) NASB