

The Trinity is Evident in Creation

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The Scriptures Describe God as Light (1 John 1:5)

Lets find out what Science (Physics) has to say about this!

*Light becomes a good illustration of both the “essence” and the “Trinity,”
Illustrating the THREE PERSONS of the Godhead. Light is One in Essence
or substance, yet it is composed of three aspects: God is ONE the scriptures
declare, yet Manifests Himself in THREE PERSONS. (Father, Son, and Holy
Spirit).*

The Physics of Light

- 1. Actinic light or ultraviolet light is not seen nor experienced.
This is analogous to God the Father. (1 Tim. 6:16; 1 John 1:5)*
- 2. Luminiferous light or visible light is both seen and experienced.
This is analogous to God the Son. (John 12:35, 36)*
- 3. Calorific light or inferred light is not seen but is experienced.
This is analogous to God the Holy Spirit. (Gen. 1:2)*

***God is a Triune GOD; so to prove His point He made Creation a Manifestation
of Himself. HIS Fingerprint:***

- * 3 Stages of Water - solid, liquid, gas:*
- * 3 Dimensions of Space - length, width, and depth:*
- * 3 Creation of Man - body, soul, and spirit:*
- * 3 Aspects of Light - actinic, luminiferous, calorific:*
- * 3 Stages of Salvation - Justification, Sanctification, Glorification:*
- * 3 Persons of the GODHEAD - Father, Son, Holy Spirit:*
- * 3 Dimensions of Time - Past, Present, Future:*
- * 3 Parts to Atoms - Protons, Neutrons, Electrons:*
- * 3 Heavens of the Bible - Atmosphere, Space, Heaven:*

We could go on and on: everything points to GOD our Creator. Amen.

Justification, Sanctification, and Glorification

The Biblical Meaning of Justification

We are Justified by the Blood of Jesus Christ! But what does that actually mean? We know sin cannot enter Heaven and sin cannot stand in the presence of God, so where does that leave us? Most people don't value the Justification that took place when God Crucified His Only Son in a Cruel Roman Cross to deliver all humanity from sin.

JUSTIFICATION - is a legal term used in a Court of Law. It legally operates in three specific areas.

- 1. "it declares you Not Guilty."*
- 2. "it declares you Innocent of All Charges."*
- 3. "it declares you in Perfect Standing."*

We need all 3 in our Justification because we can be pronounced Not Guilty but not be innocent. There might not have been enough evidence to convict you, but you were still not innocent. And Perfect means there are no stains of anything on you (your perfectly righteous and holy) Ephesians 5:27.

Biblical Sanctification

Means that the moment you are Born Again there is no trace of sin found inside you. This is important because the Holy Spirit will not live in sin. But, since we live in a sin infested world we could slip and fall! But not to worry, God's Grace by the shed Blood of Jesus will erase that evil stain and the Holy Spirit will continually cleanse you by His Word (Eph. 5:26) Then we must grow in Christ, that means that we sin less and less every year as we grow in Christ. This year you should be more like Christ than last year. If not you'd better check your salvation.

The Difference Between Position and Condition

Our Position in Christ does not change (due to His Sacrifice) and is solid as a rock (Justification); but our condition in Christ changes daily because we are sinners saved by God's grace. Listen very carefully, Justification is received by Repentance (Not Remorse)! Sanctification (Our Condition) is lived out by Surrendering our lives to Jesus. Talk is cheap, but we are known by the life we live! Character (good Fruit) is what God requires in a Believer (Not Gifts). Being Born Again (Justification) is instantaneous; but Sanctification is a long process over time. After your salvation, then what, you have to live out your life for 30, 50, 80 years:

The whole purpose of your long sanctified life is to serve God, Please Him, and Build His Kingdom! Nothing Else!

Biblical Glorification

This is the final step of Salvation, and it will happen at the Rapture of the Church. This will be our eternal condition in Heaven. The flesh, the world, and the devil will not be there to bother us any more. We will be perfect like Jesus, no false teeth, no medical implants, no sickness, no pain, no sadness, we will be perfection itself.

The Three Natures of Man By Jimmy Swaggart

The truth is, since the fall of man, man has had to labor, toil, suffer affliction, and the deadly sting of Sin. Before the fall, man had a daily communion (fellowship) with God. God came down to the garden at the cool of the day to have a conversation. Adam had two natures at that time (spirit nature, and human nature). After he sinned against God and fell, he lost his Spiritual nature and attained a carnal nature (sinful nature). Man was back to two natures (the human nature and the sinful carnal nature). But, thank God for Jesus who came down from Heaven and restored to man (through the Cross) what he had lost to the devil by deception. After the Cross, a Spiritually saved man has three natures within him (human nature, spiritual nature, and the carnal nature). An unsaved person has only two natures within him (human nature, and carnal nature).

1. The Divine Nature - (2 Pet. 1:4)

Whereby are given unto us exceeding great and precious promises: that by these ye might be **partakers of the divine nature**, having escaped the corruption that is in the world through lust. (2 Pet. 1:4)

2. The Human Nature - (Gen. 1:26,27)

And God said, Let us **make man in our image, after our likeness**: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So **God created man in his own image**, in the **image of God** created he him; **male and female** created he them. (Gen. 1:26,27)

3. The Sin Nature - (1 John 1:8)

If we say that we have no sin, we deceive ourselves, and the truth is not in us.
(1 John 1:8)

Every human being is born with a “**sin nature**” because we are born in the likeness of Adam, who fell because of transgression. His fall contaminated the whole human race. Whenever a believing sinner is **born-again**, the Sin Nature becomes dormant (**not removed**). Only at the Rapture will it be removed.

When a believer in Christ is **Born Again** on earth, he receives the Divine Nature; that person has three natures within him (Human nature, the Divine nature, and the Sin nature). When that believer gets to heaven (Glorification) he will only have two natures within him (the Divine Nature and the Human Nature). The sin nature will be destroyed by God along with the world, the flesh, and the devil. Jesus had a Divine Nature and a Human Nature, due to the fact that He was not born according to normal procreation, meaning that Joseph was not actually his father; rather His conception was by the Holy Spirit (Matt. 1:18). In medical law; the Blood line of a child comes thru the father (only). In the beginning before the fall, Adam had two natures within him (Human nature and the Divine nature).

Our Big Problem (SIN)

At the moment of conversion, the Sin Nature is made completely ineffective. The King James Text uses the word “**destroyed**” (Rom. 6:6). The word “destroyed” in the Greek is “**Katargeo**” which means “**to make of no effect.**” But yet, it is still there. The Believer is to be dead to the Sin Nature; but, the Sin Nature itself is not dead (while on earth). Our natural will-power (self will) is no match against the powers of the world, the flesh, and the devil. We need the power of the Holy Spirit to overcome these three powerful enemies.

SIN Has Tremendous Power

For **I do not understand my own actions.** For **I do not do what I want,** but **I do the very thing I hate.** Now if I do what I do not want, **I agree with the law,** that **it is good.** So now **it is no longer I who do it,** but **sin that dwells within me.** For I know that nothing good dwells in me, that is, **in my flesh.** For **I have the desire to do what is right,** but **not the ability to carry it out.** For I do not do the good I want, but the evil I do not want is what I keep on doing. Now if I do what I do not want, it is no longer I who do it, but **sin that dwells within me.** So I find it to be a law that when I want to do right, **evil lies close at hand.** For **I delight in the law of God, in my inner being,** but **I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members.**

Wretched man that I am! Who will deliver me from this body of death? **Thanks be to God through Jesus Christ our Lord!** So then, **I myself serve the law of God with my mind**, but **with my flesh I serve the law of sin**. (Rom. 7:15-25) ESVS

The soul that **sinneth, it shall die**. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the **righteousness of the righteous shall be upon him**, and the **wickedness of the wicked shall be upon him**. (Ezek. 18:20)

Thank GOD for Jesus Who Destroyed Sin on the CROSS

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. (Rom. 8:1-4)

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. (John 3:18)