THIS SECTION FOR OFFICE USE ONLY

Date:

Received By:

Time: _____

Bedroom Size:

APPLICATION FOR ADMISSION

HOUSING AUTHORITY OF THE CITY OF CROSS PLAINS

We will provide assistance to individuals with a handicap or disability to insure equal access to this document. If you require assistance or help in understand this document we will provide assistance. You must notify this office to arrange for assistance.

THIS FORM MUST BE COMPLETED IN FULL AND SIGNED BY ALL PERSONS AGE 18 AND OVER. Failure of the applicant or participant to sign this application constitutes grounds for denial of eligibility or termination of assistance or tenancy.

Complete this form in your own handwriting in ink. Use the correct legal name for each person who will reside in the apartment as it appears on the Social Security card or other legal forms of identification. All persons age 18 and over must sign this application certifying the information pertaining to them is correct. Do not leave blank any section of the application. If that section does not apply to you, write N/A.

1. APPLICANT INFORMATION:

Name of Head of	Mailing	Daytime
Household:	Address:	Phone:
Name of	Mailing	Daytime
Relative:	Address:	Phone:

II. HOUSEHOLD COMPOSITION:

Race of Head of Household (check one)

- [] White
- [] Black/African American
- [] American Indian/Alaskan Native
- [] Asian
- [] Native Hawaiian/Other Pacific Islander

Ethnicity (check one) [] Hispanic or Latino

[] Not Hispanic or Latino

Adults (age	e 18 & over)		Relation	Sex	Social Security	Elderly/	Date of	Place of
Last,	First	MI	to Head	M/F	Number	Disabled	Birth	Birth

	inder age 18)		Sex	Social Security	Date of	Place of	Name & Address of Absent Parent (not living with child
Last,	First	MI	M/F	Number	Birth	Birth	

I am I am	im? (Check one) a citizen, naturalized Citi a non-citizen with eligible a non-citizen without elig ling verification	e immigration stat	tus.	ates	
In case of emergency contact: N	ame:				
Address:				Telephone:	
Street	City	State	Zip		
Does anyone in your household	require special accommo	dation due to a d	isability?		
If yes, specify requirements:					
Do you pay for Assistance Care	or for auxiliary apparatus	for a disabled ho	usehold mem	pers in order for them o	^r another
family member to work?	If yes, item	nize:			

III. TOTAL HOUSEHOLD INCOME:

List all money earned or received by **<u>everyone</u>** living in the household. This includes but is not limited to gross wages, selfemployment, child support, Social Security, SSI, Worker's Compensation, Unemployment benefits, retirement benefits, TANF, Veteran's benefits, alimony, babysitting, rental property income. Income from banks such as interest on savings bonds, checking accounts, and CDs. Also include any regular contributions to the household from any person outside the household.

Name of Household Member Who Receives Income	Source or Type of Income (Name of Employer, Company, Absent Parent, TANF, SS, SSI, VA, Bank, Individual, etc.)	How Often? (Monthly, Weekly, Bi-weekly)	Gross Income (Cash or Check before deductions)	List any changes anticipated

Is the Head of Household or Spouse of the Head of Household in the Armed Services?

Does anyone help you pay bills regularly? Yes _____ No _____

If ves. who?	How often?	How much?
ii yes, who:		

IV. ASSETS

Do any household members have or receive income from assets: (check all that apply)

- [] Real Estate
- [] Stocks/Bonds
- [] Savings Accounts
- [] Company Retirement
- [] Pension Fund
- [] Insurance Settlements
- [] Certificate of Deposit
- [] Trusts
- [] Checking Account
- [] Other:_____

Has any member of the household given away or sold any asset for less than fair market value in the past 2 years?

If yes, what?_____ What was its' market value _____

How much did you actually receive _____

V. CHILDCARE AND MEDICAL INFORMATION

Do you pay for Child Care for children age 12 or younger while you work or attend school?

If yes, Name of Child Care Provider: _____ How much per month? _____

If the Head of Household or Spouse are age 62 or older OR disabled regardless of age, list all medical expenses anticipated for the next 12 months that will not be reimbursed by insurance or other outside source. (This includes but is not limited to: prescriptions, physicians' bills, hospital bills, insurance premiums, and over-the-counter medications) Back-up info required.

Medical Expense	Yearly Total	Medical Expense	Yearly Total

VI. GENERAL INFORMATION

Current Landlord :		Address:	Pho	one:
Previous Landlord:		Address:	Pho	one:
Have you or any household r	nember ever lived in	public housing or received hou	sing assistance? Yes	No
If yes, under whose name? _				
Where?		Date: From	to	
Do you owe money on any ty	pe of claim to any He	ousing Authority in the United S	tates where you or any hous	ehold member
has lived after age 18? Yes	No If ye	es, where?	How	much
Does any household member	18 years or older ha	ave a debt with a utility compan	y or previous landlord? Yes	No
If yes, with whom?			How much?	
		ny other name or social security		
Are you or any household me	ember required to rep	ort to a probation or parole offic	cer? Yes No	_
		rested for drug or alcohol relate hold member:		
Explain:				
Do You own a vehicle(s)? Yes	No		
If yes, list Make:	Model:	Color:	Tag#	

APPLICANT/TENANT CERTIFICATION

All family members age 18 and over should review the information listed on this application and MUST sign below.

I/We do hereby attest that all the information* given to the Housing Authority of the City of Cross Plains on household composition, income, net family assets, and allowances and deductions is accurate and complete to the best of my/our knowledge and belief. I/We understand that I/We must report any changes in income, assets, family composition, or address to the Housing Authority with 14 days of such change. I/We further understand that false statements or information are punishable under Federal Law and are grounds for denial of this application and subsequent housing.

I/We understand that this application is valid for six (6) months unless renewed or updated by the applicant.

SIGNATURE OF HEAD OF HOUSEHOLD	DATE	
SIGNATURE OF SPOUSE OF HEAD OF HOUSEHOLD	DATE	
SIGNATURE OF OTHER ADULT	DATE	

*After verification by this Housing Authority, the information will be electronically submitted to the Department of Housing and Urban Development or its agent on Form HUD-50058 (Family Report). For additional information on its use, see the Right of Information/Federal Privacy Act Notice, HUD-9886.

If you believe you have been discriminated against, you may call the Fair Housing and Equal Opportunity national toll-free hotline at 1-800-424-8590 or local Fair Housing hot line at 1-800-739-3611.

Do NOT write below this line (For PHA use only)

Record of Offers:					
Date:	Unit #	Project #	B/R size:	Bldg. #	Bldg Ent #
Accepted:		Moved in:		Rejected:	
Earliest date next offer ca	n be made: _			Removed:	
Date:	Unit #	_ Project #	B/R size:	Bldg #	Bldg Ent #
Accepted:		Moved in:		Rejected:	
Earliest date next offer ca	n be made: _			-	
Date:	_ Unit:#	Project #	_ B/R sze:_	Bldg #	_Bldg. Ent #
Accepted:	Мо	ved in:		Rejected:	