

The Trinity is Evident in Creation

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The Scriptures Describe God as Light (1 John 1:5)

Lets find out what Science (Physics) has to say about this!

Light becomes a good illustration of both the “essence” and the “Trinity,” Illustrating the THREE PERSONS of the Godhead. Light is One in Essence or substance, yet it is composed of three aspects: God is ONE the scriptures declare, yet Manifests Himself in THREE PERSONS. (Father, Son, and Holy Spirit).

The Physics of Light

- 1. Actinic light or ultraviolet light is not seen nor experienced.
This is analogous to God the Father. (1 Tim. 6:16; 1 John 1:5)*
- 2. Luminiferous light or visible light is both seen and experienced.
This is analogous to God the Son. (John 12:35, 36)*
- 3. Calorific light or inferred light is not seen but is experienced.
This is analogous to God the Holy Spirit. (Gen. 1:2)*

God is a Triune GOD; so to prove His point He made Creation a Manifestation of Himself. HIS Fingerprint:

- * 3 Stages of Water - solid, liquid, gas:*
- * 3 Dimensions of Space - length, width, and depth:*
- * 3 Creation of Man - body, soul, and spirit:*
- * 3 Aspects of Light - actinic, luminiferous, calorific:*
- * 3 Stages of Salvation - Justification, Sanctification, Glorification:*
- * 3 Persons of the GODHEAD - Father, Son, Holy Spirit:*
- * 3 Dimensions of Time - Past, Present, Future:*
- * 3 Parts to Atoms - Protons, Neutrons, Electrons:*
- * 3 Heavens of the Bible - Atmosphere, Space, Heaven:*

We could go on and on: everything points to GOD our Creator. Amen.

Justification, Sanctification, and Glorification

The Biblical Meaning of Justification

We are Justified by the Blood of Jesus Christ! But what does that actually mean? We know sin cannot enter Heaven and sin cannot stand in the presence of God, so where does that leave us? Most people don't value the Justification that took place when God Crucified His Only Son in a Cruel Roman Cross to deliver all humanity from sin.

JUSTIFICATION - is a legal term used in a Court of Law. It legally operates in three specific areas.

- 1. "it declares you Not Guilty."*
- 2. "it declares you Innocent of All Charges."*
- 3. "it declares you in Perfect Standing."*

We need all 3 in our Justification because we can be pronounced Not Guilty but not be innocent. There might not have been enough evidence to convict you, but you were still not innocent. And Perfect means there are no stains of anything on you (your perfectly righteous and holy) Ephesians 5:27.

Biblical Sanctification

Means that the moment you are Born Again there is no trace of sin found inside you. This is important because the Holy Spirit will not live in sin. But, since we live in a sin infested world we could slip and fall! But not to worry, God's Grace by the shed Blood of Jesus will erase that evil stain and the Holy Spirit will continually cleanse you by His Word (Eph. 5:26) Then we must grow in Christ, that means that we sin less and less every year as we grow in Christ. This year you should be more like Christ than last year. If not you'd better check your salvation.

The Difference Between Position and Condition

Our Position in Christ does not change (due to His Sacrifice) and is solid as a rock (Justification); but our condition in Christ changes daily because we are sinners saved by God's grace. Listen very carefully, Justification is received by Repentance (Not Remorse)! Sanctification (Our Condition) is lived out by Surrendering our lives to Jesus. Talk is cheap, but we are known by the life we live! Character (good Fruit) is what God requires in a Believer (Not Gifts). Being Born Again (Justification) is instantaneous; but Sanctification is a long process over time. After your salvation, then what, you have to live out your life for 30, 50, 80 years:

The whole purpose of your long sanctified life is to serve God, Please Him, and Build His Kingdom! Nothing Else!

Biblical Glorification

This is the final step of Salvation, and it will happen at the Rapture of the Church. This will be our eternal condition in Heaven. The flesh, the world, and the devil will not be there to bother us any more. We will be perfect like Jesus, no false teeth, no medical implants, no sickness, no pain, no sadness, we will be perfection itself.

SIN Has Tremendous Power

For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree with the law, that it is good. So now it is no longer I who do it, but sin that dwells within me. For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. For I do not do the good I want, but the evil I do not want is what I keep on doing. Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me. So I find it to be a law that when I want to do right, evil lies close at hand. For I delight in the law of God, in my inner being, but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will deliver me from this body of death? Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin. (Rom. 7:15-25) ESVS

The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. (Ezek. 18:20)

Thank GOD for Jesus Who Destroyed Sin on the CROSS

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. (Rom. 8:1-4)